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A
DICTIONARY
IN
HINDEE AND ENGLISH:

COMPILED FROM
APPROVED AUTHORITIES.

BY
J. T. THOMPSON.

SECOND EDITION,

CORRECTED AND REVISED, WITH THE ADDITION OF A SUPPLEMENTAL
DICTIONARY IN ENGLISH AND HINDEE.

PUBLISHED UNDER THE PATRONAGE OF THE
GOVERNMENT OF INDIA,
FOR THE USE OF THE JUNIOR MEMBERS OF HER MAJESTY'S INDIAN CIVIL
AND MILITARY SERVICES.

BY
CAPTAIN W. NASSAU LEES, L.L.D.

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1862.

RARE BOOK

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SHELF LISTED



P R E F A C E.

So far back as the year 1786, Proposals had been set forth in England, by Capt. William Kirkpatrick, of the Hon. Company's Military Service, and Persian Secretary to the Commander-in-Chief in India, to publish a Hindoo Vocabulary, of which the materials were all ready, but a delay in preparing the Naguree types, prevented its publication at the time when a Vocabulary of Persian, Arabic, and English, by that eminent Linguist, was offered to the public, in the course of the same year. Since that period, however, the proposed work appears never to have been published, either in England, where the Proposals had been issued, or in India, where numerous other works, to aid the Oriental student, have successively appeared in print. A Hindoo Dictionary, therefore, remained a *Desideratum* still, as the other works adverted to, only afford assistance to the Oriental Student, in the Arabic, Persian, Oordoo, Sanskrit, Bengalee, and Marhatta languages respectively, and not in Hindoo; with the exception of a slender Glossary affixed to an edition of the *Prem Sagur*. To enable the student, then, to acquire this language, spoken by the generality of Hindoos, and over a vast extent of country, he was left, for a series of years, with the above scanty exception, to Oordoo Dictionaries, embodying a necessarily limited portion of Hindoo vocables, and to the Selections from Hindoo works, prepared for the use of the junior branches of the Military Service, by the Hindoo Professor of the College of Fort William. The portion of Hindoo words found in Oordoo Dictionaries, could alone have been directly useful to the student in his researches into the language, as the English meanings were all provided therein. But the vocables in the Selections, though numerous, and embracing six Hindoo works, yet possessed not the facility of acquisition, which the former collection afforded; from not one of the selected works being accompanied by a Glossary, or even a free translation. So that, when the student has, with creditable labour, read through 288 quarto pages of Hindoo composition, selected from native authors, he has only, unless he possess some other mode of acquiring the meaning of the words, had the benefit of so many natives speaking in his hearing, or making him repeat their language without any explanatory medium. The disadvantages of such a plan of instruction, are, however, sufficiently counterbalanced by the labours of the Professor of Hindoo, in his edition of the *Prem Sagur*, above adverted to, to which is affixed a Vocabulary of the principal terms occurring in that work. This vocabulary, though a very limited one, is justly appreciated by every student of Hindoo; and not a few of those who have had the privilege of consulting it, have wished to see, based on it, a larger work of the kind, aiding not only in the perusal and due understanding of the *Prem Sagur*, but of such other Hindoo works

also, which are studied in order to pass an examination, or with a view to a more extensive acquaintance with the language.

A few years after the publication of Capt. Price's Vocabulary of the principal terms occurring in the *Prem Sagur*, just alluded to, the Rev. M. T. Adam of Benares, published his most acceptable Vocabulary of the Hindoe language, containing upwards of 20,000 words; but with the meanings in Hindoe, instead of English. This was certainly a great benefit conferred on the students of Hindoe, both native and European; yet it must be allowed, that the meanings not having been given in English, is a considerable drawback on the advantages which the European student may hope to derive from consulting the work.

Seventeen years have now elapsed since the publication of the last mentioned Hindoe Vocabulary, and no attempt, it would appear, has been made to offer to the students of Hindoe, and the Patrons of Hindoe literature, a work formed on the plan of Adam's Hindoe Vocabulary, but with the significations in English. A work of the kind has often been mentioned as desirable, and the Compiler of the following sheets, in common with others, has frequently felt the want of such a publication, or a Hindoe and English Dictionary on an enlarged scale; and he moreover ventured to solicit two eminent Oriental scholars, of considerable attainments, the one in Sanskrit, and the other in Hindoe, to undertake such a work, for the benefit of European Students of Hindoe in general, and of the junior branches of the Military Service in particular; but he regrets to say, his application was not successful; the Sanskrit scholar not deeming the language sufficiently defined, and the Hindoe scholar possessing no leisure from professional duties. The Compiler indeed possessed the nucleus of such a work, commenced some thirty years ago, but on his becoming acquainted with the above eminent scholars, he for a time forbore to resume his contemplated work; however, on being disappointed in his application to them, of whom one has quitted India, and the other, will not, it is likely, stay long in it, the Compiler once more proposed the subject to a third gentleman, who was likely, with benefit to Indian Literature, to have undertaken the work; but he too has left India.

In the meantime, a communication was made to the Compiler on the part of a gentleman who is a great proficient in Hindoe, and a liberal patron of useful undertakings; requesting he would undertake a work based on Price's and Adam's Vocabularies, and amplified by all the additional terms to be found in the works of Wilson, Hunter and Shakspeare, and in the Hindoe portion of the Compiler's own *Oordoo and English Dictionary*. After due consideration, the compiler entered on the preparation of the work required, and availing himself of the materials in his possession, prosecuted, and through the help of a gracious Providence, finished the Compilation now offered to the reading portion of the Community in general, and to Students of Hindoe, and the Patrons of its Literature in particular; and which, as it is the largest collection of Hindoe words yet published, with the meanings in English, he has thought proper to designate, *A Hindoe and English Dictionary*. The collection con-

sists of about 30,000 words, which, with their significations, have been derived from, or collated with the best authorities.

There is no department of study, the compiler conceives, which the present work will not be found to be helpful in advancing; and terms are to be met with in it, both simple and abstract. The Hindee, as generally spoken, does certainly not offer the requisite terms; but Hindee works *de*, and the parent language of nearly Twenty cognate languages, does possess the required facility of expression. It will surely, therefore, not be considered a fault in the present compilation, that it embraces, and even abounds with terms purely Sanskrit; since in our ordinary conversation with natives, we never hesitate to make use of words, both of Sanskrit, Persian, and Arabic origin; and such derivations must necessarily serve to enrich the language, whether spoken or written. Besides, have Colleges and other Seminaries of learning in India, all the standard works they require, to advance the studies of their students and pupils? and as it must be confessed they have not, it may be further asked, Whence are the technical and abstract terms required for Hindee composition or translation, to be obtained? Not surely from the Oordoo, to any considerable extent, as admissions from it, would be thought to mar the purity of the language. Nor yet from the spoken Hindee of the generality of Hindoos, who it is known mainly use the language, as its colloquial standard can hardly be said to be yet fixed. But to the Parent Sanskrit we may very properly look for such terms, suited as it is for composition in every department of science, and affording, as it does, the greatest facilities for the readiest expression of ideas. This leaning towards, and dependance on the Sanskrit, are the more justifiable, as such peculiarity is not claimed for the Hindee alone; for about Twenty other languages possess it, and languages too, which are spoken within or on the borders of the British territories, such as the Bengalee, the Assam, the Oriya, Nepalese, Mugrdh, Bhugelkhund, Marhatta, Bundelkhund, Cashmere, Punjabee, Sindh, Bilochee, Kutch, Goojratee, Kunkun, Bikanera, Oodypore, Marwar, and Bruj languages; all of which may be said, to abound more or less with Sanskrit terms. Dr. Carey indeed thought, that there were scarcely any words to be found in the languages of the north, which were not of Sanskrit origin; and what that eminent scholar and late distinguished Professor of Sanskrit, Bengalee, and Marhatta, in the College of Fort William, asserted of the Bengalee language, is equally applicable to the Hindee, that it is almost entirely derived from the Sanskrit; that considerably more than three-fourths of the words are pure Sanskrit; and that those composing the greatest part of the remainder are so little corrupted, that their origin may be traced without difficulty. It was also Dr. Carey's opinion, that "most of the above cognate languages, are copious, and were they duly cultivated, would be found capable of being employed in every kind of composition with advantage. Most of the elegancies of style, and delicate shades of meaning, may in their present state, be expressed by them with great facility; and should literature become an object of more general pursuit in India, and the colloquial language be more employed in different species of style and com-

position, the capacities of these languages would be developed, and the languages themselves carried to a degree of refinement, of which we have now but a faint idea."

If then, as Dr. Carey states, the greater part of the words in the above languages be derived from the Sanskrit, the Hindoe, as being one of them, would certainly be enriched, and its capacities improved by drawing from that original source. The compiler therefore hopes that he will be pardoned for having added to his compilation so largely from the parent language, terms, familiar, it may be, only to the learned part of the population, but hardly in use among the other classes of natives. But who is there, that does not desire to speak, and write, and discourse, in a style above that of rustics or unlettered men, if he wishes to express himself with accuracy, aptitude, and an elegance that should charm, or command admiration? since the model of the dialect, observes Dr. Carey, which is spoken by ploughmen, menial servants, or labouring mechanics, is not that, on which the learned in any country form their language. Let then the European scholar not hesitate, in his conversation and composition, to adopt a style that shall shew his attainments to be on a par with those of the learned men of the country, at the same time that his judicious selection of universally-understood terms, shall render his communication level with the capacities of all classes of people.

In the work now offered to the Public, the Compiler has endeavoured to give the commonest words in use in Hindoe, selected from various publications, or known to be in general use; but fearing he may have overlooked some of the easiest terms, he begs the indulgent consideration of such as may be disposed to censure him for his seeming neglect, which, however, he assures them, was not intentional. While on the other hand, the Compiler takes this opportunity of stating, that certain terms, not at all calculated to promote the study of any science, and admitted into their works, without a due degree of discrimination, by others in the same field of labour; though never to be met with in the usual English Dictionaries, have by him been studiously omitted.

Having now noticed what appears to be an early attempt, if it be not indeed the earliest, to publish a Hindoe Dictionary; and shown what helps have since been provided to promote the study of Hindoe, directly and indirectly; together with the want that still exists for such a work: it only remains for the compiler to acknowledge with deep gratitude to his Maker, that his life has been mercifully spared, and his health continued, to enable him to finish *THE HINDEE AND ENGLISH DICTIONARY*, which he has now much pleasure in offering to a Liberal Public; from whom, for a period of Fourteen years, he has experienced the most unexampled support in his Oordoe publications: and the compiler therefore trusts, that should the present work be found likely to be useful to the Student, or of assistance in composition or translation, the wanted Patronage of that Public will not be withheld, but kindly extended to it.

J. T. THOMPSON.

Delhi, the 6th Oct. 1816.

(J. T. Thompson)

THE DEVU-NAGREE ALPHABET.

VOWELS.

अ आ इ ई उ ऊ ऋ ॠ ए ऐ ओ औ ऋ ॠ

CONSONANTS.

| | | | | |
|---|---|---|---|---|
| क | ख | ग | घ | ङ |
| च | छ | ज | झ | ञ |
| ट | ठ | ड | ढ | ण |
| त | थ | द | ध | न |
| प | फ | ब | भ | म |
| य | र | ल | व | — |
| श | ष | स | ह | ॠ |

THE SYMBOLS OF THE VOWELS.

ः ि िी ॰ ॱ ॲ क ख ॳ ॴ ॵ ॶ ॷ ॸ ॹ ॺ ॻ ॼ ॽ ॾ ॿ

NUMERICAL FIGURES.

१ २ ३ ४ ५ ६ ७ ८ ९ १० ११ १२ १३ १४ १५ १६ १७ १८ १९ २० २१ २२ २३ २४ २५ २६ २७ २८ २९ ३० ३१ ३२ ३३ ३४ ३५ ३६ ३७ ३८ ३९ ४० ४१ ४२ ४३ ४४ ४५ ४६ ४७ ४८ ४९ ५० ५१ ५२ ५३ ५४ ५५ ५६ ५७ ५८ ५९ ६० ६१ ६२ ६३ ६४ ६५ ६६ ६७ ६८ ६९ ७० ७१ ७२ ७३ ७४ ७५ ७६ ७७ ७८ ७९ ८० ८१ ८२ ८३ ८४ ८५ ८६ ८७ ८८ ८९ ९० ९१ ९२ ९३ ९४ ९५ ९६ ९७ ९८ ९९ १००

FINAL VOWELS WITH A CONSONANT.

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| क | ख | ग | घ | ङ | च | छ | ज | झ | ञ | ट | ठ | ड | ढ | ण | त | थ | द | ध | न | प | फ | ब | भ | म | य | र | ल | व | श | ष | स | ह | ॠ |
| का | खा | गा | घा | ङा | चा | छा | जा | झा | जा | टा | ठा | डा | ढा | णा | ता | था | दा | धा | ना | पा | फा | बा | भा | मा | या | रा | ला | वा | शा | षा | सा | हा | ॠा |
| की | खी | गी | घी | ङी | ची | छी | जी | झी | जी | टी | ठी | डी | ढी | णी | ती | थी | दी | धी | नी | पी | फी | बी | भी | मी | यी | री | ली | वी | शी | षी | सी | ही | ॠी |
| कः | खः | गः | घः | ङः | चः | छः | जः | झः | ञः | टः | ठः | डः | ढः | णः | तः | थः | दः | धः | नः | पः | फः | बः | भः | मः | यः | रः | लः | वः | शः | षः | सः | हः | ॠः |

DICTIONARY,

HINDEE AND ENGLISH.

अ

अ *uh*, The first letter of the Nagree alphabet, and important vowel; an inseparable particle signifying negation or prohibition, as **अप्रति** : as a negative prefix to words beginning with a vowel. **अ** is conjugated to **अन**, **अक** and **अत**, from **अमृत**, an interjection of play.

अक्षरी *aksh-ree*, *adj.* Free from debt, or obligation.

अंक *ank*, *s. m.* A mark or spot; a cypher; a numerical figure, number; letter of the alphabet, more or less to shew the price, the rank or part also in the higher estimate.

अंकक *ank-ak*, *s. m.* An accountant, an arithmetician.

अंकही *ank-hee*, *s. f.* The barb of an arrow, a hook, snare, catch; a circle.

अंकन *ank-n*, *v. a.* To mark, print; a book, distinguish a thing by some mark. *s. a.* To be marked, printed, examined, approved of.

अम्बर *ank-war*, *s. f.* An embrace, the bosom. *अम्बर भरण* *s. a.* To embrace.

अम्क *ank-us*, *s. m.* The iron hook with which elephants are

guided or driven, a gaul. *अम्क मार* *s. m.* To continue to admonition; to reduce to obedience.

अम्बाना *ank-ana*, *v. a.* To cause to value, prize; examine (as cloth) to approve of. *[want.]*

अम्बाव *ank-ava*, *s. m.* Valuation, appraise.

अम्कित *ank-it*, *adj.* Marked, spotted, stained, piggy.

अम्कुर *ank-koor*, *s. m.* A sprout or shoot.

अम्कुरा *ank-koora*, *s. m.* A sprout or shoot.

अम्करी *ank-karee*, *s. f.* A heek, a tentor.

अम्करी *ank-ree*, *s. f.* A kind of veah (*Varia* *manis*); *अम्करी* *s. m.* a young man.

अम्करी *ankh-ree*, *s. f.* An eye or glance of the eye.

अम्कानर *ankh-ana*, *s. a.* To be angry or displeased, to be jealous or fretful.

अम्किया *ankh-ya*, *s. f. pl.* The eyes.

अम्कखा *ang-ur-kha*, *s. m.* A coat, gown, jacket, doublet.

अम्किकार *ang-ur-kar*, *s. m.* An agreement, a promise, acquaintance. *अम्किकार कर* *s. a.* To accept, receive, agree to.

अम्गीकृत *ang-ur-krit*, *adj.* Agreed, promised, agreed to.

अम्गीटी *ang-ur-thee*, *s. f.* A clashing dish, bracelet.

अम्गुरी *ang-ur-ree*, *s. f.* A finger, a finger's breadth.

अम्गुठा *ang-ur-tha*, *s. m.* The thumb. *अम्गुठा* *s. m.* An attitude adopted by women in modesty as a token of prohibition; to leave, stay. *[the finger.]*

अम्गुटी *ang-ur-thee*, *s. f.* A ring worn on the finger.

अम्गुहा *ang-ur-ha*, *s. m.* A cloth which Hindoos women round the waist when bathing, and afterwards wipe themselves with; a towel, a handkerchief.

अम्त *ant*, *s. m.* End, completion; penitence, destruction; mind, heart; a boundary, fleet; investigation, reason, account of, *अम्त* *Pras*, intimate. *ad.* After all at last; in, within; elsewhere, nowhere else.

अम्तर *antar*, *adv.* Within, between, amongst; without, except. *s. m.* Interval, intermediate space, intermission; period, term, duration; expectation, time, model, the model; the heart, the comprehension. *ad.* (other) similar.

अम्तरगति *antar-gati*, *s. f.* The emotions of the heart, inward sensation.

अम्तरजाम *antar-jam*, *adj.* Pervading the inward parts, acquainted with the heart (*an epithet of the Deity*).

बभ्रुर् *ākroor*, *adi*. Not cruel, mild, humane, gentle.

अशास्त्रिक *ukhar, a/f. Undisciplined (soldier),*
barbarous.

अविभक्त *Ukṣāṇḍ*, *adj.* Unbroken, whole, entire, all.

अप्रविणत ukhāndit, adj. Unbroken; un-
fitted; unsuited.

पशुपत *akṣita*, s. m. Fried grain, whole grain
used in religious ceremonies.

अक्षय *akṣaya*, *adj.* Everlasting, not liable to decay, durable, permanent. *Ākṣaya* *śar*, Name of a tree: an undecayable tree.

खखरोडा *alkhrot*, s. m. A walnut, the fruit of the *Aleurites orientalis* is so called.

सर्वत्र *sarvatra*, *adv.* All, the whole, every,
 at tire.

प्रखारा *nikhāra*, *n. m.* A palestra or place for wrestling; a school; any place of assembly, court or circus.

सर्वत्रिण् *sarvāṇi*, *adj.* All, the whole, every.
अज्ञात *ajñāt*, *adj.* Unknown, obscure

Let $\{x_i\}_{i=0}^{\infty}$ be such that

अगडबगल āgar-bāgar, s. m. Tridling, an
pleasant or talk, trill, note, harmony, or
Prothusion, composed of notes and notes.

खगोलित nigritus, m/f. Inermotabula, not
contaminated, non-radiation.

अव्यक्त *avyakti, avyakti* Without character, dis-
honoured, disgraced; one whose face or reputation
has not been improved. *x*, *y*. Disgrace, dis-
tress, inconvenience; diminution, con-
fession.

खराम ugriṃ, } *ady* impossible, in-
 खराम ugriṃyub, } cessive, in persons,
 deep unfathomable, untold, but almost an
 accomplishment, incomprehensibly difficult a
 requirement, unattainable.

कागदः - paper, &c. Wood of aloes.

अग्रवाल *agrawala*, s. m. A race of merchants of the Tye tribe from *Tynda*, west of Delhi.

अमरी agari, *adji*. Of the colour of Ugar.
I. e. wood of aloe.

सुगमम् इत्यादि. Prior, preceding, first.
 Former, former, chief; principal; ancestor; an-
 cient; other, next.

समवाग्नि (sāmavāgñi, *adj.*) Foremost, s. m. A guide, a forerunner, leader; one who adjusts a marriage.

अभ्यासार्थ, प्रश्नोत्तर, & Guidance

सामवाङ्मयम्, *śamavāṅmaya*, *śam*, The front, the fore-
part; the space in the front of a house.

अगदानी 1924/1925, 8, 28. A. G. 1924, 1925, 1926

अगवाही *unwáhee, s. / Collage*

Pyralis *pyralis*, a. n. A sage celebrated in Hindu mythology, he is represented of short stature, and to have been born in a water jar. He is famed for being swallow-eat the corn which yielded given him offense, but has circumvented also the *Penelope* range of circumstances, protected his self, and as a regular.

ब्रह्मचर्य अष्टाङ्ग, ३, ४. The eighth Hindu month during which the sun is in Aries, and the moon is full; २०. १०. ११. १२. १३. १४. १५. १६. १७. १८. १९. २०. २१. २२. २३. २४. २५. २६. २७. २८. २९. ३०. ३१. ३२. ३३. ३४. ३५. ३६. ३७. ३८. ३९. ४०. ४१. ४२. ४३. ४४. ४५. ४६. ४७. ४८. ४९. ५०. ५१. ५२. ५३. ५४. ५५. ५६. ५७. ५८. ५९. ६०. ६१. ६२. ६३. ६४. ६५. ६६. ६७. ६८. ६९. ७०. ७१. ७२. ७३. ७४. ७५. ७६. ७७. ७८. ७९. ८०. ८१. ८२. ८३. ८४. ८५. ८६. ८७. ८८. ८९. ९०. ९१. ९२. ९३. ९४. ९५. ९६. ९७. ९८. ९९. १००. १०१. १०२. १०३. १०४. १०५. १०६. १०७. १०८. १०९. ११०. १११. ११२. ११३. ११४. ११५. ११६. ११७. ११८. ११९. १२०. १२१. १२२. १२३. १२४. १२५. १२६. १२७. १२८. १२९. १३०. १३१. १३२. १३३. १३४. १३५. १३६. १३७. १३८. १३९. १४०. १४१. १४२. १४३. १४४. १४५. १४६. १४७. १४८. १४९. १५०. १५१. १५२. १५३. १५४. १५५. १५६. १५७. १५८. १५९. १६०. १६१. १६२. १६३. १६४. १६५. १६६. १६७. १६८. १६९. १७०. १७१. १७२. १७३. १७४. १७५. १७६. १७७. १७८. १७९. १८०. १८१. १८२. १८३. १८४. १८५. १८६. १८७. १८८. १८९. १९०. १९१. १९२. १९३. १९४. १९५. १९६. १९७. १९८. १९९. २००. २०१. २०२. २०३. २०४. २०५. २०६. २०७. २०८. २०९. २१०. २११. २१२. २१३. २१४. २१५. २१६. २१७. २१८. २१९. २२०. २२१. २२२. २२३. २२४. २२५. २२६. २२७. २२८. २२९. २३०. २३१. २३२. २३३. २३४. २३५. २३६. २३७. २३८. २३९. २४०. २४१. २४२. २४३. २४४. २४५. २४६. २४७. २४८. २४९. २५०. २५१. २५२. २५३. २५४. २५५. २५६. २५७. २५८. २५९. २६०. २६१. २६२. २६३. २६४. २६५. २६६. २६७. २६८. २६९. २७०. २७१. २७२. २७३. २७४. २७५. २७६. २७७. २७८. २७९. २८०. २८१. २८२. २८३. २८४. २८५. २८६. २८७. २८८. २८९. २९०. २९१. २९२. २९३. २९४. २९५. २९६. २९७. २९८. २९९. ३००. ३०१. ३०२. ३०३. ३०४. ३०५. ३०६. ३०७. ३०८. ३०९. ३१०. ३११. ३१२. ३१३. ३१४. ३१५. ३१६. ३१७. ३१८. ३१९. ३२०. ३२१. ३२२. ३२३. ३२४. ३२५. ३२६. ३२७. ३२८. ३२९. ३३०. ३३१. ३३२. ३३३. ३३४. ३३५. ३३६. ३३७. ३३८. ३३९. ३४०. ३४१. ३४२. ३४३. ३४४. ३४५. ३४६. ३४७. ३४८. ३४९. ३५०. ३५१. ३५२. ३५३. ३५४. ३५५. ३५६. ३५७. ३५८. ३५९. ३६०. ३६१. ३६२. ३६३. ३६४. ३६५. ३६६. ३६७. ३६८. ३६९. ३७०. ३७१. ३७२. ३७३. ३७४. ३७५. ३७६. ३७७. ३७८. ३७९. ३८०. ३८१. ३८२. ३८३. ३८४. ३८५. ३८६. ३८७. ३८८. ३८९. ३९०. ३९१. ३९२. ३९३. ३९४. ३९५. ३९६. ३९७. ३९८. ३९९. ४००. ४०१. ४०२. ४०३. ४०४. ४०५. ४०६. ४०७. ४०८. ४०९. ४१०. ४११. ४१२. ४१३. ४१४. ४१५. ४१६. ४१७. ४१८. ४१९. ४२०. ४२१. ४२२. ४२३. ४२४. ४२५. ४२६. ४२७. ४२८. ४२९. ४३०. ४३१. ४३२. ४३३. ४३४. ४३५. ४३६. ४३७. ४३८. ४३९. ४४०. ४४१. ४४२. ४४३. ४४४. ४४५. ४४६. ४४७. ४४८. ४४९. ४५०. ४५१. ४५२. ४५३. ४५४. ४५५. ४५६. ४५७. ४५८. ४५९. ४६०. ४६१. ४६२. ४६३. ४६४. ४६५. ४६६. ४६७. ४६८. ४६९. ४७०. ४७१. ४७२. ४७३. ४७४. ४७५. ४७६. ४७७. ४७८. ४७९. ४८०. ४८१. ४८२. ४८३. ४८४. ४८५. ४८६. ४८७. ४८८. ४८९. ४९०. ४९१. ४९२. ४९३. ४९४. ४९५. ४९६. ४९७. ४९८. ४९९. ५००. ५०१. ५०२. ५०३. ५०४. ५०५. ५०६. ५०७. ५०८. ५०९. ५१०. ५११. ५१२. ५१३. ५१४. ५१५. ५१६. ५१७. ५१८. ५१९. ५२०. ५२१. ५२२. ५२३. ५२४. ५२५. ५२६. ५२७. ५२८. ५२९. ५३०. ५३१. ५३२. ५३३. ५३४. ५३५. ५३६. ५३७.

[illegible]

खसाली *agrostis, alo.* Before, in form, forward, further on, except, and. The ropes with which a horse's forefeet connected; the head, forepart. *Chingis-pishan-er-togon.* To continue frequently a horse, a. *Chingis-ayun, a.* To attack in front, to detect a horse's spring, to pitch, to strike.

अतर्क्य *atarkya*, *adj.* Unfathomable, very deep, bottomless.

अगाधता ॥ ५०॥ श्री. ५०॥ श्री. ५०॥

उगामी *ugāmi*, *u-gā-mi*. A husband, a terrace
in front of an apartment.

उड़िया *ūḍi-ya*, *u-ḍi-ya*. A bird, a sort of hawk.

[illegible]

कार्पिया (Carpiac, s. m. A bird *Simulium carpiac*)

Schizothorax piceus, n. sp. A small cyprinid fish.

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me, in the last, sort of good qualities, such as me
& do not a little.

अनुप्रास (figure of speech) १. अनुप्रास, recommended

[illegible][illegible]

अगाधी *agādhī*, *ādhī* in advance, before-hand.

अंगारना *Angana*, a. n. To watch,

जन्मः रिया पटेलः २००८ म. १० अक्टूबर.

Schizanthus litoralis, p. n. "Kewatch."

सुगतिनि उपयोग, अ. १. 'The going or send-

ing forward to meet and rescue a victim, a witness, *Ugoana Karam, et al.* In advance and meet the bridge, so, to go to meet a victim on the road.

अग्नि *agni*, *s. m.* Fire; the god of fire and the element of the south-east quarter; one of the *gunas*, the fire of the stomach, the digestive faculty, appetite.

ghoṭha rikhaṇa, An attitude adopted by women in dishabment, as a token of prohibition; to brave, defy.

अङ्गुठी angūṭhī, *s. f.* A ring worn on the finger.

अङ्गै angūṭ, } *s. f.* Appearance, person.

अङ्गैर angūṭ, } *s. f.* Appearance, person.

अङ्गैरी angūṭhī, *s. f.* A chafing dish.

अङ्गैर angūṭhī, *s. m.* A cloth which Hindus fasten round the waist when bathing, and afterwards wipe themselves with; a towel, a handkerchief.

अङ्गैरा angūṭhī, *s. m.* A midge, a gnat.

अचञ्चल achanchal, *adj.* Fixed, unmoved, firm, inactive.

अचञ्द achand, *adj.* Gentle, not passionate.

अचञ्चल achanchal, *s. m.* Wonder, a wonderful thing, astonishment; cause of astonishment.

अचञ्चरी achancharī, *s. f.* Lasciviousness, wantonness, wickedness.

अचक्षु achakshu, *adj.* Blind. *s. f.* Spectacles.

अचतानापचताना achatāna-uchatāna, *s. m.* To repent, lament, to be regret, to be sorry.

अचञ्चल achanchal, *adj.* Stupid, inactive.

अचञ्चल achanchal, *s. f.* Restlessness, wanton, playful.

अचञ्चली achanchalī, *s. f.* Wanton, trick.

अचञ्चल achanchal, *s. f.* Restlessness, wanton, playful.

अचञ्चल achanchal, *s. m.* Wonder, admiration.

अचञ्चल achanchal, *s. m.* Wonder, admiration.

अचञ्चल achanchal, *s. m.* Wonder, admiration.

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अचञ्चल achanchal, *s. m.* Wonder, admiration.

अचञ्चल achanchal, *s. m.* Wonder, admiration.

अचञ्चल achanchal, *s. m.* Wonder, admiration.

अचञ्चल achanchal, *s. m.* Wonder, admiration.

अचञ्चल achanchal, *s. m.* Wonder, admiration.

अचञ्चल achanchal, *s. m.* Wonder, admiration.

अचञ्चल achanchal, *s. m.* Wonder, admiration.

अचञ्चल achanchal, *s. m.* Wonder, admiration.

अचञ्चल achanchal, *s. m.* Wonder, admiration.

अचञ्चल achanchal, *s. m.* Wonder, admiration.

अचञ्चल achanchal, *s. m.* Wonder, admiration.

अचञ्चल achanchal, *s. m.* Wonder, admiration.

अचञ्चल achanchal, *s. m.* Wonder, admiration.

अचञ्चल achanchal, *s. m.* Wonder, admiration.

अचञ्चल achanchal, *s. m.* Wonder, admiration.

अटकाय utkāṃ, *s. m.* Stop, prevention, hindrance, restraint, detention.

अटखेल utkhēl, *adv.* Wanton.

अटखेली utkhēlee, *s. f.* Wantonness, an active self-absorbed playful ignorance or mode of walking.

अट्ट utṭ, *adv.* Courser, steed (both).

अट्टन utṭan, *s. m.* A balcony, an upper room.

अट्टना utṭna, *s. n.* To be confined; to be filled; to wander, perambulate, walk about. *अट्टनाया* utṭnāya, The walk is filled up.

अट्टनी utṭnee, *s. f.* The notched extremity or horn of a bow.

अट्टपटी utṭpatee, *adv.* Inconsiderate.

अट्टपटंगी utṭpāṅgee, *adv.* Irregular, unsteady, thoughtless. *अट्टपटंगी* utṭpāṅgī, *s. f.* Confused or inconsistent speech, promiscuity.

अट्टप utṭap, *s. m.* A heap.

अट्टन utṭan, *adv.* Invariable, permanent, fixed, undetermined, resolution, incontrovertible, unchangeable, irrevocable, irrefragable. *अट्टन* utṭan, *s. f.* Incontrovertibility, immovability.

अट्टवाडखट्टवाड utṭwāḍ-khṭwāḍ, *s. f.* The state of a person who in great affliction, remains bed-ridden. *अट्टवाडखट्टवाड* utṭwāḍ-khṭwāḍ, *s. f.* To be confined to bed in great trouble or affliction.

अट्टवि utṭvi, *s. f.* Forest, grove, wilderness.

अट्टा utṭa, *s. f.* An upper room or story, a balcony.

अट्टारी utṭāree, *s. f.* A thatched upper room.

अट्टाल utāl, *s. f.* A stack, rick (*q' grass*, corn, &c.), a heap of baggage, &c.

अट्टाला utāla, *s. m.* A heap; furniture.

अट्टट utṭṭ, *adv.* Not liable to be broken; inexhaustible.

अट्टेक utṭēk, *adv.* Without support.

अट्टेर utṭēr, *s. f.* Name of a town.

अट्टेरन utṭērnan, *s. m.* A skein, or bundle of thread, a reel; the lounge (*in the marriage*).

अट्टेरना utṭērnan, *s. n.* To make up thread into skeins to reel; lounge a lounge.

अट्टेक utṭēk, *adv.* Unquestioned, uninterrupted, unstrained, without hindrance.

अट्टेक utṭēk, *adv.* Unpolished (*stones or fruits*); and (*name of persons*), rude, rudimentary.

अट्टान utṭān, *s. m.* An upper room or pavilion.

अट्टालिका utṭālīka, *s. f.* A thatched upper room.

अट्टी utṭee, *s. f.* A bank or bundle of thread; a cant word for a turban.

अट्टखेली utṭkhēlee, *s. f.* Playfulness, wantonness.

अट्टनीस utṭānee, *adv.* Forty-eight.

अट्टनीस utṭānee, *adv.* Thirty-eight.

अट्टन utṭan, *s. m.* Baffling of the bride and bridegroom together, the third day after marriage.

अट्टवाडीखट्टवाडी utṭwāḍee-khṭwāḍee, *s. f.* The state of being confined to bed through sickness, &c.

अट्टवार utṭwāra, *s. m.* The eighth day after any other, a week.

अट्टसठ utṭsath, *adv.* Sixty-eight.

अट्टसठ utṭsath, *adv.* Seventy-eight.

अट्टाईस utṭāḍee, *adv.* Twenty-eight.

अट्टानवे utṭānave, *adv.* Ninety-eight.

अट्टारु utṭāru, *adv.* Eighteen. *अट्टारु* utṭāru, *s. m.* Various, of different kinds.

अट्टान utṭān, *adv.* Fifty-eight.

अट्टासी utṭāsee, *adv.* Eighty-eight.

अट्टेन utṭēn, *adv.* Not capable of being pushed out of its place, unassailable, irrefragable.

अट्ट utṭ, *s. f.* Contention, contrariety, obstinacy.

अट्टंग utṭaṅg, *s. f.* A manufacturing town.

अट्टंग utṭaṅg, *s. m.* a mode of wrestling with the feet; an obstacle.

अट्टतत्ता utṭtata, *s. m.* Defence, protection.

अट्टना utṭna, *s. n.* To stop, hesitate. *अट्टना* utṭna, *s. n.* To stop, be obstinate (*as a horse*).

अट्टवंग utṭvāṅg, *adv.* Crooked, uneven.

अट्टवहंग utṭvahaṅg, *s. m.* Foolish actions.

अट्टवहंगी utṭvahaṅgī, *adv.* Inconsiderate.

अट्टवड utṭwāḍ, *s. m.* Words without meaning. *अट्टवड* utṭwāḍ, *s. m.* Unseen, rugged. *अट्टवड* utṭwāḍ, *s. n.* To speak immediately or without meaning, to rave, talk absurdly, babble.

अट्टवड utṭwāḍ, *s. m.* A cloth worn by Hindus, passing from the waist between the thighs and fastening behind.

अट्टवड utṭwāḍ, *adv.* Obstinate, perverse, foolish.

अट्टवड utṭwāḍ, *s. f.* Agency, commission, act by commission.

अट्टाडा utṭāḍa, *s. m.* High steep banks of a river or tank.

अट्टाना utṭāna, *s. n.* To make to stop; to listen one thing to another. *s. m.* Name of a tune.

अट्टनी utṭnee, *s. f.* A large fan or parasol.

अट्टव utṭwā, *adv.* Obstinate, perverse, foolish, stiff.

अट्टव utṭwā, *s. m.* A medicinal plant (*Justicia adhaesuloba and gambusia*).

अट्टवना utṭvāna, *s. n.* To protect, to become a protection.

अतिबल *atibala*, *adv.* Strong, powerful.
 अतिकार *atikāra*, *adv.* Frequently.
 अतिल *atila*, *adv.* or *adj.* Much, excessive, unlimited, frequently.
 अतिभार *atibhāra*, *s. m.* A great or excessive burden.
 अतिशय *atishaya*, *adv.* Very worthy.
 अतिरिक्त *atirikta*, *adj.* Excessive, exceeding.
 अतिरोग *atiroga*, *s. m.* Consumption (*Phtisis pulmonalis*).
 अतिवक्ता *atī-vukta*, *adj.* A great talker, a talker.
 अतिविहट *atī-vikṛta*, *s. m.* A fierce elephant, *adj.* Very fierce, very formidable, hard, difficult.
 अतिविष *atīviṣa*, *adj.* Antidote, exceeding or including poison.
 अतिविषा *atīviṣa*, *s. f.* A tree used in medicine, the bark is also used in dyeing - it is of three kinds, white, red and black (*distichlis*).

अतिशक्त *atishakta*, *adj.* Very powerful.
 अतिशक्ति *atī-shakti*, *s. f.* Great power.
 अतिशक्तिता *atī-shaktitā*, *s. f.* Heroic valour, prowess.
 अतिशय *atishaya*, *adv.* Much, excessive.
 अतिशीत *atīśīta*, *adj.* Excessively cold.
 अतिशुच *atīśūcya*, *s. m.* A hoard, a great accumulation.
 अतिमार *atīśār*, *s. m.* Diarrhoea or dysentery. *Atīśārka*, *adj.* Dysenteric. *Atīśārka*, *adj.* Afflicted with dysentery; cathartic.
 अतिहास *atīhasa*, *s. m.* A horse-laugh, violent laughter.
 अतीत *atīta*, *s. m.* A wanderer, pilgrim, a mendicant among Hindus. *atīta*, *adj.* Past, elapsed.
 अतीतकाल *atīta-kāla*, *s. m.* (In gram.) The preterite tense.
 अतीत *atīta*, *s. m.* A medicinal root.
 अतीसार *atīśāra*, *s. m.* Dysentery.
 अतीक्ष्ण *atīkṣhṇa*, *adj.* Blind, not sharp, dull, obtuse. *Atīkṣhṇa*, *s. f.* Blindness.
 अतोल *atīla*, *adj.* Not weighed, incapable of being weighed.
 अतोले *atīla*, *adj.* Unable of being weighed; unequalled, unparalleled.
 अतृप्त *atīpta*, *adv.* Unsatisfied, restless.
 अतृप्ति *atīpti*, *s. f.* Insatiableness, voraciousness.
 अतृष्णा *atīṣṇa*, *adv.* Dark, dim, dull *s. m.* Insignificance, feebleness, imbecility.
 अत्यन्त *atīyanta*, *adv.* or *adv.* Much, very much, excessive, great.

अत्यल्प *atīyalp*, *adv.* Very small, very little.
 अत्याचार *atīyācāra*, *s. m.* Deviation from prescribed observances, contumacious religion and moral laws.
 अत्याचारी *atīyācārī*, *adv.* Transgressing.
 अत्यावश्यक *atīyāvashyaka*, *adv.* Indispensably necessary, very requisite, of great importance.
 अत्र *atra*, *adv.* In this place, here, herein.
 अथ *atha*, *conj.* (Inceptive or promising particle used to introduce a remark, question, affirmation, &c.) Thus, so, then, hence, further, now, moreover, henceforth.
 अथक *atīhaka*, *adv.* Unwearied, untired, insensible of fatigue.
 अथर्वन *atīravana*, *s. m.* The fourth Ved.
 अथन *atīhala*, *adv.* Unsteady, unstable, wavering.
 अथवा *atīhva*, *conj.* Or.
 अथा *atīha*, *adv.* Deep, unfathomable, unfathomable, out of man's depth.
 अथार्थ *atīhāra*, *s. f.* A place where people meet for council or to converse and amuse themselves.
 अथाह *atīhāh*, *adv.* Bottomless, very deep, unfathomable.
 अथित *atīhita*, *adv.* Unstable, unsteady, wavering.
 अथित *atīhita*, *adv.* Unstable, unsteady, wavering.
 अर्ध *ardha*, *adv.* Half. *Ud-ardha*, Half ripe.
 अर्धक *ardhaka*, *s. m.* A cloth for carrying things, in a covering.
 अर्धशिखा *ardhaśikha*, *adv. m.* Half-shorn (a monk, &c.).
 अर्धलोला *ardhaśikha*, *adv. m.* Half-open.
 अर्धगुहा *ardhaśikha*, *adv. m.* Half-driven (as a stake).
 अर्धदण्ड *ardhaśikha*, *adv. m.* Unpunished. *s. m.* Impunity.
 अर्धदत्त *ardhaśikha*, *adv. m.* Not given.
 अर्धदत्ता *ardhaśikha*, *adv. f.* Not given in marriage (a female).
 अर्धमव *ardhaśikha*, *s. m.* Act of being born or of springing up (as plants from seed), birth, production.
 अर्धमृत् *ardhaśikha*, *adv. m.* Half-dead.
 अर्धमरा *ardhaśikha*, *adv. m.* Half-dead.
 अर्धवा *ardhaśikha*, *adv. m.* Unfeeling, unmerciful, destitute of pity.
 अर्धश *ardhaśikha*, *adv. m.* Unseen, unforeseen.
 अर्धश *ardhaśikha*, *adv. m.* Casual and unforeseen danger, fortune, luck.
 अर्धशून्य *ardhaśikha*, *s. m.* Disappearance, *adv.* Invisible.

अदरमा *adarakā*, *s. m.* A kind of very fine muslin; a kind of overcoat.

अदम्यदल *adamyadala*, *s. m.* Barberry.

अदमादला *adimāḍala*, *f.* alternation.

अदलादला करना *adilādilā karana*, *m.* *acc.* To exchange, swap, or barter, barter, the place.

अदमी बदमी करणी *adīmī badīmī karāṇī*, *s. f.* To exchange, to swap, barter, barter, exchange.

अदमन *adaman*, *s. f.* Braces for tight-

अदमन *adaman*, *s. f.* Braces for tight-

अदमन *adaman*, *s. m.* Water set to boil for dressing clothes.

अदाना *adāna*, *s. f.* *adj.* Unliberal, avaricious, stingy.

अदानी *adānī*, *s. f.* *adj.* stingy.

अदिति *aditi*, *s. f.* The proper name of the mother of the gods.

अदिति बन्धन *aditi-bandhan*, *s. m.* A dilly.

अदिन *adina*, *s. m.* An unlucky day.

अदिष्ट *adishṭa*, *s. m.* Misfortune, fate.

अदृश्य *adṛishya*, *adj.* Invisible, unseen.

अदृष्ट *adṛishṭa*, *adj.* Unseen, unseen.

अर्धो *ardha*, *s. f.* Half, a measure of weight, a half, a half of a whole.

अर्धोत्तम *ardha-uttama*, *s. f.* Without splendour, inferior.

अर्धोत्तम *ardha-uttama*, *s. f.* A kind of toothless fish.

अर्धोत्तम *ardha-uttama*, *adj.* Surprising, wonder-
ful, wonderful. *m.* Surprise, astonishment.

अर्धोत्तम *ardha-uttama*, *s. f.* Finger, in an unbridled state, unbridled, unbridled.

अर्धोत्तम *ardha-uttama*, *s. f.* A kind of government.

अर्धोत्तम *ardha-uttama*, *s. m.* Mildness, moderation, the absence of tyranny and oppression.

अर्धोत्तम *ardha-uttama*, *adj.* Immaculate, mild.

अर्धोत्तम *ardha-uttama*, *adj.* Quiet, tranquil, free from noise.

अर्धोत्तम *ardha-uttama*, *s. f.* Braces for tight-
ening the rope of a wheel.

अर्धोत्तम *ardha-uttama*, *adj.* Peerless, match-
less, unequalled.

अर्धोत्तम *ardha-uttama*, *adj.* Harmless, not malicious.

अर्धोत्तम *ardha-uttama*, *adj.* Harmless, inoffen-
sive.

अर्धोत्तम *ardha-uttama*, *adj.* Down, downwards, be-
low, a place, rank or degree; the reverse of
उपर.

अर्धोत्तम *ardha-uttama*, *adj.* Half.

अर्धोत्तम *ardha-uttama*, *s. m.* Palsy affecting one
side of the body, hemiplegia.

अर्धोत्तम *ardha-uttama*, *adj.* Affected with hemi-
plegia, palsied, palsy.

अर्धोत्तम *ardha-uttama*, *adj.* *m.* Half-dress-
ed animals.

अर्धोत्तम *ardha-uttama*, *adj.* *m.* Half-ripe.

अर्धोत्तम *ardha-uttama*, *s. f.* A pain affect-
ing part of the head, a sort of arrow-shaped like a
hemiplegia, a hemiplegia, probably, from the
shape of the arrow in the head, and to meet a
part of the disease is described as coming the disease of
the same name.

अर्धोत्तम *ardha-uttama*, *s. m.* Half the sun or
day of any kind (the other half being omitted).

अर्धोत्तम *ardha-uttama*, *adj.* *m.* Half-spoken,
half-intended.

अर्धोत्तम *ardha-uttama*, *adj.* Poor, destitute, in-
digent.

अर्धोत्तम *ardha-uttama*, *adj.* Half-ripe.

अर्धोत्तम *ardha-uttama*, *s. m.* A prime, a com-
mander, a master.

अर्धोत्तम *ardha-uttama*, *adj.* Half-made, half-
prepared.

अर्धोत्तम *ardha-uttama*, *adj.* Halfway, in the
middle.

अर्धोत्तम *ardha-uttama*, *s. f.* In the middle.

अर्धोत्तम *ardha-uttama*, *adj.* Inferior, low, mean,
inferior, inferior, inferior, inferior.

अर्धोत्तम *ardha-uttama*, *adj.* Half-dead.

अर्धोत्तम *ardha-uttama*, *adj.* Low, inferior, below;
low, inferior, inferior, inferior.

अर्धोत्तम *ardha-uttama*, *s. m.* Empty space, the space
between heaven and earth, *adj.* Suspended,
separate, at a distance, *adj.* In the middle.

अर्धोत्तम *ardha-uttama*, *s. m.* A half piece of
a whole, a part of a whole.

अर्धोत्तम *ardha-uttama*, *s. m.* The measure,
measure of a whole of the lips.

अर्धोत्तम *ardha-uttama*, *s. m.* Injustice, irregularity,
unrighteousness, impurity, immorality, sin, crime.

अर्धोत्तम *ardha-uttama*, *adj.* Unjust, impious.

अर्धोत्तम *ardha-uttama*, *adj.* Unrighte-
ous, wicked.

अर्धोत्तम *ardha-uttama*, *s. f.* Unrighte-
ousness.

अर्धोत्तम *ardha-uttama*, *s. m.* Injustice,
crime.

अर्धोत्तम *ardha-uttama*, *adj.* Very wicked.

अर्धोत्तम *ardha-uttama*, *adj.* Unjust, wicked,
unrighteous, evil, criminal, damned, impious.

अध्वान *adhwān*, *a. f.* Half of any thing.
 अध्वार *adhwār*, *s. f.* A half (*generally applied to pieces of cloth*).
 अध्वान *adhwān*, *s. m.* Oils, ointments.
 अध्वान *adhwān*, *s. m.* Food, alms, etc.
 अध्वार *adhwār*, *s. m.* Tools, nourishment, support.
 अध्वारिक *adhwārik*, *adj.* Unjust, unrighteous, wicked.
 अध्वामोमी *adhwāmo-mī*, *s. f.* Pain affecting the half of the head, *hemimura*.
 अधि *adhi*, *prep.* Over, above, upon; it implies superiority, *in place, quality, or quantity*, and is the reverse of अधः *ap*.
 अधिक *adhiḥ*, *adj.* Exceeding, excessive, greater, increased, more than, most, additional, extra, augmented.
 अधिकता *adhiḥkāṭā*, *s. f.* Excess, addition.
 अधिकार *adhiḥkāra*, *s. f.* Increase, augmentation, abundance, excess, oppression.
 अधिकाना *adhiḥkāna*, *s. n.* To augment, increase.
 अधिकार *adhiḥkāra*, *s. m.* A kingdom, a government, an estate; the bearing of royal insignia, dominion, possession, authority, rule, title, a right, a privilege, an inheritance.
 अधिकारी *adhiḥkāra*, *adj.* Possessing a right, title, or privilege, *s. m.* A proprietor, a master, an owner, one invested with power and authority, a ruler, a director.
 अधिकृत *adhiḥkr̥t*, *s. m.* A superintendent in general; an inspector of receipts and disbursements, an auditor of public accounts.
 अधिप *adhip*, *s. m.* An owner, a lord.
 अधिपति *adhipati*, *s. m.* or master; a king.
 अधिमांस *adhiḥmāṁsa*, *s. m.* Floody excretae on the eye, cancer of the eye.
 अधिमास *adhiḥmās*, *s. m.* An intercalary month, formed of the aggregate days omitted in reckoning the lunar year.
 अधिधाना *adhiḥdhāna*, *s. n.* To halve, to divide.
 अधिराज *adhirāj*, *s. m.* A great or supreme king, emperor, prince, overlord, an emperor.
 अधिराज्य *adhirājya*, *s. m.* Empire, supremacy.
 अधीन *adheen*, *adj.* Obedient, submissive.
 अधीन *adheen*, *s. n.* humble, docile, subject to the control of another, subservient; dependent.
 अधीनता *adheenatā*, *s. f.* Submission, obedience, unobtrusiveness, servility, humility, servitude, subjection, dependance, slavery.
 अधीनी *adheenī*, *s. f.* Submission, humbleness, obsequiousness; petition.

अधीर *adhiēr*, *adj.* Confused, perplexed; unduly (lit. or not) impatient, hasty, precipitate, impetuous.
 अधीरज *adhiērāj*, *s. m.* Confusedness, perplexity, distraction, *adj.* Perplexed, confused, unduly, impetuous.
 अधीर्ज्ञ *adhiērgñ*, *s. m.* Confused, perplexed.
 अधीर्ज्ञता *adhiērgñatā*, *s. f.* Haste, precipitancy, impetuousness, rashness, unduly, want of firmness, confusion, perplexity, distraction.
 अधीश्वर *adhiēśvara*, *s. m.* An emperor, a king, paramount over all the neighbouring princes.
 अधोरा *adhoṛā*, *adj.* Half-ready, half-dressed, immature, *a. f.* undischarged, *Utkarṣaṇa*, *s. n.* To mature, to finish.
 अधो *adho*, *a. f.* Middle-aged, just past the prime of life, *applied most frequently to women*.
 अधेना *adheṇā*, *s. m.* Half a pace or paces (*cf. pādāṅga*).
 अधेरो *adheṛo*, *s. f.* Half a rope.
 अधेर्य *adhyerj*, *adj.* Unsteady, feeble, irresolute.
 अधेर्यता *adhyerjā*, *s. m.* Instability, want of firmness.
 अधोनर *adhoṇara*, *s. f.* A fine kind of cloth.
 अधोमुख *adhoṇmukha*, *adj.* With the head downwards (*cf. the Hindoo practice in the tapas-yaj*), looking downwards, drooping the head (*from sleep, or disease, or sorrow, inverted, turned upside down*).
 अधोही *adhoṇhī*, *s. f.* Half a hide (*cf. a half-strength*).
 अध्याय *adhyāya*, *s. m.* Study, reading, a portion of the sacred books; one of the six duties of a Brahman.
 अध्याय *adhyāyaka*, *s. m.* A master, a lord, a chief, a governor, a superintendent.
 अध्याना *adhyāna*, *s. n.* To solve, to divide.
 अध्यापक *adhyāpaka*, *s. m.* A teacher, one who instructs in the sacred books.
 अध्यापन *adhyāpana*, *s. m.* Instructing, teaching the sacred books.
 अध्याय *adhyāya*, *s. m.* A section, or division of a book; a chapter, or portion of the Veda, a chapter, a lesson.
 अन् *an*, A prefix of negation, privation or diminution used properly when words beginning with a vowel only, *अ* being adopted before consonants in Hindoo however, *अन्* frequently occurs with consonants; *अन्* *anant*, *अन्ते* *ante*.
 अन्तना *antana*, *s. n.* To be angry, or displeased, to be peevish, or fretful.

अनहङ्कार ānahaṅkar, *s. m.* Absence of pride, humility.

अनहङ्कारी ānahaṅkāree, *adj.* Humble, not proud.

अनहित ānहित, *adj.* Without affection, an enemy. *s. m.* Enmity, disaffection.

अनाकार ānakar, *adj.* Shapeless, without form.

अनाक्रान्त ānakraṇta, *s. f.* A sort of prickly nighthead (Solanum jacquini).

अनागम्य ānagamyah, *adj.* Unapproachable; inaccessible; unobtainable.

अनाचार ānachar, *s. m.* Improper conduct, irreligion, neglect of moral or religious observance. *adj.* Immoral, ill-behaved, indecent.

अनाचारी ānacharee, *adj.* Immoral, indecorous, immoral.

अनाज ānāj, *s. m.* Grain.

अनाड़ी ānāḍee, *adj.* Unskilful, clumsy, artless, awkward, inexperienced. *s. m. f.* A novice, bungler, simpleton.

अनादर ānadar, *adj.* Well, vigorous, free from sickness or pain.

अनाथ ānath, *adj.* Husbandless, without a protector, lord or master, without help or support; helpless.

अनादर ānadar, *s. m.* Disrespect; affront.

अनादि ānadi, *adj.* Without beginning, eternal as respects beginning; unborn, uncreated.

अनादिब्रह्म ānādi-brahm, *s. m.* Eternity.

अनायास ānayās, *s. m.* Easy, facility. *adj.* Easy.

अनापन्न ānapann, *s. m.* Silliness, clumsiness, inexperience, ignorance, awkwardness.

अनाशय ānashyah, *adj.* Indestructible.

अनाहार ānahar, *s. m.* Abstinence, starvation.

अनाहारी ānaharee, *adj.* Fasting.

अनिच्छा ānicchha, *s. f.* Indifference, absence of wish or desire.

अमित्य āmityah, *adj.* Not for ever; frail, perishable, transient, not everlasting, transitory, temporary, fugitive.

अनिश्चयता āniśchayatā, *s. f.* Transient or limited existence.

अनिद्र ānidr, *adj.* Awake, sleepless.

अनिन्दित ānindit, *adj.* Unreproachable.

अनिपुण ānipoon, *adj.* Unskilled, not conversant.

अनिरोद्ध āniroddh, *adj.* Unobstructed, unimpeded.

अनिर्णय ānirṇay, *s. m.* Uncertainty.

अनिर्मल ānirmal, *adj.* Dirty, foul.

अनिर्वचनीय ānirvachanēyah, *adj.* Not describable; indescribable, indefinite.

अनिल ānil, *s. m.* Air or wind, considered also as a deity.

अनिवारित ānivarit, *adj.* Unchecked, unimpeded, unopposed, unobscured.

अनिषिद्ध āniśiddh, *adj.* Unprohibited, unforbidden.

अनिष्ट āniṣṭa, *adj.* Undesired, ominous, evil, bad, unlucky.

अनिष्ठा āniṣṭha, *s. m.* Unsteadfastness, unsteadiness.

अनी ānee, *s. f.* The point or edge of any sharp instrument (as, of an arrow, spear, &c.).

अनीकिनी ānēkīnee, *s. f.* An army, a host, troops; a certain force, 1-10th of an Utkalinee, consisting of 2137 elephants and many cars, 6261 horse, and 10,000 foot.

अनीति ānēti, *s. f.* Injustice, immorality, impropriety, rudeness, unmannerliness, impolicy, ill-mannered.

अनु ānu, *prep.* After (in time, place, rank and degree), according to, in imitation of; it is the reverse of अग्नि āhni.

अनुकम्पा ānu-kāmpa, *s. f.* Tenderness, compassion, pity.

अनुकूल ānukool, *adj.* Co-inciding, friendly to, assisting, acting in concert with, favourable or conformable to.

अनुकूलता ānu-kūlata, *s. f.* A co incidence, a going in concert, a concert, accord, good will, consent.

अनुक्त ānukt, *adj.* Not spoken, not told, not mentioned. *s. m.* A trope.

अनुक्रम ānukram, *s. m.* Order, method, a succession, a series.

अनुखान्त्त ānukhal, *s. m.* A creek.

अनुगत ānugat, *adj.* Following, succeeding. *s. m. f.* A follower, a servant, a dependant.

अनुगत ānugat, *adj.* Gone after, dependant on, attached to.

अनुगामी ānu-gāme, *adj.* Following, consequent upon, devoted to, imitating. *s. m.* A companion, a follower; one who goes behind or after.

अनुपय ānupay, *s. m.* Favour, grace, kindness, indulgence; conferring benefits, promoting good, and preventing ill.

अनुपर ānupar, *s. m.* A companion, a follower, a servant, an attendant.

अनुचरी ānu-chāree, *s. f.* A female companion.

अनुचित ānuochit, *adj.* Unfit, improper, unbecoming.

अनुराज *anurāj*, *adj.* Younger, junior, & *m.* A younger brother.

अनुज्ञा *anujñā*, *s. f.* An order, command, injunction.

अनुताप *anutaṭap*, *s. m.* Repentance, regret, contrition.

अनुतापी *anutaṭapee*, *adj.* Penitent, regretting.

अनुतारा *anutarā*, *s. m.* A satellite.

अनुत्तर *anuttara*, *adj.* Unable to answer, silent, without reply. [*clarity*]

अनुदिन *anudin*, *adj.* and *adv.* Every day.

अनुनासिक *anunāsik*, *adj.* Nasal, uttered through the nose.

अनुपम *anupama*, *s. m.* A second (of time).

अनुपस्थित *anupasthit*, *adj.* Not ready, not present.

अनुपान *anupāna*, *s. m.* A fluid vehicle (in medicine) ; or that which is swallowed after the medicine.

अनुबन्धी *anubandhī*, *adj.* Connected with, attached.

अनुभव *anubhava*, *s. m.* Apprehension, — *anubhāva*, *s. m.* the exercise of the

understanding, intellectual of nature; comprehension; or, as inference, perception, supposition, by others; experience, result, or acquirement.

अनुभूत *anubhūta*, *adj.* Experienced, felt, known, perceived, indicated.

अनुमति *anumati*, *s. f.* An order, a command, permission, advice, &c.

अनुमत्या *anumatyā*, *s. m.* A widow's burning, or a separate pile from her deceased husband.

अनुमान *anumāna*, *s. m.* Inference, guess, hypothesis, logical conclusion.

अनुप्राण *anuprāṇa*, *s. m.* Affection, love, passion, attachment. [*with*]

अनुप्राणा *anuprāṇa*, *s. m.* To be in love.

अनुप्राणी *anuprāṇī*, *part. act.* Making in love; loving, wooing, *adj.* Inquisitive, in love.

अनुप्राणा *anuprāṇa*, *s. f.* The 17th Nāḥ (the 17th letter of the alphabet) designated by a row of 17 strokes, *part. in literature*.

अनुप्राण *anuprāṇa*, *adj.* Like, resembling, like, standing with, & *m.* Comparison.

अनुप्राण *anuprāṇa*, *s. m.* The accomplishment of a desired object for another person, satisfaction, service.

अनुप्राण *anuprāṇa*, *s. m.* Inquiry, investigation, search, thing.

अनुप्राण *anuprāṇa*, *s. m.* To follow, to follow a person, to follow upon some previous circumstance.

अनुसार *anūsāra*, *adj.* Following, answering to, according with, & *m.* Conformity to usage, &c.

अनुसारी *anūsārī*, *adj.* Following; agreeing with or to.

अनुसार *anūsāra*, *s. m.* In proportion the same character or kind of.

अनुता *anūtha*, *adj.* Rare, wonderful, uncommon (generally applied to things or animals).

अनुप *anupa*, *adj.* Incomparable, best.

अनुप्राणी *anuprāṇī*, *adj.* Unimpaired, free from stain.

अनुप्रा *anupa*, *adj.* Many, much, abundant.

अनुप्राकाल *anupa-kāl*, *adv.* A long time.

अनुप्राकाल *anupa-kāl*, *adj.* Multiform; of various kind, or sorts; flexible, of variable mind.

अनुप्राकाल *anupa-kāl*, *adj.* Various, of many kinds, in different ways.

अनुप्राकाल *anupa-kāl*, *adj.* Multiform.

अनुप्राकाल *anupa-kāl*, *adj.* Rare, uncommon, wonderful (generally applied to men).

अनुप्राकाल *anupa-kāl*, *adj.* Sattless.

अनुप्राकाल *anupa-kāl*, *s. m.* The understanding, the heart, the will, the conscience, the soul.

अनुप्राकाल *anupa-kāl*, *adj.* Included.

अनुप्राकाल *anupa-kāl*, *s. m.* The apartment, the inner or female apartments.

अनुप्राकाल *anupa-kāl*, *s. m.* The internal and spiritual part of man, the conscience, the soul.

अनुप्राकाल *anupa-kāl*, *s. m.* End, completion; death; a boundary, a limit; partition, destruction, nihil, merit, *adv.* After all at last; in, within, elsewhere, somewhere else. [*of*]

अनुप्राकाल *anupa-kāl*, *s. m.* Intelligence, news, account.

अनुप्राकाल *anupa-kāl*, *s. m.* Dying moment, hour of death. [*last*]

अनुप्राकाल *anupa-kāl*, *s. m.* A shaver or man of low rank.

अनुप्राकाल *anupa-kāl*, *s. f.* Entrails, intestines, bowels, gut.

अनुप्राकाल *anupa-kāl*, *adj.* Within, between, among, without, except, & *m.* Interval, intermediate, part, perfect, form; difference; hole or void, under the middle, the heart, the marrow, &c.

अनुप्राकाल *anupa-kāl*, *s. f.* The emotions of the heart, outward relations, *adj.* Forgotten.

अनुप्राकाल *anupa-kāl*, *s. m.* A relative, a near friend.

अनुप्राकाल *anupa-kāl*, *adj.* Internal, inward, inner.

अनुप्राकाल *anupa-kāl*, *adj.* Internally bad, wicked, evil.

अन्तरपट *antarpat*, *s. m.* A curtain, a screen.

अन्तरवेद *antarvêd*, *m. prop.* Name of the country between the *Ganga* and *Jumna* rivers, called in Persian *Hamudih*, the *Hamah*.

अन्तरा *antara*, *adv.* In the middle, among; near as land; without, except. *s. m.* A verse, any verse of a song (excepting the first).

अन्तराग्ने *antara-agnê*, *s. f.* A tertion agne.

अन्तराक्ष *antara-akṣya*, *adv.* *f.* *Pragmat.*

अन्तराल *antaral*, *s. m.* Included space.

अन्तरिया *antarîya*, *s. f.* A tertion agne.

अन्तरित *antarit*, *adv.* Inward, internal.

अन्तरिक्ष *antarikṣa*, *s. m.* The sky or atmosphere.

अन्तरी *antree*, *s. f.* Entrails, intestines, bowels, gut. *Antreeya jatra*, To be very hungry. *Antreeya kool-koollik jachau*, To be very hungry: *f. fit*, The belly repeating, There is but one (god). *Antreeka but khileu*, To eat a belly full after starving. *Antreeya man ay jatra*, To be very hungry.

अन्तरीप *antarêep*, *s. m.* A promontory, a headland, a cape, as, *Antareep-antarêp*, Cape Comorin.

अन्तरीक्ष *antarikṣa*, *s. m.* The sky or atmosphere, *adv.* In the air, out of sight.

अन्तर्जामी *antar-jâmee*, *adv.* Pervading the inward parts, acquainted with the heart, as *ep. of the Deity*.

अन्तर्द्वार *antar-dwâr*, *s. m.* A private door within a house.

अन्तर्ध्यान *antar-dhiyan*, *s. m.* A disappearing, a vanishing away; profound inward meditation, *adv.* Out of sight, vanished, disappeared, concealed.

अन्तरपट *antarpat*, *s. m.* A curtain, a screen.

अन्तर्भाव *antar-bhâv*, *s. m.* Internal or inherent nature or disposition.

अन्तर्गत *antar-bhût*, *adv.* or *adv.* In the midst.

अन्तर्गन्ध *antar-gândha*, *adv.* Sav, perplexed.

अन्तर्जामी *antar-jâmee*, *adv.* Pervading the inward parts, heart-reaching or pervading, acquainted with the heart (*an ep. of the Deity*).

अन्तर्वित्री *antar-vitree*, *s. f.* A pregnant woman.

अन्तर्वेदी *antar-vêdê*, *s. f.* The name of a country, the *Desch*, or country between the *Ganga* and *Jumna* rivers.

अन्तिम *ântim*, *adv.* Final, ultimate.

अन्तय *antay*, *s. m.* A shooldr or man of the fourth tribe.

अन्त्ययन्म *antay-yânam*, *s. m.* A man of the shooldr or fourth tribe.

अन्त्ययनारी *antay-yânarî*, *s. f.* A woman of the shooldr or fourth tribe.

अन्त्ययनी *antay-yâni*, *s. m. f.* A man or woman of the Shooldr or fourth tribe.

अन्त *anta*, *s. f.* The entrails, the bowels, the viscera.

अन्ध *andha*, *s. m.* Darkness, *adv.* Blind.

अन्धकार *andhakâr*, *s. m.* Darkness.

अन्धकूप *andh-kûpa*, *s. m.* A blind well, one of which the mouth is hidden or overgrown by weeds.

अन्धतम *andh-tâma*, *s. m.* Great darkness.

अन्धता *andh-tâ*, *s. f.* Blindness.

अन्धला *andhla*, *adv.* Blind, dark, dim.

अन्ध *andha*, *adv.* *Andhapân, s. m.* Blindness, intellectual blindness, acting as if one were blind.

अन्धियारा *andhiyâra*, *adv.* Dark.

अन्ध *andha*, *s. m.* Misfortune, calamity, injuries, calamities, trouble, outrage, tyranny, oppression, darkness. *Andha kama*, *s. m.* To act unrightly, to tyrannize, to oppress.

अन्धरा *andhara*, *adv.* Dark, blind. *s. m.* Darkness.

अन्धेरी *andhêra*, *adv. f.* Dark. *s. f.* Darkness.

अन्धेरी कोठरी *andhêra-kôthra*, *s. f.* A dark room; the belly, womb.

अन्न *anna*, *s. m.* Food, victuals, grain, nourishment, *annâbata*, *s. m.* A benefactor.

अन्नकुट *ann-kûot*, *s. m.* A festival celebrated by Hindus, on the day following the death by offering a large quantity of meats to their gods.

अन्नजन *annâjan*, *s. m.* Victuals and **अन्नपानी** *ann-pânee*, *s. m.* drink; support, maintenance, subsistence.

अन्नपूर्णा *ann-pûrna*, *s. m.* Satiety of food, *s. prop.* The name of a goddess, the Ceres of the Hindus.

अन्नप्राशन *ann-prâsham*, *s. m.* The ceremony of giving a child *kheer* or milk and rice for the first time when six months old.

अन्नरस *ann-râs*, *s. m.* Chyle.

अन्नह न *ann-hên*, *adv.* Destitute of food, needy.

अन्ना *anna*, *s. m.* The husband of a nurse.

अन्नी *ânnee*, *s. f.* A nurse or female attendant on a child.

अन्नमै *ânnai*, *adv.* Discordant, heterogeneous.

अन्नमै *ânnai*, *adv.* homogeneous.

अपयशी अपयशी, *adj.* Inauspicious, unfortunate.

अपर, अपर, *adj.* Another, other.

अपरंपार अपरंपार *adj.* Boundless, infinite.

अपराजय अपराजय, *s. m.* Not a defeat, vict. or invincibility.

अपराजित अपराजित, *adj.* Unconquered, invincible, unconquered, not conquered, not defeated.

अपराजिता अपराजिता, *s. f.* A twining shrub (*Cissampelos*); also a name applied to several plants.

अपराध अपराध, *s. m.* Offence, crime, fault, transgression, guilt, sin.

अपराधी अपराधी, *s. m.* A criminal, sinner, offender, transgressor, one culpable.

अपराह्न अपराह्न, *s. m.* Afternoon, the 1st watch of the day.

अपरिपटी अपरिपटी, *s. f.* Deviation from established custom.

अपरिमित अपरिमित, *adj.* Not measured; immoderate, unlimited.

अपरीक्षा अपरीक्षा, *s. f.* Want of trial or proof; an imper or insufficiency of any thing.

अपर्य अपर्य, *s. m.* The state of a Hindu, after taking, previous to worship or to eating, during which it is forbidden for him to touch any man, woman.

अपराध अपराध, *s. m.* A bad action, fault, crime.

अपराध अपराध, *adj. m.* Of a bad nature, of an evil appearance, unlucky, ominous.

अपराध अपराध, *adj. m.* Impudent, insolent, shameless.

अपराध अपराध, *s. f.* Impudence, shamelessness.

अपराध अपराध, *s. m.* Liberator, deliverer, saviour, emancipator, kind benefactor, deliverer of the soul from the body, and exempt from further transmigration.

अपराध अपराध, *s. m.* Complaint, request, desire, petition, entreaty, claim.

अपराध अपराध, *s. m.* A complainer, petitioner, petitioner.

अपराध अपराध, *adj.* Unclean, defiled, impure, polluted.

अपराध अपराध, *s. f.* Uncleanliness, filth, impurity.

अपराध अपराध, *s. m.* A portent, a bad omen, any unlucky or misapplied object.

अपराध अपराध, *s. m.* A disagreeable sound, wind blown backwards, ungrammatical language.

अपराध अपराध, *adj.* Hidden, secret; inevitable, undetectable, not seen.

अपराध अपराध, *s. f.* A female dancer or carotid in dance, the Hindu goddess.

अपराध अपराध, *s. m.* Right hand (left), the right side of the body. *adj.* Opposite, contrary.

अपराध अपराध, *s. m.* The epilepsy, falling sickness.

अपराध अपराध, *s. m.* A plundering, a robbery.

अपराध अपराध, *s. m.* A robber, a plunderer, a thief.

अपराध अपराध, *s. m.* Denial, concealment.

अपराध अपराध, *adj.* Without wings, without assistance or protection.

अपराध अपराध, *adj.* Unripe, immature, raw, *s. m.* Immaturity; indigestion.

अपराध अपराध, *s. m.* The outer corner of the eye, a crescent mark or circle on the forehead, *adj.* Bowed, arched.

अपराध अपराध, *s. m.* A side glance, a look, a wink.

अपराध अपराध, *adj.* Incapable, unfit, unworthy, *s. m.* An inferior or worthless person.

अपराध अपराध, *s. m.* The taking from a thing, (a prey) the relative case.

अपराध अपराध, *s. m.* The virus; wind broken back, *adj.*

अपराध अपराध, *adj.* Smiles, innocent, pure.

अपराध अपराध, *adj.* Boundless, unbounded, infinite, excessive, impossible.

अपराध अपराध, *adj.* Boiling, polluting, impure.

अपराध अपराध, *adj.* Helpless, destitute.

अपराध अपराध, *adj.* Lazy, otiose; a person who never does any one.

अपराध अपराध, *adj.* Without pain.

अपराध अपराध, *adj.* Light, lean.

अपराध अपराध, *s. m.* Dry loss of the nose, want of the pituitary secretion and loss of smell, cold.

अपराध अपराध, *adj.* Unfit to be drunk, undrinkable, *adj.*

अपराध अपराध, *adj.* Endless.

अपराध अपराध, *s. f.* A tree (*Dalbergia*).

अपराध अपराध, *s. m.* Uncharitableness, *adj.* Wicked, bad.

अपराध अपराध, *adj.* Without offspring, *s. m.* A disreputable son.

अपराध अपराध, *adj.* Impotent, effeminate, unmanly.

अपुष्ट *apūṣṭa*, *adj.* Lame.

अपुष्पित *apūṣṭita*, *adj.* Without flowers
(*in flower*); not blossoming; flowerless; without flower.

अपूजक *apūjaka*, *adj.* Ungodly, irreligious,
irreverent.

अपूज्य *apūjya*, *adj.* That which is not
worthship; for is not a proper object of worship.

अपूत *apūta*, *adj.* Childless; undutiful
(*to a parent*).

अपूर्ण *āpūrṇa*, *adj.* Not full, incomplete.
s. m. A fraction.

अपूर्वकाल *apūrvakāl*, *adj.* Premature.

अपूर्णता *apūrnata*, *s. f.* Incompleteness.

अपूर्व *āpūrvya*, *adj.* Unprecedented, unequalled, eminent, excellent, uncommon, rare and
clear, new, admirable, remarkable, wonderful, extraordinary.

अपेक्षक *apēkṣaka*, *s. m.* An expectant.
adj. Depending, waiting for.

अपेक्षा *apēkṣa*, *s. f.* Expectation, hope.

अपेक्षित *apēkṣita*, *adj.* Expected, waited
for, wished, hoped.

अपेक्षी *apēkṣhī*, *adj.* Expecting, hoping,
an expectant; looking to.

अपेक्ष्य *apēkṣhya*, *adj.* Desirable, unseen.

अपेय *apēya*, *adj.* Unfit to be drunk, fit
to drink (*to a person*).

अपौरुष *apauruṣa*, *adj.* Impotent, effeminate, womanly.

अप्रकट *aprahata*, *adj.* Unmanifested, un-
known.

अप्रकाश *aprahāṣa*, *adj.* Secret, private,
hidden, not public or displayed, not manifest
or evident.

अप्रचक्षुः *aprahakṣuḥ*, *adj.* Not violent, not
strong or forcible, without vigour.

अप्रताप *aprahāpa*, *s. m.* Want of dignity or
authority, of power or fortune; decline, want of
brilliance.

अप्रतापी *aprahāpī*, *adj.* Blunt, powerless,
infirm.

अप्रतिष्ठा *aprahasthita*, *s. f.* Want of re-
spectability.

अप्रतीत *aprahata*, *adj.* Without credit.

अप्रतीति *aprahasthiti*, *s. f.* Want of confi-
dence; loss of credit, misfortune.

अप्रत्यक्ष *apratyakṣa*, *adj.* Imperceptible,
invisible, not visible, secret, absent, not present.

अप्रत्यक्ष *apratyakṣa*, *s. m.* Doubt, distrust,
disbelief, incredulity, mistrust, undelivered.

अप्रत्यक्ष *apratyakṣa*, *adj.* Doubtful, mis-
trusting, undelivered.

अप्रत्या *aprahasthita*, *s. f.* Deviation from cus-
tom, aberration.

अप्रधान *āpradhāna*, *adj.* Subordinate, second-
ary, mean, powerless.

अप्रभा *āprabha*, *s. f.* Want of splendour;
darkness, dimness.

अप्रमाण *āpramāṇa*, *adj.* Without proof,
want of doubtful authority.

अप्रवीण *āpravīṇa*, *adj.* Unskilful.

अप्रसन्न *āprasanna*, *adj.* Unglacious, unplea-
surable, displeased, dissatisfied, aversive, unpro-
pitious.

अप्रसन्न *āprasanna*, *s. m.* Disfavour, disap-
probation.

अप्रसारी *āprasārī*, *adj.* That which is not
permeated by the day.

अप्रसिद्ध *āprasiddha*, *adj.* Not famous, not
well known; unknown.

अप्रसिद्ध *āprasiddha*, *adj.* Modern, recent.

अप्रप्त *āprapta*, *adj.* Unobtained.

अप्रप्ति *āprapti*, *s. f.* Non attainment, non-
acquisition.

अप्रामाणिक *āpramāṇika*, *adj.* Unauthentic,
unauthoritative.

अप्रामाण्य *āpramāṇya*, *s. m.* Absence or
inadequacy of proof or authority.

अप्रिय *āpriya*, *adj.* Unamiable, not beloved,
disagreeable, unkind, unfriendly.

अप्रीति *āpreeti*, *s. f.* Indifference, want of
love, dislike, aversion, disgust, enmity, hatred,
unfriendliness.

अप्रेम *āprema*, *s. m.* Want of love, aversion,
hatred, enmity, dislike.

अफराई *aphraī*, *s. f.* Guiltiness, a surfeit.

अफरान *aphraṇa*, *s. m.* To feed a person
so that his belly swells; (*met.*) to give a person
(*money*, &c.) to the utmost extent of his means.

अफरान *aphraṇa*, *s. m.* To swell out (the
belly), &c. gourmandize, to eat to satiety; to be
exceedingly rich.

अफल *āphala*, *adj.* Fruitless, barren, un-
fruitful; vain, unproductive, unprofitable.

अफलता *āphalata*, *s. f.* Barrenness, unpro-
ductiveness.

अफलित *āphalita*, *adj.* Not in fruit (a fruit
tree).

अफीम *āphīma*, *s. f.* Opium.

अफेय *āphēya*, *adj.* Self conceited, obs-
cinate.

अफेन *āphēna*, *adj.* Without form.

अब *āb*, *adv.* Now, presently, just now.

अबका *ābka*, *adv. m.* Of the present time,

अबकी *ābka*, *adv. f.* Now.

अबके *ābke*, *adv.* Now.

अवशेषी *abhakṣhe, adj.* Without fruit, barren (a tree).
अवश *abhakṣh, adj.* That which has not consumed.
अवतरे *abhatare, adv.* Till now.
अवतक *abhak, s. m.* } *adv.* Till now, hither-
अवतक *abhak, s. m.* } to, yet, as yet, still.
अवतरी *abhakree, s. f.* }
अवत *abhak, s. m.* Presently, *Uttar hour,*
To be at the point of death.
अवत *abhak, adv.* From this time, hence-
forth.
अवध *abhak, s. f.* The segment of the base
of a triangle.
अवधूत *abhakoot, m.* } *s.* One devoted
अवधूतनी *abhakootnee, f.* } to God but
not attending on her worship; a kind of Hindu
devotee who worships Sir.
अवध्य *abhadyak, adj.* Not deserving
death, not be slain; sacred, inviolable.
अवनी *abhav, s. f.* The earth, the world.
अवरक *abhak, s. m.* Tale, misa.
अवक *abhak, adj.* Weak, feeble, infirm.
अवका *abhak, adj. f.* Weak, powerless.
s. f. A woman.
अवका *abhak, f.* } Weakness.
अवकापा *abhakapa, m.* }
अवकी *abhak, adj.* Weak *s. f.* A row,
range, continuous line.
अवलोकन *abhakon, s. m.* Sight, seeing.
अवश *abhak, adj.* Powerless, without
choice.
अवश *abhak, adj.* Without clothes,
naked.
अवशे दूर *abhak-door, (An expression of*
thine, also after receiving post might mean, away to be
presented from a return of it.) Farth is from me!
अवक *abhak, adj.* Speechless, silent, dumb.
अविक *abhak, adj.* Hidden, undetectable;
any invisible principle.
अविक गणित *abhak-ganit, s. f.* Arithmetic
of unknown quantities; algebra.
अविकल *abhakal, adj.* Motionless, immov-
able, unremoved, unshaken, resolute, firm.
अविचार *abhakhar, s. m.* Want of consid-
eration; omission.
अविचारी *abhakhar, m.* } *adv.* Desti-
अविचारिणी *abhakharnee, f.* } tute of con-
sideration or reflection; unjust (accuse or man).
अविद्या *abhakya, s. f.* Ignorance.
अविनय *abhakya, s. m.* Pertness, wanton-
ness, want of submission.
अविनाश *abhaksh, s. m.* Exemption from
loss, safety.

अविनाशी *abhaksh, adj.* Safe, secure, free
from loss; everlasting, eternal, undestroyable, im-
perishable.
अविनीत *abhakset, adj.* Wanton, pert, petu-
lant.
अविन्द *abhakind, adj.* Without dot or usual
character.
अविन्द *abhak, s. m.* Want of discrimina-
tion, indiscretion.
अविन्दता *abhaketa, s. f.* Indiscreteness,
indiscretion.
अविन्दकी *abhakkee, adj.* Indiscreet, in-
considerate, void of discretion.
अविन्द *abhak, s. m.* Without conten-
tion; tranquillity, quietness.
अविन्द *abhak, m.* } *adj.* Quiet,
अविन्द *abhak, s. f.* } tranquil.
अविन्द *abhak, s. m.* Quickness, dili-
gence.
अविन्द *abhak, s. m.* Want of confi-
dence, distrust, incredulity.
अविन्द *abhak, s. m.* } *adj.* With-
अविन्द *abhak, s. f.* } out confi-
अविन्द *abhak, s. f.* } dence, dis-
trusting.
अविन्द *abhak, adj.* Without desire, indif-
ferent.
अवि *abhak, adv.* Now, exactly now.
अवि *abhak, s. f.* Ignorance, *adj.* Igno-
rant, stupid.
अविमान *abhak-mān, adj.* Unwise, ig-
norant, foolish.
अवि *abhak, s. f.* Stupid, foolish, igno-
rant, void of under-
standing.
अवि *abhak, s. f.* (Used by way of con-
tempt.) Holla! you fellow! you rascal! sirrah.
अवि *abhak, s. f.* Delay, lateness.
अवि *abhak, s. m.* Ignorance, stupidity,
adj. Ignorant, stupid; puzzled, perplexed.
अवि *abhak, s. f.* Incompre-
hensible.
अवि *abhak, s. f.* Unintelligi-
ble.
अवि *abhak, s. f.* Silent.
अवि *abhak, s. m.* The nymph or lotus;
the moon; a couch; a tree (Euphorbia acuminata);
the plural of the gods; a large number, mil-
lion of millions.
अवि *abhak, s. m.* The ocean.
अवि *abhak, s. m.* The fish.
अवि *abhak, s. m.* Salutaris fire.
अवि *abhak, s. f.* Want of desire or faith,
distrust, indifference, not believing, not
attached to.

अभक्ति abhikṣi, *s. f.* Incredulity, unbelief, want of devotion to.

अभक्तिमान् abhikṣi-mān, *adj.* Unbelieving, incredulous to.

अभेद abheda, *adj.* Fearless, uncounted. *s. m.* The root of a fragrant grass (*Andropogon squarrosus*).

अभयदान abhaya-dān, *s. m.* Assurance of safety or protection, encouragement.

अभय abhaya, *s. f.* Yellow myrobolan (*Terminalia chebula*).

अभयम् abhaya-m, *s. m.* Jewels, ornaments, deer's skin.

अभयम् abhaya-m, *adj.* Without anxiety or respect, a character, disgraced, dishonoured. *Abhaya-mān, s. m.* Unbeliever.

अभयम् abhaya-m, *s. m.* Misfortune, adversity.

अभयम् abhaya-m, *adj.* Under-

अभयम् abhaya-m, *f.* } *adj.* Under-

अभयम् abhaya-m, *f.* } *adj.* Under-

अभयम् abhaya-m, *s. m.* Misfortune, *adj.* Unfortunate, wretched.

अभयम् abhaya-m, *adj.* Light (not heavy).

अभयम् abhaya-m, *s. m.* Non-existence, non-

अभयम् abhaya-m, *adj.* Before (at time and place),

अभयम् abhaya-m, *s. m.* An investigation

अभयम् abhaya-m, *s. m.* A division of time,

अभयम् abhaya-m, *s. m.* A name, an ap-

अभयम् abhaya-m, *adj.* Recent, new

अभयम् abhaya-m, *adj.* Undivided. *s. m.* An

अभयम् abhaya-m, *s. m.* Meaning, in-

अभयम् abhaya-m, *s. m.* Obscure, a

अभयम् abhaya-m, *adj.* Separate, distinct

अभयम् abhaya-m, *adj.* Approved, chosen;

अभयम् abhaya-m, *s. f.* Desire, love;

अभयम् abhaya-m, *s. m.* Bride, haughty

अभिसारम् abhisāra-m, *s. f.* Pride, arro-

अभिसारी abhisāra, *adj.* Proud-

अभिसारम् abhisāra-m, *adj.* haughty,

अभिसारम् abhisāra-m, *adj.* Present, facing,

अभिसारम् abhisāra-m, *s. f.* Presence,

अभिसारम् abhisāra-m, *s. m.* Wish, desire,

अभिसारम् abhisāra-m, *f.* inclination,

अभिसारम् abhisāra-m, *adj.* Washing, deair-

अभिसारम् abhisāra-m, *s. m.* Opprobrious or

अभिसारम् abhisāra-m, *s. m.* Obscure, a

अभिसारम् abhisāra-m, *adj.* A wanted to-dice,

अभिसारम् abhisāra-m, *s. m.* Raining, sprin-

अभिसारम् abhisāra-m, *adj.* The word function used for initiation, royal

अभिसारम् abhisāra-m, *adj.* A woman

अभिसारम् abhisāra-m, *adj.* Going

अभिसारम् abhisāra-m, *adj.* to an ap-

अभिसारम् abhisāra-m, *adj.* Just now, exactly now,

अभिसारम् abhisāra-m, *adj.* Fearless, undaunted,

अभिसारम् abhisāra-m, *s. f.* Fearlessness,

अभिसारम् abhisāra-m, *adj.* Beloved, desir-

अभिसारम् abhisāra-m, *adj.* wished for.

अभिसारम् abhisāra-m, *adj.* Unhitherto, yet.

अभिसारम् abhisāra-m, *adj.* Non-existent, not exist-

अभिसारम् abhisāra-m, *adj.* Like, indiscriminate,

अभिसारम् abhisāra-m, *adj.* Unknowable, unknown, public *s. m.* A similarity;

अभिसारम् abhisāra-m, *adj.* Fasting.

अभिसारम् abhisāra-m, *adj.* Unfit to be eaten,

अभिसारम् abhisāra-m, *s. m.* A guest, a visi-

अभिसारम् abhisāra-m, *s. m.* Study, practice,

अभ्यासी abhyāsee *adj.* Studious, practising, exercising, repeating.
अभ्य abhi. *s. m.* The sky or atmosphere, a cloud, etc.
अभ्यक्ष abhikṣ, *s. m.* The mineral substance called talc.
अभ्यकरदमका abhika dhūmka, } *s. m.* Trifles,
अभ्यकाधमका abhika dhūmka, } trifling; a
 person of little estimation.
अभ्यङ्गल abhangaḥ, *s. m.* A disaster, calamity, an evil omen, inauspiciousness, ill luck. *adj.* Inauspicious, unlucky, evil.
अभ्यङ्गुर abhangaḥ, *s. m.* Parings of the mango dried in the sun.
अभ्यङ्गुर abhangaḥ, *adj.* Unmanly.
अभ्यङ्गुरता abhangaḥ, *s. f.* Unmanliness.
अभ्यङ्गुरी abhangaḥ, *adj.* Disapproved, reprehensible.
अभ्यङ्गुरी abhangaḥ, *s. m.* Inattention.
अभ्यङ्गुरी abhangaḥ, *adj.* Inattentive.
अभ्यङ्गुर abhangaḥ, *adj.* Disagreeable, displeasing, unattractive.
अभ्यङ्गुरता abhangaḥ, *s. f.* Disinterestedness, indifference, scornful.
अभ्यङ्गुर abhangaḥ, *adj.* Immortal, exempt from death, long lived, overliving, the Deity; the name of a Sanskrit cosmographer.
अभ्यङ्गुरता abhangaḥ, *s. f.* Immortality.
अभ्यङ्गुरपद abhangaḥ, *s. m.* The state of immortality, immortality.
अभ्यङ्गुरलोक abhangaḥ, *s. m.* Heaven, the region of immortality.
अभ्यङ्गुर abhangaḥ, *s. m.* The hog-plum (*Spondias mangifera*).
अभ्यङ्गुर abhangaḥ, *s. f.* A garden of mango trees.
अभ्यङ्गुरी abhangaḥ, *s. f.* The capital or celestial city of Iude.
अभ्यङ्गुर abhangaḥ, *s. f.* A guava (*Psychotria parifera*).
अभ्यङ्गुर abhangaḥ, } *s. f.* Disrespect, in-
अभ्यङ्गुरा abhangaḥ, } dignity, dishonour
 slight, contempt.
अभ्यङ्गुर abhangaḥ, *s. m.* Intoxication, *adj.* Pure, clear, bright.
अभ्यङ्गुरता abhangaḥ, *s. m.* Cassia fistula.
अभ्यङ्गुरपट्टी abhangaḥ, *s. f.* A kind of stretching.
अभ्यङ्गुर abhangaḥ, *adj.* Clear, pure.
अभ्यङ्गुर abhangaḥ, *s. m.* A minister, counsellor, a stationer, a stationer, an adviser.
अभ्यङ्गुर abhangaḥ, *s. n.* To be continued, to go on.

अभ्यङ्गुर abhangaḥ, *adj.* Incredulous, inattentive, without pride, humble, modest.
अभ्यङ्गुर abhangaḥ, } *adj.* Incredi-
अभ्यङ्गुरी abhangaḥ, } ble.
अभ्यङ्गुर abhangaḥ, *s. m.* The unspiced juice of the mango.
अभ्यङ्गुर abhangaḥ, } *s. f.* The con-
अभ्यङ्गुर abhangaḥ, } junction of the
 sun and moon, the change of the moon or day
 of new moon.
अभ्यङ्गुर abhangaḥ, *adj.* Inelible, not defaced.
अभ्यङ्गुर abhangaḥ, *adj.* Unmeasured.
अभ्यङ्गुर abhangaḥ, *s. f.* The water of life, nectar.
अभ्यङ्गुर abhangaḥ, *adj.* Such a one, a certain person.
अभ्यङ्गुर abhangaḥ, *adj.* Inferior, ordinary.
अभ्यङ्गुर abhangaḥ, *adj.* Formless, shapeless, undivided. } origin.
अभ्यङ्गुर abhangaḥ, *adj.* Destitute of a root or
अभ्यङ्गुर abhangaḥ, *s. m.* The food of the gods, ambrosia, nectar; immortality, any thing sweet, water, wine, a guava; final emancipation.
अभ्यङ्गुर abhangaḥ, *s. f.* Immortality.
अभ्यङ्गुर abhangaḥ, *adj.* Nectarious. *s. f.* A kind of cloth.
अभ्यङ्गुर abhangaḥ, *s. m.* Pores, excrement.
अभ्यङ्गुर abhangaḥ, *adj.* Productive, fruitful; infallible, effectual.
अभ्यङ्गुर abhangaḥ, *adj.* Invaluable.
अभ्यङ्गुर abhangaḥ, *s. m.* A mango, a mango tree.
अभ्यङ्गुर abhangaḥ, *adj.* Sour.
अभ्यङ्गुर abhangaḥ, *s. m.* To grow sour, to be acidulated.
अभ्यङ्गुर abhangaḥ, *s. m.* The sky or atmosphere, a cloud, a person; a perfume (*Indragiri*).
अभ्यङ्गुर abhangaḥ, *s. f.* A mango orchard or grove.
अभ्यङ्गुर abhangaḥ, *s. f.* Mother.
अभ्यङ्गुर abhangaḥ, *s. f.* A canopy, a litter used on an elephant or camel.
अभ्यङ्गुर abhangaḥ, *s. f.* A name of *Rhynchospora* wife of *Siva*. } name.
अभ्यङ्गुर abhangaḥ, *s. f.* A small unripe man-
अभ्यङ्गुर abhangaḥ, *s. m.* Water.
अभ्यङ्गुर abhangaḥ, } *s. m.* The lotus (*Nym-*
अभ्यङ्गुर abhangaḥ, } *phoea lotus*).
अभ्यङ्गुर abhangaḥ, *adj.* Short, speechless.
अभ्यङ्गुर abhangaḥ, *s. f.* Mother.
अभ्यङ्गुर abhangaḥ, *s. m.* The hog-plum (*Spondias mangifera*).
अभ्यङ्गुर abhangaḥ, *s. m.* A guava (*Psychotria parifera*).

अम्ल *amla, adj.* Acid, sour. *s. m.* Sourness, acidity.
अम्लता *amlatā, s. f.* Sourness, acidity.
अम्लान *amlān, s. m.* Globe amaranth (*Gomphrena globosa*). *adj.* Clear, clear.
अयत्न *ajyana, adj.* Without endeavour, easy, with no pains.
अयथार्थ *ajyarth, adj.* Improper; unsuitable, not true.
अयन *ajana, s. m.* A road, a path; the bull year, i. e. the year whose month is north or south of the equator.
अयश *ajash, s. m.* Dishonour, infamy.
अयथा *ajatha, adj.* Ignorant, unknowing, with a simple.
अयुक्त *ajukta, adj.* Unfit, incompatible. *s. m.* Violence, oppression, compulsion.
अयुत *ajuta, adj.* Ten thousand.
अयोग्य *ajogyā, adj.* Unfit, incompatible, incompetent, unable, unsuitable.
अयोग्यता *ajogyatā, s. f.* Unfitness, unsuitableness, incompatibility, inappropriateness.
अयोध्या *ajodhya, adj.* Not to be warred against. *s. f.* The capital of Rāma, the modern Oudh. {caste.
अरई *arai, s. f.* The root of Arum, colocasia.
अरकट *arakat, s. f.* Vigilance, activity, cleverness, ingenuity. {Arak.
अरकाट *arakat, s. m.* A city in the *Arakhat*.
अरकाटी *arakati, s. m.* A pilot. *adj.* Belonging to Arakhat or Arak. *Arakhat* *arapara*, An Arakhat river.
अरक्षित *araksita, adj.* Unprotected, unprotected.
अरगजा *argaja, s. m.* A perfume of a yellowish colour and composed of several sweet ingredients.
अरगजी *argaji, adj.* Dyed with *argaja*, (as *garments*, &c.)
अरगा *arga, adj.* Separate, apart, distinct.
अरगाई *argai, s. f.* Being silent.
अरगाना *argana, s. m.* To separate, put on one side. *s. v.* To be separated, set apart.
अरघ *aragha, s. m.* An oblation of eight *aragha*. { ingredients offered to a god in a Brahman.
अरकना *aragana, s. m.* To be revolved or intangled, involved (as *thread in the hair*, or *man, the heart*); to be bound (as in *future*, &c.); to quarrel without cause or unnecessarily.
अरुणा *aruna, s. m.* (for *arun-ābhaya*). A wild buffalo, or a large found in the forest, used as fuel by the native *pyrothecists* in the preparation of medicines.

अरणी *aruni, s. f.* A female wild buffalo.
अरुण *aruna, s. m.* The tree from which *arunak* is made (*Ricinus vulgaris* or *Palms Christi*).
अरुणी *aruni, s. f.* The fruit of the *Palms Christi*.
अरुण्य *arunya, s. m.* A forest, a wilderness.
अरुणा *aruna, s. m.* To *ar* & *na*, hesitate.
अरुणा *aruna, s. m.* To present an offering.
अरुणा *aruna, s. m.* To hurry, be confused, confounded, perplexed, agitated, embarrassed.
अरुण *aruna, s. m.* The lotus (*Nymphaea nelumbus*).
अरुणी *aruni, s. f.* A species of Arum, the root of which is used for food (*Arum colocasia*); called also, *ghogha*, *ghogha*, and in Bengal, *kuchcha*.
अरु *aru, adj.* Without juice, sapless, insipid, tasteless; dull, flat (as a composition).
अरुणा *aruna, s. m.* Guess, conjecture, calculation, appraisement; a mediator, a broker.
अरुणी *aruni, s. f.* Having weak eyes, with eyes as if just awake.
अरुणा *aruna, s. m.* An engine for raising water.
अरुणा *aruna, s. f.* A kind of puce (*Cynipis aruna*).
अरुणा *aruna, adj.* Destitute of a king (a country).
अरुणा *aruna, s. m.* To worship, adore.
अरुणा *aruna, s. m.* Marks of mules left after scratching.
अरि *ari, s. m.* An enemy.
अरि *ari, s. m.* Garlic, the neem tree (*Asin azadirachta*), a tree, good fortune, happiness, infatuation, signification of death.
अरि *ari, s. f.* Integ. *Ar* and *in* calling *Ar*, or *addition*, commonly in a disrespectful way. *Ar* *Ar* *Ar*, you!
अरुणि *aruni, s. f.* Unpopularity, unpopularity, bad numbers.
अरु *aru, conj.* And.
अरु *aru, s. f.* Sickness of stomach arising from pregnancy.
अरु *aru, s. f.* Sickness of stomach, nausea, aversion, dislike; want of appetite, disavowal, disgust.
अरु *aru, s. m.* The sun; the dawn; the colour of the dawn, dark red.
अरुणा *aruna, s. f.* The dawn; the colour of the dawn, dark red.
अरुणा *aruna, s. m.* The first appearance of the dawn, break of day.

अरुणोदय *arūṇ-ūday*, *s. m.* A ruby.
अरुण *arūṇ*, *s. m.* A medicinal plant or tree (*Passiera arbutoides* and *gamburana*).
अरे *arē*, *m. interj.* (used in talking to or addressing, commonly in a disrespectful way). Beho no! O! hear you!
अरेव *arēv*, *s. m.* Guilt.
अरोग *arog*, *adj.* Free from disease, healthy, well. *s. m.* Health.
अरोगी *arogē*, *adj.* Well, in health.
अरु *arū*, *s. m.* The sun; a plant (*Calatropis gigantea*), woodless wort (*Asclepias gigantea*).
अरुदिन *arū-din*, *s. m.* A solar day.
अरुमंडल *arū-māṇḍal*, *s. m.* The disc of the sun.
अरुवर्ष *arū-vārṣ*, *s. m.* A solar year.
अरुध *arū-dh*, *s. m.* A digit or twelfth of the state disc.
अरुक्षुन *arū-kṣuṇ*, *s. m.* A crystal lens; a ruby.
अरुपत *arū-pat*, *s. m.* The sun-stone; a ruby; a crystal lens.
अरुजा *arū-ja*, *s. m.* A perfume of a yellowish colour and compounded of several scented ingredients.
अरुज *arū-je*, *adj.* Dyed with *arū-ja* (as garments, &c.).
अरुनी *arū-nī*, *s. m.* A rope stretched, or a wooden rod or bamboo pole, and horizontally for drying clothes on or for similar purposes.
अरु *arū*, *s. m.* Mode of worship; an oblation of eight ingredients to a god or a brahman; act of pouring out water in honour of a deity (the sun, moon, &c.) while performing worship; price, value.
अरु *arū*, *s. m.* A vessel shaped like a boat, used by the Hindus for performing libation in their worship of idols.
अरु *arū*, *adj.* Worshipping, a worshipper, an adorer.
अरुना *arū-na*, *s. m.* To worship, honour, treat with ceremony. *s. f.* Worship, the homage paid to deities and to superiors.
अरु *arū*, *s. f.* Worship, adoration; an image.
अरु *arū*, *s. m.* Flame; light, splendour, brilliance.
अरु *arū*, *adj.* Worshipped, revered, respected, adulated.
अरु *arū*, *s. m.* Act of acquiring; gain, acquisition.
अरुना *arū-na*, *s. m.* To gain, acquire.
अरु *arū*, *s. m.* A celebrated hero, the third son of Pandu; a tree (*Terminalia alata glabra*).

अरु *arū*, *s. m.* The ocean.
अरु *arū*, *s. m.* A patron, a protector.
अरु *arū*, *s. m.* Intention, purpose, object, design, motive; sake, cause, pressing solicitation, acquisition; property, wealth, goods, riches, substance; request, begging. *Tapasārū*, For devoted work, for devotional purposes.
अरु *arū*, *s. m.* The science which teaches how to obtain things, as friends, money, or any other object.
अरु *arū*, *s. f.* Success.
अरु *arū*, *adj.* That is to say, viz.
अरु *arū*, *s. m.* Another meaning.
अरु *arū*, *adj.* Supplicating, entreating, desiring, the having an object to accomplish; self-intervent, designing. *s. m.* A petitioner. *s. f.* A letter.
अरु *arū*, *s. m.* A follower, a client, a protégé, a person recommended.
अरु *arū*, *s. m.* Coarsely-ground meal.
अरु *arū*, *s. f.* Representation, offering to a deity.
अरु *arū*, *adj.* Half.
अरु *arū*, *s. m.* A crescent, a half-moon, a semicircle.
अरु *arū*, *s. m.* A half.
अरु *arū*, *s. f.* Midnight.
अरु *arū*, *s. m.* Half the body; i. e. affecting one side or the upper or lower part of the body, hemiplegia.
अरु *arū*, *s. f.* One afflicted with the hemiplegia. *s. f.* A wife.
अरु *arū*, *s. m.* The making an offering; delivering, entrusting; an offering. *Arūna* *arū*, *s. m.* To present an offering, deliver, entrust.
अरु *arū*, *s. m.* To present an offering.
अरु *arū*, *adj.* One hundred millions. *Arū* *arū*, *adj.* Innumerable.
अरु *arū*, *adj.* Low, inferior, vile. *Arū*, *adj.* Former, prior in time.
अरु *arū*, *adj.* One hundred millions.
अरु *arū*, *s. m.* A child, a pupil.
अरु *arū*, *s. m.* A long and prolonged sound (as from the discharge of artillery or the fall of a building).
अरु *arū*, *s. m.* To produce a continuous sound (as a mill; the word being an imitation of the sound).
अरु *arū*, *s. m.* Partial bathing (throwing a very little water on the head with one's hand instead of bathing), sprinkling or aspersion; act of touching.

अङ्गुल śiṅgunt, *s. m.* A *śaṅgūl* or follower of the doctrine of *śaṅgūl*.

अङ्गुली ulankrī, *s. m.* Ornament (of *śiṅgūl*).
trinket, jewel; rhinoceros.

अङ्गुली ulankrī, *adj.* Adorned, ornamented, embellished.

अङ्गुली ulankrī, *adj.* Naked, *s. f.* Side, way, corner, circumference; *śiṅgūl*, *śiṅgūl*.

अङ्गुली ulankrī, *s. f.* A *śiṅgūl*, curl or lock of hair.

अङ्गुली ulankrī, *s. f.* A stream that runs from the Hingay mountain and falls into the Ganges near Sreragar.

अङ्गुली ulankrī, *s. f.* A row of side curls.

अङ्गुली ulankrī, *s. m.* A bad sign or ill omen.

अङ्गुली ulankrī, *adj.* Unfortunate, ill omen.

अङ्गुली ulankrī, *adj.* Invisible, unseen; a form of salutation among a class of mendicants.

अङ्गुली ulankrī, *adj.* Separate, apart, distant, loose, about, aside.

अङ्गुली ulankrī, *adj.* Apart.

अङ्गुली ulankrī, *s. f.* A line for hanging a *śiṅgūl*.

अङ्गुली ulankrī, *adj.* Separate, apart, distinct, loose, loose, unattached, *s. m.* A *śiṅgūl*.

अङ्गुली ulankrī, *s. f.* Separation.

अङ्गुली ulankrī, *s. m.* To separate, to *śiṅgūl*.

अङ्गुली ulankrī, *s. m.* Ornament (of *śiṅgūl*, trinket, jewel; rhinoceros).

अङ्गुली ulankrī, *adj.* Adorned, ornamented, embellished.

अङ्गुली ulankrī, *adj.* Naked, *s. f.* Side, way, corner, circumference; *śiṅgūl*, *śiṅgūl*.

अङ्गुली ulankrī, *s. f.* Trading talk or argument.

अङ्गुली ulankrī, *s. f.* The rope round the neck of an elephant in which the driver puts his hands in *śiṅgūl*.

अङ्गुली ulankrī, *s. m.* A *śiṅgūl* strongly imprinted with the dye.

अङ्गुली ulankrī, *s. m.* A *śiṅgūl* for *śiṅgūl*, *śiṅgūl*.

अङ्गुली ulankrī, *s. m.* Popishness, *śiṅgūl*, *śiṅgūl*.

अङ्गुली ulankrī, *adj.* Artless, simple, innocent, *śiṅgūl*, *śiṅgūl*.

अङ्गुली ulankrī, *adj.* Enough, abundance; *śiṅgūl*, *śiṅgūl*.

अङ्गुली ulankrī, *s. m.* Laziness, sloth, idleness, *śiṅgūl*, *śiṅgūl*.

अङ्गुली ulankrī, *s. m.* To *śiṅgūl*, be drowsy; *śiṅgūl*.

अङ्गुली ulankrī, *s. f.* Linseed (*śiṅgūl*).

अङ्गुली ulankrī, *s. m.* Discourse, conversation, *śiṅgūl*, *śiṅgūl*.

अङ्गुली ulankrī, *s. m.* To *śiṅgūl* the voice, to *śiṅgūl* the different notes previous to *śiṅgūl*, to *śiṅgūl* the proper key, to *śiṅgūl*, *śiṅgūl*.

अङ्गुली ulankrī, *s. m.* A *śiṅgūl*.

अङ्गुली ulankrī, *s. m.* A large black bee, a *śiṅgūl*, in the *śiṅgūl* (*śiṅgūl*).

अङ्गुली ulankrī, *s. m.* A large black bee, *śiṅgūl*, *śiṅgūl*.

अङ्गुली ulankrī, *s. m.* Falsehood, untruth, *śiṅgūl*, *śiṅgūl*.

अङ्गुली ulankrī, *s. m.* False, *śiṅgūl*, *śiṅgūl*.

अङ्गुली ulankrī, *s. f.* Sacrifice, *śiṅgūl*, *śiṅgūl*.

अङ्गुली ulankrī, *s. m.* Disappearance, invisibility.

अङ्गुली ulankrī, *adj.* Not salt, fresh, salt.

अङ्गुली ulankrī, *adj.* Concealed, defaced, *śiṅgūl*, *śiṅgūl*.

अङ्गुली ulankrī, *s. m.* To conceal, hide, *śiṅgūl*, *śiṅgūl*.

अङ्गुली ulankrī, *s. f.* Gambol (generally applied to *śiṅgūl*), *śiṅgūl*.

अङ्गुली ulankrī, *s. f.* Gambols, play, *śiṅgūl*, *śiṅgūl*.

अङ्गुली ulankrī, *adj.* Unspurious, not current, *śiṅgūl*, *śiṅgūl*.

अङ्गुली ulankrī, *adj.* Little, small, few, short.

अङ्गुली ulankrī, *s. f.* Smallness, minuteness; inferiority, insignificance.

अङ्गुली ulankrī, *s. f.* Insignificant, of little weight or consequence.

अङ्गुली ulankrī, *adj.* Of little authority.

अङ्गुली ulankrī, *adj.* Credulous, *śiṅgūl*, *śiṅgūl*.

अङ्गुली ulankrī, *adj.* Feeble, of little strength.

अङ्गुली ulankrī, *adj.* Ignorant, silly, *śiṅgūl*.

अङ्गुली ulankrī, *s. m.* A little, a little, *śiṅgūl*, *śiṅgūl*.

अङ्गुली ulankrī, *adj.* Weak, feeble.

अल्प आयुः *alp āyus, adj.* Short-lived : young, of few years.

अपहार *alp-har, adj.* Moderate, abstemious. *s. m.* Moderation, abstinence.

अपहारी *alp-harē, adj.* Moderate, abstemious.

अपाना *ulāna, s. m.* To hawl, serow, squawk.

अपहृत *ulhāt, adj.* Young, untaught (am-
mah), unskilful.

अपहृत *ulhāna, v. n.* To rejoice, to be cheerful.

अपहृत *alhyat, s. f.* Name of a raptur or musical mode.

अपहृत *alūtika, s. f.* Name of a city, the modern *Aljais*.

अपहृत *āvuh, prep.* From, down from, off, away : it is the reverse of *āva* and is sometimes used to denote deprivation, difference, distinction, &c.

अपहृत *avukāsh, s. m.* Leisure, opportunity : interval, space.

अपहृत *avakēshee, adj.* Barren.

अपहृत *avugūt, adj.* Known, understood.

अपहृत *avugūti, s. f.* Knowledge in general.

अपहृत *avugāh, s. m.* Bathing, ablution.

अपहृत *avugāh, s. m.* Defect, blemish, vice.

अपहृत *avugēt, adj.* Detested, reproached, wicked, vile. *s. m.* Reproach, blame.

अपहृत *āvugōon, s. m.* Defect, blemish, vice.

अपहृत *avūgya, s. f.* Contempt, despite, disregard, disrespect.

अपहृत *avutāna, s. m.* To descend, especially as an incarnation of the Deity.

अपहृत *avutār, s. m.* Birth, descent, incarnation, especially of a deity from heaven; the appearance of any deity upon earth, but more particularly the mythological incarnations of Vishnu in ten principal forms, viz. *Matsya*, a fish; *Kurukshēp*, a tortoise; *Vārāh*, a boar; *Vrīsingh*, a man; *ānā*, *Vāmana*, a dwarf; *Parasurām*, *Rām*; *Krishn*; *Buddh*; and *Kālkeś*, a person distinguished person, in the language of respect or flattery, is also called an *avatār*, a descent or incarnation of the deity, a *visitant* or sacred place; translation, translating; crossing.

अपहृत *avudēech, s. m.* A tribe of Gop-rate brahmins.

अपहृत *āvudh, s. f.* Agreement, promise, engagement; the promise of *Uddāy* or *Uda*.

अपहृत *avudhān, adj.* Cautious, attentive. *s. m.* Caution, attention.

अपहृत *āvudh, s. m.* Limit. *adv.* As far as, as long as.

अपहृत *āvudh, s. m.* The ocean.

अपहृत *āvudhyat, adj.* Not fit to be laughed at.

अपहृत *avāna, adj.* Low, vile, inferior.

अपहृत *avayān, s. m.* A limb, a member.

अपहृत *avavādh, s. m.* The seraglio of a palace, the queen's apartment, a place, a covering : hindrance, obstruction.

अपहृत *avavādh, s. m.* Asylum, protection. *adv.* Depending, hanging down.

अपहृत *avavādh, adj.* Quick, expeditious, lightning, descending, protected, cherished.

अपहृत *āvā lōkun, s. m.* View, sight, the looking at any object, the surveying of any object.

अपहृत *āvā lōkun, v. n.* To see.

अपहृत *āvā lōkit, s. m.* A Jya saint, a Jya.

अपहृत *āvādh, adj.* Subject to another; subject.

अपहृत *avushisht, adj.* Left, remaining.

अपहृत *avushist, s. m.* A residue, a remnant, a surplus.

अपहृत *avushyuh, adv.* Certainly, necessarily, positively, actually, really.

अपहृत *avushyuk, adj.* Necessary, inevitable, inescapable.

अपहृत *avushyuktā, s. f.* Necessity, obligation, certainty.

अपहृत *āvushur, s. m.* Occasion, time, opportunity, leisure, a moment.

अपहृत *āvushur, s. m.* Conclusion, termination, cessation; death, bounding, limit.

अपहृत *āvustocā, s. f.* Insubstantiality, unreality.

अपहृत *āvustha, s. f.* State, condition, any particular state varying with the progress of time, as youth, age, &c.

अपहृत *avāde, s. f.* Approach, advance; a particular act of approach with fingers, &c.

अपहृत *avāchyah, adj.* Dumb, speechless.

अपहृत *avār, s. f.* Deity; injustice, tyranny.

अपहृत *āvichul, adj.* Motionless, unmoved, unshaken, resolute, firm.

अपहृत *āvichar, s. m.* Want of judgment or discrimination, want of consideration, injustice.

अपहृत *āvichārit, adj.* Ill judged or investigated, unconsidered.

अपहृत *āvichāre, s. m.* *adv.* Deterioration, reflection, unjust (human or divine).

अपहृत *āvichāre, s. f.* Ignorance.

अपहृत *āvīay, s. m.* Pertness, wastefulness, want of submission.

खमन प्रयोग, ज.स. १९५४ : *Terminalia alata*
K. K. S. S. S.

आँख न रखनी *aakh nah rakhnee*, To have hope or expectation; to be mentally blind.

आँख पहरानी *aakh pahraanee*, *v. a.* To be cautious (the eye of) from any expectation.

आँख पसारना *aakh pusaarna*, *v. a.* To open one's eyes, to share, to be wise and prudent in deliberating, to discuss, to be judicious.

आँख पड़ानी *aakh padhaanee*, *v. a.* To feel a pulsation in the eye. (*Considered by the right eye of a man, or the left of a woman, as an omen of an approaching event, whilst the contrary opinion is regarded as lucky.*)

आँख भुलना *aakh bhoolnaa*, *v. a.* To be blind.

आँख कुटी पीढ़नी *aakh phootee peer ghee*, The eye is hot, and the eye is poor. (*Spoken of a person who has turned from the object of his being, or to such persons.*)

आँख फेरनी *aakh phairnee*, *v. a.* To show another's eyes round up.

आँख फेर लेना *aakh pher lena*, *v. a.* To turn away the eyes (as from grief, displeasure, &c.).

आँख फोड़नी *aakh phoorna*, *v. a.* To make blind; to cry or to weep in vain.

आँख तोड़ा *aakh todaa*, *v. a.* A ridge that rises in the eyes as a sign.

आँख बंद कर लेनी *aakh band kar leen*, *v. a.* To turn from another, to turn one with regard to die.

आँख बचकर *aakh bachkar*, *v. a.* To stand away from the hand of one.

आँख बंदना *aakh bandna*, *v. a.* To withdraw one's favour or affection from any one.

आँख भराबरन कर लेनी *aakh bhara-baran kar leen*, *v. a.* To do as by one's hand, to do as one's hand, to do as one's hand, to do as one's hand.

आँख भरके देखना *aakh bharkhe dekhna*, *v. a.* To look at one's own eyes as fully satisfied.

आँख भरवाना *aakh bhavana*, *v. a.* To be so full of tears as to be ready to cry.

आँख भादनी *aakh bhaadnee*, *v. a.* To wink, to wink any one; to wink, to wink one's eye with the eye.

आँख भिन्नाना *aakh bhinnana*, *v. a.* To die, to perish.

आँख नमोयना *aakh namoyana*, *v. a.*

आँख निबोनी *aakh nibonnee*, *v. a.* Blind, made blind.

आँख निबनी *aakh nibanee*, *v. a.* To look

आँख निबानी *aakh nibanee*, *v. a.* To open

आँख बंदने एक चीज का प्रतीतिता करना *aakh band kaha ek cheez ka prateetita karna*, *v. a.* To choose or accept precipitately or impulsively.

आँख बंदीरा *aakh bandira*, *v. a.* Blind, made blind.

आँख रखनी *aakh rakhnee*, *v. a.* To have, to have one's eyes, to have one's eyes.

आँख लगानी *aakh lagane*, *v. a.* To open, to open one's eyes, to open one's eyes, to open one's eyes.

आँख बंदनी *aakh bandnee*, To look without a lover unexpectedly.

आँख बंदनी *aakh bandnee*, *v. a.* To wink, to wink, to wink, to wink, to wink, to wink.

आँख सूखी करनी *aakh sookhi karnee*, *v. a.* To be dry.

आँख सेकनी *aakh seeknee*, To contemplate the heart of any one.

आँख से गिरना *aakh-seh girna*, *v. a.* To be

आँख से देखने बात करना *aakh-seh dekhna kar na*, *v. a.* To do any thing knowingly and with reflection.

आँख से देना *aakh-seh dekhna*, *v. a.* To study, to study, to study, to study, to study, to study.

आँख नीली पीली करना *aakh neelee peele kar na*, *v. a.* To change the colour of the face from green to yellow.

आँख का गुलाबी करना *aakh ka gulaabi kar na*, *v. a.* To look at one's own eyes as fully satisfied.

आँख पर बैठना *aakh par bithna*, *v. a.* To be bold, to be bold, to be bold, to be bold, to be bold, to be bold.

आँख से आना *aakh se aana*, *v. a.* To

आँख से आना *aakh se aana*, *v. a.* To

आँख से आना *aakh se aana*, *v. a.* To

आँख से आना *aakh se aana*, *v. a.* To

आँख से आना *aakh se aana*, *v. a.* To

आँख से आना *aakh se aana*, *v. a.* To

आँख से आना *aakh se aana*, *v. a.* To

आँख से आना *aakh se aana*, *v. a.* To

आँख से आना *aakh se aana*, *v. a.* To

आकाशीबर्ग akāśhee-būrn, *adj.* Cerulean, azure.

आकिशुन akīshun, *s. m.* Poverty.

आकुल ākool, *adj.* Confounded, perplexed; agitated, confused, troubled, distressed.

आकुलता ākoolta, *s. f.* Agitation, distress.

आकुलित ākoolit, *adj.* Agitated, disturbed, distracted.

आकृति ākriti, *s. f.* Shape, form, figure, likeness, an image; the body; species.

आकृष्ट ākriṣht, *adj.* Attracted, drawn.

आक्रम ākram, *s. m.* Ascending, superiority, surpassing, surrounding; invasion, a seizing.

आकुत ākhuṭ, *s. m.* Whole or unbroken rice used in oblations.

आखा ākha, *s. m.* A riddle, a sieve; a bag filled with grain (two such bags being carried by a bullock or camel).

आखुपाषाण ākhuo-pashān, *s. m.* A kind of mineral, a loadstone.

आखेट ākhet, *s. m.* The chase, hunting; a pursuing; terror, fright.

आखेटिक ākhetik, *s. m.* A hound.

आखोट ākhot, *s. m.* The walnut tree.

आख्या ākhyā, *s. f.* A name, appellation, term.

आख्यात ākhyāt, *adj.* Said, spoken; denominated, named.

आग ag, *s. f.* Fire.

आग उठाना ag ūthāna, *v. a.* To raise disturbance, enrage, provoke.

आग करना ag karnā, *v. a.* To make any thing exceedingly warm; to excite envy or anger.

आगत āgat, *n.* Come, arrived.

आग देना ag dēna, *v. a.* To burn a Hindoo corpse.

आग पड़ना ag pūrna, *v. n.* To be enraged; as, *mēre bāun-ach bospur ag pūrtē ky,* I am enraged at my words.

आग बरना ag burna, *v. n.* To be enraged, to be very angry.

आग बरसना ag būrusna, *v. n.* To rain fire (applied to the extreme heat of the sun, or to the hot fire of cannon or musketry in battle).

आग बुझाना ag boojhāna, *v. n.* To extinguish fire; to appease a tumult, to pacify a quarrel, to still resentment.

आग भकना ag bhūkna, *v. a.* To speak

आग भाँकना ag phānkna, *v. a.* To speak idle words, to boast.

आगम āgama, *s. m.* Futurity; a shastra containing spells and incantations, a shaman or work on sacred science.

आगम जानी āgama-jānee, *s. m.* Knowing

आगम जानी āgama-jyānee, *s. m.* the future;

आगमन āgamun, *s. m.* Coming, arriving, arrival.

आगमना āgmunā, *v. n.* The advanced guard. *adj.* Adventurous, venturesome, forward, early (as fruit).

आगम बक्ता āgama-būkta, *s. m.* A foreteller, a predictor; *Sir.* one who tells the doctrine of āgama.

आगम बांधना āgama-bāndhna, *v. a.* To determine the future, to foretell.

आगम विद्या āgama-bīdiya, *s. f.* The art or science of foretelling or divining.

आगमें किसीकी सलना ag-men kīsē-kee } *verb.*

आगमें किसीकी लोटना ag-men kīsē-kee } *verb.*

आगमें मै रकी सलना ag-men ghyr-ke } *verb.*

v. n. To bring reproach, to accuse, to suffer for another.

आगमें पानी डालना ag men pānee dāna, *v. a.* To extinguish fire; to appease a tumult, to pacify a quarrel, to still resentment.

आगमें लोटना ag-men lōtna, *v. n.* To be afflicted with grief or melancholy.

आग लगना ag lāgna, *v. n.* To be set on fire, to be enraged, to be very hungry.

आग लगाने पानी डे दौटना ag lagākeh pānee dōṭna, *v. n.* To pretend to appease a quarrel which one has purposely excited, to play tricks, to deceive.

आग लगाना ag lagāna, *v. n.* To set on fire, to inflame, to enrage, to cause disturbance.

आग लगेपर निझिका मूत डूंदना वा मांगना ag lagēh-par bilēe-ka mōot dhōondhna } *v. n.* To put off, to delay or excuse one's self on vain pretences.

आगलान्त āgubānt, *adv.* Up to the neck.

आग लेने को खाना ag lēneko āna, *v. n.* To come to get fire (is spoken of a friend who goes to visit another and leaves him quickly).

आगवा āgwa, *s. m.* A pommel.

आग सुलगाना ag soolgāna, *v. a.* To inflame; to excite sedition, to foment a quarrel clandestinely.

आग हौना ag hōna, *v. n.* To be enraged.

आगा āga, *s. m.* The front, the forepart; the space in front of a house, the forepart of a turban.

आगाध āgādh, *adj.* Very deep.

आगा पीछा करना āga pēechha karna, *v. n.* To hesitate, waver, boggle, demur, stand still, to stall.

आगामी *agāma*, *adj.* Coming, about to come; future.

आगार *agār*, *s. m.* A house, a dwelling.

आगू *āgū*, *adj.* Forward. *adv.* Before, heretofore.

आगे *āgē*, *adv.* Before, in front, fore, beyond, more, ago, already, formerly, forwards, farther, onwards; henceforward, along; then, hence, rather, sooner.

आगे आना *āgē āna*, *s. m.* To come forward, advance; to return, revert.

आगे धरलेना *āgē dhur-lēna*, To get before, out-strip, surpass, pass (as a horse in a race).

आगे लाना *āgē lāna*, *v. n.* To advance (actively), to bring forward.

आग्रह *agrāh*, *s. m.* Favour, patronage; asking, taking; surpassing, surmounting; power, ability.

आग्रहाब्द *agrāhāyuh*, *s. m.* A month so called, the first of the Hindu year according to some systems, (November-December).

आग्रहाक्षी *agrāhāyūnē*, *s. f.* The name of a constellation consisting of 8 stars, 1 of which is Orion, figured by an antelope's head, hence also *अग्रहार* *agrāhara*; the day of full moon in the month *Agrahāyūn*.

आघार *aghār*, *s. m.* Ghee or clarified butter.

आङ्ग *aṅg*, *s. m.* A soft delicate form, or body.

आचमन *āchman*, *s. m.* Rinsing the mouth, sipping water before religious ceremonies, meals &c., from the palm of the hand, and spitting it on, again.

आचरण *āchura*, *s. m.* Manner of life, conduct, behaviour, custom, practice, institute, religious observance, usage.

आचार *āchār*, *s. m.* An established rule of conduct, an ordinance, institute, a precept; custom, practice, usage, a religious observance; pickles. *अक्षर* *akṣar*, *adj.* Irregular, out of rule; out of cast.

आचारी *āchārī*, *adj.* Practising (what is good), strict in the observance of religious ceremonies.

आचार्य *āchāryuh*, *s. m.* A spiritual guide or teacher: he who invests the student with the sacerdotal thread, and instructs him in the Veds, the law of sacrifice, and religious mysteries; a name of *Bṛonā* the teacher of the *Pandava*.

आचार्यो *āchārya*, *s. f.* A spiritual preceptor.

आचार्यानी *āchāryānē*, *s. f.* The wife of an *Āchārya* or holy teacher.

आच्छादन *ācchādna*, *s. m.* Cloth, clothes; a covering, a sheath, mantle, cloak, &c.

आच्छे *ācche*, *adj. plur.* Good, excellent.

आज *aj*, *adv.* To-day. *Aj-kul*, Now-a-days, to-day or to-morrow, of late, in a few days. *Aj-kul kārna*, or *Aj-kul būdha*, To prosper (late). *Aj-kul kīa*, To-day. *Aj-kul rat*, To-night. *Aj-kul m*, To-day.

आजा *ajā*, *s. m.* A paternal grand-father.

आजाना *ājāna*, *s. m.* To come suddenly, to catch, happen to come.

आजीव *ājīv*, *s. m.* Livelihood, profession, subsistence.

आजीविका *ājīvika*, *s. f.* Means of supporting life, livelihood, subsistence, profession.

आज्ञा *ājñā*, *s. f.* Command, order, permission, an injunction, a precept.

आज्ञाकार *ājñākār*, } *adj.* Acting according to order, obedient, ministrant, obsequious.

आज्ञाकारी *ājñakāree*, }

आज्ञापन *ājñāpāna*, *s. m.* An edict, a written order.

आज्ञाभङ्ग *ājñābhāṅg*, *s. m.* Disobedience, insubordination.

आज्ञेय *ājñēyah*, *s. m.* A name of the monkey *Hannuman*.

आज्ञेय *ājñēyah*, *s. m.* An insect, a kind of newt.

आटक *ātroos*, *s. m.* A tree (*Justicia adhenatoda*, &c).

आटा *āta*, *s. m.* Flour, meal, farina.

आटि *āti*, *s. m.* The *Sarakī*, a bird so called (*Turdus ginginianus*).

आठ *ath*, *adj.* Eight. *Āth ath āneon rōna*, To shed floods of tears, to weep exceedingly. *Āth pāhur*, All the twenty-four hours; constantly, day and night. *Āth khāmṭa*, a canopy supported by eight posts.

आठवां *āthwān*, *adj.* Eighth.

आड *ar*, *s. f.* A screen, shelter, concealment, protection; an horizontal line drawn across the forehead; prevention, stop, hindrance.

आडना *ārna*, *v. a.* To prop, shelter, protect, defend, stop.

आडनद *ādūmbur*, *s. m.* Charge sounded by musical instruments; commencement; pride, arrogance; anger, passion; happiness, pleasure.

आडवाड *arwār*, *s. f.* A stop. *adj.* Stopping.

आडा *āra*, *adj.* Oblique, crooked, across, adward, cross, transverse.

आडि *ārī*, *s. f.* A bird, the *Sarakī* (*Turdus ginginianus*).

आड्डी *āree*, *s. f.* A tone or tune in music. *part.* A protector, defender, supporter.

आडू *āroo*, *s. m.* A peach.

आरुहे आना ārah-āna, *v. n.* To protect, become a protection.

आरु ārh, *s. f.* A kind of fish.

आरुत arhut, *s. f.* Agency; commission, brokerage, sale by commission.

आरुय āryuh, *adj.* Wealthy, rich, opulent.

आरुि āri, *s. m. f.* The edge of a sword, the pin of the axle of a cart; a limit, a boundary.

आरुंग āruṅg, *s. m.* Fear, apprehension; disease, sickness; affliction, pain; parade, ostentation, show, pomp.

आरु at, *s. m.* Custard apple (*Annona squamosa* or *reticulata*).

आरुतारुत्त āruṭyān, *s. m. f.* } A felon, a

आरुतारुत्त āruṭyān, *s. m.* } thief, a murderer, a cannibal.

आरुत ārup, *s. m.* Sun-beams, sunshine.

आरुता āta, *s. m.* A mustard apple.

आरुतवेत्त āruṭhēyuh, *adj.* Proper for a

आरुतवेत्त āruṭhēyuh, *adj.* } guest; hospitable, attentive to a guest.

आरुती पारुती āruṭee-pāruṭee, *s. f.* The name of a game.

आरुत āruṭ, *adj.* Diseased, distressed, anxious, distracted, agitated, restless, afflicted.

आरुत āruṭ, *s. f.* A female teacher or governess.

आरुत āruṭ, *s. m.* Soul, self. *Āru-pāluk*, Selfish. *Āru-ghat*, Self-murder. *Āru-nāma*, Self-evident.

आरुतगुप्ता āruṭ-gūptā, *s. f.* A plant, Cowach (*Carpodopogon pruriens*).

आरुतघात āruṭ-ghāt, *s. m.* Self-murder, suicide.

आरुतघातक āruṭ-ghātak, *s. m.* One who commits suicide.

आरुतघाती āruṭ-ghātee, *adj.* Committing suicide; a suicide.

आरुत āruṭ, *adj.* Springing from one's self. *s. m.* A son.

आरुतजा āruṭjā, *s. f.* A daughter.

आरुतज्ञान āruṭgyān, *s. m.* The knowledge of spirit, self-knowledge.

आरुतनामी āruṭ-nāma, *adj.* Self-evident.

आरुतपालक āruṭ-pāluk, *adj.* Selfish.

आरुतबुद्धि āruṭ-bōddhi, *s. f.* Self-knowledge.

आरुतबोध āruṭ-bōdh, *s. m.* Spiritual instruction.

आरुतविद्या āruṭ-vidyā, *s. f.* Spiritual knowledge.

आरुतशक्ति āruṭ-shakti, *s. f.* Inherent or own power.

आरुतशक्ति āruṭ-shakti, *s. f.* Self-applause, vanity, self-dattery, egotism, boasting.

आरुतचम āruṭ-sānjum, *s. m.* Self-restraint, continence.

आरुतसन्देह āruṭ-sandēh, *s. m.* Internal doubt.

आरुतहत्या āruṭ-hūtyā, *s. f.* Suicide, self-destruction.

आरुतहित āruṭ hit, *adj.* Beneficial to one's self.

आरुत āruṭ, *s. m.* The soul, the body, the self, the mind, the understanding.

आरुतिक āruṭik, *adj.* Relating to mind, to one's self.

आरुतिय āruṭiyuh, *adj.* Cognate, related to, of kin; belonging to one's self, related to one's self, own.

आरुतवेत्त āruṭhēyuh, *s. m.* A brahman versed in the *Uthārva Ved*; a collection of prayers, &c., delivered by Uthārva a sage.

आरुतवेत्त āruṭ-unt, *adj.* From the first till the last, from the beginning to the end. *s. m.* The beginning and the end.

आरुत āruṭ, *s. m.* Respect, reverence, act of treating with attention and deference, politeness.

आरुतज्ञान āruṭgyān, *s. m.* Respect and honour.

आरुत āruṭ, *s. m.* A mirror; a commentary, original manuscript from which a copy is taken; a spokesman, a sign.

आरुता āda, *s. m.* Ginger in the undried state.

आरुत ādān, *s. m.* Taking, receipt, acceptance.

आरुतप्रदान ādān-prudān, *s. m.* Giving and taking.

आरुति ādi, *adj.* First, prior; pre-eminent. *adj. (in comp.)* Other, &c.

आरुतिक ādik, *adj.* Relating to the beginning; and the rest, etcetera.

आरुतिकारण ādikāraṇ, *s. m.* A primary cause.

आरुत ādit, *adv.* From the beginning; etcetera, and the like.

आरुत ādityan, *s. m.* A deity in general; a deity of a particular class; the *ādityas* are 12 in number, and a form of *Śaṛgyuh* or the sun, and appear to represent him as distinct in each month of the year; the sun.

आरुतवार ādityavār, *s. m.* Sunday.

आरुत āditwuh, *s. m.* Priority, precedence.

आरुतपुरुष ādi-pūrooṣh, *s. m.* One of the names of Viṣṇu.

आदेश ādesh, *s. m.* An order, a command, a salutation of *Jogees*; in grammar, a substitution.

आदौ ādau, *adv.* In the beginning.

आद्य ādyah, *adj.* First, initial.

आद्यन्त ādyānt, *s. m.* First and last, beginning and end, *adj.* From the first till the last, from the beginning to the end.

आर्द्रा ādrā, *s. f.* The sixth lunar mansion (probably *Orionis*); the beginning of the rainy season.

आधा ādha, *adj.* Half. In comp. it becomes *adh*, *adh*, or *ud*; as *adh-vīṣa*, or *ud-vīṣa*, Half-venom.

अधान ādhān, *s. m.* Conception, pregnancy; a menstrum performed previous to conception as conducive to it; a pledge, a deposit; a surety.

आधुनिक ādhūnik, *s. m.* A ceremony performed after cohabitation to procure or favour conception.

आधार ādhār, *s. m.* A patron, supporter, one on whose dependance is placed for assistance; food, aliment, victuals, nourishment; comprehension, invention; a dike, a canal; a bar to round the foot of a tree.

आधारी ādhāra, (in comp.) An eater; as, *Dhārā-ādhāra*, One who lives on milk.

आधार्मिक ādhārmik, *adj.* Unjust, unrighteous.

आधासोसी ādha-sēsece, *s. f.* A pain affecting the half of the head, Hemisrania.

आधि ādhi, *s. m.* Mental agony, anxiety; expectation, calamity; a pledge, a pawn; location, fixing, site, &c., engagement.

आधिक्य ādhikyah, *s. m.* Excess, an overplus, abundance.

आधिपत्य ādhi-pātyah, *s. m.* Sovereignty, government; lordship.

आधीन ādhēan, *adj.* Submissive, obedient, dependant, humble, docile.

आधीनता ādhēanta, } *s. f.* Submission,

आधीनतादे ādhēanta, } obedience, ob-

आधीनतादे ādhēanta, } servitude, humility.

आधुनिक ādhūnik, *adj.* Recent, modern, changing to the present time.

आधुनिकता ādhūnikta, *s. f.* Recentness, the time, modernity, novelty.

आध्यापक ādhyāpak, *s. m.* A teacher, a scriptural preceptor.

आन ān, *s. f.* Order, command; bashfulness, modesty, shame; an oath; a graceful attitude, affection, pride. *adj.* Obedient, different.

आनन्द ānand, *s. m.* Pleasure, delight, felicity. *ānand*, joy, ease, *ānand* (root for source) or happiness.

आनन्द-कृत ānand-kṛat, *s. m.* God, Supreme Spirit.

आनन्द-कृत ānand-kṛat, *s. m.* Root (or source) of happiness.

आनक ānak, *s. m.* A large military drum beaten at one end; a small drum or tabour; a kettle drum.

आनन ānan, *s. m.* Mouth, face, visage, *s. f.* Order.

आनन्द ānand, *s. m.* } Pleasure, delight,

आनन्दता ānandtā, *s. f.* } felicity, happiness, joy, ease, *ānand* (root for source) or happiness.

आनन्द-मय ānand-may, *adj.* Blissful, made up, consisting of, happiness. *s. m.* The Supreme Spirit.

आनन्दित ānandit, } *adj.* Joyful, happy,

आनन्दी ānandee, } glad, rejoiced, delighted.

आना āna, *v. a.* To come, to be. *Ap-ān* -na, To happen. *s. m.* The sixteenth part of a rupee.

आनाकाशी ānakāśī, *s. f.* Turning a deaf ear, overlooking, winking at, purposely neglecting.

आनुकूल्य ānukūlyah, *s. m.* Help, assistance, patronage.

आनुपूर्व ānupūrv, *s. f.* Order, method, a rank, a row.

आनुमानिक ānūmānik, *adj.* Capable of being inferred, probable, specious.

आनुरीक्ष ānurēeksh, *adj.* Heavenly, celestial, produced in the sky, *s. m.* The firmament.

आन्त्रिक āntrik, *adj.* Visceral, relating to the bowels.

आन्द āndu, *s. m.* The chain or rope with which the feet of elephants are tied up.

आना āna, *v. a.* To bring.

आप āp, *pron.* Self, selves, yourselves, you *Si.* (used instead of the personal pronoun of the second person by an inferior when addressing his superior.) *Ap-vadīth*, *adj.* Selfish, seeking the interest of self.

आप āp, *s. m.* Water.

आप-आप āp-āp, *s. m.* Selfishness, egotism.

आप-आप āp-āp, } *adj.* Attending to

आप-आप āp-āp, } (one's) own business, engaged in (one's) own affairs.

आपत āpat, } *s. f.* Misfortune, calamity,

आपत्ति āpatti, } ty, adversity, an evil.

आपत्काल āpat-kāl, *s. m.* Season of distress.

आपद āpad, } *s. f.* Misfortune, calamity,

आपद āpad, } an accident, danger, adversity, an evil.

आपद-ग्रस्त āpad-grast, *adj.* Unfortunate, unhappy, in misfortune.

आपन āpan, *pron.* Self.

आपनिक āpanik, *s. m.* An emerald.

आशुय अप्रिम्न, *adj.* Unfortunate, afflicted ; gained, obtained, acquired ; a refuge, one who come for shelter or protection.

आशुय अप्रम्प, *s. m. and adj.* Self, self-forward, the Duty.

आशुय अप्रिम्न, *procl. recip.* Themselves, one another : hence, *s. f.* Kindred, brotherhood, fellowship. *Asu men réhu*, is expected to signify fraternity, &c. (in the dialect of women).

आशुय अप्रि, *s. f.* An elder sister *procl.* Self.

आशुय अप्रि, *s. f.* The twentieth lunar mansion.

आशुय अप्रि, *adj.* Trusted, confidential ; gained, obtained ; true. [degree]

आशुय अप्रि, *s. m.* Quotient ; equation of a

आशुय अप्रि, *s. m.* Bathing.

आशुय अप्रि, *s. m.* An initiated house-

holder. *adj.* Bathed.

आशुय अप्रि, *s. f.* Opium.

आशुय अप्रि, *s. f.* Segment of the base of a triangle.

आशुय अप्रि, *s. m.* Ornament, decoration, or jewels, &c.

आशुय अप्रि, *s. f.* Beauty ; splendour ; light.

आशुय अप्रि, *s. m.* A proface, a preface.

आशुय अप्रि, *s. m.* An introduction.

आशुय अप्रि, *s. m.* Presence, be-

ing in front of or face to face

आशुय अप्रि, *s. m.* A cow-keeper, sprung from a Brahmin and female of the medical tribe or the *Embusti*.

आशुय अप्रि, *s. m.* Jewels, ornaments.

आशुय अप्रि, *adj.* Raw, undressed, unripe, *s. m.* Provisions, victuals (undressed) ; the mango tree or fruit ; sickness, disease.

आशुय अप्रि, *s. m.* Sickness, disease.

आशुय अप्रि, *s. m.* Wrath or rage, anger ; envy, impatience of another's success.

आशुय अप्रि, *s. m.* Emblic myrobalan (*Phyllanthus emblica*).

आशुय अप्रि, *s. m.* Constipation or torpor of the bowels, with flatulence and intumescence, the wind being supposed to be chiefly affected.

आशुय अप्रि, *s. m.* The cholera, pain arising from indigestion.

आशुय अप्रि, *s. m.* Dysentery.

आशुय अप्रि, *s. m.* Raw rice or grain ; provisions (undressed).

आशुय अप्रि, *s. m.* Flesh ; enjoyment ; an object of enjoyment, a pleasing or beautiful object, &c.

आशुय अप्रि, *s. m.* Fragrance, odour, a diffusive perfume ; pleasure.

आशुय अप्रि, *s. m.* Confronting.

आशुय अप्रि, *adv.* Opposite, face to face, over against.

आशुय अप्रि, *s. f.* Amber.

आशुय अप्रि, *s. m.* A swelling which comes without pain, and goes off as easily without medicine ; a windy tumour.

आशुय अप्रि, *s. m.* The mango-tree (*Mangifera Indica*).

आशुय अप्रि, *s. f.* The tamarind tree.

आशुय अप्रि, *s. m.* Receipt, gain, profit.

आशुय अप्रि, *adv.* Long, wide. *s. m.* Sunbeam, enthusiasm.

आशुय अप्रि, *adj.* Docile, tractable, dependant.

आशुय अप्रि, *s. f.* Docility, tractableness, humility.

आशुय अप्रि, *s. m.* Order, command.

आशुय अप्रि, *s. f.* An ayah or female attendant on children.

आशुय अप्रि, *s. m.* Fatigue, weariness.

आशुय अप्रि, *s. m.* Order, command.

आशुय अप्रि, *s. f.* An ayah or female attendant on children.

आशुय अप्रि, *s. m.* Fatigue, weariness.

आशुय अप्रि, *s. m.* A weapon in general.

आशुय अप्रि, *s. f.* A goad.

आशुय अप्रि, *s. m.* A beginning, a commencement ; an introduction, a prologue.

आशुय अप्रि, *s. f.* Worship, an image.

आशुय अप्रि, *adv.* Respectable, venerable.

आशुय अप्रि, *adj.* Intrusted, grieved, afflicted.

आशुय अप्रि, *s. m.* A ceremony attending marriage. When the bridegroom first comes to the house of the bride, he is received by her relations, who present to him, and more particularly round his head, a platter painted and divided into several compartments, in the middle of which is a lamp made of flour, filled with ghee, and having several wicks lighted.

आशुय अप्रि, *s. f.* Pain, distress, affliction.

आशुय अप्रि, *s. f.* A ceremony performed in adoration of the gods by moving circularly, round the head of the idol, a platter containing a burning lamp with several wicks.

आशुय अप्रि, *s. m.* To stop.

आशुय अप्रि, *s. m.* A beginning, a commencement ; an introduction, a prologue.

आशुय अप्रि, *s. m.* Idleness, inactivity, in-

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आशुय अप्रि, *s. m.* Idleness, inactivity, in-

आरसी ārasee, *adj.* Idle, lazy, indolent, inactive.

आरसी ārasee, *s. f.* A mirror (particularly a mirror on the thumb used by Hindoo females).

आरस्य ārasyah, *s. m.* Insipidity, want of flavour or spirit.

आरा āra, *s. m.* A saw; a shankar's knife as well; the name of a district, Arrak in Shahabad.

आराति āraṭi, *s. m.* An enemy.

आराधन āraḍhan, *s. m.* Accomplishment, gratifying; worship, devotion, supplication.

आराधना āraḍhana, *s. m.* To worship, adore, practise devotion, serve, to accomplish. *s. f.* Service, worship, veneration.

आराम āram, *s. m.* A pleasure, garden, a grove.

आरी āree, *s. f.* A small saw, a hand saw, an awl.

आरीया āreeya, *s. m.* A plant of the gourd kind.

आरुक् ārook, *s. m.* A drug brought from the hills, of cooling properties.

आरुधना āroḍhana, *r. a.* To strangle. *Kanthāroḍhana*, Strangulation.

आरुर्ध अरुर्ध, *adj.* Mounted on a horse or any thing else, ascended, risen. *Mayā-rūḍha*, Seated on a cloud. (thy.)

आरोग्य ārogyah, *s. m.* Health *adj.* Heal-

आरोग्य āroḡ, *s. m.* A transmutation, a change.

आरोग्य अरोग्य, *s. m.* Planting.

आरोपित आरोपित, *adj.* Deposited, intrusted; transformed, changed into, feigned.

आरोह्य आरोह्य, *s. m.* Rising, ascending; the rising or growing of new shoots; a ladder, a staircase.

आर्त ārti, *adj.* Pained, afflicted; disturbed, confounded.

आर्द्र ārdra, *adj.* Wet, moist, damp.

आर्द्रक ārdruk, *s. m.* Ginger, in the undried state.

आर्द्रा ārdra, *s. f.* The 6th lunar mansion.

आयु आयु, *s. f.* Age, duration of life.

आर्य āryah, *adj.* Of a good family, respectable, venerable.

आर्यी āreee, *s. f.* A mirror (particularly a mirror on the thumb used by Hindoo females).

आरु अ, *s. f.* The name of a tree, from the wood of which a red colour is extracted for staining leather, dying silk, &c. (*Morinda citrifolia*). *s. m.* Red, a ornament.

आश्रय आश्रय, *s. m.* Dependence, a support, a protector.

आलय आय, *s. m.* A house.

आलय आय, *s. m.* A basin for water round the root of a tree.

आलस आय, *s. m.* Idleness, slothfulness, laziness. *adj.* Idle, slothful, lazy.

आलसी आयसी, *adj.* Idle, slothful, lazy.

आलसी आयसी, *s. m.* Idleness, slothfulness, laziness. *adj.* Idle, slothful, apathetic.

आलसी आयसी, *adj.* Idly, slothful.

आलसी आय, *s. m.* A small recess in a pillar

or wall for holding a lamp, &c. *adj.* Wet; running (as a river).

आलय आय, *s. m.* The post to which an elephant is tied, or the rope that ties him.

आलय आय, *s. f.* Prelude to singing. *s. m.* Speaking to, addressing, conversation; enumeration of the questions in an arithmetical or algebraic work.

आलय आय आय, *s. f.* The act of tuning the voice previous to singing.

आलय आय आय, *s. a.* To tune the voice, to run over the different notes previous to singing, to catch the proper key, to sing, to tune.

आली आय, } *s. f.* A woman's female friend, a damsel.

आली आय आय, *s. m.* Embracing, the clasping any one in the arms, an embrace.

आली आय आय, *adj.* Embracing.

आली आय, *s. f.* A woman's female friend, a damsel. *s. m.* A scorpion.

आली आय आय, *s. m.* A colour extracted from the al tree (*Morinda citrifolia*).

आली आय, } *s. m.* An esculent root (*Arum*

campanulatum), a potatoe.

आली आय, } *s. m.* A yam *Shukurkūnd*, A sweet potatoe.

आली आय, *s. m.* Lament.

आली आय आय, *s. m.* Sight, seeing, looking; light; flattery, complimentary language, panegyric. [lug]

आली आय आय, *s. m.* Sight, seeing, looking.

आली आय आय, *n. prop.* Name of a Hindoo soldier and poet, from whom a species of poetry takes its name.

आली आय आय, *s. m.* Insurance.

आली आय आय, *s. f.* Approach, advance; the coming of an army, the approach of friend; the season in which more business is expected.

आली आय आय, *s. m.* Coming, approach. *Aman* *aman*, Tidings of approach.

आली आय आय, *adj.* That which is to come, he that shall come.

आली आय आय, *s. m.* A shield; a covering.

आली आय आय, *s. f.* The allotted period of any one's life, a life time, an age.

आवनी āvanon, *v. n.* To come.

आवभक्ति ābhuktī, } *s. f.* A civil recep-
आवभगत ābhagut, } tion or saluta-
आवभगति ābhaguti, } tion, welcome,
courtesy, manners.

आवलि āwali, *s. f.* A row, a range, a con-
tinuous line, a series, a dynasty, a lineage.

आवश्यक āvashyukt, *adj.* Necessary, indis-
pensable, expedient, *s. m.* Necessity, expediency.

आवश्यकता āvashyukta, *s. f.* Necessity,
indispensableness, inevitability.

आवा āwa, *s. m.* A potter's-kiln.

आवाह् āwāh, *s. f.* Report, mention.

आवागमन āwa-gāman, } *s. m.* Transmi-
आवागमन āwa-gāman, } gration, coming
and going.

आवाजाह् āwa-jāh, *s. f.* Coming and go-
ing, intercourse, dancing after.

आवाती āwāte, *s. f.* Approach, advance ;
the coming of an army; the approach of a friend ;
the season in which merchandize is expected.

आवास āwās, *s. m.* A house.

आवाहन āwāhan, *s. m.* Calling, summons.

आविर्भाव āvirbhav, *s. m.* An unfolding, a
developing, a manifesting, manifestation, pre-
sence, becoming visible.

आविर्भूत āvirbhoot, *adj.* Unfolded, develop-
ed, manifested, appeared.

आविष्ट āviṣṭ, *adj.* Possessed (by a demon,
&c.); possessed, engrossed (by any sentiment or
feeling.)

आवृत āvrit, *adj.* Enclosed, surrounded (by
a ditch, wall, &c.)

आवृत्ति āvṛttī, *s. f.* Order, method ; a re-
petition of the same thing, a revolution.

आसक्त āshukt, *adj.* Fond, attached, am-
mured, addicted, devoted to, strongly inclined
to ; able, powerful.

आशक्ति āshukti, *s. f.* Attachment, fond-
ness ; power, ability, might.

आशङ्का āshanka, *s. f.* Fear, apprehension,
awe, terror, danger, peril ; doubt, uncertainty.

आशन āshan, *s. m.* A tree (*Terminalia*
alata tomentosa), on which the tasar silk-worm
feeds.

आशय āshay, *s. m.* Meaning, intention,
aim, scope, an object of desire.

आशा āsha, *s. f.* Hope, desire ; depend-
ance, reliance, trust.

आशार्द āshārd, *s. m.* A Hindoo month con-
taining part of June and July, and commencing
when the sun enters Gemini ; the name of the
20th and 21st mansions in the Hindoo Zodiac.

आशादात्र āsha-pādat, *adj.* Successful, pre-
serving the object hoped for.

आशादम्ब āsha-bāmbh, *s. m.* Confidence,
trust, expectation.

आशाभङ्ग āsha-bhāṅg, *s. m.* Disappoint-
ment.

आशावन्त āshavānt, *adj.* Expectant, expect-
ant ; hoping, having hope.

आशाहीन āsha-hīnan, *adj.* Desponding,
dejected.

आशिष āshis, *s. f.* Blessing, benediction,
bestowing or wishing a blessing upon others.

आशीर्षिक āshēor-vāshun, *s. m.* A bless-
ing, a benediction.

आशीर्वाद āshēorvad, *s. m.* } Benediction,
आशीर्ष āshēor, *s. f.* } blessing,
return of a compliment from a brahmin.

आश्चर्य āshchurj, *s. m.* Surprise, astonish-
ment, amazement. *adj.* Astonishing, wonderful.

आश्चर्यता āshchurjyutā, *s. m.* Wonderful-
ness ; wonder, astonishment.

आश्रम āshram, *s. m.* Abode, residence ; a
religious order of which there are four kinds
referable to the different periods of life ; as 1st,
That of the *brachmachara* or student ; 2d, That
of the *grihast* or householder ; 3d, That of the
sannyas or ascetic ; and 4th, That of the
bhikshuk or beggar ; a college, a school ; a her-
mitage, the abode of retired devotees or sages.

आश्रय āshray, } *s. m.* Cheating, fraud, con-
आश्रय āshray, } vention ; proximity,
vicinity ; a retreat, an abode, an asylum ; a
house ; a means of defence, having recourse to
protection or sanctuary ; trust, reliance, hope ;
a patrol, a protector.

आश्रित āshrit, *adj.* One who relies on an-
other ; a refugee, a protegee ; a dependant.

आश्रित āshrit, *adj.* Hopeful, trusting,
confident.

आश्रय āshwās, *s. m.* Completion, conso-
lation, comfort.

आश्विन āshwin, *s. m.* The 6th Hindoo
month (September-October), so named, when
the sun enters Virgo, and in which the moon
is full near the stars in the head of Aries.

आश्विन् āshwin, *s. m.* The Hindoo 3d solar
month (June-July), during which the sun is in
Gemini, and the full moon is near Ashvini, more
commonly called *poornimasha* or *poornashukla*
(completion or vegetation).

आश्र, *s. f.* Hope, dependance, reliance,
trust.

आशक्त āshakt, *s. f.* Laziness, tardiness.
आशक्त, *v. n.* To be lazy. *Adj.* Lazy,
remiss.

आशक्ताना āshaktāna, *v. n.* To be lazy.

आसक्तो *āsakto*, *adj.* Lazy, remiss.

आसक्त *āsakti*, *adv.* Diligent, industriously active; fond, unarmoured, addicted, devoted to; intout or attached strongly to; trusting to, confiding in; eternal.

आसक्ति *āsakti*, *s. f.* Attachment to one object or pursuit, confidence, implication.

आसुन *āsuni*, *s. m.* A tree on which the tasar silk-worm feeds (*Terminalla indica* *temul-tora*); a stool, a seat, a small carpet on which the Hindus sit at their worship a carpet to sit on; *āsuni*, abiding, posture, attitude, sitting (especially the attitudes adopted by jogies in their devotional exercises, of which they reckon eighty-four); the inside or upper part of the thigh; the withers of an elephant, the part where the driver sits. *Āsun śikhā āsa*, To confide under subjection. *Āsun jāna*, To sit on the haran. *Āsun dāna*, Spoken of a holy man, who perceiving by supernatural intelligence that some one in distress has called on him, interposes in his behalf. *Āsun śe āsun jāna*, To sit close in contact with another person. *Āsun lūgāna*, To sit obstinately in a given posture till one's request be obtained. *Āsun māna*, To sit (particularly in an attitude practised by jogies or devotees), to retain one's seat firmly on horseback.

आसुनो *āsuno*, *s. f.* A small carpet, &c., on which Hindus sit and perform poojas.

आसपास *āspās*, *s. m.* Vicinity, circumference. *adv.* Around, about, on all sides.

आसमन्ततः *asamantāt*, *adv.* All around, on every side; wholly, altogether.

आशय *āsay*, *s. m.* Meaning, intention, aim, scope, an object of desire; an asylum, abode or retreat.

आशय *āsay*, *s. m.* Rum, spirit distilled from sugar or molasses.

आशा *āsa*, *s. f.* Hope, dependance, reliance, trust.

आशयन *asa-want*, *adj.* Expectant, dependant.

आशवरी *āśavaree*, *s. f.* A musical mode or *raginā*; a kind of pigeon, a sort of notion, clink.

आशिष *āshik*, *s. m.* Benediction, blessing, instruction.

आशिरीद *asirīd*, } *s. m.* Benediction,
आशीरीद *āśīrīd*, } blessing.

आश्विन *āshv*, *s. m.* The 6th *Hindoo* month in which the moon is full over the stars in the head of Aris (September/October).

आसीन *āseer*, *adv.* Sitting, seated.

आशीन *āsheer*, *s. f.* Blessing, benediction; return of complement from a *Hindoo* superior (a *brahman*).

आसुर *āsūr*, *s. m.* An *Asur* or demon; a form of marriage in which the bridegroom gives to the bride, her father and paternal kinmen, as much as he can afford.

आसुरी *āsoree*, *s. f.* Of or belonging to the *Asures*, devilish, diabolical; a division of medicine, surgery, curing by cutting with instruments, applying the actual cautery, &c. *Āsoree marya*, *s. f.* Description of demons.

आसक्त *āsakt*, *s. f.* Laziness, tardiness. *Āskutāna*, *s. n.* To be lazy. *Āskute*, *adj.* Lazy, remiss.

आसुतो *āsuto*, *adj.* Lazy, remiss.

आस्तिक *āstik*, *s. m.* A believer, pious, faithful.

आस्था *āstha*, *s. f.* Prop, stay, place or means of abiding; effort, pains, care.

आसद *āspad*, *s. m.* A place, a situation; dignity, rank.

आश्रम *āshram*, *s. m.* A home, residence; a religious order (of which there are four kinds referable to the different periods of life; as 1st. That of the *brahman* or *monk*, 2d. That of the *grihast* or *householder*, 3d. That of the *sannyasi* or *anchorite*; and 4th. That of the *bhikshu* or *beggar*).

आश्रित *āshrit*, *s. m.* Means of defence or protection, trust, reliance, help, reliance, asylum, retreat, refuge, shelter, abode, house.

आश्रित *āshrit*, *adj.* One who relies on another, a refugee, a protégé.

आश्रित *āshrit*, *adj.* Hopeful, trusting, confident.

आश्रित *āshrit*, *s. m.* Savour, relish.

आश्रित *āshrit*, *s. m.* Completion, cessation, comfort.

आह *ah*, An interjection, *aha!* *ah!*

आह *āh*, *s. f.* Sound, noise.

आह *āh*, *s. f.* Coming and going.

आह *āh*, *s. m.* Inundation, flood, overflow.

आह *āh*, *interj.* *Ah!* *aha!* *alas!* *Oh!*

आहार *āhar*, *s. m.* Food.

आह *āh*, *is.*

आहुत *āhuta*, } *s. m.* Offering oblations
आहुति *āhuti*, } with fire to the deities,
a burnt-offering.

आहुति *āhuti*, *s. m.* The constant or daily ceremonies of religion; constant occupation, daily work. *adv.* Daily, diurnal.

आहुति *āhuti*, *adv.* Of or belonging to a day.

आह *āh*, *s. m.* Inundation, deluge, flood, overflow.

आकाट *ahīṭ*, *n. m.* Joy, gladness, delight, mirth, exultation, festivity.

आकाटिन *ahīṭin*, *adj.* Joyful, glad, delighted, pleased, merry, elated in mind, rejoiced.

आवाहन *abhān*, *s. m.* A call, invitation, summons.

आक्षेप *akṣhep*, *s. m.* Reproof, reproof, an irony, sarcasm, abuse, reviling, censure, blame.

इ

इ, the third vowel of the Nagree alphabet, corresponding to *I* short, and pronounced like that letter in *fin, kill*, &c. When compounded with a preceding consonant, its symbolical mark is *ṛ*, and it is placed on the left-hand of the letter, though sounded after it.

इन्दुवा *induvā*, *s. m.* A round field or roll used in carrying a burthen on the head.

इन्दुर्क *indurka*, *s. f.* A round ornament for the top of the head.

इन्द्रा *indrā*, *s. m.* A large wail of mourning.

इन्दूर *indūr*, *s. m.* A rat, mouse.

इन्द्र *indr*, *s. m.* The regent of the visible heavens and of the inferior divinities; the Indian Jove.

इन्द्राणी *indrāṇi*, *s. f.* The wife of Indru; a medicine or plant (*Piper nigrum*).

इन्द्रायन *indrāyan*, *s. f.* Calocynth, wild radish (*Curcuma odoratissima*, a fruit of beautiful appearance but bitter taste); hence, a beautiful but worthless person is called *Indrayan ka phul*. The fruit of Indrayan.

इन्द्रासन *indrāsana*, *s. m.* The seat or throne of Indru.

इन्द्र *indr*, *s. f.* An organ of sense, the organs of action and perception (the Hindus reckoning those of action to be the hand, the foot, the voice, the organ of generation, and the organ of excretion; and those of perception to be the mind, the eye, the ear, the nose, the tongue, and the skin); the privities *Indra jvalāb*, A diuretic medicine.

इधन *idhan*, *s. m.* Fuel; wood, grass, &c., used for the purpose.

इक *ik*, *adj.* One. *Ikṣār*, *adj.* Alike, similar.

इकचित् *ik-chit*, *adj.* Of one mind.

इकक्ष्व राज *ikṣhv-raj*, *s. m.* Universal dominion. *Ikṣhv-raj turia*, *v. a.* To hold universal dominion.

इकटक *iktak*, *s. m.* A fixed looking at any thing without closing the eyes.

इककु *ikukha*, *m.*

इकटा *iktha*, *m.*

इकथी *ikuthi*, *f.* } *adj.* Collected together, in one place.

इकथी *ikthee*, *f.*

इकथीरा *ikthura*, *m.* } *adj.* Collected together, in one place.

इकथीरी *ikthuri*, *f.*

इकला *ikla*, *adj. m.* Alone, only.

इकलाई *iklāi*, *s. f.* Singleness, loneliness.

इकलीन *iklān*, *adj.* Only, single, alone.

इकसार *iksār*, *adj.* Alike, similar.

इक्का *ikka*, *adj.* Single, incomparable, unique, superexcellent, *s. m.* An earring of a single pearl; an ornament worn on the wrist, often a hollow, containing perfume; a champion who serves alone, without being attached to any corps; a single large pie or buggy or native carriage, commonly used at palaces.

इकि *iki*, *s. m.* Hint, sign, gesture; asking, asking, inquiry, request.

इकिह *ikih*, *s. m.* Hint, sign, gesture; asking, asking, inquiry, request.

इकिह *ikih*, *s. m.* Hint, sign, gesture; asking, asking, inquiry, request.

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इकिह *ikih*, *s. m.* Hint, sign, gesture; asking, asking, inquiry, request.

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इकिह *ikih*, *s. m.* Hint, sign, gesture; asking, asking, inquiry, request.

इकिह *ikih*, *s. m.* Hint, sign, gesture; asking, asking, inquiry, request.

इधर idhar, *adv.* Here, hither, on this side. *idhar adhar*, About, around, up and down, here and there.

इन्दारा indāra, *s. m.* A large well of masonry.

इन्दुरेखा indoo-rekha, *s. f.* A digit of the moon.

इन्द्र indr, *s. m.* The regent of the visible heavens and of the inferior divination.

इन्द्रकाश indurjāl, *s. m.* Deception, cheating, juggling, trick or stratagem in war.

इन्द्रजाली indr-jāleo, *adj.* A juggler, a conjurer, deceptions, magical.

इन्द्रजी indurjōu, *s. m.* A medicinal seed (*Spartan's tongue*, *Nerium antidysentericum*).

इन्द्रनील indur-neel, *s. m.* A sapphire.

इन्द्रनीलक indur-neelak, *s. m.* An emerald.

इन्द्रप्रस्थ indurprasth, *s. m.* A name of the ancient city of Delhi.

इन्द्रमोहिता indr-prōhita, *s. f.* The asterism Pōshya.

इन्द्रबध indurbādho, *s. f.* An insect (a species of *acarus* of a scarlet colour and like velvet), the wife of Indruk.

इन्द्रयव indurjōu, *s. m.* A medicinal seed (*Spartan's tongue*, *Nerium antidysentericum*).

इन्द्रायी indrance, *s. f.* The wife of Indruk; a medicine or plant (*Vitis negundo*).

इन्द्राय indrayon, *s. f.* Colocynth, wild cucumber (*Cucumis colocynthis*), the fruit of the Colocynthida plant (a fruit of beautiful appearance but bitter taste, hence, a beautiful but worthless person is called *Indrayon ka phul*, The fruit of indrayon).

इन्द्रासन indrasan, *s. m.* The seat or throne of Indruk.

इन्द्रिय indriyah, *s. f.* An organ of sense,

इन्द्री indree, *s. f.* the organs of action and perception (the Hindoos reckoning those of action to be the hand, the foot, the voice, the organ of generation, and the organ of excretion; and those of perception to be the mind, the eye, the ear, the nose, the tongue, and the skin); the privities.

इन्द्रियशक्ति indriy-gyān, *s. m.* The faculty of perception, sense, consciousness.

इन्धन indhun, *s. m.* Fuel; wood, grass, &c., used for the purpose.

इत ih, *adv.* Thus, as, in like manner.

इत ih, *s. m.* An elephant.

इतपत्रक ita-patra, *s. m.* The driver or keeper of an elephant.

इमरती imar-ti, *adj.* Nectarious, *s. f.* A kind of sweetmeat, a small vessel for drinking out of; a kind of cloth.

इम्लि imli, *s. f.* Tamarind tree and its fruit.

इलायचा ilāyucha, *s. m.* A kind of silk cloth.

इलायची ilāyuchee, *s. f.* Large cardamom.

इलीम ilēah, *s. m.* A fish, the Hilsa or Sable (*Clupea harengus*).

इला ilā, *s. m.* A wart.

इष्ट isht, *part.* Desired, wished, approved; worshipped, adored, revered, respected; cherished, beloved. *s. m.* A god, a deity, an object, a beloved person, any thing wished for.

इष्टतम isht-tam, *adj.* Beloved, best beloved, dearest, most desired.

इष्टतर isht-tar, *adj.* Dearest, more dear, more desired.

इष्टता isht-tā, *s. f.* Desirableness, favourance, respect.

इक्षुम्भ ikshumbh, *s. m.* The trunk of a tree, a column, pile, post, pillar.

इक्ष्मी istree, *s. f.* A woman; a wife. *s. m.* A smoothing iron (*istree kāng*, *n. s.* To iron or smooth with an iron).

इक्षिर isthir, *adj.* Settled, steady, firm, fixed.

इक्षिरता isthirtā, *s. f.* Rest, tranquillity.

इक्षिरता sthirtā, *s. f.* steadiness.

इक्षुता ispriha, *s. f.* Inclination, desire, wish.

इह ih, *pron.* This. *ih-lak*, *s. m.* The present world. *ihī*, This very *ihīdā*, Here, in this very place.

इहकाल ih-kāl, *s. m.* This life.

इहलोक ih-lōk, *s. m.* This life, this world.

इक्षु ikshoo, *s. f.* Sugar-cane.

इक्षुकाण्ड ikshoo-kānd, *s. m.* A species of sugar-cane (*Saccharum munja*).

इक्षुमती ikshoo-mitea, *s. f.* The name of a river in Bengal, the Issamutty.

इक्षुमेही ikshoo-mehē, *adj.* Diabetic.

इक्षुरस ikshoo-rās, *s. m.* The juice of the sugar-cane.

इक्षुसार ikshoo-sār, *s. m.* Molasses, raw or unrefined sugar.

इ

ई ee, The fourth vowel of the Nagree alphabet, pronounced like *ee* in *feel*, *heel*, &c. and when compounded with a consonant it is expressed by the symbol *ī*.

उज्ज्वाना *ujjwāna*, *v. a.* To cause a person to pour from one vessel to another.

उज्ज्वार *ujjwar*, *s. m.* Splendid; bright; *ness. adj.* Papyrus, celebrated; light, bright, splendid.

उज्ज्वर *ujjār*, *adv.* Desert, desolate, rural, ruinous, demolished, desolate, abandoned.

उज्ज्वन *ujjvan*, *v. a.* To lay waste, desolate, desolately, injure, expose to loss.

उज्जान *ujjan*, *s. m.* The direction or part of a stream which is opposite to the course of the stream; up the stream.

उज्जानना *ujjanāna*, *v. a.* To cleanse, polish (*metals or jewels*).

उज्जाना *ujjana*, *s. m.* Splendor, brightness, light; *adj.* Clear, shining, lustrous, bright.

उज्जाली *ujjālī*, *s. f.* Splendor, glare. *adj.* Bright, clear, light.

उज्जले *ujjal*, } *adj.* Clean, bright, luminous, splendid, clear, pure, shining; blown, expanded.

उज्ज्वलता *ujjwālā*, *s. f.* Splendour, radiance.

उज्ज्वलित *ujjwalit*, *adj.* Pure, clean, clear.

उज्जैन *ujjain*, *s. m.* The city of *Ujjain*, formerly the capital of *Vikramaditya*; it is one of the seven sacred cities of the Hindus, and the first meridian of their geographers.

उज्ज्वकना *ujjwāka*, *v. a.* To peep, to spy.

उज्ज्व *ujjw*, } *adj.* Ignorant, illiterate, clownish.

उज्ज्वलना *ujjwālāna*, *v. a.* To flow or be poured from one vessel into another. *v. v.* To throw or pour quickly from one vessel into another.

उज्ज्वलना *ujjwālāna*, *v. a.* To pour from one vessel into another.

उज्ज्वलस्य *ujjwālasya*, *adv.* Precipitate, rash, acting without consideration.

उज्ज्वन *ujjvan*, *s. f.* A river near *Gwalior*; a plant.

उज्ज्वन *ujjvan*, *s. m.* A prop or support.

उज्जना *ujjana*, *v. v.* To rise up, be raised, to spring; to be abolished.

उज्ज्वल *ujjwal*, *s. f.* Restlessness; a kind of exercise.

उज्ज्वाना *ujjwāna*, *v. a.* To cause to lift or raise up, or remove, &c.

उज्ज्वय *ujjwaya*, *s. m.* One who rises.

उज्ज्वरीरा *ujjwārīra*, *s. m.* A pilferer, a misdoer, a petty thief.

उज्जान *ujjan*, *s. f.* Act of appearing. *s. m.* An area or court; rising, ascension, appearing.

उज्जाना *ujjanāna*, *v. a.* To lift, take or raise up, remove, hoist, take or bear away, produce, insert, cause, gain, get, enjoy, abolish, excite, raise, suggest, bear away, remove, remove, suffer, exhibit, contract debts or purchase on credit, expend.

उज्ज्वली *ujjwālī*, *s. f.* Act of frequently rising up and sitting down; inconstancy.

उज्ज्वल *ujjwal*, *s. m.* The stars, the planets, fire, &c.

उज्ज्वलना *ujjwālāna*, *v. v.* To walk with a steadily or affected gait.

उज्ज्व *ujjw*, *adv.* Flying.

उज्जना *ujjana*, *v. v.* To fly.

उज्ज्वल *ujjwal*, *s. m.* A flying serpent.

उज्ज्व *ujjw*, *s. m.* A raft, a boat.

उज्ज्व *ujjw*, *s. m.* A bag.

उज्ज्वल *ujjwal*, *s. m.* A spendthrift, an extravagant person, prodigal.

उज्ज्वल *ujjwal*, *adv.* Capable of flying, fledgling.

उज्जान *ujjan*, *s. f.* Act of flying.

उज्जाना *ujjanāna*, *v. a.* To cause to fly; to squander or spend extravagantly, dissipate, blow up or away, disperse, fling; to orlice. *Ujjāna prasaṅga*, To squander.

उज्ज्व *ujjw*, *s. m.* A raft, a float.

उज्ज्वल *ujjwal*, *s. m.* Any thing placed under a vessel to prevent its overturning; a prop, a support.

उज्ज्वल *ujjwal*, *s. m.* To seek or cry for an absent person (*applied to a child only*).

उज्ज्वल *ujjwal*, *s. m.* To overset.

उज्ज्वल *ujjwal*, *s. m.* A broach, a tilt.

उज्जना *ujjana*, *v. a.* To put on clothes.

उज्जाना *ujjanāna*, *v. a.* To cause to clothe.

उज्ज्व *ujjw*, *part.* A wearer or putter on of a dress.

उज्ज्व *ujjw*, *s. m.* Clothing.

उज्ज्वलना *ujjwālāna*, *v. a.* To pour.

उज्ज *ujj*, *adv.* There, thither.

उज्ज्वल *ujjwal*, *s. m.* The province of *Ujjain*.

उज्ज्व *ujjw*, *adv.* m. As much as that, so much, so many.

उज्ज्वल *ujjwal*, *s. f.* A fragment, any thing taken off from the body; cast off clothes. *Rin naṭṭam hāna*, To be freed from debt.

उज्ज्वल *ujjwal*, *v. v.* To descend, alight, halt, halt, dismount, land, dismount, subside, decrease, pass over, cross, go off, fall off, decay, fade, flag, be freed from debt, become insipid, flatten, fall in value or in dignity.

सद्योगी *sadyōgī, adj.* Active, laborious, persevering, one who makes effort.

उपदेश उपदेश, *s. m.* A relish or something to promote drinking: the venereal disease.

उपदा उपदा, *s. f.* A present, an offering to a king or great man, &c.; a bribe.

उपदेश उपदेश, *s. m.* Advice, counsel, exhortation, admonition, information, instruction.

उपदेशक उपदेशक, } *s. m. f.* An advisor, admonisher, a guide, especially a spiritual guide.

उपदेशी उपदेशी, } *s. m. f.* An instructor, admonisher, a guide, especially a spiritual guide.

उपदेशिन् उपदेशिन्, *adj.* Advising, an adviser.

उपद्रव उपद्रव, *s. m.* A portent, any natural phenomenon so considered: violence, injury, injustice, tyranny, excess, insult.

उपधातु उपधातु, *s. m.* An inferior mineral, a combination of which, seven are specified, viz. pyrites, sulphate of copper, talc, antimony, red copper, yellow copper, and calc. of brass; secondary secretion, in the milk, menses, urine, sweat, tears, hair, and lymph.

उपनय उपनय, } *s. m.* The initiation of the three first

classes; investiture with a peculiar thread or cord worn over the left shoulder, and under the right; the cord of the Brahmins is of cotton, *wool* or *koosa* grass of the *Kishoree*, of *sun* or *flax*; and of the *Vys*, of *wool*. the youths are invested, respectively, from 5 to 16, from 11 to 22, and from 12 to 24 years of age.

उपनिषद् उपनिषद्, *s. f.* A portion of the religious writings of the *Hindoo*—the theological part, and the *Vedant* or argumentative part of the *Veds*, either detached from, or compared in the principal work.

उपनेत्र उपनेत्र, *s. m.* Spectacles, glasses for the eye.

उपपत्ति उपपत्ति, *s. m.* A paragon, a gal-

उपपातक उपपातक, *s. m.* A heinous crime, as killing a cow, polluting a daughter, &c.

उपमा उपमा, } *s. f.* A resemblance, comparison, simile, that thing to which another is likened.

उपमिति उपमिति, *s. f.* Resemblance, comparison, a likeness, a picture, image, &c.

उपयुक्त उपयुक्त, *adj.* Fit, proper, right, becoming, worthy, qualified; adapted to, suitable, appropriate.

उपर उपर, *prep.* Above, on, over.

उपरना उपरना, *s. m.* A scarf.

उपर्या उपर्या, *adj.* Superficial, the outside of a garment *opposed to the lining*.

उपर्यादेतद्वार्क उपर्यादेतद्वार्क, *s. f.* Surface, most de-chien, cholera morbus.

उपरस उपरस, *s. m.* A secondary mineral, as red chalk, bitumen, &c.; a subordinate flavour.

उपरान्त उपरान्त, *adv.* After, afterwards.

उपरहा उपरहा, *s. m.* Aid, assistance. *Uparha* *verb*, *v. a.* To take one's part, protect, stickle for.

उपरि उपरि, *adv.* Above, up.

उपरोच उपरोच, *s. m.* Partiality, protection, support, defence, favour, kindness.

उपर्याचा उपर्याचा, *s. m.* A towel or cloth for wiping the body. *adj.* Superficial.

उपनी उपनी, *s. m.* A scarf, a covering (head).

उपर्या उपर्या, *adj.* Superficial; the outside of a garment *opposed to the lining*.

उपर्यादेतद्वार्क उपर्यादेतद्वार्क, *s. f.* Surface, most de-chien, cholera morbus.

उपरस उपरस, *s. m.* A rock or stone, a precious stone or jewel.

उपरसहस्र उपसहस्र, *s. m.* A synecdoche of a part for a whole, or of a quality for that in which it resides.

उपर्या उपर्या, *s. m.* Cakes of dried cow-dung.

उपरिष्ठा उपरिष्ठा, *adj.* Smeared, plastered.

उपर्या उपर्या, *s. f.* Cakes of dried cow-dung or a small stone.

उपरिष्ठा उपरिष्ठा, *s. m.* Plastering, smearing, anointing.

उपरिष्ठा उपरिष्ठा, *s. m.* Smearing, plastering with cow-dung, &c.

उपरस उपरस, *s. m.* A garden, a grove, an artificially planted wood. [tion.

उपर्या उपर्या, *s. m.* Minute description.

उपर्या उपर्या, *s. m.* A fast, fasting.

उपर्या उपर्या, *adj.* Fasting, one who fasts.

उपर्या उपर्या, *s. f.* Profane science, inferior sort of knowledge.

उपर्या उपर्या, *s. m.* Fictitious poison; a noxious or deleterious drug, as opium, Datun, &c.

उपर्या उपर्या, *s. m.* The thread or cord worn by the three first classes of *Hindoo* over the left shoulder and under the right.

उपवेद उपवेद, *s. m.* A division of *Hindoo* sacredness immediately from the *Veds*: four works are included under the denomination, and severally entitled. *Agastya*, (*Uddhar*), *Uddhar*, (*Uddhar*), and *Uddhar*; the first, this said, was ascribed to mankind by *Uddhar*, *Uddhar*, *Uddhar*, and five other sages, and contained the theory of *Uddhar*, *Uddhar*, *Uddhar*, with the practical method of curing diseases; the second, this was understood and explained by *Uddhar*; the third, *Uddhar* was composed by *Uddhar* on the fabrication and use of arms.

and impudent : handled in war by the traitor of *Kalasthana* and *Vishankha* : said to have revealed the first of various ~~mechanical~~ ^{mechanical} arts, for the improvement of which he exercised them.

उपशान्ति *upashānti*, *s. m.* Tranquillity, calmness, ^{appeasement}.

उपशान्त *upashānt*, *adj.* Calm, tranquil ; appeased, pacified.

उपशान्ति *upashānti*, *s. f.* Tranquillity, calm ; appeasing, allaying.

उपशान्ती *upashānti*, *adj.* Tranquil, calm, appeased.

उपाशास्त्र *upāśāstram*, *s. m.* Sciences connected with, or derived from the *śāśtrā*.

उपस *upasa*, *s. f.* Stink, staleness, putrefaction, rotteness.

उपसना *upāsna*, *v. n.* To become musty, to rot.

उपसर्ग *upasarga*, *s. m.* A portent, a natural phenomenon supposed to announce future evil ; a disease, provocation, evil omen ; a particle prefixed to compounds, &c., a preposition.

उपसर्ग *upasarga*, *s. f.* A companion.

उपसृष्ट *upasṛṣṭa*, *s. m.* The male or female ^{members} of generation.

उपस्थित *upasthita*, *adj.* Present, ready ; approached, approached.

उपहास *upahāsa*, *s. m.* Derision, scorn, laughter, fun, sport, ridicule, laughing at any one.

उपाख्यान *upākhyāna*, *s. m.* A tale, a story, a narration.

उपाङ्ग *upāṅga*, *s. m.* The sectarial mark made with Sandal, &c. on the forehead.

उपाकुर्वन् *upākurvān*, *v. n.* To root up, extirpate, eradicate.

उपादान *upādāna*, *s. m.* Abstraction, restraining the organs of sense and perception : cause, matter, immediate or proximate cause.

उपाध *upādhi*, *s. f.* Violence, injury, injustice, wrong.

उपाधि *upādhi*, *s. m.* Various reflection : a discrimination or distinguishing property : deeply or disguise : a title, a discriminative appellation, a rank name.

उपाधी *upādhi*, *adj.* Violent, unjust.

उपाध्याय *upādhyāya*, *s. m.* A spiritual preceptor.

उपाध्याय *upādhyāya*, *s. f.* A female preceptor.

उपाध्यायी *upādhyāyī*, *s. f.* The wife of *उपाध्याय*.

उपाध्यायी *upādhyāyī*, *s. f.* A female.

उपाय *upāya*, *s. m.* To create, induce, form, give : to adopt as an expedient or remedy, to contrive, to prepare.

उपाय *upāya*, *s. m.* A means, expedient, plan, way, contrivance, scheme, preparation, resource, remedy.

उपायी *upāyī*, *adj.* Resorting to expedients, intruding, meddling ; contriver ; expert in the use of means.

उपाजि *upājita*, *s. m.* Earning, acquiring, property.

उपाजित *upājita*, *adj.* Acquired, gained, earned.

उपाशम्भ *upāśambha*, *s. m.* Abuse, reviling ; deferring, delaying.

उपाय *upāya*, *s. m.* Remedy, redress.

उपास *upāsa*, *s. m.* A fast, fasting.

उपासक *upāsaka*, *s. m.* A worshipper ; a devotee.

उपासना *upāsana*, *s. f.* Worship, adoration, service, attendance on a superior, adulation, supplication, prayer, intercession. *v. n.* To reverence, to worship.

उपास *upāsa*, *adj.* Hungry, one who fasts.

उपासी *upāsī*, *adj.* Serving, worshipping.

उपास्य *upāsya*, *adj.* Worthy of being worshipped, deserving of service, of honour, &c.

उपेक्षा *upēkṣā*, *s. f.* Trick, deceit, one of the minor expedients in war : abandoning, abandonment.

उपेक्षा *upēkṣā*, *v. n.* To bail over.

उपेक्षा *upēkṣā*, *v. n.* To vomit.

उपेक्षा *upēkṣā*, *s. f.* Act of vomiting.

उपेक्षा *upēkṣā*, *v. n.* To vomit.

उपेक्षा *upēkṣā*, *s. m.* A paste for scouring the skin previous to bathing.

उपेक्षा *upēkṣā*, *v. n.* To rub on the body a detergent application called *upēkṣā*.

उपेक्षा *upēkṣā*, *v. n.* To boil.

उपेक्षा *upēkṣā*, *v. n.* To cause to boil (by the hands of another) ; to boil any thing with such violence that it is spilled.

उपेक्षा *upēkṣā*, *v. n.* To rot, to putrefy.

उपेक्षा *upēkṣā*, *v. n.* To cause to rot.

उपेक्षा *upēkṣā*, *v. n.* To vomit.

उपेक्षा *upēkṣā*, *v. n.* To sow, to plant.

उपेक्षा *upēkṣā*, *v. n.* To set at liberty, liberate, release.

उपेक्षा *upēkṣā*, *v. n.* To boil, to make

उपेक्षा *upēkṣā*, *s. m.* A boat.

उपेक्षा *upēkṣā*, *s. m.* A boat.

उपेक्षा *upēkṣā*, *v. n.* To swell, to rise up, to overflow, to unlace (a cart or boat).

उपेक्षा *upēkṣā*, *part.* Untaken (as a cart or boat). *उपेक्षा* *upēkṣā*, *v. n.* To unlace (a cart or boat).

उभारना *ubhāraṇa*, *v. a.* To fill a vessel till it runs over.
 उभारना *ubhāraṇa*, *v. a.* To take away, to steal.
 उभारना *ubhāraṇa*, *v. a.* To alarm, to disturb.
 उभार *ubhār*, *s. m.* Swelling, phimpiness, tumefaction, protuberance.
 उभारना *ubhāraṇa*, *v. a.* To plume up, to raise up, to exult, to persuade.
 उन्नम *unnam*, *s. f.* Excessive joy, transport, exultation, ambition.
 उन्नमना *unnamaṇa*, *v. n.* To advance with joy.
 उन्नमी *unnamī*, *adj.* Aspiring, ambitious.
 उन्नमना *unnamaṇa*, *v. n.* To overflow, to [all] (as *tears*), to swell, to increase or be poured out (as *a river, clouds, an army, the heart*, &c.).
 उर *ur*, *s. m.* The bosom, the breast. *Oor* *ura*, *v. a.* To embrace, to caress, to fondle.
 उरग *orug*, *s. m.* A snake.
 उरगस्थान *orug-sthān*, *s. m.* The infernal regions below the earth.
 उरतू *ortoo*, *s. m.* Crimping, plants (as of clothes).
 उरतूग *ortoo-gūr*, *s. m.* A crimpler or plaiter of clothes.
 उरना *uria*, *adj.* Hithermost, of this side.
 उरिहना *urihna*, *s. m.* Reproach, reproof.
 उरु *oroo*, *s. f.* The upper part of the thigh, *adj.* Large, great, ample.
 उरुष *orūṣ*, *s. f.* Complication, deception.
 उरु *oord*, } *s. f.* A kind of vetula (*Urtica*), } *chos pilous*.
 उरु *oord*, }
 उरुगनी *orda-bégnoe*, *s. f.* A female attendant in the harem.
 उरु *oord*, *s. m.* An otter.
 उरुग *oordhūg*, *s. m.* A disease occasioned by the mounting of wind upwards.
 उरुगी *orubusee*, *s. f.* The name of a courtesan, or female dancer in the heaven of Indra; an ornament worn on the breast.
 उरुगी *urwura*, *s. f.* Fertile soil, yielding every kind of crop; land in general.
 उरुग *oorūg*, *adj.* Naked.
 उरुवना *urūbhna*, *v. a.* To throw out the water from any thing, to drain.
 उरुभन *urūbhna*, *s. f.* Involution, entanglement, complication.
 उरुभनना *urūbhana*, *v. n.* To be entangled, to ravel, to be involved (in difficulties), *v. a.* To quarrel, to debate.
 उरुभनपुन *urūbhna-pūna*, *v. n.* To be entangled, to ravel, &c.

उरुभनना *urūbhana*, *v. a.* To entangle, to ravel or entwine (as thread), to involve, busy or engage (in difficulties, business, &c.), to entangle.
 उरुभन *urūbhna*, *s. m.* Entanglement, perplexity, intricacy, complication, revolution.
 उरुभन *urūbhna*, *s. m.* Entanglement.
 उरुभन *urūbhna*, *s. m.* Name of a flower.
 उरुभन *urūbhna*, *v. a.* To pervert, subvert, thwart, reverse, overturn, reply, *v. n.* To be reversed, turned over or turned back, to return.
 उरुभन *urūbhna*, *adj.* Higgledy piggledy, topsy-turvy, *s. f.* Confusion, interchange.
 उरुभन *urūbhna*, *part. or adj.* Reversed, turned back, *s. m.* Reverse, opposite, contrary, reversed, turned back; pease pudding, a kind of pudding made of the meal of any pulse.
 उरुभनना *urūbhana*, *v. a.* To overturn, turn over, overturn, upset, pervert, thwart, reverse, to return.
 उरुभनना *urūbhana*, *v. a.* To reverse, usually; To interchange.
 उरुभनना *urūbhana*, *adj.* Topsy-turvy, higgledy piggledy.
 उरुभनना *urūbhana*, *v. n.* To undulate, to be agitated (as the ocean by storm).
 उरुभन *urūbhna*, *s. m.* Translation (of a country).
 उरुभनना *urūbhana*, *v. n.* To lie down, to rest.
 उरुभनना *urūbhana*, *v. n.* To be overset, to be laid on one side.
 उरुभनना *urūbhana*, *s. m.* A complaint, an excruciating pain, to grow, to engender, (*Urtica*), *v. n.* To reproach, complain (to), accuse.
 उरुभनना *urūbhana*, *v. a.* To cause to sleep.
 उरुभनना *urūbhana*, *v. n.* To overcast, to lay over to storm.
 उरुभनना *urūbhana*, *s. m.* Reproach, complaint.
 उरुभनना *urūbhana*, *v. a.* To throw up water, to belch.
 उरुभन *urūbhna*, } *s. f.* A kind of grass (*Sac-*
 उरुभन *urūbhna*, } *charum cylindricum*).
 उरुभन *urūbhna*, *s. m.* An owl.
 उरुभन *urūbhna*, *s. m.* Bellum, a gunny woodpecker, a woodpecker used for chasing rice.
 उरुभनना *urūbhana*, *v. a.* To pour water.
 उरुभन *urūbhna*, *s. f.* A firebrand; fire-felling (from heaven, a meteor, &c.), flame, fire.
 उरुभन *urūbhna*, *s. m.* A firebrand, wood burning or burnt to charcoal.
 उरुभन *urūbhna*, *s. m.* The transgression of a rule or custom; transgression.

ऊपर *ūpar*, *adv.* Above, on, up, upon, upwards, over, outside, past. *s. m.* Top, outside, exterior. *Ugher-akh*, From above, over, as, *Tas-fan ūgher-akh chida ūgh*, The storm passed over.

ऊपरी *ūpārī*, *adv.* Foreign.

ऊभ *ūbh*, *s. m.* Oppressive heat, languor occasioned by heat.

ऊभना *ūbham*, *v. n.* To be agitated or oppressed with heat; to be angry or dissatisfied.

ऊबट *ūbat*, *adv.* Impassable, steep, inaccessible.

ऊई *ūrdh*, *adv.* High, on high, above. *Ūrdh-bhāo, ad.* With arms aloft or raised (as a picture of Jeeva). *Ūrdh-pornā, s. m.* A peacock's line, delineated on the forehead by the worshippers of Vishnoo. *Ūrdh-sans*, *s. m.* Deep inspiration, gasp.

ऊईरेता *ūrdh-rēta*, *s. m.* An order of religious mendicants, the *śūnyās*, the *Rishis*; one who lives in perpetual chastity.

ऊईसांस *ūrdh-sans*, *s. m.* Deep inspiration, gasp.

ऊलू *ūlū*, } *s. f.* A kind of grass (*Saccharum cylindricum*).

ऊलूया *ūlūya*, } *charum cylindricum*.

ऊषण *ūshun*, *s. m.* Black pepper.

ऊषर *ūshur*, *adv.* Barren (land), a spot without moisture.

ऊह *ūh*, *s. m.* Reasoning.

र

रि *ri*, The seventh vowel of the *Nagaree* alphabet: it has the sound of *ri* in rich, and its symbolical character is \dot{r} , which in this combined \dot{r} च.

रिग्रेद *rig-red*, *s. m.* The first of the four *Veds*.

रिहस *rih-s*, *s. f.* A sentence or *mantrah* of the *Rig-ved*; a magical invocation, a mystical prayer of the *vede*.

रिज-उ, *adv.* Straight; straight metaphorically, as in morals.

रिउ *riu*, *s. m.* Debt; (in *Algebra*), negative quantity, minus.

रिउग्रस्त *riu-grast*, *adv.* Indebted, involved in debt.

रिउनास *riu-nās*, *s. m.* One who does not pay his debts.

रिउभक्ति *riu-mōkti*, *s. f.* Discharge of a debt.

रिउभक्त *riu-mōksh*, *s. m.* Paying a debt.

रिउभोदन *riu-shōdhan*, *s. m.* Payment or discharge of a debt.

रिहिया *rihiya*, *s. m. f.* A debtor.

रिहोर *rih-or*, *adv. m.* Indebted. *s. m.* A debtor.

रिह-उ, *s. f.* Season, weather: the *Hindoo* divide the year into six seasons, each consisting of two months, viz. *varṣa*, *grishma*, *mon*, *him*, and *shishir*; the menstrual operation.

रिह-उ-प्रभ *rih-ū-prah*, *adv.* Fruitful, fertile, &c., productive in due season.

रिह-उ-मती *rih-ū-matī*, *s. f.* A woman during menstruation.

रिह-उ-सान *rih-ū-sān*, *s. m.* Bathing after menstruation.

रिह *rih*, *adv.* Prosperous, thriving, rising, &c.

रिह-रिह *rih-rīh*, *s. f.* A medicinal plant; wealth, possession, property; increase, prosperity; a name of the goddess *Parvati*.

रिह *rih*, *s. m.* Debt.

रिह-उ, *s. m.* A debtor.

रिह *rihi*, *s. m.* A red or sacred composition; a sanctified personage so called; a sage or saint; these are several orders of the *rishis*, as the *Mārishi*, *Dattarishi*, *Rajarishi*, &c. the un-compounded name is especially applied to seven ancient sages, beginning with *Ṛishabhi*, who hold in mythology an exalted and mysterious rank, and who form in astronomy the asterism of the Great Bear; the *Rishas* in *mantrah* are the prayer in the *Veda* in the song by whom it is supposed to have been remembrance or recited.

रिह-रिह *rih-rīh*, *s. f.* The wife of a *Rishi*.

रिह-रिह *rih-rīh*, *s. m.* Chief of the *Rishis*.

रिह-रिह *rih-rīh*, *s. m.* A bear; a star, a constellation.

र

रिह-रिह *rih-rīh*, *s. m.* A bear; a star, a constellation.

रिह-रिह *rih-rīh*, *s. m.* A bear; a star, a constellation.

र

रिह-रिह *rih-rīh*, *s. m.* A bear; a star, a constellation.

र

रिह-रिह *rih-rīh*, *s. m.* A bear; a star, a constellation.

- कोकन** *kōkan*, *s. f.* Private, retirement
adj. Private, hid. *Qihā kōna*. To conceal,
screen, &c. *Qihā kōna*. To be concealed, &c.
- कोभा** *oghā*, *s. m.* A wizard, sorcerer, ma-
gician.
- कोट** *ot*, *s. f.* Protection, shield, shelter,
screen, covering, concealment, protection, &c.
ma. To conceal, screen, &c. *ot kōna*. To be con-
cealed, &c.
- कोटना** *ōtma*, *s. m.* To defend, screen, shel-
ter: to (brimb, separate the seed from cotton,
to wash (a ball &c.).
- कोटा** *ōtā*, *s. m.* A partition wall or screen.
- कोठ** *ōth*, *s. m.* The lip.
- कोटन** *ōtma*, *s. m.* A shield, a target.
- कोटा** *ōtā*, *s. m.* A basket, a pannier.
- कोटना** *ōtma*, *v. a.* To put on (*dress*). *s.*
ma. A dress, cloak, or mantle.
- कोटनी** *ōthnee*, *s. m.* A smaller shirt, a
vest or woman's mantle.
- कोटनी** *ōtā*, *adj.* Deep.
- कोट** *ot*, *s. f.* Overplus, surplus; abate-
ment, concealment.
- कोता** *ōtā*, *adj.* So much, so many.
- कोटन** *ōtma*, *s. m.* Boiled rice.
- कोटनी** *ōthnee*, *s. f.* A plant (*Sida cordi-
folia*, &c.).
- कोटा** *ōtā*, *adj.* Wet, moist, damp.
- कोटि** *ōtich*, *adj.* Possessing a right or ti-
tles. *s. m.* A proprietor, one invested with
power and authority.
- कोय** *q*, *s. f.* Beauty, lustre, elegance,
brilliance, brightness, polish.
- कोपची** *qāchā*, *s. m.* A man armed with
weapons or loaded with mail. *Qpche khāch*, *s.*
m. A guard-house or post of armed men.
- कोम** *ōmā*, *adv.* The mystic name of the
Deity presiding at the prayers and most of the
ceremonies of the *Shivāna*, a priest of *Shivāna*, of
Shiv and in *Benāra* it therefore implies the *De-
vī*, *devī*, and *devī* are therefore implied in the
devī, *devī*, and *devī* are therefore implied in the
devī, *devī*, and *devī* are therefore implied in the
- कोर** *q*, *s. f.* Origin; boundary, limit;
way, side (acred), *qor q*. The way, on that side,
thitherward. *q*, *qāchā*, *q*, to be constant to,
proceed (for ever).
- कोरना** *ōtma*, *s. m.* A particular kind of
oven, sitting together two branches.
- कोरी** *ōtā*, *adj.* Partial, sideman, protec-
tion, patron. *s. f.* The name of a house.
- कोर** *q*, *s. m.* A vegetable, the root of
which is eaten (*Ischa *chāpānā**). *s. m.* A house.
- कोरनी** *ōtā*, *s. f.* The eaves of a roof.
- कोरा** *ōtā*, *s. m.* Hull; a kind of sweet-
meat. *Qā kōyāna*, *Qā kōyāna* and *Qā kōyāna*
Qā kōyāna and *Qā kōyāna*, I had no sugar shaved

my head than a shower of hail came: (*spoken
of one who has just engaged in an enterprise which
turns out unfortunate*).

कोर *q*, *s. f.* Dew. *Qā purjāna*. To fall
in value, to be deprived of importance, splendour,
&c., to become less in demand than formerly.

कोरि *ōshudhi*, *s. f.* An annual plant;
कोरि *ōshudhi*, *s. f.* or deciduous herb;
and thistles after becoming ripe; an ingredient
of a medicine. *Qāpur*.

कोठ *ōshth*, *s. m.* The lip, especially the
कोठरी *ōshth-rōg*, *s. m.* Any morbid af-
fection of the lip.

कोरी *ōshthā*, *s. f.* A creeper, bearing a
red flower, to which the lip is commonly com-
pared (*Bryonia grandis* or *Momordica *condur-
cilla**, &c.).

कोर *q*, *s. f.* Dew. *Qā purjāna*. To fall
in value, to be deprived of importance, splendour,
&c., to become less in demand than formerly.

कोरनी *ōshth-rōg*, *s. m.* Name of a medicine.

कोर *q*, *s. f.* A heifer.

कोर *q*, *s. m.* Turn, vicissitude. *Qā
q*, *q*, by turns, alternately.

कोरी *ōshthā*, *s. m.* The head of a bed
or resting place; pillow, a cushion.

कोरी *ōshthā*, *adv.* Heigh! ho!

को

को *ou*, The fourteenth vowel of the *Angu-
ma* alphabet, having the sound of *ou* in *our*; its
symbol is *q* and it is combined thus *को*.

को *ou*, *adv.* And, also.

कोनी *ōungā*, *s. f.* Silence, dumbness.

कोनी *ōunda*, *adv.* Deep.

कोनी *ōundā*, *v. n.* To lower (as the
sky).

कोनी *ōundā*, *adj.* Upside down, over-
turned. *Qāchāchāchā*, *s. m.* Misadventure, mis-
fortune. *Qāchāchāchā*, *adv.* Short-sighted;
unfortunate.

कोनी *ōundā*, *v. n.* To turn upside
down, to reverse, to overturn, to spill.

कोनी *ōundā*, *s. m.* A fruit, a kind of *My-
rtilus* (*Phyllanthus *cordatus**).

कोनी *ōundā*, *s. m.* A sort of brim-
stone.

कोनी *ōundā*, *adv.* Deep.

कोनी *ōundā*, *s. f.* A whip like a sugar-cane's,
about seven cubits long, used in training horses;
an ornamental riding of superior country
dances (peculiar to *Dehra*).

कङ्कन *kūṅ-gan*, *s. m.* An ornament worn on the wrists by *Hindoo* women.
 कङ्कन *kūṅ-gan*, *s. m.* A thread tied round a bridegroom's wrist.
 कङ्कनी *kūṅ-nē*, *s. f.* A cornice; a small gable (*Triclinum italicum*).
 कङ्करी *kūṅ-rē*, *s. m.* The ridge of the back, the spine, name of a bird (*water-fowl*).
 कङ्करी *kūṅ-gā-lā*, *s. f.* Penury, poverty.
 कङ्काल *kūṅ-gāl*, *adj.* Poor, friendless, miserly. *Kāṅgāl-bāda*, Poor and proud. *Kāṅgāl-tar*, Vain, delicious.
 कङ्कालिनी *kūṅ-gālīnī*, *s. f.* A kind of witch, *ling* or sorceress.
 कङ्कली *kūṅ-gōrē*, *s. f.* The lobe of the ear.
 कङ्क *kūṅ-hā*, *s. m.* } A comb. *Kūṅghee*
 कङ्की *kūṅ-ghee*, *s. f.* } *sunārna*, To adjust the hair which has been disordered in sleep. *Kūṅghee kūrna*, To comb (the hair).
 कू *kūh*, *s. m.* Rawness; simplicity; hair.
 कूक *kūch-uk*, *s. f.* Pain (*of a wound*). *ling*, *Kūchukna*, *v. n.* To strain, sprain, twist; to hurt; to pain.
 कूककू *kūch-kūh*, *s. m.* Debate, altercation. *Kūch-kūchahut*, *s. f.* The act of debating, &c.
 कूककूना *kūch-kūch-nā*, *s. n.* To swarm, to be very abundant, to be gritty.
 कूककूना *kūch-kū-nā*, *s. n.* To strain, sprain, twist; to pain.
 कूककू *kūch-kū-a*, *s. m.* Tortoise-shell.
 कूककूना *kūch-kū-nā*, *v. a.* To strain, sprain, twist.
 कूककू *kūch-kū-a*, *s. m.* A kind of plantain which is eaten boiled or cooked as a vegetable.
 कूककू *kūch-kū*, *s. m.* An unripe melon of a very diminutive kind.
 कूककू *kūch-kū*, *s. f.* A tree, the flowers of which are a delicate vegetable (*Fraxinus variegata*).
 कूककू *kūch-pūa*, *s. f.* Crowd, *adj.* Close, thick, crammed together.
 कूककूया *kūch-pūchiya*, *s. m.* The plain-doe.
 कूककू *kūch-pūn*, *s. m.* Rawness, simplicity.
 कूककू *kūch-pūch*, *s. m. pl.* Infants, infants, children, &c.
 कूककू *kūch-pūch*, *s. f.* Unintelligible or incorrect language, babble, nonsense.
 कूककू *kūch-rā*, *s. m.* The raw *khurbura* or *mon*; clay.
 कूककू *kūch-ree*, *s. m.* A fruit (*Cucumis Madragasensis*).

कूककू *kūch-lā*, *s. m.* Clay.
 कूककू *kūch-lā*, *s. m.* A kind of salt sand to be used in the distillation.
 कूककू *kūch-lāhiya*, *s. f.* Untempered stool.
 कूककू *kūch-lāhā*, *s. m.* Bloody ichor disengaged with violent matter.
 कूककू *kūch-lā-rē*, *s. f.* A hall or court of justice, townhall, court office.
 कूककू *kūch-lānā*, *s. f.* Rawness; indigestion; scald.
 कूककू *kūch-lānā*, *s. m.* An esculent root (*Arum sativum*).
 कूककू *kūch-lā-ya*, *s. m.* A reaping hook or sickle.
 कूककू *kūch-lā-yānā*, *v. n.* To be frightened, to draw back, to shrink.
 कूककू *kūch-lā-yānā*, *s. f.* Abhorrence.
 कूककू *kūch-lānā*, *s. m.* *Bauhinia variegata*.
 कूककू *kūch-lā-nūnā*, *s. m.* A kind of pickle. *Kūch-lā-nūnā*, To eat or digest.
 कूककू *kūch-lānā*, *s. m.* A plant or drug (*Opuntia radicans* or *peruviana*).
 कूककू *kūch-lānā*, *s. m.* The name of a tribe.
 कूककू *kūch-lānā*, *s. f.* A kind of pastry made of wheat flour and oil.
 कूककू *kūch-lānā*, *adj.* Unripe, crude, immature; raw, full of uncooked earth; silly, inexperienced; false.
 कूककू *kūch-lānā*, *s. m.* A plant (*Arum sativum*).
 कूककू *kūch-lānā*, *s. m.* A tortoise, a turtle.
 कूककू *kūch-lānā*, *s. m.* A horse (*with a hollow back*) from the province of *Kucheh* on the back of the *Shah*.
 कूककू *kūch-lā*, *s. m.* A tortoise, turtle; privy.
 कूककू *kūch-lānā*, *s. m.* A kind of breeches which use a very little of the thigh, *v. n.* To be washed.
 कूककू *kūch-lānā*, *s. f.* A smaller kind of breeches.
 कूककू *kūch-lānā*, *adj.* Incontinent, raw, too hot, burning, looser.
 कूककू *kūch-lānā*, *s. m.* A tribe of *Agapete* (living) (descend. from *Kūch*, the son of *Rām Chandra*). The *Rajās* of *Lyngur* are of this family.
 कूककू *kūch-lānā*, *v. a.* To wash, to rinse.
 कूककू *kūch-lānā*, *neut. pron. (in Eng)* Any, some, something, little, whatever.

कटुवी kut-ū-see, *s. f.* Smut, obscenity.
 कटुव kut-ū, *s. f.* Bad habit.
 कटोरा kut-ō-ra, *s. m.* A brass bowl, a cup, goblet, &c. of metal, a shallow cup.
 कटोरी kut-ō-ree, *s. f.* A small bowl or cup of metal.
 कटोस kut-ō, *s. m.* A man of an inferior and degraded rank; a *chavdar*; a plant (perhaps *Crotach*, *Trichostema* sp.)
 कटुर kut-ū, *adj.* Inclined or subjected to bite (a horse).
 कटुत kut-ta, *adj.* It robust, stolid-bodied, athletic, strong. *s. m.* A large house.
 कटुत kut-tū, *s. m.* A land measure (the twentieth part of a beegha); a corn measure containing five seers.
 कटुदर kut-hūn-dur, *s. m.* The wind drop-sy, typhoid.
 कटु kuti, *s. m.* Contraction of *Kath*.
 कठगुलाव kut-gulāb, *s. m.* A kind of rose (*Rosa chinensis*).
 कठघरा kut-ghara, *s. m.* A wooden cage; a railing, a palisade.
 कठकिया kut-phora, *s. m.* A wood pecker (*Picus*).
 कठबंदन kut-būn-dun, *s. m.* A wooden ring with which the feet of elephants are fastened.
 कठबिड़की kut-bir-ō-kee, *s. f.* A toad.
 कठबेरा kut-bē-ā, *s. m.* A flower (*Jasminum multiflorum*).
 कठमक्ता kut-mā-ta, *adj.* Very stout and lusty.
 कठर kut-hūr, *adj.* Hard.
 कठरा kūt-ra, } *s. m.* A tub, tray, plate.
 कठड़ा kūt-ā, } platter, trough, young male buffalo.
 कठरी kūt-ree, *s. f.* A small tub, trough.
 कठला kūt-lā, *s. m.* A wooden ornament or charm hung on the neck of a child.
 कठहंसी kut-hūn-sae, *s. f.* Affected or forced smiles (with internal displeasure).
 कठिजुर kut-hin-jur, *s. m.* A plant worshipped by the Hindus (commonly called *Tel* or *Trichostema*, or *marat* herb).
 कठिन kut-in, *s. f.* Difficult, obscure, painful, troublesome, acute, hard, stiff, unkind, severe.
 कठिनरा kut-hin-ā, *s. f.* Firmness, hardness; severity; difficulty, obscurity.
 कठिनहृदय kūt-hin-hūday, } *adj.*
 कठिनमनःकर कठिन-ān-ān kūrān } hard-hearted, harsh, cruel, severe, unkind.
 कठिनो kut-hin-oe, *s. f.* Clank (for writing with).

कठिया kut-hi-ya, *s. m.* A trencher, a platter; a snare, trap, trepan.
 कठिब kut-hil, *s. m.* (*Alimondia Charac-tia*).
 कठोर kut-hūr, } *adj.* Hard, solid, severe,
 कठोम kut-hūl, } relentless, cruel, cal-lous.
 कठोरता kut-hūr-ta, *s. f.* Hardness, firm-ness; relentlessness, cruelty, severity, rigor.
 कठौती kut-hūn-tee, *s. f.* A tub, plate, trencher, platter.
 कड़ kut, *s. f.* The seed of safflower (*Car-thamus tinctorius*).
 कड़क kūr-ak, *s. f.* A crash, a crack; thun-der, acuity.
 कड़कड़ा kūr-kurā, *adj.* Hard, stiff, strong.
 कड़कड़ाना kūr-kūr-ā-na, *s. v.* To give such a sound as oil or butter when boiling.
 कड़कना kūr-ak-na, *s. v.* To crack, crack-le; to shudder.
 कड़का kūr-ka, } *s. m.* Ocean, song of
 कड़की kūr-ki, } triumph.
 कड़वा kūr-khā, *s. m.* Commemoration, mention; encouraging soldiers in times of battle by pointing out the moral effects of steadiness and valor, exalting the actions of former heroes, &c.; or song to encourage combatants.
 कड़वेर kūr-khyt, *s. m.* A kind of bard and officer in Indian states whose business it is to encourage the soldiers by the exhortations called *Kurha*.
 कड़ना kūr-na, *v. a.* To perforate.
 कड़ुरद kūr-ur-hūn, *s. m.* Name of a plant.
 कड़वा kūr-wa, *adj.* Bitter, acrid; strong, virulent; hard-hearted; angry. *It is a kūr-wa, To give an answer unwillingly. Kūr-wa kūr-wa, To be enraged. Kūr-wa kūr-wa, Hard and cruel times.*
 कड़वातेल kūr-wa-tel, *s. m.* Mustard oil, bitter oil.
 कड़वावट kūr-wā-hut, *s. f.* Bitterness.
 कड़वी kūr-wee, *s. f.* Stable of a sort of goat.
 कड़ुही kūr-hū, *s. f.* A dish consisting of the meat of pigeon (*Chana* or *Cole umelinum*) dressed with yoghurt.
 कड़ा kūr-ā, *adj.* Hard, stiff; harsh, obde-rate. *s. m.* A ring worn on the wrists, ankles, &c., a ringlet, bracelet; the handle of a door, or any thing in form of a ring with Arch. *adj.* know-ing, penetrating, sharp, harsh, cruel.
 कड़ाबाड़ kūr-ā-kūr-ā, *s. m.* Successive crashes.
 कड़ाका kūr-ā-ka, *s. m.* The crash made by breaking any thing; a fight last in which no-thing of food or drink was entered the mouth).

कड़ाहा *kur-ā-ha*, *s. m.* The perpendicular bank of a river, &c., side, bank, bank.

कड़ाह *kur-āh*, *s. m.* A shallow iron boiler (in *arabica supari*, &c., is boiled, and lean).

कड़ाही *kur-ā-hee*, *s. f.* A frying pan.

कड़ी *kūr-ee*, *s. f.* A raffia, a banna, a ring used to wangle or to fatten with.

कड़ौर *kur-ūr*, *adj.* Ten millions. *Kuror*.

कड़ौर *kur-ūr*, *partic.* Possessor of a crown of copper. *Kurorā-hōh*, *s. m.* A hat.

कड़ना *kū-ṇa*, *v. n.* To be extracted, drawn, pulled out, to escape, rise, slip, issue, spring; to be delineated, drawn or painted (as a picture).

कड़ी *kūr-hoe*, *s. f.* A dish consisting of the meat of pulse (*Citrus or Cicer arisatum*) dressed with sour milk.

कड़ूखा *kur-hōa*, *s. m.* A loan, a debt; a redemption on a loan; a deduction from the sum lent.

कड़ *kūn*, *s. m.* Grain, coin, a grain, a minute particle, an eye of corn, a spark or facet of any gem.

कड़कि *kūn-ki*, *s. f.* Ground rice, or the scraps that fly off in pounding rice to separate it from the husk.

कड़रस *kūn-ras*, *s. m.* Taking a pleasure in hearing (music, &c.) *Kurasiya*, *s. m.* A lover of music, an auditor.

कड़िका *kūn-ka*, *s. f.* Fine sand (particularly *gritiness* or sand in bread), an atom; a small particle, a grain, a kind of rice.

कड़ोर *kūn-er*, *s. m.* A tree (*Uncaria ovata*).

कड़ुक *kūn-tuk*, *s. m.* A thorn; a bad man; a mean enemy.

कड़ुकारो *kūn-kā-ree*, *s. f.* A sort of prickly nightshade (*Solanum jacquini*).

कड़ुको *kūntukes*, *adv.* Thorny, prickly; *caution, beware*.

कड़ार *kūn-tār*, *adv.* Prickly, thorny.

कड़िया *kūn-ti-ya*, *s. f.* A fishing-hook; a vessel for keeping oil.

कड़ *kūn-th*, *s. m.* Windpipe, or the lump on the windpipe, the throat, the larynx, Adam's apple; the windpipe; a lump on the heart, used to cure the windpipe. *Kūn-tha-ṇa-ṇa* Sstringul-*ation*, *Kūn-tha-ṇa-ṇa* Sstringul-*ation*, *Kūn-tha-ṇa-ṇa* Sstringul-*ation* (of a hardening heart, which approaches to puberty). *Kūn-tha-ṇa*, *s. f.* A kind of small, round gold and jewels, the brown rocks, or g. d. m. *Kūn-tha-ṇa*, *s. m.* A quantity, amount.

कड़ुश *kūn-tha-ṇa-sha*, *s. f.* A collar or shirt, neck-lace.

कड़ुम *kūn-tha-mūn-i*, *s. m.* A jewel worn on the throat.

कड़ुला *kūn-th-la*, *s. m.* A necklace composed of pieces of gold, silver, &c., put on children to avert evil.

कड़ुल *kūn-th-lāth*, *adv.* By heart.

कड़ुल *kūn-th-lā*, *s. m.* A necklace or rosary of large beads made of silver, crystal, or the milk of *Kochella*.

कड़ुल *kūn-th-lāgrūh*, *adv.* By rote, by memory.

कड़ुल *kūn-th-lāgrūh*, *s. m.* The ornaments of the neck.

कड़ुल *kūn-th-lā*, *s. f.* A short necklace.

कड़ *kūn*, *ind.* Where? whither? why? (how?)

कड़न *kūn-nā*, *s. f.* Spinning.

कड़न *kūn-nā*, *v. n.* To be spun.

कड़न *kūn-nā*, *s. f.* } Parings, clippings.

कड़न *kūn-nā*, *s. m.* } Parings, clippings.

कड़न *kūn-nā*, *s. m.* } Parings, clippings.

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कड़न *kūn-nā*, *s. m.* } Parings, clippings.

कथना *kūth-na*, *v. n.* To tell, to say, to relate.

कथा *kut-hā*, *s. f.* A story, tale, fable, relation, narrative.

कथिक *kūth-hik*, *s. m.* A story teller by profession, a narrator, or relation.

कथित *kūth-ihit*, *adj.* Spoken, said, told, related.

कथोपख्यान *kūth-ūp-kur-hana*, *s. m.* Conversation, free intercourse; a dialogue, a conference; narration.

कद *kud*, *adv.* When?

कदन *kūd-en*, *s. m.* A killer, a destroyer; killing, destroying.

कदम *kūd-ma*, } *s. m.* A tree (*Nuclea*).

कदम्ब *kūd-mab*, } *orientalis*.

कदम्बपुष्पो *kādumb-pūshpa*, *s. f.* A plant the flowers of which resemble those of the *Kudamb*, commonly called *Mandarin*.

कदर *kūd-ar*, *s. m.* A white sort of Mino.

कदर्थ *kud-ār-yuh*, *adj.* Avaricious, miserly.

कदल *kūd-al*, *s. m. f.* The plantain or

कदलक *kūd-luk*, *s. m.* banana tree (*Musa sapientum*).

कदलो *kūd-loo*, *s. f.*

कदा *kūd-a*, *adv.* When? at what time?

कदाकार *kūd-akar*, *adj.* Ill-formed, ugly.

कदाचार *kūd-a-char*, *adj.* Wicked, profligate, abandoned, following evil practices.

कदाचित् *kūd-b-ahit*, } *adv.* Sometimes, at

कदापि *kūd-a-pi*, } sometime or other;

should, perhaps.

कदीना *kūd-ē-na*, *s. m.* An arrow; a Pumpkin (*Cucurbita pepo*).

कधी *kūd-hē*, } *adv.* Ever, some time or

कधु *kūd-hoo*, } other.

कन *kun*, *s. m.* Appreciating, valuing (*a*).

कनक *kūn-ak*, *s. m.* Gold; the plant *Dharmas* or thorn apple (*Datura metel*).

कनकटा *kun-kā-ta*, *adj.* Fair-cropt, careless.

कनकटी *kun-kā-ti*, *s. f.* A disorder in the ears.

कनकजुटा *kun-ka-jū-ta*, *s. m.* A centipede (*Scutigera*).

कनकरी *kūn-ree*, *s. f.* A musical mode or raga.

कनकटी *kun-pūt-ee*, *s. f.* The temple (*the upper part of the side of the face*).

कनकटा *kun-pūt-a*, *s. m.* A *jafer* or *Hindoo* incense with eight ears.

कनकस *kun-ka-s*, *s. m.* Taking a pleasure in hearing; *music*, *etc.*

कनकसिया *kun-ka-siya*, *s. m.* A lover of music, *etc.*

कनकरी *kun-wā-ee*, *s. f.* Boring the ears.

कनकरी *kun-shā-ee*, *s. f.* A kind of *Neotoma*, *etc.* which is said to get into the brain through the ears, and bring the bite to a position excessive pain and even death.

कनकर *kun-kār*, *s. m.* A raider.

कनकरा *kun-hār-a*, *s. m.* Attention, listening.

कनकरी *kun-kār-ee*, *s. m.* A steersman.

कनका *kun-hā*, *s. m.* An officer employed by government to value the crops in the field.

कनकारी *kun-kār-ee*, *s. f.* Valuation of crops of grain, *prop.* The name of *Krishna*.

कनकसु *kun-a-kūh-oo*, *s. m.* The name of a vegetable, a species of *Arum*.

कनकसु *kun-ā-gut*, *s. f.* A shrद्ध or religious ceremony performed daily by *Hindoo*, during the dark half of the moon, in honor of deceased ancestors, or *pitr*; hence that fortnight is called *Kāsa*.

कनक *kūn-ak*, *s. m.* Wheaton flour.

कनकना *kun-ā-yā-na*, *s. n.* To go to one side, to avoid one, to dodge, to shun.

कनिका *kūn-ik*, *s. m.* Wheaton flour.

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करपहा *kur-pa-ha*, } *adj.* Tremulous,
 करपित *kur-pit*, } fearful, shaking,
 trembling
 करबल *kur-bal*, } *s. m.* A blacker.
 करमल *kur-mul*, }
 करभोज *kur-buj*, *s. m.* A country in the
 north of India, *Country of the black*.
 कर *kur*, *s. m.* The land, *s. m.* *Tri-*
 bute, duty, custom, fee, tax, toll, impost, royal
 revenue.
 करकच *kur-ka-ch*, *s. m.* A kind of salt, sea
 salt made by evaporation.
 करकनय *kur-ka-nay*, *s. f.* A species of
 bird, whose legs and feet are black.
 करकरा *kur-ka-ra*, *s. m.* Bad coin; a bird
 (*Neodonta corni*).
 करकराहट *kur-ka-rā-hat*, *s. f.* Creaking,
 creaking noise.
 करकम *kur-ka-m*, *adj.* Piercing, harsh; ob-
 durate, violent, sharp, determined.
 करकसा *kur-ka-sa*, *s. f.* A leucogaster,
 eagle.
 करकाना *kur-ka-na*, *v. a.* To strain, strain,
 break.
 करगदा *kur-ga-da*, *s. m.* A string worn
 round the waist.
 करगदस *kur-ga-das*, *s. m.* Protection.
 करद *kur-d*, *s. m.* A plant (*Centropogon*
ach-roa).
 करण *kur-an*, *s. m.* Cause, instrument;
 machine, acting doing; to make to do, the ear,
 the brain of a boat.
 करस *kur-sa*, *s. m.* An astrological division
 of time, of which there are eleven. *Unavoidable*
evil is death, and death is equal to a bitter joy.
 करनी *kur-ne*, *s. f.* Action, business; a
 tool, *the instrument*, a source of irritation & trouble.
 करतव *kur-tav*, *s. m.* Action, business,
 duty, *art*.
 करतल *kur-tal*, *s. m.* The palm of the
 hand.
 करतल *kur-tal*, *s. m.* } A musical in-
 करतली *kur-tali*, *s. f.* } strument, a
 kind of small drum, the word may also imply
the act of with the hand.
 करती *kur-ti*, *s. f.* The skin of a calf
 which is used near the mother to make her
 give milk.
 करतुत *kur-tut*, *s. f.* Action, business.
 करटा *kur-ta*, *s. m.* Exchange, balance,
 to make up a deficiency in cash, or the
 difference between the price of new things and
 old things, *exchange*.
 करदियवाना *kur-diy-wāna*, *v. a.* To realize.

करधारी *kur-dhāri*, *s. f.* A girdle,
 zone, sash.
 करन *kur-on*, *s. m.* Laces cut into small
 pieces, used for making a cord.
 करनफूल *kur-on-phool*, *s. m.* A kind of
 flower.
 करनहार *kur-nahar*, *s. m.* Door, malay.
 करना *kur-na*, *v. a.* To do, make, form,
 determine, execute, effect, set, make, make, make,
 set, thrust, use, come, *s. m.* A kind of citron
 (*Citrus medica*); making, doing, &c.
 करनवाल *kur-nawāl*, *s. m.* Maker, door.
 करर *kur-r*, *s. f.* The stalk of sugar or
 sugar (*Stylosanthes scabra*); sugar, &c.
 करर *kur-r*, *s. m.* A disease, mal, so-
 kur, *s. m.* *fortune, fate, des-*
 tiny, office; *accus. m.* *Hindu worship, devo-*
 tion; name of a bird. *Currying, s. m.* *Valu-*
ing of destiny.
 करमदारी *kur-ma-dāri*, *s. m.* An in-
 ferior officer to collect the revenue from a cer-
 tain division of a village, the village accountant.
 करमय *kur-may*, *s. m.* A kind of vege-
 table.
 करनमका *kur-nam-ka*, *adj.* Uxorious.
 करनाना *kur-nā-na*, *v. a.* To effect, to set-
 tle, *v. n.* To shriek.
 करवट *kur-vaṭ*, *s. f.* Sideways, sleeping
 on the side, turning from side to side. *Kurpū*
lena, To turn (in bed). *Kurpū kurpa*, To turn
 over.
 करवाना *kur-wā-na*, *v. a.* To cause to make
 or do.
 करवाल *kur-wāl*, } *s. m.* A ruler, a
 करवार *kur-wār*, } paddle.
 करवीर *kur-vīr*, *s. m.* A fragrant plant
 or flower (*Curatella* or *Nerium odoratum*).
 करवाल *kur-wāl*, *s. m.* (Religious) swell-
 ing of the hands.
 करकी *kur-ki*, *s. f.* Small lumps of cow-
 dung used for fuel.
 करहा *kur-hā*, *s. f.* The lope.
 करत *kur-t*, *s. m.* A saw.
 करती *kur-ti*, *s. m.* A sawyer.
 कर *kur*, *adj.* Hard, adulterated, false
 (as *kur* in *kur*).
 करकुल *kur-kuṭ*, *s. m.* A bird, a kind
 of heron or catfish.
 करना *kur-na*, *v. a.* To cause to be done
 or made, to attempt, to effect.
 करायल *kur-ā-yal*, *s. m.* Rosin, resin, &c.
 करारा *kur-a-rā*, *adj.* Hard, stiff.
 कराल *kur-āl*, *s. m.* Rosin, resin, &c.
 Great, large; high, lofty;

- कराहना *kur-āh-na*, *s. n.* To sigh and utter ab. from pain, to groan, to moan.
- कराही *kur-ā-hi*, *s. f.* A flat vessel of iron, brass, or earth in which food is boiled or fried. *Karahi chata*, To kick the pots. *from indignance or extreme anger*, hence, applied as a reproach to a beggar if it rains on his wedding procession. *Karahi dena*, A species of ordeal, in which oil is made boiling-hot in the vessel, and a small piece of gold, as a ring, is put in it, and the suspected person is to take it out. If he do this without injury to his hand, he is pronounced innocent.
- करिख *kur-ī*, *s. m.* A sprout, a shoot.
- करौर *kur-ūr*, *s. m.* The shoot of a bamboo; a thorny plant growing in deserts and fed upon by camels (*Capparis aphylla*).
- करेल *kur-el*, *s. m.* A plant (*Capparis spinosa*).
- करुणा *kūr-oo-na*, *s. f.* Tenderness, pity, compassion, mercy. *Kurona-nidhan*, Abode of tenderness and mercy (an epithet of the Deity).
- करुणात्मक *kāroon-ātmak*, *adj.* Compassionate, tender.
- करुणामय *kāroon-āmay*, *adj.* Gentle, compassionate.
- करुण *kur-oo-n*, *s. m.* An earthen pipkin, a pot with a spout. *Kurona-choula*, A Hindu holy-day celebrated in the month *Kārik*.
- करेकर *kur-ekir*, *adj.* A breast.
- करेर *kur-ēr*, *adj.* Hard, stiff, vehement.
- करेल *kur-el*, *s. m.* A vegetable of a bitter taste (*Momordica charantia*).
- करैत *kur-nyī*, *s. m.* A snake (of a very venomous kind).
- करोरु *kur-ōr*, *adj.* Ten millions. *Kuror*.
- करोर *kur-ōr*, *putra*, Possessor of a crore of rupes. *Kuror-khakh*, *s. m.* A liar.
- करोड़ *kur-ō-ra*, *s. m.* A tax-gatherer, an inspector, an overseer.
- करौत *kur-ōt*, *s. m.* A saw.
- करौनी *kur-ō-ne*, *s. f.* Milk that sticks to the bottom of the pot after boiling.
- करौदा *kur-ōun-da*, *s. m.* A fruit, the corinda (*Coriaria curatada*).
- कर्क *kurk*, *s. m.* A crab, the sign Cancer.
- कर्कट *kur-kat*, *s. m.* A crab; a sign of the zodiac. *Cancer* is kind of bird, the Euroldian crane.
- कर्कश *kur-kāsh*, *adj.* Violent; hard; intangible; cruel; unfeeling, unmerciful; harsh, unkind; miserly.
- कर्कश *kur-kāsh*, *s. m.* Faan, song of triumph.
- कर्कोतर *kur-kōtar*, *s. m.* A kind of gem or precious stone.
- कर्चूर *kur-chūr*, *s. m.* A plant (*Curcuma zedoaria*).
- कर्चूरक *kur-chōo-rak*, *s. m.* Zedoary (*Curcuma zedoaria*). (Inor.)
- कर्चनी *kur-chhūn-ee*, *s. f.* An iron skimmer.
- कर्चही *kur-chhī*, *s. m.* A large spoon or ladle.
- कर्चहील *kur-chhāl*, *s. f.* A bound, sprang, jump.
- कर्ची *kur-chhī*, *s. f.* A spoon; a skein (*in singlet*).
- कर्चूल *kur-chhool*, *s. f.* An iron spoon; a small made of soft iron.
- कर्चुर *kōr-ra*, *adj.* Stiff, hard; harsh, obdurate.
- कर्ण *kurn*, *s. m.* The ear; the helm of a boat, &c. *Kurn-phool*, *s. m.* A kind of earring.
- कर्णकोटी *kurn-kōtee*, *s. f.* An insect.
- कर्णजलका *kurn-julaka*, *s. f.* or worm with many feet, and of a reddish colour (*Fulus cornifera*); a small centipede.
- कर्णगूथ *kurn-gūth*, *s. m.* The wax of the ear.
- कर्णदण्ड *kurn-dārpun*, *s. m.* An ear-ring, an ornament of the ear.
- कर्णधार *kurn-dhār*, *s. m.* A supercargo, pilot or helmsman.
- कर्णपाक *kurn-pāk*, *s. m.* Inflammation of the outer ear.
- कर्णपाकी *kurn-pākee*, *s. f.* An ornament of the ear, a garland or string of jewels pendent from it.
- कर्णपुर *kurn-pūr*, *s. m.* The capital of *Raja Kurn*, the ancient name of *Bihar*.
- कर्णप्रतिनाह *kurn-pratinah*, *s. m.* A disease of the ear, suppression of the excretion or wax, which is supposed to have dissolved and to pass by the nose and mouth.
- कर्णफल *kurn-phāl*, *s. m.* A sort of fish (*Ophichthys kuratensis*).
- कर्णपूल *kurn-pūol*, *s. m.* A kind of earring.
- कर्णमृदुर *kurn-mūdgor*, *s. m.* A sort of sweet-fish (*Silurus asotus*).
- कर्णमल *kurn-māl*, *s. m.* The excretion or wax of the ear.
- कर्णमुकुट *kurn-mūkūot*, *s. m.* An ornament of the ear; an earring.
- कर्णमूल *kurn-mūol*, *s. m.* A parotia, or swelling near the ear.
- कर्णवतिका *kurn-luikā*, *s. f.* The lobe of the ear.

कर्णवेधन *karn-ved-han*, *s. m.* Piercing the ears.

कर्णवेधनी *karn-ved-han-ee*, *s. f.* An instrument for piercing the ears.

कर्णशूल *karn-shool*, *s. m.* Earache.

कर्णस्राव *karn-arāv*, *s. m.* Discharge of ichor from the ear.

कर्णोद *karn-ud*, *s. m.* A country, the modern name of the central districts of the peninsula, including Madras.

कर्णोद *karn-ud*, *s. f.* One of the rivers, the modern name of the central districts of the peninsula.

कर्णालङ्कार *karn-alunkār*, *s. m.* An ear-ring, or ornament of the ear.

कर्णिकी *karnikē*, *s. f.* A disease of the uterus, prolapsus or polypus uteri.

कर्णी *kār-nee*, *s. f.* Action, business; a thing.

कर्णी *kūrnea*, *s. m.* The name of a mountain, one of the seven principal ranges of the mountains, dividing the peninsula.

कर्तुर *kūrt-tur-ua*, *s. f.* A pair of scissors, or shears.

कर्तव्य *kūrt-tūr-yuh*, *adj.* Proper to be done, what ought to be done, necessary, incumbent, proper, fit.

कर्तव्यता *kūrt-tōv-yutā*, *s. f.* Practicability, propriety fitness, necessity, obligation.

कर्ता *kūrt-tā*, *s. m.* Maker, Creator (the Hindu deity, who is supposed to have created the universe).

कर्तार *kūrt-tār*, *s. m.* The Creator, maker; an artist, doer.

कर्तृ *kūrt-ri*, *adj.* An agent, a doer, maker.

कर्तृत्व *kūrt-tūv*, *s. m.* Agency, management, making, construction.

कर्द *kard*, *s. m.* Mud, mire, clay.

कर्दम *kur-dēm*, *s. m.* Mud, mire, clay.

कर्दम *kurdēm*, *s. m.* Grumbling of the tongue, murmuring.

कर्धनी *kār-dhun-ee*, *s. f.* A waist-band, girdle, zone, cordon.

कर्पस *kur-pās*, *s. m.* Cotton.

कर्पसी *kur-pās-ee*, *s. f.* The cotton tree.

कर्पूर *kur-poor*, *s. m.* Camphor.

कर्पूरक *kur-poor-ruk*, *s. m.* Zedoary (*Curcuma zedoaria*).

कर्पूरक *kur-bōo-ruk*, *s. m.* Zedoary (*Curcuma zedoaria*).

कर्पूरतन *kur-poor-tan*, *s. m.* Camphor incense.

कर्पूरसर्प *kur-poor-sarpi*, *s. m.* A white animal used medicinally.

कर्पूरार *kur-poor-ār*, *s. m.* Mountain ebony; black-larrie.

कर्पूरा *kur-poorā*, *s. f.* Trumpet flower (*Albomaria antecolera*); a sort of Basil (origanum) or basilic.

कर्ष *karsa*, *s. m.* Action, act, office, exertion.

कर्ष *karsa*, *s. m.* Fortune, fate, destiny; inevitable cause (the law of reprobation); want of.

कर्ष *karsa*, *s. m.* The body of a person, the body of a person, the body of a person.

कर्षकार *karn-kār*, *adj.* A worker, *s. m.* A thing, a thing.

कर्षकार *karn-kār*, *s. m.* One who does any work; a worker, a thing.

कर्षकृत *karn-kāyāt*, *adj.* Dismissed from office.

कर्षकृत *karn-kāyāt*, *adj.* Dismissed from office.

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कर्षकृत *karn-kāyāt*, *adj.* Dismissed from office.

कर्षकृत *karn-kāyāt*, *adj.* Dismissed from office.

苦參 kû-shin-er, *s. f.* A medicinal sort of mimos plant, the b. of a tree.

खल *khul*, *s. m.* Inquisitive, yesterday; the fourth of the *Amritas*, *s. f.* Easy, tranquillity, peacefulness, contentment; a trap, snare, leak. *Kul kharit* New-day yesterday, something that traps and very badly. *Kulmankh*, *s. f.* Un easiness, disquiet, trouble. *Kul la khur*, An advertisement, a paper; (now) a very weak person. *Kul let ghaur*, A very well trained and obedient horse.

कलकल kal-kal, n. १. Wanging; a con-
tinual rattling, like the sound of a bag of stones.

मृत्युं कृत्वा. स. म. The family lineage incarnation, yet to happen. The duty is expected to assume the appearance of a brahmin, who is to be born in the town of Sumblid, and in the family of Vishnu Sarma; he will ride on horseback and put to death all the wicked.

कलगा *kāl-ga*, s. m. A flower, the cockscomb (*Amaranthus*), prince's feather.

कलङ्कः *kāl-unk*, *s. m.* A spot or mark, abuse, calumny, accusation, railing, aspersion, suspicion, scandal, obloquy, defamation, lie, wish, brand, stigma.

कलङ्कित *kul-unkt*, *adj.* Calumniated, defamed.

कलङ्किनी *kal-ān-kin-ee*, *f.* *adj.* Stained,

कलङ्की *kul-ân-kee, m.* blamished,
charged with any thing disgraceful; liable to re-
proach, disgraced, reviled.

कलजह्वः kul-jih-wan, *adj.* Dark-complexioned, sallow.

कस्तजिमा *kaṭ-jib-ha, adv.* Malignant, ill-omened, whose curses prevail.

फण्डल *kuṇḍa*, *s. p. adj.* An animal struck with a poisoned weapon.

पत्नी *kul-ūtr*, *n.* A wife.

कलप *kāl-up*, *s. m.* Die for the hair ;
starch.

कलुष्यन्त *kāl-up-an*, v. a. To be grieved, to grieve.

कलपदाना kul-pā-na, v. n. To grieve, to
distress.

कलम *kul-mn*, *s. m.* A pen, a reed for writing with.

कलसकल kulasa-kal. n. १. Distraction,
trouble.

कलमलाना *kuḷ-mul-ā-na*, v. n. To fidget,
to writhe, to flutter

कलमी शक्ति *Convolvulus repens*,
मल्लिका *Calceolaria spectabilis*.

Wojcik, K. & W. D. C. F. Misfortune, calamity.

1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 25

[illegible]

कनकशर्करा कर्कशकरा, *c. m.* A pinnacle.

कलशिरा *kal-shir-a*, *adj.* Black-headed, c.
c. 3500.

कनसी; *kāl-sē*, s. f. A water-pot, a little
cup or tin cup; a domestic pinnacle.

कलह *kalah*, *n.* Quarrel, strife, contention.

कलहकार káluh-kār, *s. m.* Quarrelsome,
disputatious.

कण्टकारीणी *kāṇṭhā-kārīṇī*, s. f. A quar-
relsome woman.

अनकूकाशी *ānākh-kāshī*, *n/f*, Quarrelsome, contentious.

कनहारा *Kanhara, adf. Quercetia, con-*
stantia.

अलक्ष्मी *al-laksh-mee*, *n.* ^१ A widow, a termi-
nation, a loss.

कलः *kāl-a*, *a. f.* The sixteenth part of the moon's diameter, a digit in the measure; a division.

At times, about eight seconds, the sixteenth part of a degree, part, parting part, trick, kind, here, s. f. Turning overboard and to be, wandering, jumping, kind and beauty, This day, decline, not to know, kind and happy, Not to have an act, change, not to wait).

बलारू, ku-ā-ru, *n.* Wrist; a kind of
poison; *hypnotic* in general.

कलाना *ka^h 5-na*, v. a. To perch, alight.

कलाश kal-āsh. *n.* Assamīyā, multi-
tude; a term name of the Sanskrit language.

जनायन्तुम *kaṇa-yañtūm*, *s. m.* Gold thread,
a silver thread.

कलाश, *kalāsh*. *s. m.* A distiller, a seller of spirituous liquors. *नवरा-कलाश* *navarā-kalāsh*.

कन्दाकिन *knā-in*, s. f. *Female of Kinkar.*

कालावन्न काल-व-अन्त, ३. २२. ५ kind of sing-
 -अन्त-कालवन्न.

कलाहक kul-a-huk, s. m. A musical instrument.

कलि कलि, &c. The fourth age of the world, according to the *Itihāsa*, the Iron age or Dabāvay, the commencement of the *Kāliyug* or age is placed about 3101 year anterior to the Christian era, the number of its years are 432,000 the expiration of which the world is to be destroyed.

कल्लि कल्लि, } *s. f.* A bud, an unblown
कल्लि कल्लि, } flower blossom; quick-
lines; the fourth age of the world.

कल्लि कल्लि, *s. m.* A curlew.

कल्लि कल्लि, *s. m.* The febrile age of the
world; the name of a country; the name *Kullig* is applied
in the *Puranas* to several places, but it especially
designates a district on the Ganges river, extend-
ing from below Oudh to the vicinity of
Benares.

कल्लि कल्लि, *s. f.* A plant, commonly
called *Bar*, the bark of which is used as a
purgative.

कल्लि कल्लि, *s. n.* To blossom, to
bloom, to turn.

कल्लि कल्लि, *s. m.* The fourth or
present age of the world, which Mr. Bently sup-
poses to have commenced 3102 years before
the Christian era.

कल्लि कल्लि, *s. f.* A bud, an unblown flow-
er blossom; quickling; the *Kullig* or 4th age
of the Hindus.

कल्लि कल्लि, *s. m.* A christian church,
a congregation of believers.

कल्लि कल्लि, *adj.* Black (complexioned).

कल्लि कल्लि, *s. m.* Cold meat, stale vic-
tuals, a luncheon, a breakfast.

कल्लि कल्लि, *s. m.* The liver; (*met.*)
courage, spirit, magnanimity, heart. *Kulleja jala-
na*, To be fatigued with excessive vomiting. *Kulleja
japana*, To be disturbed with grief or jealousy.
Kulleja thada karna, To obtain one's wish, to
get one's. *Kulleja jala karna*, To suffer sorrow, to
mourn. *Kulleja kampna*, To be afraid, to suffer
cold. *Kulleja par samp ghana*, To suffer jealousy
or envy. *Kulleja sh laga rukhna*, To careen, sin
heavily, to be exceedingly. *Kulleja shaga rukhna*,
To have or esteem exceedingly.

कल्लि कल्लि, *s. m.* The body.

कल्लि कल्लि, *s. m.* Cold meat, stale vic-
tuals, a luncheon, a breakfast.

कल्लि कल्लि, *s. m.* Sickness, pain, trouble,
distress, vexation, affliction, torment, quarrel,
contention.

कल्लि कल्लि, *s. m.* A heifer.

कल्लि कल्लि, *s. f.* Wantonness, friskiness,
play, sport, frolic, gambol.

कल्लि कल्लि, *s. f.* A small, black-
ish, triangular, pyramidal shaped seed of a very
pungent small weed medicinal (*Nigella indica*)

कल्लि कल्लि, *s. m.* Sediment, the deposit of
oil, ghee, &c., dirt, filth; caduce, faeces; sin,
fraud; the *Islamic mythology*; the way of the
evil, dirty, sinful, wicked.

कल्लि कल्लि, *s. m.* A *shasty* or sacred work,
one of the six *Vedas*, and comprehending the
doctrine of religion-rites; a day and night of
Yajama, a period of 4,320,000,000 of solar cyde-
real years or years of months, measuring the du-
ration of the world and as many, the interval of
its annihilation and destruction of the world; a
sacred, scriptural, precept prescribed by the *Veda*
for effecting certain consequences; optionality,
alternation, doubt; regular, purpose, any set of
determination, propriety, fitness.

कल्लि कल्लि, *s. m.* One of the
कल्लि कल्लि, } fabulous trees of
कल्लि कल्लि, } *Indra's* domain; a tree which yields whatever
may be desired.

कल्लि कल्लि, *s. m.* The destruction
of all things, the end of the world.

कल्लि कल्लि, *s. m.* A solution, a con-
clusion, a plan, a forecast, an imitation.

कल्लि कल्लि, *s. m.* The destruction of
the world, the end of the *Kulp*, or four ages of
existence.

कल्लि कल्लि, *adj.* Made, arranged, arti-
ficially produced or constructed.

कल्लि कल्लि, *s. m.* The dawn or break of
day. *adv.* Yesterday, to-morrow. *adj.* Healthy,
recovered from sickness; deaf and dumb.

कल्लि कल्लि, *s. m.* Welfare, happiness,
prosperity, good fortune; name of a musical
mode sung at night; a leguminous shrub (*Glycine
debilis*). *adj.* Happy, well, right, prosperous, lucky.

कल्लि कल्लि, *s. m.* Good
wishes.

कल्लि कल्लि, *adj.* Happy, lucky, pros-
perous; auspicious, propitious.

कल्लि कल्लि, *adj.* Barren, sterile (*land*);
salt (*as food*).

कल्लि कल्लि, *s. n.* To burn, to be in-
flamed (*as the skin by rubbing pepper* &c. *met.*)

कल्लि कल्लि, *s. m.* A kind of
sweetmeat.

कल्लि कल्लि, *s. m.* Joy, happiness, plea-
sure.

कल्लि कल्लि, *s. m.* Yesterday, to-morrow.

कल्लि कल्लि, *s. m.* Armour, mail; a drum
(*as in battle*); a kettle drum; a drum (*Hindustani
pajaniyas*); an amulet, a writing carried in
out the person's neck.

कल्लि कल्लि, *s. m.* A tree, com-
monly called *Rhynchos*; piece of the bark of
this tree incised with incisions, repeat, nerve
as amulet, &c.

कल्लि कल्लि, *s. f.* A kind of fish,
remarkable for going by land from one river to
another (*Cyprinus carpio*).

कवक káwuk, } s. m. A mouthful; a kind
कवक káwuk, } of fish; an astringent
wash for cleaning the mouth, a gargle.

कवि kávi, s. m. A poet.

कविता kávit-a, } s. f. Poetry, a poem.
कविता kávit-ácc, }

कयेह kásh-ér-ah, s. m. A kind of grass
(*Strepus kyaur*); a root (*Cyperus tuberosus*); one
of the nine divisions of *Jambh. darsen*.

कशीर kásh-áner, s. m. The name of a
country. *Cashmere*.

कश्यप kásh-áp, s. m. The name of a moon-
let or deified sage, the son of Marici and father
of the immortal gods and devils; a kind of deer.

कश kash, s. m. The touchstone; assay;
the decoction of a colouring substance.

कश्य कásh-án, s. m. Touch or test of gold
by the touchstone.

कषाय kásh-áyah, s. m. Astringency.

कषावट kásh-á-wat, s. f. An astringent.

कषौटो kásh-á-ta, s. f. A touchstone.

कष्ट kásh-t, s. m. Want, penury, affliction,
pain, disease, hardship, violence, violence,
suffering of pain, agony, difficulty; bodily pain
or uneasiness.

कष्टकर kásh-t-kár, adj. Giving pain or
trouble.

कष्ट kásh-t, s. f. Test, trial; pain, trouble.

कष्टी kásh-té, adj. Suffering a painful and
tortuous labour (a woman); afflicted, suffering,
in want.

कस kas, s. m. Strength, power; assay, a
touchstone; the decoction of a colouring sub-
stance.

कसक kás-uk, s. f. Pain, scratch, affliction.

कसकना kás-uk-na, v. a. To suffer pain, to
be painful.

कसकना kás-uk-na, adj. Gritty, sandy (as
bread).

कसकत kás-uk-t, s. m. Bell-metal.

कसन kás-an, s. m. Rack, torment, torture.

कसना kás-na, v. a. To tighten, tie, brace;
to assay, try, prove, examine; to fry in melted
butter. s. m. A bundle, wallet.

कससना kás-sa-na, v. a. To move, to
shake.

कसवाभा kás-wá-na, v. a. To cause to
tighten, tie, bind, &c.

कसा kás-a, adj. Tight, tense, strait.

कसाई kás-á-ai, s. m. A butcher, adj.
clawed, hard-bearded.

कसाय kás-á-na, v. a. To cause to try, to
pro. s. m. To cause to tighten, v. m. To be
spiced (sauce), &c. by standing in a metal vessel.

कसाया kás-á-ya, adj. Ready, tied up.

कसार kás-ár, s. m. A sweatcoat.

कसाव kás-á-o, s. m. Astringency.

कसावट kás-á-wat, } s. f. An astringent.

कसावट kás-á-wat, }

कसीना kás-á-na, adj. Strong, vigorous.

कसीस kás-á-s, s. m. Martind vitriol (*Strepus ferri*).

कसकनाय kás-á-sh-kás-á-sh, part. Tied up,
prepared, ready.

कसीरा kás-á-ra, s. m. A brazier or pewterer.

कसेह kás-á-ah, s. m. A root (*Cyperus tu-
berosus*).

कसेला kás-á-la, adj. Astringent.

कसौटो kás-á-ta, s. f. A kind of pickle;
a plant (*Cassia eschera*).

कसौटो kás-á-ta, s. f. A touchstone.

कसुरा kás-á-ra, s. f. An oyster.

कसुरी kás-á-ra, s. f. Musk, the animal
perfume or colly, as brought from *Cashmere*,
Nepal, and western *India*, and *Boon*, the
latter is said to be the best.

कसना kás-na, v. a. To tell, say, recount,
relate, bid, order, call, affirm, assert, aver, &c.

कसना कसना कसना, v. m. Saying, ad-
vice, order. *Kás-á-na*, To tell, bid, order, &c.

कसनाय kás-á-na, s. f. A proverb, say-
ing, an adage; style.

कसनाय kás-á-na, v. a. To groan.

कसनाय kás-á-na, v. a. To groan (as a
sick person).

कसनाय kás-á-na, v. a. To cause to say,
to call, to be called; to parch, v. a. To wither;
to become weak, to be lazy.

कसनाय kás-á-na, v. a. To send
a message, to send and tell, to inform.

कसनाय kás-á-na, v. a. To cause to
speak.

कसनाय kás-á-na, v. a. To cause to
speak.

कसनाय kás-á-na, v. a. To cause to
speak.

कसनाय kás-á-na, v. a. To cause to
speak.

कसनाय kás-á-na, v. a. To cause to
speak.

कसनाय kás-á-na, v. a. To cause to
speak.

कसनाय kás-á-na, v. a. To cause to
speak.

कसनाय kás-á-na, v. a. To cause to
speak.

कसनाय kás-á-na, v. a. To cause to
speak.

कसनाय kás-á-na, v. a. To cause to
speak.

कहासुन kha-sūnee, *s. f.* Conversation, discussion, altercation.

कहीं kuhēn, *adv.* Somewhere, any where, wherever. *Kuhēn aur kuhnēn*, Somewhere or other.

कही kuhēe, *s. f.* A foraging party.

कहु kuhūn, *adv.* Some where, anywhere.

कक्ष kakh, *s. m.* The armpit, the side or flank.

कक्षा kakhshā, *s. f.* The end of the lower garment, which after the cloth is carried round the body is brought up behind and tucked into the waistband; a woman's girdle or zone.

का ka, *pron.* Whom? what? which? *postpos.* Of, belonging to. [*stone*]

काकर kāk-kur, *s. m.* A nodule of lime.

काख kakh, *s. f.* The armpit.

काखना kākha, *v. n.* To grunt.

काका kākha, *s. m.* Straining (when at stool, &c.)

कानन kan-gun, } *s. f.* A plant or its seed (*Panicum italicum*).

कांरी kāng-reo, *s. f.* A chafing-dish.

काच kach, *s. f.* Glass; a disorder in which the intestines remain prolonged; a prolapsus, *ana.* *Kach kabala*, *Ana proclitica*.

काचा kachā, *adv.* Raw.

काछा kāachha, *s. f.* Wish, desire, inclination.

कांजी kān-jee, *s. f.* A kind of pickle or vinegar made by steeping rice in water and letting the liquor ferment, which is kept for use sometimes twenty years.

कांटा kān-tā, *s. m.* A thorn, spine; a fork; small goldsmith's or apothecary's scales; a scum; a type; the tongue of a balance; fishing-hook; a fish-bone. *Kānta an nikul jāna*, 'To be freed from distress or injury. *Kānta pur ghuseetna*, 'To drag upon thorns. To extol or exalt one above his merits; (used by a person who from humility disclaims the praises bestowed on him.) *Kāntā bōgh*, 'To plant thorns. To prepare distress or misfortune for one's self.

कांठा kān-thā, *adv.* Near, proximate.

कांठ kān-th, *s. m.* A section, part, division: sport, exhibition.

कांठना kān-thā, *v. n.* To tread, to trample.

कांठनी kān-thēe, *s. f.* Purslane (*Portulaca*).

कांठी kān-thēe, *s. f.* A rafter; a sentence of the *Vedas*.

कांटा kān-thā, *s. m.* An onion.

कांठु kān-thū, *s. m.* A sugar-boiler; a tribe whose business it is to dry corn, prepare sweetmeats, &c.

कांटी kān-thē, *s. m.* Mud, slime.

कांधना kān-thā, *v. n.* To assist, to protect.

कांधा kān-thā, *s. m.* The shoulder. *Kān-thā ālana*, To drag up the shoulder. *Kān-thā dene*, To twist; to carry away the head.

कांपना kān-pā, *v. n.* To shiver, tremble, quake, shake.

कांस kān-s, *s. f.* A species of grass (*Saccharum spontaneum*).

कांसा kān-sā, } *s. m.* Bell-metal, white

कांस कांस-युक्त, } copper or brass, queen's metal, any amalgam of zinc and copper.

कांसकर kān-sukār, *s. m.* A brazier, a jeweller, a worker in white or bell-metal.

कांसनील kān-sunēl, *s. m.* Blue vitriol considered as a collyrium.

कांछा kān-shā, *s. f.* Wish, desire, inclination.

काई kāce, *s. f.* The green scum on the surface of stagnant pools, or the green mould that sticks to walls and pavements, saum, fur, paste.

कायफल kāo-phul, *s. m.* A medicine, an aromatic bark (*Fragaria vesca*).

काक kak, *s. m.* A crow. *Kakpukh*, *s. m.* Crows.

काकड़ा kāk-dā, *s. m.* A kind of leather.

काकड़ासिंगी kāk-dā-singā, *s. f.* A medicine.

काकण kākūn, *s. m.* A leprosy with black and red spots, considered incurable.

काकपीणु kāk-pēloo, *s. m.* A kind of ebony.

काकनन्दा kāk-bāndhya, *s. f.* A woman that bears only one child.

काकनदु kāk-anadgoo, *s. m.* A water hen, a gullinule.

काकमई kāk-mūrd, *s. m.* The colocynth or bitter apple.

काका kāk-ka, *s. m.* A paternal uncle.

काकी kāk-kee, *s. f.* Aunt.

काकूजकी kāk-kūj-kee, *s. f.* Ranunculina.

काकोल kākól, *s. m.* A poisonous substance of a black colour, possibly the berry of the *Cocculus laurinus*; a division of the internal regions of the shell.

काकोली kākólēe, *s. f.* A vegetable substance used in medicine, described as sweet and cooling, allaying fever, removing phlegm, &c., it is said to be brought from *Azhar* or *Morang*.

काख kakh, *s. f.* The armpit.

काख जखई kakhachāce, *s. f.* A painful suppurating tumour in the armpit.

काग kak, *s. m.* A crow; a raven.

काशनाचिनी *kaa-nāsh-in-ee*, *s. f.* A thorny plant, used as a remedy for the cough.

काशनी *kāsh-hee*, *s. m.* A weaver.

कासमई *kaa-mūdī*, *s. m.* A plant (*Cassia* or *Sesua aculeata*).

कासांजु *kaa-sā-ju*, *s. m.* An esculent root, a sort of yam.

काशीर *ka-shēer*, *s. m.* Green vitriol, green sulphate of iron.

कास्त *kaast*, *s. m.* Name of a plant (*Chara*).

काहय *kā-hay*, *s. m.* An aggregate number consisting of sixteen pāna, or 1280 cowries.

काहल *kāh-lu*, *adj.* Mischievous.

काहलापुष्प *kāh-la-pūshp*, *s. m.* Thorn-apple (*Datura metel*).

काह *kā-ho*, (*in Bruj*) *pron. adj.* Some, any, any one, any thing.

काहे *kā-heh*, *pron.* Why? wherefore? for what?

कि *ki*, *conj.* that, or.

किकि *kiki*, *s. m.* The blue jay.

किकियाणा *kikiyāna*, *v. n.* To shriek, to scream.

किरुर *kīr-kur*, *s. m.* A slave, a servant.

किरिशी *kīr-in-ee*, *s. f.* A girdle of bells or tinkling ornaments worn by women.

किङ्गी *kīn-groo*, *s. f.* A sort of fiddle.

किचकिचाना *kich-kich-āna*, *v. n.* To grind (or gnash) the teeth.

किचड़ाना *kich-ṛā-na*, *v. n.* To have a gummy running at the eyes, to be blue-eyed.

किचपिच *kich-pich*, *s. f.* Mud, mire, &c.

किचरपिचर हुना *kich-ur-pichur hūna*, To be very wet.

किचरा *kich-ra*, *s. m.* The gummy substance that comes out of the eyes.

किचली *kich-lee*, *s. f.* The slough (of a snake &c.).

किजित *kīn-shū*, *adj.* A little, a part. *adv.* Something, somewhat.

किड *kitt*, *s. m.* A kind of sour dish; excrement, excretion, dirt.

किडु *kir*, *s. m.* A worm. *Kir-khaya*, *adj.* Worm-eaten; marked with small-pox, pitted, spotted.

किडुकिडाना *kir-kir-āna*, *v. n.* To gnash the teeth with rage.

किडुहा *kir-kā*, *adj.* Worm-eaten; weevil-eaten.

किह *kit*, *adj.* Where? whither? *adj.* How many? how much?

किहें *kit-hen*, *postpos.* To, up to, for.

किहना *kīt-na*, *m.* } *adj.* How much? how
किहनी *kīt-nee*, *f.* } many?
किहा *kīt-ta*, *m.*

किदारबदन *kīdar-bādan*, *s. m.* A musical mode.

किदारा *kīd-ā-ra*, *s. m.* A musical mode sung in the midnight of summer.

किधर *kīd-hur*, *adv.* Where? whither?

किन *kin*, *pron. interrog. pl.* Who? which?

किनवेसा *kīn-wyā*, *s. m.* A purchaser.

किनारी *kīn-ree*, *s. f.* (*Gold or silver*) Laos; edge, border.

किनु *kīn-too*, *conj.* But.

किनुङ्ग *kīnṭōghn*, *s. m.* One of the eleven periods called *Kurwa*.

किनुर *kīn-nur*, *s. m.* A kind of singer or chorister at the court of the gods; a demigod attached to the service of *Keser*, the god of riches.

किम *kim*, *relat. pron.* What? who? which? how?

किमुद्र *kīm-pōoroosh*, *s. m.* A division of the universe, one of the nine *khanda* or portions into which the world is divided, and described as the country between the *Himachal* and *Himalakot* mountains; a despicable or low man.

किमारी *kīyā-ree*, *s. f.* A bed (of a garden); a frame.

किरकिटी *kīr-kīt-ee*, *s. f.* A mote, or particle of dust fallen into the eye.

किरकिरा *kīr-kī-ra*, *adj.* Gritty, sandy.

किरकिराना *kīr-kī-āna*, *v. a.* To be gritty, to grate.

किरिया *kīr-īyā*, *s. m.* A dancer, or dancing boy.

किरुण *kīr-un*, *s. f.* A ray of light, a sun or moon beam.

किरुणय *kīrūn-muy*, *adj.* Radiant, bright, refulgent.

किरवान *kīr-wān*, *s. f.* A sword.

किरात *kīr-āt*, *s. m.* A savage, a tribe of mountaineers who live by the chase, the *Kirāts* of Arrian.

किराना *kīr-ā-nā*, *s. m.* Grocery. *v. a.* To adjust. to sift, separate by turning round in a whirling fan (differing from *phutukna*).

किराव *kīr-āo*, *s. m.* A small pen (*Pisum arvense*).

किरिया *kīr-i-yā*, *s. f.* An oath.

किरीट *kīr-ēt*, *s. m.* A crest, a diadem.

किरी *kīr-ū*, *s. m.* A hollow tooth; endive. *adj.* Broken, ragged, tattered.

किरे *kīrē*, *s. f.* A splinter; a sword (especially, a straight one to thrust with).

किरनी kīr-nā, *s. f.* The *Pulus* tree.
किल kil, *adv.* Certainly, indeed, verily; probably, possibly.
किलक kil-uk, *s. f.* Splendour, lustre (*of a gem*).
किलकहित kil-kū-hit, *s. m.* Wanton or amorous passion, or gesture.
किलकिलवाटा kilkil-kāṭa, *s. m.* A game among boys: one boy having drawn several lines upon a stone, hits it, and the others, repeating the word *kil-kāṭa*, run about, searching for it; whoever finds the stone has a right to strike the boy who hid it, three times with his fingers on the back of the hand.
किलकिला kil-kil-ā, *s. m.* Peevishness, fretfulness, anger. *s. f.* Sound expressing joy, or the expression of pleasure by any sound or cry.
किलकिलाना kil-kil-āna, *v. n.* To be fretful, to snap, to snarl, to be peevish, to quarrel.
किलनी kil-nā, *s. f.* A tick (*insect that infests dogs, &c.*), a doghouse.
किलाना kil-āna, *v. a.* To winnow; to strike with the fist.
किलकारी kilkāra, *s. f.* The chattering (*of a monkey*), snarling; sound expressing joy. *Kil-kāra* marks, *s. n.* To express pleasure by any sound or cry, to shout.
किल्ली kil-lee, *s. f.* A key, bolt.
किर्वाच kir-āch, *s. m.* A plant, cowitch (*Ipilichos pruriens*).
किशोर kish-ōr, *s. m.* A youth, a son, a lad, one from his birth to the end of his fifteenth year; a minor in law, becoming after his fifteenth year subject to suite at law.
किशोरा kish-ōra, *adj.* Young, infantine.
किश्त kishṭ, *s. f.* Cheek (*at chess*).
किस kis, *pron. interrog.* Whom? which? what? *Kis-kāṭa*, In what manner? how? *Kis-kūda*, How much? *Kis-kis*, Which? (*used interrogatively and expressive of much, many, various*). *Kis-higah*, Why? wherefore.
किसनरी kis-nāro, *s. f.* Husbandry, agriculture.
किसान kis-ān, *s. m.* A husbandman, ploughman, peasant, farmer.
किसारी kis-āree, *s. f.* A kind of pulse (*Lathyrus sativus*).
किसे kis-eh, *pron. inter. sing.* To whom? to what? to which? [*ur.*]
की kee, *postpos. (sem. of ka)* Of, belonging.
कीकड़ kee-kur, *s. m.* The *Acacia* tree.
कीच keech, *s. f.* Dirt, mud, slime.
कीचड़ kee-chur, *s. f.* mire.
कीट keṭ, *s. m.* An insect, a worm, a ro-

at; the drops of oil in a lamp, or that collected in a *houkka* snake.
कीड़हा kee-hā, *adj.* Wormy, worm-eaten.
कीरहा kee-hā, *em.*
कीड़ा kee-ra, *s. m.* A worm, an insect, a maggot, a reptile, a snake, a leech.
कीधर kee-dhar, *adv.* Whither, &c.
कीना kee-nā, *3rd pers. sing. ma. perf. tense (of karna, to do)*, Done, made.
कीना kee-nā, *v. a.* To purchase, to buy.
कीनाया kee-nāya, *adj.* A purchaser.
कीप keep, *s. f.* A funnel.
कीया kee-yā, *part. past. or, s. m.* Done, made; dead, dead.
कीर kee, *s. m.* A parrot; parrot.
कीरक kee-ruk, *s. f.* quiet.
कीरत kee-rut, *s. f.* Praise, fame, renown.
कीर्ति keert-ti, *s. f.* *Keerut-wan*, *adj.* Renowned.
कीरहा kee-hā, *adj.* Wormy.
कीरित kee-rit, *s. f.* Virtue.
कीर्तन keert-tun, *s. m.* Speech, words; shouting for joy, singing aloud, singing in concert; celebrating, praising.
कीर्तना keert-tunā, *s. f.* Fame, glory.
कीर्ति keert-ti, *s. f.* Fame, renown, glory.
कीर्तिमान keertti-mān, *adj.* Praised, famous, celebrated.
कील keel, *s. f.* A small nail, peg, tack, stake, pin, bolt, wedge; the core of a leaf. *Keel-kāṭa*, Tools, apparatus, accoutrements.
कीलना keel-nā, *v. a.* To charm a snake so as to prevent his biting.
कील kee-lu, *s. f.* A small nail, tack, peg.
कु koo, A particle of depreciation prefixed to nouns, and implying, *an*, *guilt*, *reproach*, *contempt*, *diminution*, *littleness*.
कुंगड़ा kuong-ra, *adj.* Able-bodied, robust, athletic, stout. *Kuongra*, *s. f.* Strength, stoutness.
कुंजकी koonch-kee, *s. f.* A porcupine.
कुंज koonj, *s. m.* An arbore.
कुंजड़ koonj-jur, *s. m.* An elephant.
कुंजड़ा koonj-ra, *s. m.* A caste whose business it is to sell vegetables. *Kuonjra*, *s. f.* Female of *Kuonjra*.
कुंजल koonj-jul, *s. m.* An elephant, a large elephant.
कुंजी koon-jee, *s. f.* A key.
कुंड koonḍ, *s. m.* An abyss, a pool, spring; a pit for sacrifice; a hole in the ground for receiving and preserving consecrated fire; a well, a

basin of water, especially consecrated to some holy purpose or person.

कुंडल kōon-duḥ, *s. m.* A large ring worn in the ears; a circle; a hole round the sun or moon. *Koondul marua*, To coil, to form a coil.

कुंडलिया koon-dōl-ya, *s. m.* A species of *Althea* stigma, which invariably ends with the word with which it began: it is hence compared to a circle or the coil of a snake, the opposite ends of which unite.

कुंडली kōond lee, *s. m.* A coil, ring, curl, hoop snake. *Koondlee bunana*, To curl.

कुंही kōon-dea, *s. f.* A chain or iron catch to fasten a door.

कुंद kōond, *s. m.* A flower (*Jasminum grandiflorum*).

कुंदन kōon-dun, *s. m.* Pure gold.

कुंदनकूट koon-dun-kōot, *s. m.* A medicine (*Olibanum*).

कुंदरा kōond-ra, *s. m.* A stack, a rick.

कुंदला kōond-la, } *s. m.* A kind of tent.

कुंदल kōond-la, }

कुंदी kōon-dea, *s. f.* The act of calendering (cloth). *Koondlee kurna*, To calender (cloth), to beat, to cudgel. *Koonddeger*, *s. m.* A calenderer.

कुंदा kōom-ha, *s. m.* Tribo, cast, family, brotherhood.

कुंभ kōombh, *s. m.* A water-pot; the sign Aquarius. *Koombh ka mela*, the twelfth year fair of Hardwar, a celebrated Hindoo pilgrimage. *Koombhues*, The sixth-year fair.

कुंवर kōon-wur, } *s. m.* An unmarried boy, a son, a child; the son of a Raja, a prince, heir-apparent.

कुंवारी kōon-wa-ri, *s. f.* A maiden, a virgin; a princess, a daughter, a young lady fit for marriage.

कुकर्म koo-kārm, *s. m.* Wickedness, sin, depravity, villainy.

कुकर्मकारी kōokurma-karē, *adj.* Wicked, depraved.

कुकर्मी koo-kurmā, *adj.* Wicked, bad.

कुकर्मी koo-kār-mee, *adj.* Wicked, vicious.

कुकरौंदा kook-rōn-du, *s. m.* A plant (*Odola*).

कुकर koo-koor, *s. m.* A dog; a *Kshutree*.

कुकरमुता kōokoor-mūota, *s. m.* A maul-room, a slaughter.

कुंकराक kookōo-nuk, *s. m.* Weakness of the eyes in infants.

कुंकुट kōokkut, *s. m.* A gallinaceous fowl, a cock, a wild cock (*Phasianus Galina*).

कुंकुटवन kook-koot-vrūt, *s. m.* A religious

observance, (worship of *Shiv*) held by women on the seventh of the light fortnight of *Bhadra*, especially for the sake of obtaining offspring.

कुक्की kōok-koo-tee, *s. f.* A hen.

कुकर kōok-koor, *s. m.* A dog.

कुकर्री kōok-koo-ree, *s. f.* A bitch.

कुक्रिया kōo-kri-ya, *s. f.* A crime, a sin, a wicked action.

कुक्रि kōok-shi, *s. m.* The belly, the cavity of the abdomen.

कुक्राति kōo-khyāti, *s. f.* Evil report, infamy.

कुक्रूम kōom-kōom, *s. m.* Saffron (*Crocus sativus*).

कुक्रुमा kōom-kōom-a, *s. m.* A vessel in which the *goolal* or red mixture is contained with which they play at the *holes*.

कुच kooch, *s. m. f.* A breast, a pap, the bosom.

कुचन्दन koo-chūn-dun, *s. m.* Red sanders (*Pterocarpus santalinus*), a *jappa* or log wood.

कुचर koo-chār, *adj.* Consonious, detracting.

कुचनना kōo-chū-na, *v. n.* To bruise, to crush. *Koochul-daina*, *v. n.* To bruise, &c.; to overla.

कुचन kōoch-la, *s. m.* A vomit nut (*Strychnos nuxvomica*).

कुचनी kōoch-lae, *s. f.* The canine tooth.

कुचन kooch-āgruh, *s. m.* A nipple.

कुचन koo-chāl, *s. f.* Misbehaviour, misconduct. *Koo-chalea*, *adj.* Of bad conduct or behaviour, ill-behaved. [ear.]

कुचिया kōo-chi-ya, *s. m.* The lobe of the ear.

कुचेला koochéyla, *adj.* Ill-dressed, dressed in dirty or tattered garments.

कुछ koochh, *neut. pron.* Any, anything, aught, some, something, somewhat, a little, whatever. *Koochh our gana*, To give a false explanation, to tell a different story. *Koochh-ek*, Some little, some few. *Koochh toom neh pura paya*, Have you found a treasure? (an expression addressed to one who seems inordinately pleased without apparent cause.) *Koochh toom neh kinaab dikhā*, What have you dreamt this, or what a ridiculous expression used to a person who relates impossibilities; or to depict the astonishment of the speaker at any unexpected act of another). *Koochh ach koochh hama*, To be entirely changed. *Koochh nah koochh*, Some at least, something or other. *Koochh nuheca*, Nothing. *Koochh ho*, Whatever may happen, come what may.

कुज kōuj, *s. m.* The planet Mars; Tuesday.

कुजलीधन kōoj-lee-dhun, *s. m.* A forest frequented by elephants.

कुजति *koo-jā-ti*, *adj.* Base, of mean extraction or bad cast; one who has lost his cast, an outcast.

कुञ्ज *koonj*, *s. m.* A place overgrown with creeping plants, a bower, an arbour.

कुञ्जर *koon-jār*, *s. m.* An elephant.

कुञ्जी *koon-jee*, *s. f.* A key.

कुट *kut*, *s. m.* A medicine (*Cassia arabica*).

कुटनी *kōon-kee*, *s. f.* A medicine; a gnat; extravagance, frolic, dissipation of friends.

कुटकुट *kōn kōt*, *s. m.* Nibbling, itching, scratching.

कुटज *koo-tāj*, *s. m.* A medicinal plant (*Echites antidysenterica*); the seeds are used as a vermifuge.

कुटना *kōot-na*, *s. m.* A pimp.

कुटनाई *koot-nā-ee*, *s. f.* The wages of a pimp.

कुटनाना *koot-nā-na*, *v. a.* To entice, seduce, inveigle, wheedle, coax.

कुटनापा *koot-nā-pa*, *s. m.* Pimping.

कुटनी *kōot-nee*, *s. f.* A bawd, a procurer.

कुटकुट *koo-tūn-nut*, *s. m.* A plant (*Signo-mo indica*).

कुटाय *koo-tā-ya*, *s. m.* *Solanum jacquini*.

कुटार *koo-tār*, *s. m.* An impatient little boy.

कुटिर *kō-tir*, *s. m.* A cottage, a hut.

कुटिल *kōot-il*, *adj.* Crooked, bent; perverse, untoward, cruel; dishonest, fraudulent.

कुटिलता *koot-il-tā*, *s. f.* Crookedness; guile, dishonesty.

कुटी *kōo-tec*, *s. f.* A cottage, a hut.

कुटीर *koo-tēer*, *s. m.* A small house, a hut, a hotel.

कुटुम्ब *kōo-toom*, } *s. m.* Kin, family,

कुटुम्ब *kōo-toomh*, } tribe, cast, relative, a kinsman, a connexion; offspring, progeny, race.

कुटुम्बिन *koo-toom-bīn*, } *s. m.* A house-

कुटुमी *kōo-too-mee*, } holder, a pater-

कुटुम्बे *kōo-toom-bee*, } families

कुटुम्बिनी *koo-toom-bīn-ee*, *s. f.* The wife of a householder and mother of a family, a matron.

कुटुम्ब *koo-tōo*, *s. f.* A bad habit.

कुटुमी *kōot-mee*, *s. f.* A bawd, a procurer.

कुटार *koot-tār*, *s. m.* Copulation.

कुटार *koot-hār*, *s. m.* The post round which the string of the clanging stick winds.

कुटाक *koot-hā-koo*, *s. m.* A bird, the wood-pecker.

कुटार *koot-hār*, *s. m.* An axe.

कुटारी *koot-hā-ree*, *s. f.* An apparatus consisting of a prepared for melting gold, silver, &c., a crucible.

कुटुम्ब *koo-rūk*, *s. m.* } *s. m.* To lack,

कुटुम्ब *koo-rūk*, *s. m.* } to lack (a

कुटुम्ब *kōorūna*, *s. m.* Tribe, cast, family, race.

कुटुक *kōo-rook*, *adj.* A clucking (hen), *s. f.* Clucking (of a hen).

कुटुम्ब *koo-dhūng*, *adj.* Unmannerly, ill-bred, rude. *Koodhūng*, *s. f.* Unmannerliness, rudeness.

कुटुम्ब *koo-hūn*, *s. f.* Grief, sorrow, lamentation.

कुटुम्ब *kōorh-na*, *s. m.* To grieve, mourn, lament, pine, repine, vex, be afflicted, be angry or disappointed.

कुटुम्ब *koo-dhūh*, *adj.* Ill-shaped, ill-mannered, ugly, rude.

कुटुम्ब *koo-hā-na*, *v. a.* To vex, afflict, grieve, trouble, annoy, disgust, displease.

कुटुम्ब *kōon-ha*, *s. m.* Tribe, cast, family, brotherhood.

कुटुम्ब *kōont-hit*, *adj.* Ashamed.

कुण्ड *koon*, *s. m.* An abyss, pool, spring; a pit for scorpions; a hole in the ground for receiving and preserving consecrated fire, a well, a basin of water especially consecrated to some holy purpose or person.

कुण्डल *kōon-dal*, *s. m.* A large ring worn in the ears; a circle; a halo round the sun or moon.

कुण्डलिया *koon-dul-ya*, *s. m.* A species of *Hedyscra*, which invariably ends with the word with which it began; it is hence compared to a circle or the coil of a snake, the opposite ends of which unite.

कुण्डली *kōond-lee*, *s. m.* A coil, ring, curl, a snake. *Koondlee* banana. To curl.

कुण्डली *kōon-dee*, *s. f.* A chain or iron catch to fasten a door.

कुण्ड *koo-tūp*, } *s. m.* The eighth hour

कुण्ड *koo-tōp*, } or portion of the day; about noon.

कुटुम्ब *kōot-run*, *s. m.* That which is gnawed or bitten off with the teeth.

कुटुम्ब *koo-tār-na*, *v. a.* To cut with the teeth.

कुटुम्ब *kōot-roo*, *s. m.* A puppy; a cutlet.

कुटुम्ब *kōo-ti-ya*, *s. f.* A bitch.

कुटुम्ब *koot-koonuk*, *s. m.* Weakness of the eyes in infants.

कुटुम्ब *koo-tōo-hul*, *s. m.* Eageriness, desire; show, exhibition, sport, pleasure, diversion.

कुमुदिनी *koo-moo-din-ee*, *s. f.* A plate
abounding in lotuses, &c.

कुमुदिया *koo-moo-diyā*, } *s. m.* A small
कुमेदिवा *koo-mēdh-yā* } elephant.

कुमेरु *koo-mē-roo*, *s. m.* The southern hemi-
sphere or pole.

कुम्भा *koo-mbhā*, *s. m.* A water-pot; the sign
Aquarius. *Yamāhā bhūta*, The evil spirit, chief
of the evil spirits of the Chinese religion.
Kūmbhā, The water-pot.

कुम्भार *koo-mbhār*, *s. m.* A potter.

कुम्भाराला *koo-mbhā-rā-lā*, *s. f.* A vilious
medicine, a sort of pomphrey.

कुम्भारि *koo-mbhārī*, *s. f.* A plaster, the flower
of which is compared to those of the
lotus, *ku-mbhārī*.

कुम्भिका *koo-mbhikā*, *s. f.* a disease of the
eyes, *ku-mbhikā*.

कुम्भीवीक *koo-mbhī-vee-ka*, *s. m.* A bull in
which the wicked are supposed to be bound like
a potter's wheel.

कुम्भीर *koo-mbhīr*, *s. m.* The crocodile of
the Ganges, the long-necked crocodile.

कुम्भिलाना *koo-mbhī-lā-nā*, *s. m.* To wither.

कुम्भिलाना *koo-mbhī-lā-nā*, *s. f.* *ku-mbhī-lā-nā*,
to grow, to flourish, &c.

कुम्भार *koo-mbhār*, *s. m.* A potter.

कुम्भारनी *koo-mbhār-nī*, *s. f.* A potter's wife
or female potter.

कुम्भारनी *koo-mbhār-nī*, *s. f.* An absurd re-
sponding answer which immediately one replies
to a question.

कुम्भीरी *koo-mbhīrī*, *s. m.* An old potter, a pro-
fane.

कुम्भीरी *koo-mbhīrī*, *s. f.* Belly-aching.

कुम्भीरु *koo-mbhīru*, *s. m.* A deer.

कुम्भीरु *koo-mbhīru*, *s. m.* Chamaea stone
(*Adiantum*), *ku-mbhīru*.

कुम्भीरी *koo-mbhīrī*, *s. f.* A kind of fish,
(*Parasitichthys*).

कुम्भीरु *koo-mbhīru*, *s. m.* Bad taste, badness of
food, *ku-mbhīru*, bad in taste or manner.

कुम्भीरु *koo-mbhīru*, *s. m.* A kind of coarse
milk.

कुम्भीरु *koo-mbhīru*, *s. f.* Misconduct, bad
conduct.

कुम्भीरु *koo-mbhīru*, *s. m.* An ancient sov-
erign of the country around *Koo-mbhīru*,
ku-mbhīru. The country near *ku-mbhīru* where
the great battle was fought between the *Koo-mbhīru*
and the *Pratihars*, *Koo-mbhīru*, *ku-mbhīru*, *ku-mbhīru*,
On the river of *Pratihars*.

कुम्भीरु *koo-mbhīru*, *s. m.* *Koo-mbhīru* of the *Koo-mbhīru*
and the *Koo-mbhīru* of the four *Koo-mbhīru*,
the four *Koo-mbhīru* of the known world; by
other systems it is considered as one of the nine

divisions or *Koo-mbhīru* of the same; in both cases,
however it is the country beyond the *Koo-mbhīru*,
the *Koo-mbhīru* of the *Koo-mbhīru* of the *Koo-mbhīru*.

कुम्भीरु *koo-mbhīru*, *s. m.* A cart or wheel of
hair, especially on the forehead.

कुम्भीरु *koo-mbhīru*, *s. m.* The crimson
sweater or purple spots of Barbery (the *Koo-mbhīru*).

कुम्भीरु *koo-mbhīru*, } *s. m.* A ruby.
कुम्भीरु *koo-mbhīru*, }
कुम्भीरु *koo-mbhīru*, }

कुम्भीरु *koo-mbhīru*, *adj.* Deformed, ugly, *s. m.*
Ugliness.

कुम्भीरु *koo-mbhīru*, *s. f.* Ugliness.

कुम्भीरु *koo-mbhīru*, *adj.* Ugly, ill-mannered,
ill-mannered.

कुम्भीरु *koo-mbhīru*, *s. m.* To poke.

कुम्भीरु *koo-mbhīru*, *s. f.* Sweeping, rubbish.

कुम्भीरु *koo-mbhīru*, *s. f.* Belly-aching.

कुम्भीरु *koo-mbhīru*, *s. f.* A brand, spring,
place.

कुम्भीरु *koo-mbhīru*, *s. m.* A tortoise, a turtle;
the *Koo-mbhīru* of the *Koo-mbhīru* of the *Koo-mbhīru*.

कुम्भीरु *koo-mbhīru*, *s. m.* A tribe of husband-
men.

कुम्भीरु *koo-mbhīru*, *s. f.* The story of a kind of
king at ease and in security, the king's songs
with his body; *ku-mbhīru*, security, *ku-mbhīru*,
the *Koo-mbhīru* of the *Koo-mbhīru* of the *Koo-mbhīru*.
To be ill, to be ill, to be ill, to be ill, to be ill, to be ill,
the moment of being ill, or when one is ill, or when one is ill.

कुम्भीरु *koo-mbhīru*, *s. f.* (Misdeed, corruption).

कुम्भीरु *koo-mbhīru*, *s. m.* A kind of coarse su-
per.

कुम्भीरु *koo-mbhīru*, *s. m.* Family, pedigree, race,
tribe, or caste, relations, kin, clan.

कुम्भीरु *koo-mbhīru*, *s. m.* Boasting.

कुम्भीरु *koo-mbhīru*, *s. f.* The web.

कुम्भीरु *koo-mbhīru*, *s. m.* Miscon-
duct, bad temper, malice.

कुम्भीरु *koo-mbhīru*, *adj.* Of bad
manner, ill-mannered, ugly, ill-mannered, ill-mannered.

कुम्भीरु *koo-mbhīru*, *s. m.* Capital, principal,
chief in trade.

कुम्भीरु *koo-mbhīru*, *adj.* Cutting behind in
walking (or horse).

कुम्भीरु *koo-mbhīru*, *s. m.* A plant (*Alpi-
na*), *ku-mbhīru* or *ku-mbhīru*, a seed (*Nigella*
ku-mbhīru).

कुम्भीरु *koo-mbhīru*, *s. f.* An undecent woman,
or one whose family honour is injured, a
prostitute.

कुम्भीरु *koo-mbhīru*, *s. f.* Red arsenic.

कुशी *kūshī-theo, adv.* Leprous; a leper.
 कुम्भाङ्क *kūmāṅkaṅk s. m.* A pumpkin
 (see *kuṅkaṅka*); a religious ceremony, a certain
 rite performed as a penance or expiation.
 कुम्भङ्क *kūmṅkaṅk s. m.* Bad company.
 कुम्भराज *kūmṅraja, s. f.* Health, happiness,
 welfare.
 कुम्भज *kūmṅja, adv.* Well, happy.
 कुम्भर *kūmṅra, s. m.* Usury, the profes-
 sion of usury; any loan or thing lent to be
 repaid with interest.
 कुम्भरा *kūmṅra-da, adj.* A money-lender.
 कुम्भरिङ्क *kūmṅra-dik, adj.* One who fol-
 lows the profession of usury.
 कुम्भस *kūmṅsa, s. m.* A flower with which
 children are dyed red, *kūmṅsa-saffron, well-wear*
 (the *kuṅsa* is *kuṅsa*); the menstrual discharge;
opthalmia, disease of the eyes.
 कुम्भसुम्भ *kūmṅsoomṅsun, s. m.* The salt
 of *kuṅsa* is a collyrium.
 कुम्भसुम्भ *kūmṅsoomṅbi, s. m.* Safflower (*Gar-*
denia tinctoria).
 कुम्भसुम्भ *kūmṅsoomṅbi, s. m.* The dye of
 safflower; (see) an infusion of *kuṅsa* (*Gardenia*
retrofracta) used as intoxication.
 कुम्भसुम्भ *kūmṅsoomṅbi, adv.* Cloth dyed
 with safflower.
 कुम्भसुम्भ *kūmṅsoomṅbi, s. m.* A bad dream,
 nightmare.
 कुम्भसुम्भ *kūmṅsoomṅbi, s. f.* The elbow.
 कुम्भसुम्भ *kūmṅsoomṅbi, s. m.* Fog, mist.
 कुम्भसुम्भ *kūmṅsoomṅbi, s. m.* Lamentation,
 weeping.
 कुम्भसुम्भ *kūmṅsoomṅbi, s. m.* A fog, a mist.
 कुम्भसुम्भ *kūmṅsoomṅbi, s. f.* A species of hawk.
 कुम्भसुम्भ *kūmṅsoomṅbi, s. f.* The notes of the *ku-*
kuṅsa or *koyel*.
 कुम्भसुम्भ *kūmṅsoomṅbi, v. n.* To sound (as
koyel do).
 कुम्भसुम्भ *kūmṅsoomṅbi, s. m.* A well.
 कुम्भसुम्भ *kūmṅsoomṅbi, s. m.* The little red and black
 seed which goldsmiths use for weights (*Abrus*
precatorius).
 कुम्भसुम्भ *kūmṅsoomṅbi, s. f.* A brush.
 कुम्भसुम्भ *kūmṅsoomṅbi, s. m.* The name of a bird, per-
 haps the crane.
 कुम्भसुम्भ *kūmṅsoomṅbi, s. m.* Conjecture, guess.
 कुम्भसुम्भ *kūmṅsoomṅbi, s. m.* A well; angle or corner
 (of a wall, etc.); division of the jack fruit
 (see *kuṅsa* of the *kuṅsa* or *kuṅsa*).
 कुम्भसुम्भ *kūmṅsoomṅbi, s. m.* The sixth *Hindu*
 month (Sept., Oct.).
 कुम्भसुम्भ *kūmṅsoomṅbi, s. m.* The state of a
 maid or virgin, celibacy.

कुम्भसुम्भ *kūmṅsoomṅbi, s. m.* An unmarried per-
 son, a bachelor.
 कुम्भसुम्भ *kūmṅsoomṅbi, s. f.* A maid, a virgin.
 कुम्भसुम्भ *kūmṅsoomṅbi, s. f.* Sighing, crying. *Kūmṅsoomṅbi*
na. To cry, to sigh.
 कुम्भसुम्भ *kūmṅsoomṅbi, v. n.* To sob, cry, scream;
 to vent one's grief (see *kuṅsa*). *na. To wind*
up (a watch, clock, etc.).
 कुम्भसुम्भ *kūmṅsoomṅbi, s. m.* A dug.
 कुम्भसुम्भ *kūmṅsoomṅbi, s. f.* A trot.
 कुम्भसुम्भ *kūmṅsoomṅbi, s. m.* A mushroom
 (growing on wood), a toadstool.
 कुम्भसुम्भ *kūmṅsoomṅbi, s. f.* A bundle of thread;
 maize, Indian corn (*Zea mays*), the grapes.
 कुम्भसुम्भ *kūmṅsoomṅbi, s. m.* Clothing; a dove; an
 amulet.
 कुम्भसुम्भ *kūmṅsoomṅbi, s. f.* A small brush or
 hair; an oil.
 कुम्भसुम्भ *kūmṅsoomṅbi, s. f.* A small ramarind;
 part of the ear, the lobe.
 कुम्भसुम्भ *kūmṅsoomṅbi, s. m.* A tuft, cluster.
 कुम्भसुम्भ *kūmṅsoomṅbi, s. m.* Paper used to make paste-
 board; *s. f.* Mummy; illusion, fraud, deceit,
 trick, falsehood.
 कुम्भसुम्भ *kūmṅsoomṅbi, s. f.* Falsehood, fraud.
 कुम्भसुम्भ *kūmṅsoomṅbi, s. a.* To pound, beat, bray,
 moderate; to cudgel.
 कुम्भसुम्भ *kūmṅsoomṅbi, s. f.* A tale, a story, a fiction.
 कुम्भसुम्भ *kūmṅsoomṅbi, s. m.* Sweepings, dirt, rubbish.
 कुम्भसुम्भ *kūmṅsoomṅbi, adv.* Foolish, stupid, simpleton.
 कुम्भसुम्भ *kūmṅsoomṅbi, s. m.* A vessel (earthen) for
 kneading bread in, a platter. *Kūmṅsoomṅbi*
na. To prosper.
 कुम्भसुम्भ *kūmṅsoomṅbi, s. f.* A vessel (of stone) in
 which snuff, *kuṅsa*, &c. are ground.
 कुम्भसुम्भ *kūmṅsoomṅbi, s. m.* Survey, a task, guess, ap-
 praisal; estimate; the base of a right angled
 triangle.
 कुम्भसुम्भ *kūmṅsoomṅbi, s. m.* One of the rules in
 arithmetic or algebra.
 कुम्भसुम्भ *kūmṅsoomṅbi, v. n.* To value, to appraise.
 कुम्भसुम्भ *kūmṅsoomṅbi, s. f.* A spring, jump, leap,
 bound.
 कुम्भसुम्भ *kūmṅsoomṅbi, v. n.* To leap, bound,
 jump; (met.) rejoice; to leave. *Kūmṅsoomṅbi*
na. To jump about, to leap, (about, as for joy).
 कुम्भसुम्भ *kūmṅsoomṅbi, s. f.* A scrap.
 कुम्भसुम्भ *kūmṅsoomṅbi, s. m.* A kind of tent.
 कुम्भसुम्भ *kūmṅsoomṅbi, s. m.* A well; a hole, a hollow.
 कुम्भसुम्भ *kūmṅsoomṅbi, s. f.* A small well.
 कुम्भसुम्भ *kūmṅsoomṅbi, adv.* Unlucky.
 कुम्भसुम्भ *kūmṅsoomṅbi, s. m.* A hump.
 कुम्भसुम्भ *kūmṅsoomṅbi, s. m.* A kind of bread.

कुम्हसदेनी koom-hul-dénee, *v.* To break into a house by penetrating through the wall.

कुर koor, *adj.* Cruel, savage, pitiless; violent.

कुम्हनी koomnee, *s. f.* A scowp.

कुवे koom, *s. m.* A tortoise, a turtle; the second *Hindoo* mythological incarnation.

कुल kool, *s. m.* A bank, a shore; a heap, a mound; a pond or pool.

कुला kool-la, *s. m.* The hip.

कुली kool-lee, *s. m.* A labourer, porter, carrier, a coolie.

कुवरा koorra, *s. m.* A hump-backed man.

कुहरा kool-ha, *s. m.* } Fog, mist.

कुहा kool-ha, *s. f.* }

कृत kri, *adj.* Done, made, performed; fit, proper. *s. f.* Fruit, consequence; the first of the four ages of the world, the golden age, or *Sat yug*, *etc.* Completely finished.

कृतघ्नी kri-tágh-nee, *adj.* Ungrateful, not acknowledging his merited office, neglectful of favours, ungrate.

कृतघ्नता kri-tágh-táa, *s. f.* Ingratitude.

कृतज्ञ kri-tágh-jah, *adj.* Grateful, remembering favours and favours.

कृतज्ञता kri-tágh-jata, *s. f.* Gratitude.

कृतयुग kri-tágh, *s. m.* The first of the four ages of the world, the *Sat-yug*.

कृतार्थ kri-tárth, *adj.* The gratification of aspirations, the fulfilment of a quest, successful, having obtained one's purpose or accomplished one's design.

कृतार्थता kri-tárth-ta, *s. f.* Success, accomplishment of an object.

कृति kri-ti, *s. f.* The third of the four incarnations, or avatars, in the moon's path, consisting of celestiala; and corresponding to the planets.

कृत्रिम kri-trim, *adj.* Made, fictitious, artificial, therefore not what is naturally or spontaneously produced.

कृत्रिमपुत्र kri-trim-poot, *s. m.* An adopted son; one of the twelve kinds recognized in Law.

कृत्रिममित्र kri-trim-mit, *s. m.* An assumed friend, one whom benefits have been conferred or from whom they have been received.

कृदन्त kri-dant, *s. m.* Derivative from a verb, name of a creation on syntax.

कृपा kri-pa, *adj.* Miserly, avaricious.

कृपायता kri-pa-ta, *s. f.* Stinginess.

कृपा kri-pa, *s. f.* Tenderness, compassion, favor, kindness, pity, mercy, affection, bounty.

कृपाय kri-pa, *s. m.* A sword, a scimitar or a ceremonial knife.

कृपानिधान kri-pa-nidhán, *s. m.* The abode of mercy, the mansion of kindness.

कृपाशु kri-pa-shu, *adj.* Compassionate, tender, merciful, liberal, kind, benevolent, obliging, propitious.

कृपामय kri-pa-máy, *adj.* Compassionate.

कृपासिंधु kri-pa-sindhu, *s. m.* Ocean of grace, mercy or kindness.

कृपाहीन kri-pa-héen, *adj.* Unfeeling, unkind, heartless.

कृमि kri-mi, *s. m.* A worm, an insect in general; lac, the red dye, which is in fact an insect.

कृमिघ्न kri-mi-ghn, *adj.* Vermifuge, anthelmintic. *s. m.* A shrub used in medicine, as an anthelmintic, commonly called *Birany*, *Erycibe pectinifera*.

कृमिज kri-mi-j, *s. m.* Agallochum.

कृमिज kri-mi-j, *s. f.* Lac, a red dye so called.

कृमिदन्त kri-mi-dántuk, *s. m.* Tooth-ache with decay of the tooth.

कृमिज kri-mi-j, *adj.* Having worms, wormy.

कृमिज kri-mi-j, *s. f.* A fruitful woman, one having many children.

कृमिज kri-mi-j, *adj.* Anthelmintic, vermifuge.

कृमिज kri-mi-j, *adj.* Affected with worms.

कृमि kri-mi, *adj.* Small, thin, little, minute; sparse, emaciated.

कृमि kri-mi, *s. f.* Smallness, slenderness, sparseness, leanness, thinness, emaciation.

कृमि kri-mi, *s. f.* A woman with a slender shape.

कृमि kri-mi, *s. m.* A husbandman, a peasant.

कृमि kri-mi, *s. m.* A husbandman, a peasant, farmer.

कृमि kri-mi, *s. f.* Husbandry, agriculture; ploughing, cultivating the soil, &c.

कृमि kri-mi, *adj.* Black, dark blue, *m. prop.* One of the *Hindoo* mythological incarnations, is distinct from the ten *Avatars* incarnations, being incarnated with the deity.

कृमि kri-mi, *s. m.* A plant (*Plumbago zeyheriana*).

कृमि kri-mi, *s. f.* The Indian spinous.

कृमि kri-mi, *s. m.* *Chelon*, a plant bearing a small black seed which is used for medical and culinary purposes (*Nigella indica*).

कृमि kri-mi, *s. f.* Blackness.

कृमि kri-mi, *s. m.* A kind of Sandal wood, of a dusky copper hue.

कथामन *krishan-puksh*, *s. m.* The dark half of a month; the first days during which the moon be in the 4th.

कथामन *krishan-puksh*, *s. m.* A fruit, the *Chenopodium*.

कथामन *krishan-puksh*, *s. m.* A fruit, the *Chenopodium*, *krishan-puksh*, *s. m.* A fruit, the *Chenopodium*, *krishan-puksh*, *s. m.* A fruit, the *Chenopodium*.

कथामन *krishan-puksh*, *s. m.* The first time.

कथामन *krishan-puksh*, *s. m.* The first time.

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कथामन *krishan-puksh*, *s. m.* The first time.

कैथी *keithi*, *s. m.* A bracelet worn on the upper arm.

कैथी *keithi*, *s. f.* Amorous dalliance, coition.

कैथी *keithi*, *s. f.* A daughter-in-law.

कैथी *keithi*, *s. m.* A plantain (*tree or fruit*).

कैथी *keithi*, *s. f.* Play, sport, pastime.

कैथी *keithi*, *s. f.* Amusement, amorous dalliance, coition.

कैथी *keithi*, *s. m.* A flower (*Pluchea odoratissima*).

कैथी *keithi*, *s. m.* A fisherman.

कैथी *keithi*, *s. m.* A fisherman.

कैथी *keithi*, *s. f.* One, alone, only, solely, exclusively, peculiarly; all, entire, whole, *s. m.*

A species of *keithi*, *s. m.* A species of the *keithi*, *s. m.* A species of the *keithi*, *s. m.*

कैथी *keithi*, *s. f.* Cowitch (*Helichrysum*).

कैथी *keithi*, *s. m.* The shutter or lid of a box.

कैथी *keithi*, *s. f.* Horoscope, nativity.

कैथी *keithi*, *s. m.* The hair of the head, *s. m.*

कैथी *keithi*, *s. m.* A plant, called also *keithi*, *s. m.*

कैथी *keithi*, *s. m.* A plant, called also *keithi*, *s. m.*

कैथी *keithi*, *s. m.* A plant, called also *keithi*, *s. m.*

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कैथी *keithi*, *s. m.* A plant, called also *keithi*, *s. m.*

कैथी *keithi*, *s. m.* A plant, called also *keithi*, *s. m.*

कोतमीर kotmīr, *s. f.* A kind of greens, cucurbit.

कोष् kosh, *s. m.* Inflammation and ulceration of the angles of the eyelids; *madura*.

कोदो kodō, } *s. m.* A small green (*Phas*

कोदूव koduv, } *palum* *foenicul* *normal*).

कोना kūna, *s. m.* A corner, an angle, a side. *Arundin*, *adj.* Cornered, angular.

कोन कौ, *s. s.* A space.

कोष kor, *s. m.* Wrath, rage, passion, anger.

कोषज्जित kop-jāit, *adj.* Enraged, infuriated with wrath.

कोपदीप्त kop-dīpt, *adj.* Incensed, infuriated.

कोपन k pān, *adj.* Passionate, wrathful.

कोपना kopna, *s. s.* To be angry, to be wrathful, to rage. *s. f.* A passionate woman.

कोपमान kopmān, *adj.* Passionate, angry.

कोपवेग kop-veg, *s. m.* Violence, impetuosity of passion.

कोपाकुल kopā kūl, *adj.* Furious, enraged.

कोपादिन kopā-dīn, *adj.* Passionate, angry, raging, wrathful.

कोपिनी kopīnī, *f.* *adj.* Angry, passionate.

कोपी kopī, *m.* } *adj.* Wrathful.

कोपीन kopīn, *s. f.* A cloth worn (around the waist) between the legs.

कोमी k mī, *s. f.* A skinning.

कोमल kūmal, *adj.* Soft, bland, tender, mild, pliant.

कोमलता kūmal-tā, *s. f.* Softness, pliancy, tenderness, mildness, agreeableness.

कोमलताई kūmal-tā-ai, *s. f.* Softness.

कोयल kū-yul, *s. m.* A corner, an angle.

कोयल kū-yul, *s. f.* A bird (*Cuculus*); a flower (*Chloranthus*).

कोयल kū-yul, *s. m.* Charcoal.

कोर kor, *s. f.* Edge, border, margin, side, point. *s. m.* A crore or ten millions.

कोरक kū-rak, *s. m.* A bud, an unblown flower.

कोर कौर, *adj.* New, unused, unhandled, unbleached, fresh (applied only to cotton, muslin, cloth, or paper). *Kaur* *rahu*, To be disappointed.

कोरुणी korū-ge, *s. f.* Small cardamoms.

कोरु कौर, *s. f.* A vein.

कोरी kōrī, *s. m.* A roller.

कोर कौ, *s. m.* A creek, a bay; any long narrow passage, a limit, embrace, an embrace; a tribe of *Arundinaceae*, the *Kōr*; a country, *Calcutta*, the modern sea coast from *Calcutta* to *Madras*.

कोर कौ, *s. m.* A jackal.

कोर कौ, *s. m.* Upson, clutter, tumult, mirth, confusion or mingled sound, a noise made by many, or a great an indistinct noise.

कोर कौ, *s. m.* A lamp.

कोर कौ, *s. m.* To embrace, to clasp in the arms.

कोर कौ, *s. m.* A vessel.

कोर कौ, *s. m.* An oilman, a cast whose business it is to sell oil.

कोर कौ, *s. m.* Lap, bosom, embrace.

कोर कौ, *s. m.* An oilman's press. *Kōr* *rahu* *rahu* *rahu*, To immerse (any thing) in a press, &c.

कोर कौ, *s. m.* A species of *Phas* (*Phas* *rahu*).

कोर कौ, *s. m.* A measure of about two inches; a piece attached to the end of a sleeve, a cuff.

कोर कौ, *s. m.* To curse.

कोर कौ, *s. m.* A name of the city of *Ujjain* (*Ujjain* or *Ujjain* district).

कोर कौ, *s. m.* A scabbard, a scabbard; a judicial trial by oath or ordeal, attesting deity and sanctity of drinking water, those places in which some idol has been washed; a testicle or the scrotum; a nation; a dictionary or vocabulary.

कोर कौ, *s. f.* The country south of *Ujjain* (*Ujjain*) or *Ujjain* itself.

कोर कौ, *s. f.* Swollen testicle enlargement of the scrotum, from *Hernia* inward, or hydrocele, &c.

कोर कौ, *s. m.* A granary, a place in which grain is kept, an apartment; any viscous, as the heart, lungs, stomach, bowels, &c.

कोर कौ, *s. m.* The digestive faculty, the gastric juice.

कोर कौ, *s. m.* To curse.

कोर कौ, *s. m.* New leaves just appearing.

कोर कौ, *s. m.* Curse, malediction.

कोर कौ, *s. f.* The elbow.

कोर कौ, *s. m.* Fog, mist; name of a fruit.

कोर कौ, *s. f.* A species of hawk (*Falco cristatus*).

कोर कौ, *s. f.* belonging to.

कोर कौ, *s. f.* Denoting the objective case, To, for.

कोर कौ, *s. f.* Splendour, brightness, dash (as of lightning).

कौधना *kōudhana*, *s. m.* To lighten, to diminish.

कौश *kōush*, *s. m.* Lightning.

कौशा *kōusha*, *s. m.* A kind of orange.

कौशा *kōusha*, *s. m.* A shell of a large kind.

कौशुद *kōushud*, *s. m.* A kind of monkey, a wealthy person.

कौशुदी *kōushudī*, *s. f.* A small shell used as a unit of account; also, faro, hira; a kind of fruit of the same name, or a small coin. *Phooter Kourā, or Kōushud*, *s. m.* A kind of money of the lowest value, (that is) a farthing.

कौतुक *kōutuk*, *s. m.* Joy, pleasure, happiness, sport, pastime, diversion, play, trick, show, a scene or spectacle.

कौतुकी *kōutukī*, *s. m.* A gambler, a dancer, one who contributes to divert by exhibitions, &c. *adj.* Sportive, of pastime or diversion.

कौन *koun*, *pron.* Who? which? what? *Avana*, Which? what? what sort of?

कौपीन *kōupēn*, *s. m.* A privy part, a small piece of cloth worn over the privities.

कौपीन *kōupēn*, *s. m.* Young, youthful. *Avana*, of a young person.

कौमुदी *kōumudī*, *s. m.* The month *Kartik* (October-November).

कौमुदी *kōumudī*, *s. f.* Moonlight.

कौर *kour*, *s. m.* A monthful.

कौरपुत्र *kōur-pūtr*, *s. m.* The *Kouru*, and the *Pandus* the patronyms of two families descended from *Kuru* by their respective fathers *Dhrishnashtra* and *Pandu*.

कौरव *kōurv*, *s. m.* A descendant of *Kuru*.

कौल *koul*, *adj.* Of a good family, well-born. *s. m.* A condition.

कौमय *kōumay*, *s. m.* One of the astrological periods (of 120 years).

कौला *kōula*, *s. m.* Corner, side (of a room, &c.); embrace, bosom, arms, a kind of orange.

कौलिक *kōulik*, *adj.* Ancestral.

कौलिया *kōuliya*, *s. f.* A small mouthful.

कौलियाना *kōuliya-nā*, *s. m.* To take in the arms or the legs, to embrace.

कौल *kōul*, *s. m.* To take in the arms or the legs, to embrace.

कौल *kōul*, *s. m.* To take in the arms or the legs, to embrace.

कौल *kōul*, *s. m.* To take in the arms or the legs, to embrace.

कौल *kōul*, *s. m.* To take in the arms or the legs, to embrace.

कौशुदी *kōushudī*, *s. f.* Greeting, salutation, friendly inquiry; a small shell, &c.

कौशुदी *kōushudī*, *s. m.* Good fortune, well-being, &c.

कौशुदी *kōushudī*, *s. f.* Name of a river.

कौशुदी *kōushudī*, *s. m.* Silk, of silk.

कौशुदी *kōushudī*, *s. m.* Dyed with safflower.

कौशुदी *kōushudī*, *s. m.* The jewel of the crown, &c.

कौ *kō*, *pron.* What? how? why? where? &c.

कौ *kō*, *s. f.* A bed (of a garden); a frame.

कौ *kō*, *adv.* Why? wherefore? how? &c. *Avana*, then, because.

कौ *kō*, *adv.* Why? how? &c.

कौ *kō*, *adv.* Why? how? &c.

कौ *kō*, *s. m.* Weeping, lamenting.

कौ *kō*, *s. m.* Order, method; minister, master, &c.

कौ *kō*, *s. m.* An insect, a worm.

कौ *kō*, *s. m.* Weeping, lamenting.

कौ *kō*, *s. m.* Weeping, lamenting.

कौ *kō*, *s. f.* According, corresponding, &c.

कौ *kō*, *s. m.* The performance of duty, &c.

कौ *kō*, *s. m.* The performance of duty, &c.

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कौ *kō*, *s. m.* The performance of duty, &c.

कौ *kō*, *s. m.* The performance of duty, &c.

- क्रुद्ध *kroodh*, *adj.* Angry, wrathful.
 क्रुद्ध *kroodh*, *s. m.* Anger, passion.
 क्रूर *kroor*, *adj.* Cruel, pitiless, heart-harden-
 ing, harsh, severe; desperate, cruel.
 क्रूरकर्म *kroor-karma*, *adj.* Fierce, cruel,
 unrelenting.
 क्रूरकीर्ति *kroor-kōshthi*, *s. m.* Torpid or con-
 fused bowels unaffected by strong purgatives.
 क्रूरता *kroor-tā*, *s. f.* Cruelty, fierceness.
 क्रूरदृष्टि *kroor-dr̥shṭi*, *adj.* Mischievous, vil-
 laneous; evil-eyed.
 क्रोध *krodh*, *s. m.* Anger, wrath, passion,
 rage.
 क्रोधन *kroḍhan*, } *adj.* Passionate, angry,
 क्रोधिन *kroḍhin*, } wrathful, choleric.
 क्रोधी *kroḍhī*, }
 क्रोधना *krodhana*, *s. f.* A passionate wo-
 man, a vixen.
 क्रोधनः *krodh-māy*, *adj.* Angry, passion-
 ate.
 क्रोधवर्जित *krodh-vāṛjit*, *adj.* Free from
 anger, calm, serene.
 क्रोधवश *krodh-vās*, *adj.* Passionate, vio-
 lent.
 क्रोधी *kroḍhī*, *adj.* Angry, passionate.
 क्रोश *krośh*, *s. m.* A measure of distance
 a league, a *Coz* containing 4,000 cubits; some
 make the *Coz* 8,000 cubits.
 क्रौञ्च *krounch*, *s. m.* One of the *Direps*,
 or principal divisions of the world.
 क्षान्त *khant*, *adj.* Weary; depressed in
 spirit or exhausted.
 क्षान्तमना *khant-māna*, *adj.* Low-spirited,
 languid, melancholy.
 क्षान्ति *khanti*, *s. f.* Patience, calmness.
 क्षिप्र *ksipra*, *adj.* Distress, afflicted.
 क्षिप्त *ksipt*, } *adj.* Weary.
 क्षीय *ksēy*, *s. m.* The smaller gender; im-
 potent. *adj.* Weak, impotent; idle, slothful.
 क्षेद *kṣed*, *s. m.* Wetness, dampness, mois-
 ture.
 क्षेश *ksesh*, *s. m.* Pain, affliction or dis-
 tress; pain from disease, anguish; worldly occu-
 pation, care, trouble.
 क्षोभ *ksobh*, *adj.* Faded, distressed,
 afflicted.
 क्षय *ksay*, *s. m.* Absence of vitality, im-
 potency; the smaller gender; immaturity, weak-
 ness, &c.

ख

ख *kh*, The second conjunct of the
Magadha alphabet. It is a guttural and has the
 sound of the English *kh*.

- ख *kh*, *s. m.* Heaven; sky or ether;
 country.
 खकी *khāki*, *s. f.* A plant (*Polypody*),
 Rock-rose.
 खखड़ *khun-khūr*, *adj.* Dry and crackling.
 खखारना *khun-khār-na*, *s. a.* To hem,
 to hiss, to puff, to blow.
 खखर *khākhara*, *s. m.* Semi-crystallized bricks.
 खखरना *khākhara*, *s. a.* To mur-
 mur, to hiss.
 खखारना *khākhara*, *s. a.* To wash, rinse.
 खखल *khākhala*, *adj.* Tinkled.
 खखल *khākhala*, *s. m.* A small bird, a wag-
 tail.
 खखरी *khākhari*, *s. f.* A small tambourin,
 a tinbell.
 खख *khākh*, *s. m.* Side, quarter, division of
 the earth, region, division of an apartment;
 part, piece, fragment, portion, chapter, section;
 sugar (*Concreta*); the sugar of *Psidium*.
 खख *khākh*, *s. m.* The act of reducing
 any thing to pieces, the making of an order
 into a heap, the breaking of an order into
 any number, the dividing of any whole
 into parts, the dividing of any whole
 into parts.
 खख *khākh*, *s. m.* To cut
 up to quarters, to cut in pieces, to divide
 into parts.
 खख *khākh*, *s. m.* To refuse.
 खख *khākh*, *s. m.* A ruinous and broken-
 down building, ruin of a town, house.
 खख *khākh*, *s. m.* A small bird,
 a wagtail.
 खख *khākh*, *s. m.* A stake, a stick
 (especially of fish), a division or piece of land.
 खख *khākh*, *s. m.* To re-
 fuse, interrupt, prevent.
 खख *khākh*, *s. f.* A woman, who
 is rather stupid, speaks her mind freely,
 but is supposed to be in a state of her-
 maphobia.
 खख *khākh*, *s. m.* District, province, divi-
 sion.
 खख *khākh*, *adj.* Tinkled.
 खख *khākh*, *s. f.* A pebble for digging
 the ground, a stick.
 खख *khākh*, *s. m.* A pit from which
 earth is dug out to make bricks or pots;
 a notch in a log of wood.
 खख *khākh*, *s. m.* A pillar, a post. *Khākh*
 is a word used to strike the hands against
 arms preparatory to wrestling, &c., to show one
 (as wrestlers do).
 खख *khākh*, *s. a.* To show, to show

खमीलन khām-oo-lan, *s. m.* Lassitude, weariness, sloppiness.

खम्भा khūmbha, } *s. m.* A pillar, a post.

खम्ब khūmbh, } *s. m.* A pillar, a post.

खर khur, *s. f.* Grass, straw *s. m.* An ass.

खरख khūr-uk, *adj.* Dry, dried up.

खरजा khūr-ma-jā, *s. m.* Pavement, causeway.

खरक khūr-uk, *s. f.* A cow-house, or cowshed.

खरहाना khur-kā-na, *v. a.* To thump, to shake; to frighten away, to put to flight; to sell.

खरखना khur-khūr-ā, *s. m.* A currycomb.

खरखरिया khur-khūr-ya, *s. f.* A chair, a litter.

खरहरा khur-ohūr-ā, *adj.* Rough.

खरपा khūr-pā, *s. m.* A sandal; the seam of a garment which extends from the arm-pit down the side.

खरबुर khūr-bur, *s. f.* Noise of horse's feet in galloping; tumult, uproar.

खरल khūr-l, *s. m.* A stone for grinding medicine on, a mortar.

खरह khurh, *s. f.* Straw.

खरहरा khur-hūr-ā, *s. m.* A currycomb.

खरहा khurhā, *s. m.* A hare, a rabbit.

खरहारना khur-hār-na, *v. a.* To swoop.

खरही khūr-hee, *s. f.* A stack, a rick; a kind of grass.

खरा khūr-ā, *adj.* Pure, prime, best sort, genuine, honest, candid, sincere, strict.

खरादे khūr-d-ee, *s. f.* Purity, excellence, probity, rectitude, trustiness, honesty, candour.

खराका khur-ā-ka, *s. m.* A crashing noise.

खराहन्ध khur-ā-hānd, *s. f.* The stalk of burnt grass.

खरी khūr-es, *s. f.* Oil-cake; chalk.

खरीट khur-ūt, *s. f.* A scratch with the nail.

खरीटना khur-ūt-na, *v. a.* To scratch.

खरीचना khur-ōch-na, } *v. a.* To scrape, to

खरीटना khur-ūt-na, } scratch.

खरज khurj, *s. f.* The bass (in music).

खजूर khūj-joor, *s. m.* The date tree and fruit.

खजूरास khūj-joor-ās, *s. m.* The juice or extract of the fruit of the date tree, used to treat leprosy, and some intoxicating liquor, when in a state of spontaneous fermentation.

खरी khūr-ma, *s. m.* The bangs, braught of a letter or any writing; an instrument to rub, to clean with, a currycomb; to rub with hardiness of the skin on the back of the foot.

खरीटा khur-rā-tā, *s. m.* Shoring, *Khurra-tā* is a word, the same.

खरब khurbi, *s. m.* A large number, ten millions millions million. *adj.* A dwarf, short, low, of little size or stature.

खल khul, *s. m.* A worthless person, a small child, person; sediment, deposit of oil, &c., an oil-cake; a pit, *adj.* Low, vile, base; mischievous; bad, wicked.

खलंगा khul-gāngā, *s. m.* A park.

खलखलाना khul-khul-āna, *v. a.* To rumble, to rumble (the sound).

खलहा khul-hā, *s. m.* Skin, hide.

खलही khul-hee, *s. m.* Skin, hide, membrane; the progeny, for skin.

खलना khul-nā, *s. f.* Worthlessness, wickedness, villainy; *Khāna*.

खलबल khul-bal, *s. f.* Hurry, bustle, agitation, commotion, alarm, tumult, hurry, hurry.

खलबलाना khul-bal-āna, *v. a.* To (be) hurried, to be agitated or tossed up and down.

खलहाई khul-hā-ai, *s. f.* The place in which skin is tanned (in Bengal).

खलार khul-ār, *s. f.* A hollow, bottom.

खलि khulī, *s. m.* Sediment of oil or oil-cake.

खलियान khul-i-yān, *s. m.* A primary.

खलियाना khul-i-yā-na, *v. a.* To skin, to (be) skinned.

खलिम khulīm, } *s. m.* A kind of fish

खलिम khulīm, } (*Trichopterus edulis*).

खलिना khul-nā, *s. m.* A threshing-machine.

खली khulī, *s. f.* The drops of musk.

खली khulī, *s. f.* The seed, &c., after the oil is pressed out, oil-cakes.

खली khulī, *s. m.* Seemingly oil, a hole made by children for playing at top-ball or marbles.

खली khulī, *s. f.* Abuse, low or wicked language.

खली khulī, *s. m.* A mill, a stone or vessel for grinding drugs, &c.

खली khulī, *s. m.* A shoe.

खली khulī, *adj.* Bald, morbidly troubled with falling of the hair.

खली khulī, *s. m.* The shambler.

खली khulī, *s. m.* A celestial or immortal body.

खली khulī, *s. f.* Squamation, running away.

खली khulī, *v. a.* To remove, shove out of the way, to slide away, draw back.

खली khulī, *s. f.* The poppy-head;

खिमाना *khijānā*, *v. n.* To fret, to be vexed.

खिड़की *khir-kee*, *f.* A window, casement, pane, sash-window, window sally-door, lintel.

खिन्न *khim*, *adj.* Distress, suffering pain, sorrow, loss, worried, chagrined.

खिरकिन *khir-kin*, *s. f.* A wheel.

खिरन *khiran*, *s. f.* A black ring pointed on a tambourin.

खिरनी *khirnee*, *s. f.* A tree and its fruit (*Mimusca khatol*).

खिरसा *khir-sa*, *s. m.* A dish made with curds, or the milk of a cow just milked.

खिरखिलाना *khir-khānā*, *v. n.* To laugh heartily, to giggle, to titter.

खिलजना *khil-jānā*, *v. n.* To blossom, bloom, to brighten, to be delighted.

खिलना *khilnā*, *v. n.* To blow (*as a flower*), to blow, to be delighted, to bloom.

खिलवाट *khil-wat*, *adj.* Humorous, playful, merry, pleasant, entertaining.

खिलाईदा *khilāidā*, *s. f.* A dry nurse. *Khāir*, *m. n.* Charge of maintenance.

खिलाऊ *khil-āu*, *s. m.* Given to eat, fodder, *m. n.* Cause to blossom.

खिलार *khil-ār*, *adj.* Playman.

खिलवाडी *khil-wādī*, *adj.* Playman.

खिलाना *khilānā*, *v. n.* To cause or give to eat, to feed, to cause to take, *as milk &c.*, to cause to call for, *as a woman, to cause to be desired, to cause to desire, to cause to play, to amuse, play with, to induce to blossom in flowers.*

खिलार *khil-ār*, *adj.* Playman.

खिलौ *khil-āu*, *adj.* Playful, addicted to frolic.

खिलौना *khil-āunā*, *s. f.* A plaything, a toy, a bauble, gewgaw.

खिली *khil-lee*, *s. f.* A ke, cat, humour, *Khālī*, *adj.* Humorous, playful, frolic, *Khālī*, *adj.* Humorous, playful, frolic.

खिली *khil-lee*, *adj.* Humorous, playful, frolic.

खिल *khil*, *v. n.* Grinning, showing the teeth & mouth.

खिलकना *khil-kanā*, *v. n.* To starve, to slip away, to desert, *Khil-kanā*, *v. n.* To starve, to desert, to slip away, to desert.

खिलकावा *khil-ka-wā*, *v. n.* To remove, to remove, to slip away, to desert, *Khil-ka-wā*, *v. n.* To remove, to slip away, to desert, to slip away, to desert.

खिलना *khilnā*, *v. n.* To slip, to desert, to slip away, to desert, to slip away, to desert, to slip away, to desert.

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खिलना *khilnā*, *v. n.* To slip, to desert, to slip away, to desert, to slip away, to desert, to slip away, to desert.

सौख्यना धिक्कतत, अ. न. 'Too tough.

खेदना *khēdana*, *v. a* To dig, to delve, to
look for, to search for.

गजवाह गुपुर्गाह, J. m. A string composed of several beads, made of the hair of a species of ox, and suspended on an ornament from an elephant's neck, on its forehead (see *चन्द्रिका*) there extending on both sides to the saddle.

मदकर्मो एव।-*Mad-kar-mo, a. y. 'The practice of*
Mad-kar-mo.

गपकना *gapākna*, *s. n.* To swallow, to gulp.
 गपशप *gap-shap*, *s. f.* Prattle, babbling, tattling.
 गप्पी *gap-pi*, *n. f.* A tattler, a noisy talker.
 गवह *gavah*, *s. m.* A clown, a buffoon, a stripling, lad, an undisciplined youth, a bridle-groom.
 गवहिल *gavahil*, *s. f.* A my of light, a swim or inebriation.
 गभीर *gabīra*, *adj.* Deep, profound, sagacious; thick, experienced or a forest; serious, thoughtful, solemn, grave.
 गमक *gamak*, *s. f.* Sound of the kettle-drum, violent shake or clack in music.
 गमकीय *gamakīya*, *adj.* Spicy, fragrant, delicious.
 गमत *gamat*, *s. m.* A road.
 गमन *gamana*, *m.* Going, the act of going.
 गमनागमन *gamana-gaman*, *s. m.* Going and going, access and egress, intercourse.
 गमावा *gamaa*, *s. n.* To press (time).
 गमिन *gamina*, *s. m.* A presser.
 गम्भीर *gambhīra*, *adj.* Deep (as water, and applied metaphorically to sound, intellect, &c. as in English); profound, thoughtful, serious, grave.
 गम्भीरता *gambhīr-ta*, *s. f.* Depth (of water), depth of thought, profoundness; depth of sound.
 गम्य *gama-ga*, *adj.* Attainable, accessible.
 गम्यता *gamyatā*, *f.* Accessibility; permeability.
 गया *gāya*, *s. f.* A city in the province of Behar, a celebrated place of pilgrimage. It is said to have been founded by one of the benediction of Vishnu, who granted its sanctity to the spot on the day when he killed by the deity a cow that had been sent.
 गयाली *gāyālī*, *s. m.* A class of *Gauṇa* Brahmins, who officiate in various religious ceremonies, performed by pilgrims at that place.
 गर *gar*, *s. m.* Sickness, disease, poison, an epidemic.
 गरगरी *gar-gārī*, *s. f.* A sparrow.
 गरगराना *gar-gara-na*, *s. m.* To gurgle; to thunder (as water, &c.); to rumble.
 गरगरी *gar-gārī*, *s. m.* To thunder, to rumble, to bellow.
 गरवता *garvātā*, *s. f.* Pride; a proud woman.
 गरम *garma*, *s. m.* The fetus or embryo.
 गरम *garma*, *adj.* Bayish (colour in a horse or pigmy).
 गरल *garal*, *s. m.* The venom of a snake, or vice in general.
 गरली *garalī*, *adj.* Venenous, poisonous.

गरवा *gar-wa*, *adj.* Heavy; important; respectable; dignified.
 गरवाधन *gar-wa-dhāna*, *s. m.* Respectability.
 गरु *garu*, *s. m.* The throat, neck.
 गरुड *garuḍa*, *s. m.* A hawk (for holding the walk of a bird, &c.).
 गरुड *garuḍa*, *s. f.* An instrument for pulling through or strong.
 गरुड *garuḍa*, *s. m.* A torter.
 गरुड *garuḍa*, *s. f.* Importance, self-importance, vanity of mind, a boast.
 गरु *garu*, *s. f.* The kernel of a coconut.
 गरु *garu*, *s. m.* In Hindu mythology the name of Hindu a large, valiant; a large kind of beetle (Garden beetle), a pigmy crab or adjacent bird.
 गरु *garu*, *s. m.* One of the ten principal Yamas or virtues.
 गरु *garu*, *s. m.* A scaffold; a tower, a building, a castle.
 गरु *garu*, *s. f.* A water-vessel, a jar.
 गरु *garu*, *s. m.* The rumbling of elephants; the rumbling of clouds, the rumbling of waves, &c.
 गरु *garu*, *s. m.* Sound, noise, passion, wrath, the rumbling of clouds, &c.; thundering, thunder, boisterous, roaring.
 गरु *garu*, *s. m.* The muttering of clouds, or distant thunder.
 गरु *garu*, *s. m.* A hole in general.
 गरु *garu*, *s. m.* The white lotus; an eye.
 गरु *garu*, *s. f.* An insect, a kind of beetle springing from cow dung.
 गरु *garu*, *s. m.* Vanity, pride.
 गरु *garu*, *s. f.* (Crown); a proud woman.
 गरु *garu*, *s. f.* A proud woman.
 गरु *garu*, *s. m.* A fetus or embryo; progeny; the being; the inside, the interior; the seed of the flower when the river is full, that is, on the 15th day of the month of the month *Shraddha*, or in the length of the rain, as high as the river flows at this period, so far as the *Garuda*, after which the *Tara* or proper bank begins, and extends for 150 cubits, this space is body of water.
 गरु *garu*, *s. f.* A shrimp so called.
 गरु *garu*, *s. m.* Son of a slave; a slave.
 गरु *garu*, *s. m.* A red kind of *Moranga* supposed to produce abortion.
 गरु *garu*, *s. m.* } A child, an
 गरु *garu*, *s. f.* } infant.

गारुडा gā-da, *s. m.* Sugar-cane.
गारुडीय gārū-deev, *s. m.* The bow of *Ugion*; any bow.
गात gat, *s. f.* The body, square.
गाता ga-ta, *s. m.* Pastre-ward.
गाती gā-tī, *s. f.* A plaid.
गात्र gā-tro, *s. m.* A celestial chorister.
गात्र ga-tro, *s. m.* The body; a lamb, a number.
गायक gā chak, *s. m.* A musician, a singer; a chanter of the *Pourana* or sacred poems.
गाथा gā-tha, *s. f.* A verse, a stanza; metre, rhythm; a song, a chant, or verse to be chanted or sung.
गद gad, *s. f.* Sediment.
गदना gā-da-na, *v. a.* To run down.
गदर gad-r, *adj.* Halfripe (green), *s. m.* A boy, a sick child.
गद्दी gā-dee, *s. f.* A cushion, pad, pack saddle, a hip, mattress, bedding or any thing stuffed; a song; a sovereign's throne.
गान gan, *s. m.* A song, singing.
गानधर्म gān-dharm, *s. m.* A heavenly character; a song, singing; a form of marriage, that which requires only mutual and amorous agreement.
गाना gā-na, *s. a.* To sing.
गानधार gān-dhār, *s. m.* One of the seven primary rivers of India; a country. *Cambay*, between the north of India and Persia.
गानधारी gān-dhā-ree, *s. f.* One of the tutelary female deities of the *Jyoti*.
गान्धक gān-dhik, *s. m.* A vender of perfumes, a perfumer; a kind of worm having a strong fetid smell.
गान्ध gān, *s. m.* A tree, the fruit of which contains a glutinous stringy juice, with which the cuttings of boats are smeared, and in which nets are soaked (*Diospyros glutinosa*, *Embryopteris glutinosa*).
गाम gāh, *s. m.* Pregnancy.
गामना gāh-na, *v. a.* To sing.
गामा gā-ha, *s. m.* A new bull springing from the centre of a ploughed field.
गामिन gā-hin, *adj.* Pregnant (an animal, as cow, buffalo, &c.).
गाम gān, *s. m.* A village.
गामिनी gām-nī, *adj. f.* Going, moving.
गामुक gā-muk, *adj.* Giong, locomotive.
गाम्भीर्य gām-bhēer-yah, *s. m.* Depth (of voice, sound, &c.).
गाव gāh, *s. f.* A cow, *Guernsey*, *Breel*.
गावक gā-yuk, *s. m.* A singer, *adj.* Singing.

गायत्रि gā-yat-ri, *s. m.* A tree that yields the resin formerly called *Terra Japonica* (*Mimusca catechu*).
गायत्री gā-yat-ree, *s. f.* A measure of verse in the *Veda*, a stanza of 31 syllables, or 4 lines of 8 syllables each; a sacred verse from the *Veda* to be recited only mentally; this is usually personified and considered as a goddess, the metaphorical mother of the three first classes in their capacity of twice-born, investiture with the sacred and distinguishing string, &c., being regarded as a new birth; there is but one signature of the *Veda*, but according to the system of the *Pastrikas*, a number of mystical verses are called *Gāyatrias*, each deity has one in particular, &c. The repetition of the *Gāyatri* is considered necessary to salvation.
गायन gā-yun, *s. m.* A singer, *adj.* Singing, a singer.
गार gar, *s. f.* Abuse.
गारना gā-nā, *s. a.* To strain; to squeeze; to milk.
गारा ga-ra, *s. m.* Mud (kneaded or) prepared for making pottery, prepared clay; a moulded model.
गारी gā-ree, *s. f.* Abuse.
गाल gal, *s. m.* A cheek; a sort of tobacco.
गाला gā-la, *s. m.* A pod of cotton; a ball of carded cotton.
गालि gā-li, *s. m.* A curse, execration, or imprecation.
गाली gā-lee, *s. f.* Abuse. *Gālee-gulony*, *s. f.* Heretical abuse. *Gālyan*, indecent rough (song) at marriages. *Gālee deore*, To abuse, scold, call names, scold.
गावघप gāo-gā-yap, *adj.* Deceitful, adorning.
गावदी gāo-dee, *adj.* A simpleton, block-head.
गावाची gā-wa-ghee, *s. m.* Cow's clarified butter.
गाह gāh, *s. m.* An alligator, a shark.
गाहक gā-huk, *s. m.* A chapman, purveyor, taker or seller.
गाहना gāh-na, *v. a.* To cask, thrash, search; to inquire, search, seek. *Gāhigāhī*, *adv.* With much inquiry, research. *plu. per. par.* Having inquired or sought repeatedly.
गही gā-hee, *s. f.* Five (an aggregate made up of five parties).
गिंतारी gīn-tā-ree, *s. f.* Name of an insect.
गिचपिचया gīh-pīh-ya, *s. m.* The Pleiades.
गिटकौरी git-kā-ree, *s. f.* A particular vocal sound in singing; quivering; shake.
गिटकौरी git-kāu-ree, *s. f.* A pebble.

मिदगिद्वाना *gir-gir-āna*, *v. a.* To beseech, implore earnestly and humbly.
 गिषदी *giṣ-tee*, *s. f.* Number, reckoning, account; muster.
 गिषना *giṣ-na*, *v. a.* To count, reckon, number.
 गिषवाना *giṣ-wāna*, *v. a.* To cause to count.
 गिह *gih*, *s. m.* A vulture.
 गिण्णार *giṇṇār*, *s. f.* Name of an insect.
 गिनी *giṇ-tee*, *s. f.* Number, reckoning, account; muster.
 गिषा *giṣ-āna*, *v. a.* To count, reckon, number.
 गिरगिट *gir-git*, *s. m.* A lizard; a chameleon.
 गिरयाण *gir-yaṇ*, *s. m.* Economy.
 गिरना *gir-na*, *v. a.* To fall, to drop, to sink, to tumble down. *Girāṇa parāṇa*, *adv.* With difficulty, with much toil.
 गिर पड़ना *gir-paṛ-na*, *v. a.* To fall.
 गिरहृल *gir-hṛl*, *adv.* A householder, a peasant, a householdman.
 गिरहृलस्तु *gir-hṛl-āstū*, *s. m.* The state or abode of a Gihast or household.
 गिरहृलो *gir-hṛl-ō*, *s. f.* Husbandry, housewifery, husbandry.
 गिरास *gir-āsa*, *v. a.* To cause to fall, to let, to overturn, to overthrow, to show, to cast, throw or break down; to pull, to draw, to shed; to strike, *gira dāt*, To turn, beat, cast or break down.
 गिरि *gir-i*, *s. m.* A mountain, a hill, *adv.* Venerable, respectable, wise, good.
 गिरिका *gir-i-ka*, *s. f.* A name of the goddess Parvati, the daughter of the mountain Himalay mountain.
 गिरिह *gir-iḥ*, *s. m.* A hyena.
 गिरिहर *gir-i-har*, *s. m.* A mountain, a hill.
 गिरिसार *gir-i-sār*, *s. m.* The *Motapamela* tree, found in the south of India.
 गिलट *gil-ṭ*, *s. m.* A protuberance, hard swelling, giant, knobby, tumor, swelling.
 गिलटा *gil-ṭa*, *s. f.* A gland.
 गिलहरी *gil-har-ee*, *s. f.* A squirrel.
 गिलहर *gil-i-har*, *adv.* Lazy.
 गिलौटा *gil-lū-ṭa*, *s. m.* The flower of the *Mimosa* *Mimosa latifolia* after it has fallen off.
 गिलौ *gil-ō*, *s. m.* *Mimosa* *Mimosa latifolia*.
 गिलौ *gil-ō*, *s. f.* Bore-leaf prepared and folded up.
 गिलौ *gil-ō*, *s. f.* A span (measure of circumference), i. e. the circle formed by joining the ends of the thumb and forefinger; an ear of li-

den corn *Zea mays* from which the seeds have been taken out; the short stick in the game of *un-lā*, which is struck by the longer one called *chanda*, *gillī* or *thōlī* *chanda* *thōlī*, To play at *chanda*.

गीर *gīr*, *s. f.* A fish generally used in *Alachar*.

गीरिना *gīr-iṇa*, *s. v.* To enquire.

गीरक *gīr-ka*, *s. m.* A course kind of carpet not coloured.

गीत *gīt*, *s. m.* A song, singing. *Gīt gūṇa*, To sing.

गीता *gī-ta*, *s. f.* A name often applied to *gūṇa* in the *Shagun Gūṇa*, which is often called *gī-ta* only.

गीदड़ *gī-dṛḍ*, *s. m.* A jackal (*Canis* *procyon*).

गीदड़बकी *gī-dṛḍ-bhū-kee*, *s. f.* Bullying, beating, terrade.

गोल *gōl*, *s. f.*

गोल *gōl*, *s. f.* A road.

गोल *gōl*, *s. f.* Moist, damp, wet. *s. m.* A wild creature (*Monaka* *Monaka*).

गुग्गुना *gū-gū-na*, *adv.* Milk-warm, tepid, something, small.

गुग्गुना *gū-gū-na*, *s. m.* To be milk-warm, to uttering slowly with a low voice.

गुग्गुना *gū-gū-na*, *s. m.* Tepid, warm.

गुज *gū-j*, *s. f.* Bee, buzzing, resounding, the sound.

गुज *gū-j*, *s. m.* The seed of *Abrus precatorius* or the shrub itself. *Gū-j-har*, *s. m.* A tree composed of the *Gū-j* seed.

गुजरना *gū-jar-na*, *s. v.* To rear, to grow.

गुजर *gū-jar*, *adv.* Thick, close.

गुजरी *gū-jar-ee*, *s. f.* Thickness, close.

गुजरी *gū-jar-ee*, *s. f.* Thickness, close.

गुजरी *gū-jar-ee*, *s. f.* Thickness, close.

गुजरी *gū-jar-ee*, *s. f.* Thickness, close.

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गुजरी *gū-jar-ee*, *s. f.* Thickness, close.

गुर्जर गोर्ज-jur-ee, *s. f.* One of the *Kagi* गोर्ज or Gurja a personification of a deity.

गुरी gur-ree, *s. f.* Parched barley.

गुरिखी gur-yi-nee, *s. f.* A pregnant

गुरी gur-y-ee, *s. f.* woman.

गुलगुला gul-goolu, *s. m.* Sweet cakes fried in butter, or wheat flour, sugar and *choco*, with size and colour in seeds made into dumplings and fried in ghee. *adj.* Soft.

गुलगुलाना gul-goolā-na, *v. a.* To soften, to mollify.

गुलगुला दट gul-goolā-dat, *s. f.* Softness.

गुलगुलना gul-goolā-na, *adj.* Plump, handsome, chubby.

गुलचला gul-chālā, *s. m.* A musketeer, a shooter of ball or gun.

गुलभट्टी gul-bhāṭṭī, *s. f.* Complimentation, knot. *भावहार दिक्* *s. f.* Grief, dispassion, mental depression.

गुलबत्ती gul-bat-tee, *s. f.* Rice-guel, or rice and water boiled together and seasoned with salt.

गुलार gulār, *s. f.* Roundness, rotundity.

गुलाबजामन gulāb-jāman, *s. f.* The rose-apple (*Eugenia jambol*).

गुलान gulāl, *s. m.* A farinaceous powder spread, when the *Hindus* throw or each other during the Indian festival and drink in frolic of the *hale*. *कमल-धर* *adj.* Red eyes. *गुल-बत्ती* *s. f.* A red pavilion or tent. *गुल-बत्ती* *adj.* Of the colour of the *gulāl* or stained with it.

गुली gulī, *s. f.* A pill, a bolus, any small globular substance, a disease.

गुलुगा gul-lū-ga, *s. m.* A monkey's pencil.

गुल्ल gulāl, *s. f.* A pellet-bow.

गुल्ल gulāl, *s. f.* A pellet-bow.

गुल्ल gulāl, *s. m.* The ankle.

गुल्ल gulāl, *s. m.* The division of an army, a body of troops consisting of 9 platoons, or a elephant, 11 chariot, 27 horse, and 10 foot; the spleen; a disease, according to some a chronic enlargement of the spleen, but it appears to be an inflammation of the mesenteric glands as it is to be perceived externally.

गुल्ल gulāl, *s. m.* A pellet shot from a pellet-bow.

गुल्ल gulāl, *s. m.* A kind of pigeon. *s. f.* A wheatsheaf, a pelting stone.

गुल्ल gulāl, *s. m.* The betel-nut tree (*Uncaria ficifera catechu*).

गुल्ल gulāl, *s. f.* A woman's female friend. *adj.* Floquent, conversable.

गुल्ल gulāl, *s. m.* Cabal.

गुल्ल gulāl, *s. f.* Human excrement. *Gulāl*, *adj.* Defiled with excrement.

गुल्ल gulāl, *part.* Covered, concealed; hiding the face.

गुल्ल gulāl, *v. a.* To thread, to string; to plait, to braid.

गुल्ल gulāl, *s. m.* To hawl, to call out, *v. a.* To assist. *eye*.

गुल्ल gulāl, *s. f.* A sty (in the eye).

गुल्ल gulāl, *s. f.* A cave, a cavern.

गुल्ल gulāl, *s. f.* Meconium (of infants).

गुल्ल gulāl, *s. f.* An assistant, aid; bawling, tumult, alarm.

गुल्ल gulāl, *adj.* Conceivable, requiring concealment. *s. f.* The anus, the parts of the body which decency requires to be concealed.

गुल्ल gulāl, *s. m.* A kind of demigod attendant upon *Kuber*, the god of riches, and guardian of his treasures.

गुल्ल gulāl, *s. f.* Human excrement.

गुल्ल gulāl, *adj.* Dumb.

गुल्ल gulāl, *s. f.* Doubtfulness.

गुल्ल gulāl, *s. f.* Echo, buzzing, resounding, to howl round round.

गुल्ल gulāl, *v. a.* To resound, hunt, buzz, howl, roar.

गुल्ल gulāl, *s. m.* A sort of sweetmeat.

गुल्ल gulāl, *s. m.* A beam (of a ship); the cross timber (of a boat).

गुल्ल gulāl, *v. a.* To thread, string, plait, to stitch, to spit or put on a spit. *mouth* *v. a.* To cause to string, plait; stitch; put on a spit.

गुल्ल gulāl, *s. f.* Gum.

गुल्ल gulāl, *v. a.* To knead; to plait, braid, knit, weave.

गुल्ल gulāl, *s. f.* A tree yielding a sort of gummy fruit.

गुल्ल gulāl, *adj.* Round, circular. *s. m.* A ring, a circle.

गुल्ल gulāl, *s. m.* Dough; plaiting, braid.

गुल्ल gulāl, *v. a.* To knead (flour), to plait, braid, plait, weave.

गुल्ल gulāl, *s. f.* Betel-nut.

गुल्ल gulāl, *s. f.* A partner (at any game).

गुल्ल gulāl, *s. m.* A tree or gum (*Amygdalis nollana*); *Hedera*.

गुल्ल gulāl, *s. f.* A cockle-shell.

गुल्ल gulāl, *s. m.* A cust of *Kuypos* originally from *gugur*.

गुञ्जी *gūñj-ree*, *s. f.* The female of *Dogur*; an ornament worn on the wrists and feet; an earthen image representing a milk-maid; a musical mode.

गुञ्जी *gūñj-ee*, *s. f.* A stick, a club.

गुञ्जिया *gūñj-ya*, *s. m.* A doll.

गुह *gūh*, *adj.* Abstract, difficult, obscure, abstracted; secret, mysterious, enigmatical; hidden, concealed.

गुह्या *gūh-ya*, *s. f.* Abstruseness, secrecy, concealment.

गुह्यात *gūh-yaat*, *s. m.* A snake.

गुह्यव्य *gūh-yā-vy*, *s. m.* A spy, a secret agent, a disguised agent, a scout.

गुह्यव्या *gūh-yā-vyā*, *s. m.* A pedagogue, a pedant.

गुह्याय *gūh-ya-yā*, *s. m.* A subterraneous passage, a ditch, a byroad, or secret way.

गुह्यार्थ *gūh-yā-rth*, *adj.* Of obscure or hidden meaning.

गुथ *gūth*, *s. m.* A round ball of cotton.

गुथ्या *gūth-ya*, *s. f.* To plait, braid, thread, string; to stitch, wrap or put on a spit.

गुथ्य *gūth*, *s. m.* A quilt; a bygone of old clothes; any old battered cloth; a kind of milk stool. *गुथ्यार्थ*, *adj.* Impaled only to females. *गुथ्याय*, *s. m.* A bygone of old clothes; a kind of milk stool. *गुथ्याय*, *s. m.* A bygone of old clothes; a kind of milk stool. *गुथ्याय*, *s. m.* A bygone of old clothes; a kind of milk stool.

गुथ्याय *gūth-ya-yā*, *s. m.* A bygone of old clothes; a kind of milk stool.

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गुथ्याय *gūth-ya-yā*, *s. m.* A bygone of old clothes; a kind of milk stool.

गृह *grīh*, *s. m.* A house dwelling, mansion, habitation in general; a wife.

गृहकर्मिक *grīh-karmik*, *s. m.* A pigeon, a tame or domestic pigeon.

गृहकर्मिका *grīh-karmika*, *s. f.* A terrace in front of a house, a threshold.

गृहकर्मिका *grīh-karmika*, *s. m.* A pigeon.

गृहकर्मिका *grīh-karmika*, *s. m.* A pigeon.

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गृहकर्मिका *grīh-karmika*, *s. m.* A pigeon.

गोजन *Gonius*, s. m. A large kind of snake, considered to be the same with the Boar or Bor.

गोप *gōpa*, *s. m.* A herdman, a cowherd, a milkman. *s. f.* A milk-necklace.

गोपन *gōpan*, *s. m.* Concealment. *Chopra-kuram*. To conceal, to hide.

गोपनीय *gōpanīyab*, *adj.* Fit to be concealed.

गोपय *gōpaya*, *s. m.* Time, myth.

गोपाल *gōpal*, *s. m.* A cowherd, a

गोपालक *gōpa-lak*, *s. m.* Cow-keeper or protector, king, a sovereign.

गोपी *gōpi*, *s. f.* The female of *gōpa* (a cowherd); a female cowherd.

गोपीचन्दन *gōpī-chandan*, *s. m.* A species of white clay.

गोपबाल *gōpabāl*, *s. m.* A cowherd.

गोफन *gōphān*, *s. f.* A sling (for throwing with).

गोफिका *gōphikā*, *s. f.* Throwing with.

गोहर *gōhar*, *s. m.* Cow dung. *Gōhar-khar*. To do penance (by eating cow dung).

गोहरमन्त्र *gōhar-mantra*, *adj.* Pure.

गोहरौ *gōharau*, *s. f.* Plaster made of cow dung.

गोहरौदा *gōharōda*, *s. m.* A beetle found in cow dung (pencil-er).

गोभी *gōbhī*, *s. f.* A term in card-playing; name of a vice (see *horn* *Hecuribus*, *Boopel gobber*, *Carabid* *concolor*).

गोमय *gōmay*, *s. m.* Cow dung.

गोमय *gōmay*, *s. m.* A hole in a wall made by thieves, &c.; a breach.

गोमयी *gōmayī*, *s. f.* A cloth-bag containing money, the name being given to counter the hole; the chain in the *Hamlet* mounted & through which the dagger flows, everyone only conveyed by the *Hamlet* to be of the shape of a cow's mouth.

गोमूत्र *gōmūtra*, *s. m.* Cow's urine.

गोमूदक *gōmūdaka*, *s. m.* A gem of a yellowish or saffron colour (a *malak*), a precious stone. Borrowed from the *Hindus* and *Judas* described as of four sorts, white, pale yellow, red, and dark blue, perhaps varieties of *agate*.

गोमूदक *gōmūdaka*, *s. m.* The

गोमूदक *gōmūdaka*, *s. m.* The offering, or sacrifices of a cow.

गोमूदक *gōmūdaka*, *s. m.* Milk, butter-milk, curdled or coagulated milk.

गोमूदक *gōmūdaka*, *adj.* (a child) Reared with the milk of cattle. *s. m.* A booby.

गोमूदक *gōmūdaka*, *s. f.* A vessel for holding milk, &c. = milk pail.

गोमूदक *gōmūdaka*, *adj.* Fair (complexioned).

गोमूदक *gōmūdaka*, *s. m.* An ox, a cow. *Gōmūdaka* *s. m.* Twilight (the time of bringing home the cows). *Gōmūdaka* *s. f.* Evening.

गोमूदक *gōmūdaka*, *s. m.* A measure of distance equal to two *croas* of cow.

गोमूदक *gōmūdaka*, *s. f.* A bright yellow pigment prepared from the urine of a cow or collected in the claws of a bird by the animal; it is employed in painting and dyeing and is of especial value in marking the forehead of the *Hindus* with the *Tilak* or sacred mark; it is also used in medicine as a cativative, tonic, and antiseptic remedy, &c.

गोमूदक *gōmūdaka*, *s. m.* A circle, a ball, any thing round or globular; a water jar. *adj.* Round.

गोमूदक *gōmūdaka*, *s. m.* The *Latin* *Oolipol*, *adj.* Round.

गोमूदक *gōmūdaka*, *s. m.* A widow's illegitimate son or daughter.

गोमूदक *gōmūdaka*, *s. f.* Black-pepper (*Piper* *longum*).

गोमूदक *gōmūdaka*, *s. f.* A globe, a sphere, a round ball; a large water jar. *s. m.* A globe; a round ball; a ball; a large bowl of wood; a kind of pigon. The kernel of a coconut.

गोमूदक *gōmūdaka*, *s. f.* Roundness.

गोमूदक *gōmūdaka*, *adj.* Round, globular.

गोमूदक *gōmūdaka*, *s. m.* Roundness.

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गोमूदक *gōmūdaka*, *s. m.* Roundness.

मोषव *gô-shuv*, *s. m.* The sacrifice of a cow, one of the grand sacrifices of the Hindus in former times, and not permitted in the present age or *Kalijug*.

मोक्षार्थ *gô-shârt*, *s. m.* The deity, a saint, a holy person; the descendants of the disciples of Chytranyah of Nudera.

मोक्षेय *gô-shây*, *s. m.* The deity.

मोक्षम *gô-shim*, *s. m.* A cluster of blossoms, a garland.

मोक्षमो *gô-shim-mo*, *s. f.* A garland.

मोक्षान *gô-sham*, *s. f.* A cowpen, a station for cattle.

मोक्षाय *gô-shaya*, *v. a.* To hide, conceal.

मोक्ष *gôsh*, *s. m.* A hazard, a game; a game of chance.

मोक्षक *gô-shik*, *s. f.* Killing a cow.

मोक्षरा *gô-shura*, *s. m.* Cakes of dried cow-dung, usually, succour, an assistant.

मोक्षरि *gô-shuri*, *s. f.* Domestica.

मोक्षर *gô-shar*, *s. m.* Taro, oil, uproot.

मोक्ष *gô-sham*, *s. m.* Wheat.

मोक्षक *gô-sham*, *s. m.* A species of snake, the Boal.

मोक्षर *gô-sham*, *s. m.* A plant (*Ruellia longifolia*, and *Trichia longifolia*).

मो *gô*, *s. m.* A cow, one of the cow species. *Goudra*, *s. m.* Gift of a cow.

मो *gô*, *s. f.* Opportunity, advantage, *Goudra*, Controller, uncontrolled, rule, inserted with authority, not interfered, *Goudra*, *s. f.* Power, opportunity.

मोक्ष *gôshik*, *s. m.* A portion.

मोक्षर *gô-shik*, *s. f.* A sprout.

मोक्षी *gô-shik*, *s. f.* A hole or pit.

मोक्ष *gôsh*, *s. m.* The district of *Gaur*, the central part of Bengal, the name of its capital called by the same name, and extended to all the inhabitants of *Gaur* *gôsh*, *s. m.*

मोक्ष *gôsh*, *s. m.* A mass of Hindus in *Orissa*, who are generally gather numbers and herds; a mass of people.

मोक्षरि *gô-shuri*, *s. m.* Inhabitant of *Gaur*; hence the name of *Chytranyah of Nudera* are so called; this philology flourished in the year 1400 of *Kalijug*, *Chytr* & D. 1500.

मोक्षी *gô-shuri*, *s. f.* Ruin or spirit distilled from *Gaur* or *mol*; a spirit distilled from *Gaur*.

मोक्षर *gô-sham*, *s. m.* Gift of a cow.

मोक्ष *gôsh*, *s. m.* Bringing home a wife.

मोक्ष *gôsh*, *s. m.* The company who attend the bride when bringing home.

मोक्ष *gôsh*, *adj.* Far-companioned.

मोक्ष *gô-shuv*, *s. m.* Reputation, respectability, venerableness, consequence or weight.

मोक्षरि *gô-shuri*, *adj.* Venerable, respectable.

मोक्ष *gôsh*, *s. m.* A cock sparrow.

मोक्षरि *gô-shuri*, *s. f.* A sparrow.

मोक्षी *gô-shuri*, *s. f.* A musical note.

मोक्षर *gô-sham*, *s. m.* A cow-house.

मोक्ष *gôsh*, *s. f.* Perseverance.

मोक्षर *gô-sham*, *s. m.* An ally, son-in-law, an assistant.

मोक्षर *gô-sham*, *adj.* Eleven, *Goudra*, *adj.* Eleven.

मोक्षर *gô-sham*, *adj.* Strong, tied together, or in order.

मोक्ष *gôsh*, *s. m.* A book or composition in prose or verse, a code, the book of the *SEPA* religion composed by the *gôsh* *Nand* *SEPA*.

मोक्षर *gô-sham*, *s. m.* An author, book-maker, writer, compiler.

मोक्षर *gô-sham*, *s. m.* The joint or knot of a vessel or gun, &c., and figuratively of the body; a tie, the knot of a cord, &c.

मोक्ष *gôsh*, *adj.* Inaccurately pronounced, shared, uttered with the omission of a letter or syllable.

मोक्ष *gôsh*, *s. m.* A house, a dwelling; a plant (*Orchidaceae*), invoking the presence of the nine planets.

मोक्ष *gô-sham*, *s. m.* Taking, seizure, robbery, acceptance, assent, agreement; an eclipse.

मोक्ष *gô-sham*, *s. f.* Diarrhoea, dysentery.

मोक्ष *gô-sham*, *s. f.* The influence of an unpropitious planet.

मोक्ष *gô-sham*, *s. f.* Worship of the sun and the other planets.

मोक्ष *gô-sham*, *s. m.* The sun; the moon; the planet Jupiter.

मोक्ष *gô-sham*, *s. m.* The constellation *Shroon* at the polar star, from its remaining fixed amidst the planetary movements.

मोक्ष *gô-sham*, *adj.* Subject to planetary influence.

मोक्ष *gô-sham*, *s. m.* Epilepsy, convulsion, neurological process in which the central plant is supposed to be.

मोक्ष *gô-sham*, *adj.* Taking, disposed to take.

मोक्ष *gôsh*, *s. m.* A village, a hamlet, an inhabited place in the model of *SEPA* and *mod* land, where men of the same class mostly reside, and where agriculture thrives; a code in music, an octave.

घासखी *ghāṣ-khī*, *s. m.* A herber. *s. f.*

A where a herder; a fence, peasant or village.

घासवाजक *ghāṣ-vājaka*, *s. m.* The village priest, one who conducts the ceremonies for any or all classes, and is consequently designated as a degraded *brāhmin*. It also applies to the steward of an idol.

घासवासी *ghāṣ-vāsī*, *s. m.* A villager.

घासिक *ghāṣīka*, *adj.* Village, rude, rustic.

घासीय *ghāṣīya*, *adj.* A villager, a rustic, village; vulgar, rude.

घास्य *ghāṣya*, *s. m.* Rustic or boorish speech; the *Prakrit*, and the other dialects of India except the *Sanskrit*. *adj.* Rustic or boorish; *Ullāsa-bhāṣa*, produced in or relating to a village.

घास्यवक्ष *ghāṣya-vākṣa*, *s. m.* Chaplain.

घास्यवक्ष *ghāṣya-vākṣa*, *s. m.* An ass (*gh.* village herder).

घास *ghāṣ*, *s. m.* A mouthful or a quantity equivalent to a mouthful, a lump of rice, or of the size of a person's cup.

घाह *ghāha*, *s. m.* Taking, either by seizure or acceptance; a shock; according to some the recipient; a waiter, according to others, the waiter; *chopani* like *ghāṣ-pāṇi* and *gh.*

घाहक *ghāhaka*, *s. m.* One who takes or seizes, one who accepts.

घाह्य *ghāhya*, *adj.* Worthy of acceptance, fit to be received.

घीरा *ghīra*, *s. f.* The neck; the back part of the neck, the nape, the tendon of the *Yajñashikha* muscle.

घीह *ghīha*, *s. m.* The hot season comprehending two months, mid-July; heat, warmth. *adj.* Hot, warm.

घेह *ghēha*, *s. m.* A dwelling, a house.

घेय *ghēya*, *s. m.* A necklace, a close necklace, or collar.

घेय *ghēya*, *adj.* Belonging or relating to the hot season.

घेय *ghēya*, *s. f.* Liable to gain.

ग्लान *glāna*, *adj.* Worned, languid, feeble, exhausted by fatigue, listless.

ग्लानि *glāni*, *s. f.* Languor, lassitude, fatigue of body or depression of mind.

ग्वान *gwāna*, *s. m.* A coward.

ग्वानि *gwāni*, *s. f.* The female of *Gwa*, wife of a coward.

ग्वेह *gwēha*, *adv.* Near.

ग्वेहा *gwēha*, *s. m.* Suburb, vicinage. *adv.* Near.

घ

व *khuh*, The fourth consonant of the *Yajñashikha* alphabet, being the aspirate of the preceding letter, and corresponding with *gh*.

वञ्जीरना *ghuṣ-ghāṣ-na*, *s. m.* To rinse; to mix any liquid by stirring it about.

वञ्ज *ghuṣa*, *s. m.* The neck.

घंटा *ghāṭa*, *s. m.* A bell, a clock, an hour.

घंटानी *ghāṭa-nī*, *s. f.* A small bell.

घघरा *ghāgh-ra*, *s. m.* A petticoat.

घघरी *ghāgh-rī*, *s. f.* A petticoat.

घघाव *ghāgh-a-ghāgh*, *adj.* Thick.

घट *ghaṭ*, *s. m.* A water-pot; the body. *s. f.* Mind, heart, thought, soul.

घटक *ghaṭaka*, *s. m.* A mediator, go-between, an ambassador, attorney, messenger; an agent who ascertains or invents genealogies and negotiates matrimonial alliances.

घटनी *ghaṭ-nī*, *s. f.* Diminution, decrease; abatement, abatement, decline.

घटनीय *ghaṭ-nīya*, *s. f.* A bawd or procurer.

घटन *ghaṭana*, *s. m.* Occurring.

घटमा *ghaṭ-mā*, *s. m.* To abate, decrease, lessen, diminish, waste, diminish; to be depressed.

घटनीय *ghaṭ-nīya*, *adj.* Liable to abatement, or decrease, or diminution.

घटन *ghaṭana*, *s. f.* Decrease.

घटवार *ghaṭ-wāra*, *s. m.* A whirler.

घटवा *ghaṭ-vā*, *s. m.* An offender, transgressor.

घटा *ghaṭa*, *s. f.* Cloudiness, gathering of the clouds, clouds; clouds.

घटादीप *ghaṭa-dīpa*, *s. m.* A covering for a pot or a carriage, or any article of furniture.

घटाना *ghaṭāna*, *s. m.* To decrease, lessen, abate, diminish, reduce, reduce.

घटाव *ghaṭāva*, *s. m.* Deliciousness, reduction, abatement, falling (as of a river, or of the price of any thing), depreciation.

घटाव *ghaṭāva*, *s. m.* Deliciousness, reduction, abatement, falling (as of a river, or of the price of any thing), depreciation.

घटाव *ghaṭāva*, *s. m.* To reduce, to cause to subside or fall.

घटिका *ghaṭika*, *s. f.* The ankle; a moon-hour or 30th part of a day and night; a day or period of 24 minutes.

घटिय *ghaṭiya*, *adj.* Low-priced.

घटी *ghaṭī*, *s. f.* The *Ghara*, or Indian clock, a plate of iron or mixed metal on which the hours are struck; diminution, abatement, decrease; alienation.

घट्ट *ghatt*, *s. m.* A *ghat*, a quay or landing place, steps on the side of a river, &c. leading to the water's edge.

घट्टा *ghāt-tā*, *s. m.* Corn of the foot.

घट्टी *ghāt-tī*, *s. f.* A small or inferior landing place, private quay, &c.

घट्टघट्टान *ghat-ghat-āna*, *v. a.* To thunder.

घट्टना *ghāt-nā*, *v. a.* To make, form, forge, work (metals).

घट्टा *ghāt-tā*, *s. m.* A water-pot, an earthen jar, a pitcher, jar.

घट्टिया *ghāt-tī-yā*, *s. f.* A crucible; a honey-comb; the womb.

घट्टिवा *ghāt-tī-vā*, *s. m.* A crocodile; a place of brass for besting tress.

घट्टिवाली *ghāt-tī-vālī*, *s. m.* The person who attacks the gherril and strikes the loins.

घट्टि *ghāt-tī*, *s. f.* Fold, plait.

घट्टी *ghāt-tī*, *s. f.* An hour or the space of 24 minutes; an instrument for measuring time; a clock, watch, &c. *ghat-tī men, tādā ghāt-tī men, māsā*, Expresses a person of a changeable disposition.

घट्टीया *ghāt-tī-yā*, *s. m.* A stand for

घट्टीया *ghāt-tī-yā*, *s. m.* A stand for

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घट्टीया *ghāt-tī-yā*, *s. m.* A stand for

घटना *ghā-tā*, *s. m.* Name of a plaything.
 घानी *ghā-tee*, *adj.* Murderous, felonious.
 घातुक *ghā-tuk*, *adj.* Mischievous, injurious, murderous, cruel, savage, violent, ferocious.
 घान *ghān*, *s. f.* As much as is thrown in at one time into a mill or mortar, &c.
 घानी *ghā-nee*, *s. f.* An oil-mill (or oil-press); a sugar mill.
 घावर *ghā-va*, *adj.* Confused, confounded.
 घाम *ghām*, *s. f.* Sunshine, sun-bine; heat (of the sun).
 घामक *ghām-ak*, *adj.* Simple, artless; yellow, a blackhead.
 घायक *ghā-yak*, *adj.* Wounded.
 घाल *ghāl*, *s. f.* Mischief.
 घालक *ghāl-ak*, *s. m.* A destroyer, desolator, one who ruins.
 घालना *ghāl-nā*, *v. a.* To desolate, ruin; to thrust in, to throw.
 घालनेन *ghāl-neen*, *adv.* Dumbled.
 घाव *ghāv*, *s. m.* A wound, a sore. (*ghāo* for *ghān*, *s. m.* A scar.)
 घायक *ghāy-ak*, *adj.* Living from hand to mouth, in provident, spendthrift.
 घास *ghās*, *s. f.* Meadow or pasture, grass, straw, hay, fodder. *Ghās pāt*, *s. f.* To crop, graze.
 घिसना *ghis-ghā-nā*, *v. a.* To be hawse.
 घिसवाना *ghis-ghā-nā*, *v. a.* To falter, be unable to speak (from fear, joy, &c.); appear very humble, coax, wheedle, flatter, beseech, implore. *Ghis-ghā-nā pāt*, *v. a.* To falter, be unable to speak (from shame or fear, &c.).
 घिचघिच *ghich-ghich*, *adj.* Thick, confused, muddy. *Ghich-ghich būna*, or *būna*, To speak thick.
 घिन *ghin*, *s. f.* Disgust, shame, baseness. *Ghin dānā*, To reproach, abuse. *Ghin khana*, To be disgusted, to have the stomach turned.
 घिनघिन *ghin-ghin*, *s. adj.* Disgusting.
 घिनाना *ghin-ānā*, *v. a.* To be disgusted, *adj.* Disgusting.
 घिनवाना *ghin-ghā-nā*, *v. a.* To be disgusted.
 घिनौना *ghin-ō-nā*, *adj.* Disgusting, abominable, nauseous, false.
 घिया *ghi-yā*, *s. m.* Name of a vegetable, a pumpkin (*Cucurbita lagarina*). *Ghiya* (or *ghā*), *s. f.* A vegetable (*Luffa ventata*).
 घिरना *ghir-nā*, *v. a.* To be surrounded, enclosed, to be collected around, to gather (as the clouds).
 घिरनी *ghir-nee*, *s. f.* A pulley; an instrument for twisting rope; a kind of peg, the tumbler. *Ghir-nee khana*, To go round.

घिराद *ghir-ād*, *s. f.* Stink (particularly of urine).
 घिराना *ghir-ānā*, *v. a.* To cause to surround or enclose.
 घिसना *ghis-nā*, *v. a.* To be rubbed, to be abraded, *s. a.* To rub; to beat. *adj.* Apt to be worn by rubbing.
 घिसनी *ghis-nee*, *adv.* By rubbing; as (*ghis-nee chūnā*, To move along, rubbing on the ground, as a child on his buttocks before he is able to walk).
 घिसाना *ghis-ānā*, *v. a.* To cause to rub, abrade, wear.
 घिसाव *ghis-āv*, *s. m.* } Attrition, rub-
 घिसावट *ghis-āv-ṭ*, *s. f.* } bing, friction, abrasion.
 घिसवाना *ghis-ghā-nā*, *v. a.* To trail, to drag.
 घी *ghē*, *s. m.* Butter clarified by boiling and straining.
 घीकार *ghē-ak*, *s. m.* A medicinal plant (*Ala parviflora*).
 घीला *ghē-lā*, *s. m.* The name of a very large wild creeper.
 घुमौना *ghū-m-ānā*, *s. m.* A toy, a child's rattle.
 घुघुसी *ghū-ghū-see*, *s. f.* A small red and black weevil (*Ala parviflora*).
 घुघुह *ghū-ghū-h*, *s. m.* A small bell; an ornament worn round the ankles, with bells fastened to it.
 घंडी *ghān-dee*, *s. f.* A button.
 घुसी *ghū-see*, *adj.* Malicious; a receiver of bribes.
 घुटना *ghū-ṭ-nā*, *s. m.* The knee. *Ghū-ṭ-nā*, *v. a.* To crawl about on the knees, as a child.
 घुटना *ghū-ṭ-nā*, *v. a.* To be rubbed, to be sufficated.
 घुटार *ghū-ṭ-ār*, *s. f.* Pertidy.
 घुटाना *ghū-ṭ-ānā*, *v. a.* To shave clean, to polish.
 घुड *ghūḍ*, *s. m.* A horse. *Ghūḍ-churha*, A horseman, trooper, one on horseback. *Ghūḍ-churha*, *s. f.* A female on horseback; riding.
 Ghūḍ-dānā, *s. m.* A race course, horse-race.
 Ghūḍ-dānā, *s. f.* A four-wheeled carriage for riding, or drawn by horses & chariot. *Ghūḍ-dānā*, *adj.* Horse-faced. *Ghūḍ-dānā*, *s. m.* A stable.
 घुडकना *ghūḍ-ka-nā*, *v. a.* To brow-beat, to reprimand, to frown at.
 घुडकी *ghūḍ-kee*, *s. f.* Rebuff, brow-beating, rebuke, frowning at.
 घुडकरी *ghūḍ-ka-rī*, *s. m.* A horseman.
 घुडकरी *ghūḍ-ka-rī*, *s. f.* A female on horseback; riding.

घुददीघ *ghoor-dour*, *s. m.* A race-course.

घुदयह्व *ghoor-hubul*, *s. f.* A two-wheeled carriage for riding undrawn by horses.

घुदुंहर *ghoor-mónha*, *adj.* Horse-faced.

घुदुंसा *ghoorisna*, *v. a.* To curl.

घुदुवाल *ghoor-sál*, *s. m.* A stable.

घुण *ghoon*, *s. m.* Name of an insect found in timber (destructive to wood, wheat, grain, and flour); a weevil; *ranour*.

घुणा *ghoon*, *rel. adj.* Destroyed by the *ghoon*, weevil-eaten.

घुणा *ghoon-na*, *adj.* Secret, cautious, de-

vising, malicious, spiteful, revengeful, bearing malice, rancorous.

घुणुकी *ghoon-doo*, *s. f.* A button.

घुण *ghoon*, *s. m.* An insect found in timber (destructive to wood, wheat, and flour); a weevil; *ranour*.

घुणमौना *ghoon-gemna*, *s. m.* A plaything.

घुना *ghoon-na*, *adj.* Destroyed by the *ghoon*, weevil-eaten.

घुनिया *ghoon-niya*, *adj.* Designing, malicious, spiteful, revengeful, bearing malice, rancorous.

घुप *ghoop*, *adj.* Dark.

घुमघुमा *ghoom-ghoom*, *s. m.* Revolutions, going round; subterfuge, evasion, prevarication, doubt, suspense, hesitation, *Ghoom-ghoom-na*, *v. a.* To revolve; to prevaricate.

घुममंड *ghoom-mánd*, *s. f.* Gathering of the clouds.

घुमरा *ghoom-ra*, *s. m.* Name of a plant (*Phormium*); name of an insect.

घुमरी *ghooma-ree*, *s. f.* The vertigo, swimming of the head, giddiness.

घुमाना *ghoom-má-na*, *v. a.* To turn round, whirl, come to turn, wheel, roll, revolve, revolve, circle; to beguile, delude, *Ghoomana phinava*, To prevaricate.

घुमरा *ghoom-rák-na*, *v. a.* To brow-beat, reprimand, frown at, chide.

घुमकी *ghoom-kee*, *s. f.* Rebuff, brow-beating, rebuke, frowning at.

घुमरा *ghoom-ghoom*, *s. m.* The molecrick (*Scyllus streptolopus*); a phagolick (worm or herpes exedens) (as named from digging in the flesh, as the molecrick does in earth or sand).

घुमरा *ghoom-ra*, *s. m.* Teudo Ach'Ues.

घुमरा *ghoom-rák-na*, *v. a.* To snore.

घुमरी *ghoom-ree*, *s. f.* A vertigo, swimming in the head, rolling.

घुमना *ghoom-na*, *v. a.* To melt, dissolve, be dissolved; to be mellowed, to rot (as fruit), to become lean, to waste.

घुलमिल *ghool-mil*, *part.* Dissolved, mixed, melted (in kindness).

घुलवा *ghool-wa*, *s. m.* To boot.

घुलवाना *ghool-wá-na*, *v. a.* To cause to mix with a liquid, to cause to dissolve.

घुलाक *ghooláak*, *adj.* Melting.

घुलाना *ghool-lá-na*, *v. a.* To melt, to dissolve [for.]

घुलाना *ghool-lá-wat*, *s. f.* Melting, dissolving.

घुला *ghool-wa*, *s. m.* A coarse kind of cotton.

घुस *ghoos*, *s. m.* Penetrating.

घुसना *ghoos-na*, *v. a.* To be thrust in, to enter, penetrate, interpose, meddle.

घुसने *ghoos-nayth*, *s. f.* Access.

घुसना *ghoos-sá-na*, *v. c.* To thrust in, stuff in, cram, penetrate, force in, cause to penetrate or enter.

घुसिना *ghoos-sí-na*, *v. a.* To be thrust or stuffed in.

घुसेना *ghoos-sé-na*, *v. a.* To thrust, stuff, cram, force or rub in, pierce, insinuate, telet.

घुंगनी *ghoong-ne*, *s. f.* A sort of stir-about, or grain of any kind (peas or wheat, &c.) boiled whole with sugar.

घुंगर *ghoong-gur*, *s. m.* A curl, *Ghoongur-mat*, Curled hair.

घुंगी *ghoong-gee*, *s. f.* Cloths folded and put on the head as a defence against the sun, a snake-trail, a small ghong.

घुंगी *ghoong-gee*, *s. f.* A small red and black seed (*Arhus procatorina*).

घुंग *ghoong-ghat*, *s. f.* A veil, ornamenting the face with a veil, &c. *Ghoonghat karna*, To draw veil over the face. *Ghoonghat karna*, *v. a.* To veil; to draw back his neck (a horse). *Ghoonghat karna*, *v. a.* To be broken or defeated (an army).

घुंगर *ghoong-gur*, *s. m.* A curl.

घुंग *ghoong-ghat*, *s. m.* A small bell; an ornament worn round the ankles, with bells fastened to it.

घुंग *ghoong*, *s. m.* A gulp, draught, pull.

घुंग *ghoong*, *v. a.* To gulp, drink, swallow.

घुंगी *ghoong-gee*, *s. f.* A medicine consisting of glass, spices and borax, given to new-born infants to clear out the mæstrum.

घुंग *ghoong*, *s. m.* A bandicote rat.

घुंग *ghoong*, *s. m.* A blow of the fist, &c.

घुंग *ghoong-ghoong*, *s. m.* The ring-necked dove; an owl.

घुंग *ghoong-ghoong*, *s. m.* An owl, a block-head.

घुट ghoṭ, *s. m.* A gulp, draught.
 घुटना ghoṭ-na, *s. a.* To gulp, drink, guzzle.
 घुटी ghoṭ-tee, *s. f.* A medicine given to new-born infants; the navel-string.
 घन ghana, *s. m.* Rancour, malice, spite.
 घना ghoṭ-na, *adj.* Designing, malicious, spiteful, revengeful, malicious, secret, cautious.
 घूम ghoom, *adv.* Back, round about.
 घूमघुमाला ghoom-ghoṭ-māla, *adj.* Loose (as a wheel) full.
 घूमघुमेना ghoom-ghoṭ-mē-na, *adj.* Revolving, circling round.
 घुमना ghoṭ-mana, *s. n.* To go round, revolve, turn, roll, wheel, whirl, and. Whirling, turning, &c. *Nir-ghoomna*, To be giddy or dizzy, to swim (the head).
 घूर ghoor, *s. m.* Staring; a dangle.
 घुरघी ghoṭ-ghē, *s. f.* A twist in thread, entanglement.
 घुरना ghoṭ-mana, *s. n.* To stare at, to stare, to fix the eyes on; to look at angrily.
 घुरा ghoṭ-ra, *s. m.* Sweepings; a dunghill.
 घुरिया ghoṭ-rī-ya, *s. m.* A dunghill.
 घुस ghoṭ, *s. m.* A handicate rat (*Mus malabaricus*; *Mus grahami*); a crebe.
 घुमत ghoṭ-mat, *s. m.* A young owl.
 घुमसुसा ghoṭ-suni-ghoṭ-sa, *s. m.* Thumping and culling, boxing, fist-fighting.
 घुसा ghoṭ-sa, *s. m.* A thump, a blow of the fist, buffet; a handicate rat.
 घेंटा gheṭa, *s. m.* } A pig.
 घेंटी gheṭa-tee, *s. f.* }
 घेना gheṭa, *s. m.* } The bronchial, gait.
 घेवा gheṭa-hā, *s. m.* } tre, or Derbyshire neck.
 घेतना gheṭa-hā, *s. m.* } A kind of shoe.
 घेपना gheṭ-pa, *s. n.* To mix, mingle, unite into a paste (as flour and water).
 घेर gher, *adj.* Round, surrounding, enclosing; loose (as a robe), full, widely, surrounding.
 घेरना gheṭ-na, *s. m.* To surround, stop or surround. *Gherana*, *adj.* Full, loose (as robe), circular, extensive.
 घेर gher, *s. m.* Calumny, reproach, complaint.
 घेरना gheṭ-na, *s. n.* To surround, compass, surround, invest, beset, blockade. *Gherana*, To surround, &c.
 घेरनी gheṭ-nī, *s. f.* A handle for turning a spinning-wheel, a winch.
 घेरा gheṭ-a, *adj.* Round, surrounded. *s. m.* A circle, a circumference; a siege, blockading, a

circle; vertigo. *Ghera dāha* To surround, lay a siege, besiege. *Ghera nēa parva*, To be surrounded.
 घेवर gheṭ-war, *s. f.* A kind of sweetmeat.
 घवा gheṭ-a, *s. f.* Reproach, blame, rebuke, &c.; mortification, tenderness, pity; abhorrence, disgust; shame, bashfulness.
 घृत ghr̥t, *s. m.* (Ghee, clarified butter, or butter which has been heated gently and allowed to cool; it is then used for culinary and religious purposes, and is highly esteemed by the *Hindoo*s).
 घृतकुमारी ghr̥t-koo-mā-rī, *s. f.* The aloes (*Aloe perfoliata*).
 घौमा ghoṭ-ma, *s. m.* A cockle; or cockle-shell, a snail (*Unio helix*).
 घोट ghoṭ, *s. f.* A draught (drink).
 घोटना ghoṭ-na, *s. n.* To polish by rubbing; (next) to investigate; to struggle. *s. m.* A stone, &c. with which any thing is polished; the knee.
 घौसला ghoṭ-sa la, *s. m.* A (bird's) nest.
 घोखना ghoṭ-kh-na, *s. n.* To repeat, to iterate, to speak aloud.
 घोघो ghoṭ-gho, *s. f.* A pocket, pouch, wallet; a turtle dove.
 घोट ghoṭ, *s. f.* Polish.
 घोटक ghoṭ-tak, *s. m.* A horse.
 घोटना ghoṭ-na, *s. n.* To polish; calender; to pluck; to shave.
 घोटनी ghoṭ-nī, *s. f.* A rubber.
 घोडा ghoṭ-a, *s. m.* A wooden rubber.
 घोघो ghoṭ-gho, *adj.* Polished, smooth (smooth).
 घोड़ा ghoṭ-ra, *s. m.* A horse. *Ghorā ka gurpur phanta*, To force a horse to his utmost speed; the cock (of a gun) *Ghorā chakana*, To cock a gun.
 घोषा ghoṭ-pa, *s. m.* A cloth with a part folded like a sugar-loaf to cover the head and wrap round the body in cold or wet weather.
 घोषा ghoṭ-pa, *s. f.* An esculent root (*Arum rotundifolium*).
 घोर ghora, *s. m.* Horor, horribleness; repulsive; dread, awe; the sound of a drum. *Ghor ghosana*, To be inwardly displeased to conceal one's dislike or indignation. *adj.* Frightful, horrible, terrific, awful, deep (colour of a horse, or deep). *Ghor nidra*, Deep sleep.
 घोरदशन ghor-darshan, *adj.* Terrific, of horrid or frightful appearance.
 घोरदय ghor-rūp, *adj.* Frightful, hideous. *s. m.* A hideous appearance.
 घोरदयी ghor-rūpī, *adj.* Frightful, horrible, hideous.
 घोरानि ghor-āni, *adj.* Frightful, hideous, of horrible aspect or form.

- घोल *ghol*, *s. m.* Buttermilk.
 घोलघुनाय *ghol-ghou-nay*, *s. m.* Kvasion, kvass-haze.
 घोसना *ghos na*, *v. a.* To mix with a liquid, to dilute.
 घोसनेन *ghos-né*, *s. m.* Mixture, mixing.
 घोना *gho-na*, *v. a.* An intoxicating potion made of honey or sugar, a sedation, name of a tree; *gho-na* *pa-na*, to involve in difficulty.
 घोश *ghosh*, *s. m.* A station of herdsmen; a herd of milk cows; a cowherd.
 घोषणा *ghosh-na*, *v. a.* Speaking aloud.
 घोषना *ghosh na*, *f.* making a great noise; crying, pe-dalling.
 घोसी *ghos-see*, *s. m.* A *Mooselman* cowherd or milk-man.
 घौह *ghauh*, *s. f.* A bunch (*cf.* *ghata* &c.)
 घौह *ghauh*, *f.* A bunch or cluster of
 घौर *ghaur*, *f.* grapes, dates or plantains.
 घ्रास *ghras*, *s. m.* The nose; smell, smelling *adv.* Sniffing.
 घ्रासतन्नि *ghrasat-ni*, *s. m.* Fragrance, odour, a perfume, a perfume.
 घ्रासेन्द्र *ghras-eन्द्र*, *s. f.* The nose, the sense of smelling.
 घ्रात *ghrat*, *adv.* Sniffed.

च

- च *chuh*, The twentieth letter of the alphabet, and first of the second or palatal class of consonants, having the sound of *Ch* in *Churn*.
 चकुराव *chakurav*, *s. m.* Name of a disorder.
 चकुरा *chakura*, *s. m.* Trough.
 चंगा *changa*, *adj.* Healthy, cured, sound. *Changa* *banana* To correct, punish, put to right, chastise. *Changa* *ganga*, *adj.* In health and vigour, perfect, &c.
 चंगु *chango*, *adv.* Excellent.
 चंगुर *chango*, *s. f.* A flowerpot, a tray.
 चंगुरा *chango-ra*, *s. m.* A large basket, a trough or tray.
 चंगुरी *chango-ree*, *s. f.* A small basket.
 चंचाना *chan-cha-na*, *v. a.* To throb or shake (*cf.* *cha* & *cha*), to make the pulse better than on a living man.
 चंचल *chan-lah*, *adj.* Trembling, inconstant, restless, wanton, playful, fickle, perishable, transitory.
 चंचलता *chan-chal-ta*, *s. f.* Perishableness; restlessness, inconstancy, wantonness.
 चंचलपदा *chan-chal-pada*, *s. m.* Playfulness, wantonness.

- चंचलता *chan-chal-ta*, *s. f.* Restlessness, fluctuation, perishableness.
 चंचलाना *chan-chal-ana*, *v. a.* To be playful, wanton, unsteady, &c. restless.
 चंचलपद *chan-chal-pad*, *s. f.* Restlessness, wantonness, wantonness, fickleness.
 चंद *chand*, *s. m.* A moon.
 चंदाल *chan-dal*, *s. m.* An inferior cast of *Hindus* (*cast*); a miser, a wretched wretch, a villain.
 चंदौल *chan-dol*, *s. m.* The marguard; a sort of *seal*; the name of a land; a phylang consisting of four little earthen pots joined together.
 चंद *chand*, *s. m.* The moon. *Chand-moon*, *s. m.* First night of the full moon. *Chand-moon*, *adj.* Having a full moon.
 चंदन *chan-dan*, *s. m.* Sandal-wood or tree, *sandal* (*cf.* *chandra* & *chandra*).
 चंदला *chan-dla*, *adj.* Bald, *s. m.* Baldness.
 चंदला *chan-dla*, *s. m.* A small canopy, an awning.
 चंदल *chan-dl*, *s. m.* An assessment, contribution, subscription, the room.
 चंदिया *chan-diya*, *s. f.* The crown of the head.
 चंदील *chan-dil*, *s. m.* A tube of *Ray*.
 चंदिला *chan-dila*, *s. m.* *poor* who claim descent from the moon.
 चंदीला *chan-dila*, *adj.* Delivery, white.
 चंदेरी *chan-dere*, *s. f.* Name of a place.
 चंदेल *chan-del*, *s. f.* Name of a place.
 चंदेली *chan-deli*, *s. f.* Gambler (*made at Chandel*).
 चंद्र *chandra*, *s. m.* The moon, considered as a planet or a deity. *Chandra* *malha*, *adj.* Having a countenance beautiful as the moon.
 चंद्रक *chan-drak*, *s. m.* The eye; a peacock's tail, a finger nail.
 चंद्रका *chan-dra-ka*, *s. f.* A digit or one-sixteenth part of the moon's orb or diameter.
 चंद्रगुप्त *chan-dra-gust*, *s. m.* The reputed Registrar of *Amherst*.
 चंद्रगो *chan-dra-go*, *s. m.* Descendant of the moon; the name of a tribe of *Assamese*, who claim descent from the moon.
 चंद्रमा *chan-dra-ma*, *s. f.* The name of a river, the *Chandra* and the *Bea* streams of the *Panjab*. *Chandrag*, is the name of a mountainous part of the *Himalaya* range, where the river is said to have its source.
 चंद्रमा *chan-dra-ma*, *s. m.* The moon.
 चंद्रेय *chan-dre-y*, *s. m.* A plagiarist, a pirated thief.

चंद्रलेखा *chundr-lêk-ha*, *s. f.* A plant (*Sesuvia portulacastrum*); a digit of the moon.

चंद्रवल्ली *chundravallur-ee*, *s. f.* A kind of *A. diandra* (cf. *chandra-vallur*).

चंद्रवाला *chundr-vâla*, *s. f.* Large cardamoms.

चंद्रसमान *chundr-sam-bhâvuk*, *s. f.* Small cardamoms.

चंद्रहार *chundr-hâr*, *s. m.* An ornament of dress, a sort of necklace composed of circular pieces of gold, silver, &c.

चंद्रा *chundra*, *adj.* Bald; wise, intelligent.

चंद्रागम *chundrâ-gam*, *s. m.* Moonlight.

चंद्राना *chundrâna*, *n. n.* To be withered or dried up (as a tree) to cease to grow.

चंद्रिका *chundrikâ*, *s. f.* Moonlight; the moonbeam; a small fish, *Zoarces olivacea*; large cardamoms.

चंद्रिक *chundrik*, *s. m.* A poetical (*Chandrika* *poetika* *akharâ*).

चंद्रोद *chundrô-dud*, *s. m.* An awning, a cloth or screen spread over the large open courts of Hindu houses. Set up on festive occasions moon rises a kind of collyrium.

चंद्रक *chundrak*, *s. m.* A tree bearing a

चंद्रा *chundrak*, yellow fragrant flower (*Michelia champaca*).

चंद्र *chundr-wur*, *s. m.* An instrument made of peacock's feathers, &c. waved over the head of a sovereign, used to whisk off dust, &c., and also made on the tail of the Bos gauribus, a species of ox.

चक्र *chuk*, *s. m.* Landed property, landed estate, a farm. *Chakradar*, *s. f.* Deifying or marking the boundaries of an estate.

चक *chuk*, *s. m.* A shepherd, or goat-herd.

चकई *chuk-ai*, *s. f.* A toy, a whirling; a duck, the female of *chakura*.

चक्रवक्ता *chuk-chuk-ka*, *adj.* Shining, resplendent.

चक्रचक्री *chuk-chuk-ee*, *s. f.* A kind of dagger worn on the waist, *adj. f.* Resplendent.

चक्रकड़ी *chuk-chikô-ka-kê*, *s. f.* A muskrat (*Sorex merdianus*, *chuk-chik-ka*).

चक्रता *chuk-ta*, *s. m.* A scraping of the skin, a scrape, a scurf; a scar, &c. *Chakta* *dena*, *chuk-ta*, To scar.

चक्रताना *chuk-tâna*, *v. a.* To scar, to hurt.

चक्रती *chuk-têe*, *s. f.* The hute of a chinthees (of which whistles are made); a patch of leather, a skin, a patch, the round of a cheese, a round plate of metal, &c.; a bitter, an apostle, *adj. f.* Oppressed, flattened.

चक्रनाचुर *chuk-na-chûr*, *s. m.* Scrape, small pieces, atoms, flings, *Chakna-chûr* *dena*,

To be dashed to pieces, to shatter. *Chakna-chûr* *dena*, To shatter, shiver, break to pieces.

चक्रमा *chuk-ma*, *s. m.* A boot, a stocking.

चक्रवा *chuk-vâda*, *s. m.* Revelry, *Chakur-ha* *manâvan*, *v. a.* To revel, to riot.

चक्रा *chuk-ka*, *s. m.* A kind of fish made of pulse.

चक्रानी *chuk-râ-nec*, *s. f.* Woman servant.

चक्रला *chuk-la*, *s. m.* A brooch, a kind of clasp made of silk and cotton; a division of a country containing several paragonahs, *adj.* Wide, broad, great. *Chaklêdâr*, *s. m.* The governor of a province or country. *Chuklêdâr*, *s. f.* The government of a province or country; a round plate on which food is served.

चक्रलई *chuk-lai*, *s. f.* Breadth.

चक्रलान *chuk-lan*, *v. a.* To extend in length, to widen.

चक्रवा *chuk-wa*, *s. m.* The ruddy goose (*Anas erythra*), a whirpool.

चक्रवी *chuk-wi*, *s. f.* The female of the *chakur-ha* *manâvan*.

चक्रसनी *chuk-sa-nec*, *s. f.* A kind of pulse.

चक्रनाक *chuk-sachak*, *s. f.* The sound of the report of strokes in sword, dagger, or musket.

चक्रावी *chuk-sachandh*, *s. f.* The state of being dazzled, motionless.

चक्रावर *chuk-sâ-wa*, *s. m.* A disease in horses.

चक्रावी *chuk-sâ-wa*, *s. f.* A ringworm.

चक्रि *chuk-ri*, *adj.* Timid, fearful, astonished.

चक्रेडा *chuk-ê-ha*, *adj.* With large eyes.

चक्रोत्र *chuk-ôtra*, *s. m.* A fruit of the *Am* kind, cotton, popalaceous, sandalwood (*Am* *dena* *dena*).

चक्रोत्र *chuk-ôtra*, *s. m.* The *Bartonselle* or *Green* partridge (*Totus rufus* *Perdic rufa*), being easily added to and taken from the moon-beams, and up to a fire at the full moon.

चक्रोत्र *chuk-ôtra*, *s. m.* A species of

चक्रोत्र *chuk-ôtra*, *s. m.* *Cassia* (*Cassia* *chundh*), contained a remedy for ringworms.

चक्रुस *chuk-kûs*, *s. m.* A pearl for birds (particularly jacks), a rock.

चक्रा *chuk-ka*, *s. m.* Coagulated milk; a carriage wheel, a circle, *adj.* Round; thick (as *chur*, *etc.*).

चक्रान *chuk-kân*, *adj.* Thick (*chûng*, *etc.*), hot, blood, marrow.

चक्री *chuk-ke*, *s. f.* A millstone, a mill, grinder; *kaerpa*; a thunderbolt.

चन्द्र chandr, *s. m.* The moon.

चन्द्रकला chandr-kālā, *s. f.* A digit, or one-twentieth part of the moon's orb or diameter.

चन्द्रकान्त chandr-kānt, *s. m.* A fabulous gem, supposed to be formed of the conglomeration of the rays of the moon; a kind of crystal but perhaps be meant.

चन्द्रगुप्त chandr-guṣṭh, *s. m.* The Registrar of *Yam's* domain.

चन्द्रगोल chandr-gōl, *s. m.* The orb or sphere of the moon.

चन्द्रग्रहण chandr-grāhaṇ, *s. m.* Eclipse of the moon.

चन्द्रभागा chandr-bhāga, *s. f.* The name of a river, the *Chandab* one of the five streams of the Punjab, *Chandabhu*. The name of a mountain, near of the Himalay range, where the river is said to have its source.

चन्द्रमणि chandr-maṇi, *s. m.* The moon-gem.

चन्द्रमण्डल chandr-maṇḍal, *s. m.* The orb or disc of the moon, the lunar sphere.

चन्द्रमा chandr-mā, *s. m.* The moon.

चन्द्रमूला chandr-mūlā, *s. f.* A root of the moon.

चन्द्रमुख chandr-mukh, *s. m.* A pug-nose, a pointed snout.

चन्द्रलेखा chandr-lēkhā, *s. f.* A plant (*Serratula arkelimontana*), a leaf of the moon.

चन्द्रवर्गी chandr-vargī, *s. m.* A descendant of the moon; the name of a tribe of *Khuts* trees who claim descent from the moon.

चन्द्रवल्ली chandr-vallī, *s. f.* A kind of Asclepias (*A. acuta*).

चन्द्रवाक्ता chandr-wākā, *s. f.* Large cardamoms.

चन्द्रिका chandr-ikā, *s. f.* Moonlight; a small boat (*chandr-ghosha*).

चन्द्रोदय chandr-ōday, *s. m.* An evening, a cloth or sheet spread over the large open courts of Hindoo houses, for a open festive occasions; moonrise, a kind of ceremony.

चन्द्रोपल chandr-ōpal, *s. m.* Moon-gem.

चन्द्रा chandra, *s. m.* Ores, crasses (*Liquidum ciliatum*).

चपकन chāp-kam, *s. f.* A kind of vessel; a part of coal. *Chap-kōlar*, *s. m.* A case like a *chap-kam*.

चपकना chāp-kāna, *v. n.* To collapse.

चपका chāp-ka, *s. m.* Captivations.

चपकाना chāp-kāna, *v. n.* To make adhere, to stick on; to compress; to threaten.

चपटना chāp-tāna, *v. n.* To be flattened.

चपटा chāp-tā, *adj.* Flattened, compressed, shallow.

चपटाना chāp-tāna, *v. n.* To flatten.

चपटिही chāp-tīhī, *s. f.* Name of an insect.

चपडुचपडु chāp-m-chāp-m, *s. m.* An imitative sound of the noise of the mouth in eating.

चपडुना chāp-ur-na, *v. n.* To flee, run away; to desert, decay.

चपड़ा chāp-rā, *s. m.* A kind of bag; clear bell.

चपड़ाऊ chāp-rā-ū, *adj.* Brazen-faced, *s. m.* Slippers.

चपड़ाना chāp-rāna, *v. n.* To falsify, to brazen.

चपड़ी chāp-rē, *s. f.* Cakes of cow-dung.

चपना chāp-na, *v. n.* To be dashed, to be dashed in company, to dash, dashingly scoop; to be crushed or squeezed.

चपनी chāp-nī, *s. f.* A lid, a cover, top (*small*) the *chāp-nī*. *Chāp-nī-bhar* *panchmen chāp-rāna* (*lit.* to *chāp-nī* and *a self* in a *chāp-nī* full of *chāp-nī*). To be greatly dashed. *Chāp-nī chāp-nī* (*lit.* to *chāp-nī* the *chāp-nī*). To be comforted with little.

चपरास chāp-rās, *s. f.* A buckle, breast-plate, chap, badge.

चपरासी chāp-rā-sī, *s. m.* A messenger or a servant wearing a *chāp-rās*.

चपल chāp-l, *adj.* Trembling, tremulous, shaking; wavering, unstable; swift, expeditious; wanton, restless, volatile. *adv.* Swiftly.

चपलता chāp-l-tā, *s. f.* Fickleness, inconstancy.

चपला chāp-lā, *s. f.* The goddess *Lakshmi* or Fortune; lightning; a whore.

चपलाक chāp-lā-ak, *adj.* Of a fickle or inconstant nature.

चपली chāp-lī, *s. f.* A tin-plate of unevenness broad.

चपाना chāp-āna, *v. n.* To dash; to place one thing on another, to pile.

चपेट chāp-e, *s. m.* The palm of the hand with the fingers extended, *s. f.* A slap, a blow; a sudden protestation, risk.

चपेट chāp-e, *s. m.* A slap, a blow; a booked, *adv.* Bluntly.

चपेटी chāp-ē-tī, *s. f.* An old woman's head.

चपड़ chāp-ṛ, *s. m.* A lid or cover of a pot (*large*).

चपल chāp-l, *s. f.* A slipper.

चपला chāp-lā, *s. m.* A hand-broth.

चपी chāp-pee, *s. f.* Kneading the limbs.

चपू chāp-pū, *s. m.* An oar, a paddle.

Chāp-pū *manā*, *v. n.* To row.

चक्राक्ष *chakra-akṣi*, *s. f.* A place surrounded with walls, fort, and gates.

चरनीसूत्री *charanī-sūtrī*, *s. f.* Charioteer, driver.

चबवाना *chab-va-nā*, *v. a.* To chew slowly.

चबवाना *chab-va-nā*, *s. m.* To chew, to chew, &c.

चबाह *chab-ah*, *s. f.* Mastication.

चबाना *chab-ā-nā*, *s. m.* To chew, gnaw, chew, masticate, *to bite the lip* *chab-ā-nā* *kar-ā* *at-ā* *hān*, *To press with severity on a person* *chab-ā-nā* *without reserve or leniency or mercifully*.

चबावना *chab-ā-vā-nā*, *adj.* Chubbish, boyish.

चबूटा *chab-ū-tā*, *s. m.* A terrace or ground so situated as to command a distant horizon; a point of view.

चबेना *chab-ē-nā*, *s. m.* } Paraded grain to
चबेनी *chab-ē-nī*, *s. f.* } exercise the
teeth with when more substantial food is not at hand.

चभक *chab-uk*, *s. f.* Sting.

चभक *chab-uk*, *s. f.* Glitter, splendour, flash, glare, *gloria*, *Cham-ā-uk*, *s. f.* Sparkling, brilliant, glitter.

चभकता *chab-uk-tā*, *adj.* Bright, glittering.

चभकता *chab-uk-tā*, *s. m.* To glitter, shine, flash, glare, *sparkle*; *to prosper*; *to flourish*.

चभकाना *chab-ā-kā-nā*, *s. a.* To cause to glitter, to provide to make to sparkle, to cause to wave, *brilliant*, *flashing*, *brilliant*, *brilliant*, *brilliant*, *brilliant*.

चभकाना *chab-ā-kā-nā*, *s. m.* } Glitter,

चभकाना *chab-ā-kā-nā*, *s. f.* } splendour, shine, light, brilliancy, flash, brightness.

चभकाना *chab-ā-kā-nā*, *s. m.* } }

चभकाना *chab-ā-kā-nā*, *s. m.* } }

चभकाना *chab-ā-kā-nā*, *s. f.* } }

चभकाना *chab-ā-kā-nā*, *adj.* Lean, meagre, *s. m.* A man.

चभकाना *chab-ā-kā-nā*, *s. a.* To flick, to sparkle, to sparkle, *shine*, *glitter*.

चभकाना *chab-ā-kā-nā*, *s. f.* Bright, shining.

चभकाना *chab-ā-kā-nā*, *s. m.* Leather, a hide, a skin, *the skin*, *Cham-ā-kā-nā*, *s. m.* *to skin*, *to skin*, *to skin*, *to skin*, *to skin*, *to skin*.

चभकाना *chab-ā-kā-nā*, *s. f.* A sort of grass, *herb*, *s. m.* *to skin*, *to skin*, *to skin*, *to skin*, *to skin*, *to skin*.

चभकाना *chab-ā-kā-nā*, *adj.* Astonishing, surprising, *astonishing*, *surprising*.

चभकाना *chab-ā-kā-nā*, *adj.* Surprised, *astonishing*.

चभकाना *chab-ā-kā-nā*, *s. m.* A fly-lepper, made of the Tibet cow's tail or *Seera-gan*, the Yak or goat's hair.

चभकाना *chab-ā-kā-nā*, *s. f.* The apparatus of a spinning wheel, *to spin*, *to spin*.

चभकाना *chab-ā-kā-nā*, *s. f.* A bitter.

चभकाना *chab-ā-kā-nā*, *s. f.* The Yak or Box mountain, of which *Cham-ā-kā-nā* the *chab-ā-kā-nā* is made.

चभकाना *chab-ā-kā-nā*, *s. m.* A vessel used at sacrifices for drinking the juice of the *vid-ā-kā-nā*, a kind of leaf or sap for a more commonly called *Khe-pur* (*Melissa pinnatifida*).

चभकाना *chab-ā-kā-nā*, *adj.* Copper-coloured.

चभकाना *chab-ā-kā-nā*, *s. f.* Slippers or shoes fixed to patterns.

चभकाना *chab-ā-kā-nā*, *s. m.* A worker in leather, a shoe-maker, *shoemaker*, a tanner, a currier.

चभकाना *chab-ā-kā-nā*, *s. f.* Female of *Chamar*.

चभकाना *chab-ā-kā-nā*, *s. f.* An army, a squadron, a division of an army.

चभकाना *chab-ā-kā-nā*, *s. m.* A tick or louse infesting cattle.

चभकाना *chab-ā-kā-nā*, *s. m.* Box, strap, blow.

चभकाना *chab-ā-kā-nā*, *s. m.* A razor strap.

चभकाना *chab-ā-kā-nā*, *s. f.* }

चभकाना *chab-ā-kā-nā*, *s. m.* Mountain ebony, *Ban-*

चभकाना *chab-ā-kā-nā*, *s. m.* A tree bearing a

चभकाना *chab-ā-kā-nā*, *s. m.* yellow, fragrant flower, *Michelia champaca*, a division of the jack fruit.

चभकाना *chab-ā-kā-nā*, *adj.* Of two

चभकाना *chab-ā-kā-nā*, *s. m.* To vary

चभकाना *chab-ā-kā-nā*, *s. m.* A tree bearing a

चभकाना *chab-ā-kā-nā*, *adj.* Of the colour of *Champaca*.

चभकाना *chab-ā-kā-nā*, *s. f.* A necklace, a

चभकाना *chab-ā-kā-nā*, *s. m.* A small kind of

चभकाना *chab-ā-kā-nā*, *s. f.* The list of

चभकाना *chab-ā-kā-nā*, *adj.* Orange-coloured.

चभकाना *chab-ā-kā-nā*, *s. f.* A work in which the

चभकाना *chab-ā-kā-nā*, *s. f.* A work in which the

अलका alāka, *s. m.* love, ardent desire,
a relish, habit, emotion.

चाँद Chaudh, S. M. 'The women of the eastern hill states; a historical and descriptive study' (1901)

चारगना char-gana, *adj.* Fourfold.
चारण char-ana, *s. m.* A dancer or minstrel,
 a kind of bard, singer or poet.
चारपथ char-path, *s. m.* A meeting of two
 roads.
चारवाक char-vak, *s. m.* The head of a
 tribe or tribelet.
चारु charu, *s. m.* Barley, fodder feed for
 cattle, bait for fish, a young poet. *Charu* *charu*
sa. To bait.
चारु cha-ro, *adj.* Beautiful, pleasant,
 agreeable, elegant.
चारुवक charu-vak, *s. m.* A sophist, a phi-
 losopher, one acquainted with the doctrines of
 the school; a sceptic in many matters of *Hin-*
das faith, and considered by the orthodox as an
 atheist or materialist.
चारुवी charu-vee, *s. f.* A beautiful woman,
 a beauty; understanding, intelligent, well-
 fitted, splendid.
चास chas, *s. m.* The thatch or roof of a
 house. *s. f.* A colour in horses, roan; move-
 ment, gait, procedure, habit, custom,
 practice, method, way. *Chas* *potham*, To pre-
 vent. *Chas* *chalan*, To behave. *Chas* *chala*, *s. f.*
 Goat, to turn, promiscuous, various, behaviour,
 breeding, politeness *Chas* *chala*, To smell a rat.
चासक chas-ak, *adj.* Lavative.
चासन chas-an, *s. m.* A sieve, a strainer.
चासन chas-an, *v. a.* To sift. *v. m.* To be
 unsuspicious, *Chas* *chala*, To sift.
चासनी chas-nee, *s. f.* A sieve, a strainer.
चासक chas-ak, *s. f.* A fish, a sort of sprat
 (*Chas* *chala*).
चास chas, *s. m.* Motion, departure,
 (met.) a lucky moment.
चास cha-lee, *adj.* Roguish, wicked, un-
 chaste.
चासी chas-lee, *adj.* Forty.
चासीवरा chas-lee-va, *adj.* Fortieth;
 places the fortieth day after child-birth, death
 or a relation, &c.
चासीमा chas-lee-ma, *s. m.* A slimmness of
 sight which is supposed to come on at forty
 years of age, and never to be removed or appeased
 during the forty-eight or fiftieth year; the forti-
 eth year of any era, or of the century.
चासीसी chas-lee-se, *s. f.* Quarantine kept
 after the death of a relation, child-birth, &c.
चास chas, *s. m.* Eagerness, pleasure, taste,
 desire; a measure used to buy bamboo, a kind
 of bamboo. *Chas* *chala*, or *Chas* *chala*, Puni-
 shment, endearment, fondling and loving.
चासकी chas-kee, *s. f.* Name of a bazar in
Dahli.

चास chas-va, *s. m.* Rice (cleared of the
 husk and not deared).
चास chas, *s. f.* Ploughing. *Chas* *keema*,
 and *Chas* *chala*, To plough.
चास chas-va, *s. m.* A ploughman, a hus-
 bandman.
चास chas, *s. f.* Desire, wish, love, liking,
 affection, ardour, want, appetite. *Chas* *chala*, or
Chas *chala*, Love, affection, dalliance.
चासक chas-ak, *adj.* Affectionate.
चासक chas-ak, *s. f.* Desire, will, wishing,
 volition, love, liking.
चासना chas-na, *s. m.* To love, like, desire,
 wish for, will, want, demand, choose, need, re-
 quire, long, expect, ask for, crave, attempt,
 try, to see, look for, look for.
चास chas-va, *s. m.* Love, affection, will.
चासकी chas-kee, *s. f.* The love of
 one's country.
चासनी chas-nee, *adj.* Necessary, neces-
 sary, requisite.
चासीता chas-tee-ta, *adj.* Agreeable, desir-
 able, beloved. *s. m.* A sweetheart, one beloved, a
 darling.
चासीती chas-tee-tee, *s. f.* A mistress, a
 sweetheart.
चासी chas-lee, *imper.* Choose, either, or.
चिक chik, *s. f.* A pain in the joints; a
 sickness made of split isambars.
चिकटा chik-ta, *s. m.* A kind of *isambars*
 cloth.
चिकटा chik-ta, *adj.* Filthy, greasy. *s. m.*
 An oil or substance.
चिकना chik-na, *s. m.* Oil. *adj.* Clean,
 polished, smooth; beautiful, pleasant, greasy,
 clean, moist, moist, greasy, sleek, slippery, in-
 convenient, hard, warm. *Chik* *chala*, or,
Chik *chala*, To be inconvenient, intractable,
 dead to administration. *Chik* *chala*, *adj.* Intract-
 able. *Chik* *chala*, *s. f.* A slippery wife. *Chik*
chala, *s. f.* A kind of hotel not prepared
 by hostess. *Chik* *chala*, *adj.* Prosperous,
 affluent, flourishing. *Chik* *chala*, *s. f.* Clay.
चिकनाई chik-na-ee, *s. f.* Fat of meat;
 wateriness, gloss, smoothness, polish.
चिकनाना chik-na-na, *s. a.* To clean, polish,
 smooth, wateriness, sleek.
चिकनाई chik-na-ee, *s. f.* Cleanliness,
 glossiness, sleekness, smoothness, polish; greasi-
 ness; beauty.
चिकनीया chik-nee-ya, *s. m.* Beam, spark.
चिकनी chik-nee, *s. a.* To masticate,
 to chew (labour).
चिकारना chik-ara-na, *v. a.* To squeak.

चिरक्रिया *chir-kriya*, *adj.* Dilatory, tedious, slow.

चिरचिरा *chir-chir-a*, *s. m.* A medicinal plant. (*Achyrasanthos indica*) : a child.

चिरचिराना *chir-chir-āna*, *s. n.* To crackle (as wood in the fire), to chatter, to chew with a crackling noise : a child.

चिरचिराहट *chir-chir-ahut*, *s. f.* Peevishness, fretfulness.

चिरजीवना *chir-jeev-na*, *s. n.* To be long-lived.

चिरजीवो *chir-jee-vo*, *adj.* Long-lived.

चिरजीविन *chir-jeevin*, *s. m.* A crow : *Vishnu*, *adj.* Long-lived.

चिरहटा *chir-ha*, *s. f.* A woman married or single, who continues to reside in her father's house : a young woman.

चिरतिक्त *chir-tikt*, *s. m.* A kind of Gentian (*Gentiana Chirapita*).

चिरद *chir-din*, *adj.* Old, ancient.

चिरद्वन *chir-din-din*, *adj.* antiquated, long-lasting.

चिरना *chir-na*, *s. n.* To be torn or split, to split.

चिरनाना *chir-na-na*, *s. n.* To cause to tear or to be torn.

चिरस्थायी *chir-sthayaee*, *adj.* Long enduring, lasting, or continuing for a long time.

चिरांद *chir-and*, *s. f.* The smell of burnt leather, hair, &c.

चिराना *chir-āna*, *s. n.* To cause to tear or be torn, cause to split.

चिराय *chir-ay*, *adj.* Long-lived : *s. m.* A deity, a Divinity.

चिरिहटो *chir-i-hu-to*, *s. f.* A woman staying in her father's house.

चिरौजो *chir-ou-jo*, *s. f.* Nut of the *Chironia* tree, and the tree.

चिलीली *chir-lil-lee*, *s. f.* Beseeching, begging, requesting.

चिलक *chil-uk*, *s. f.* Refulgence, glitter.

चिलकना *chil-uk-na*, *s. n.* To glitter, to shine.

चिलचिलाना *chil-chil-ana*, *s. n.* To shriek, scream, screech.

चिलहाहा *chil-ha-ha*, *adv.* Loudly.

चिलम *chil-ma*, *s. m.* The part of a *hookha* which contains the tobacco and fire.

चिलमचो *chil-ma-cho*, *s. f.* A wash-hand basin of metal with a cover to it : part of a *hookha* fixed under the *chimam*.

चिलवन *chil-wān*, *s. f.* A screen for keeping out the glare, a venetian-blind, a lattice.

चिलवान *chil-wān*, *s. m.* A shutter.

चिलहका *chil-lāka*, *adj.* Splashty, muddy, slimy.

चिलहोरना *chil-hor-na*, *s. n.* To peck.

चिलिका *chil-ik*, *s.* Twitch, stich.

चिल्ल *chill*, *s. m.* The Bengal kite (*Eaton's eagle*).

चिल्लु *chillur*, *s. f.* A louse, *Chillur marmoset*, *s. n.* To leave.

चिल्ला *chilla*, *s. m.* A bowstring; gold threads put in the borders of a turband. (*Chilla shankar*), *s. n.* To bend a bow, to prepare for battle. (*Chilla charkara*), *s. n.* To bend a bow.

चिल्लाना *chil-lā-na*, *s. n.* To scream, shriek, roar, howl, bellow, cry out, exclaim.

चिल्लाहट *chil-lā-hut*, *s. f.* Cry, out-cry, scream.

चिल्लो *chil-lee*, *s. f.* A kind of dish made of eggs; a shockhead, one who plays mischievous pranks.

चिल्लवांस *chilb-wāns*, *s. m.* The flesh of a kite (the eating of which is said to produce madness) : something like a kite.

चिल्लाना *chillāna*, *s. n.* To embellish, decorate.

चिल्लिकना *chil-hik-na*, *s. m.* Warbling of the nightingale, &c., the sound of fireworks.

चिल्ल *chilla*, *s. m.* A mark of any kind, a spot, mark, sign, symbol, &c.; a hammer, standard, &c. a symptom.

चौटी *cheen-tee*, *s. f.* Small ant.

चौचन *cheen-han*, *s. n.* To be bruised by being trod upon.

चौकंडा *cheen-on-ta*, *s. m.* Large black ant.

चौकंडो *cheen-on-ter*, *s. f.* The distinctive of *cheen-on*.

चौकड़ा *cheen-na*, *s. m.* Rice parched and eaten raw.

चौक *cheek*, *s. f.* Mud, slime.

चौकड़ *cheek-ur*, *s. f.* Mud, slime.

चौकट *cheek-hat*, *s. f.* A mixture of oil and dust, *adv.* thrice or during the clock.

चौख *cheek-ha*, *s. f.* A scream, screech, shriek, *cheek-hana*, To scream, screech, shriek, cry.

चौखना *cheek-hana*, *s. n.* To roar, scream, &c. To hate.

चौखुर *cheek-khur*, *s. m.* A squirrel.

चौटी *cheen-tha*, *s. m.* A note letter, tiller.

चौतड़ *cheen-tar*, *s. m.* Hips, buttocks, *cheen-tar*, To get rear, to sit down.

चौतना *cheen-na*, *s. n.* To wash, think or become : to draw, to paint.

चौतस *cheen-ul*, *s. n.* A certain animal of the forest (perhaps a bear and/or porcupine, or some

chhoti chhoti, *s. m.* Spotted, variegated, speckled, blotchy.

चिंतन *chintana*, *s. m.* Ponderation; thought, meditation; *chintana*, *s. m.* Ponderation; thought; *chintana*, *s. m.* Ponderation; thought; *chintana*, *s. m.* Ponderation; thought.

चिन्ता *chintana*, *s. m.* Ponderation; thought.

चिन्ता *chintana*, *s. m.* A sort of grass (*Chintana* *s. m.* A sort of grass).

चिन्ता *chintana*, *s. m.* A sort of grass.

चिन्ता *chintana*, *s. m.* A sort of grass.

चिन्ता *chintana*, *s. f.* Sugar-cane, being a leafy plant named from *Chin*, *China*, where it is first brought to India; *chintana*, *s. m.* A sort of grass.

चिन्ता *chintana*, *s. m.* A mark, a token by which one thing is known.

चिन्ता *chintana*, *s. m.* To know, to recognize.

चिन्ता *chintana*, *s. m.* An acquaintance.

चिन्ता *chintana*, *s. f.* Rhombus of the eye.

चिन्ता *chintana*, *s. m.* Reed, slit strip; string.

चिन्ता *chintana*, *s. m.* Reed, slit strip; string.

चिन्ता *chintana*, *s. m.* Reed, slit strip; string.

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चिन्ता *chintana*, *s. m.* Reed, slit strip; string.

चुबना *chubana*, *s. m.* Blunder, blundering.

चुभा *chubana*, *s. m.* Blunder; blundering.

चुकी *chubana*, *s. m.* Blundering.

चुकी *chubana*, *s. m.* To be blundered, to be blundered at; to be blundered upon, to be blundered.

चुकी *chubana*, *s. m.* A task, agreement, adjustment, decision, *chubana* *s. m.* To escape, to give one the slip.

चुकी *chubana*, *s. m.* To finish, complete, settle, adjust, to give one the slip.

चुकी *chubana*, *s. m.* A task, agreement, adjustment, decision, *chubana* *s. m.* To escape, to give one the slip.

चुकी *chubana*, *s. m.* A small tank or pit, a shallow hole with water in it.

चुकी *chubana*, *s. m.* The roaring of a lion.

चुकी *chubana*, *s. f.* Decit, fraud, *chubana* *s. m.* To deceive, to play tricks.

चुकी *chubana*, *s. m.* Seemal; sourness; acid.

चुकी *chubana*, *s. f.* Wind, smell, *chubana* *s. m.* To smell, to sniff, to play tricks.

चुकी *chubana*, *s. m.* Seemal; sourness; acid.

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चुकी *chubana*, *s. f.* Wind, smell, *chubana* *s. m.* To smell, to sniff, to play tricks.

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छटना *chhat-na*, *v. a.* To be adrift, dis-
charged, got out of, to be let go or let off; to be
lost or abandoned, to slip (from), to escape,
to be let out, to be discharged (from), to slip
away, to get lost, to leave, remain, slip
away, to be dismissed.

छटान *chhat-na*, *s. m.* Unhappy, child-
hood.

छटान *chhat-na*, *s. f.* Leisure, time.

छटानी *chhat-na*, *s. f.* Leisure, time.

छटाना *chhat-na*, *s. m.* Lattleness.

छट्टी *chhat-tee*, *s. f.* Leave, discharge, re-
lease, acquittal, time, leave, vacation, dis-
engagement, intermission, dismission, period, leave,
freedom.

छड़ाना *chhat-na*, *v. a.* To cause to
be go, to cause to let from.

छड़ाना *chhat-na*, *v. a.* To set free, to free,
to leave, extricate, get out of, discharge, release,
dismiss, dismiss, separate, except.

छड़ाना *chhat-na*, *s. m.* Deliverance,
and let free.

छड़ानी *chhat-na*, *s. f.* Ransom.

छड़ाना *chhat-na*, *s. m.* Battered by
toiling, toil, corrupt, polluted (applied to
people, things, &c.).

छड़ *chhat*, *adj.* Meagre, small, trifling.

छड़ *chhat*, *s. f.* Hammer.

छड़ाना *chhat-na*, *v. a.* To be concealed,
hidden, to be absent, to keep out, to omit.

छड़ाना *chhat-na*, *v. a.* To conceal, to
hide.

छड़ा *chhat-na*, *s. m.* A large knife, an am-
putating knife; a razor. *Chhat-na*, *s. f.*
Sol. and more cutting with knife.

छड़ *chhat*, *s. f.* A knife, scalpel.

छड़ *chhat*, *s. f.* To be patient in diffi-
culty. *Chhat-katana*, *s. f.* Suicide and more
killing with knives; quarrel.

छड़ाना *chhat-na*, *v. a.* To

छड़ाना *chhat-na*, *v. a.* To

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छड़ाना *chhat-na*, *v. a.* To

छड़ानी *chhat-na*, *s. f.* Cattle given to
a poor man.

छड़ *chhat*, *s. f.* Chalk.

छड़ *chhat*, *s. f.* A goat.

छड़ *chhat*, *s. f.* A goat.

छड़ *chhat*, *s. f.* A goat.

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छड़ *chhat*, *s. f.* A goat.

खेच फल *chhetra phal*, *s. m.* The measure-
ment of superficial contents of a circle, of a triangle
or other geometrical figure.

खेट *chhet*, *s. m.* A hole, an orifice; the
diameter of a fraction; the divisor.

खेदक *chhedak*, *s. m.* That which pene-
trates any thing, to bore a hole with.

खेदक *chhedak*, *s. m.* A hole, an orifice.

खेदना *chhedana*, *v. a.* To pierce, bore, per-
forate, penetrate.

खेच *chhetra*, *s. m.* Pure; a small kind of
cotton.

खेच *chhetra*, *s. f.* A chisel, punch, pier-
cer.

खेच *chhetra*, *s. f.* Welfare.

खेच *chhetra*, *s. f.* Welfare.

खेच *chhetra*, *s. f.* Welfare.

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खेच *chhetra*, *s. f.* Welfare.

खेच *chhetra*, *s. f.* Welfare.

खोटार *chhotar*, *s. f.* Smallness

खोड़ना *chhodna*, *v. a.* To let go, omit,
fore, salt, leave, forsake, leave, omit, desert,
except, free, loose, quit, pardon, release, shoot,
fire a gun, &c.; spare, abandon, abdicate, ab-
stain, breathe, resign, discharge, lay aside.

खोड़ *chhod*, *s. m.* Release, omis-
sion, leaving, spar-

खोड़वा *chhodwa*, *s. m.* itg, letting go.

खोड़वना *chhodvna*, *v. a.* To set free,
release, dismiss, separate, exempt.

खोड़वनी *chhodvni*, *s. f.* Ransom.

खोड़ *chhod*, *s. f.* Impurity, defilement.

खोड़ *chhod*, *s. f.* The earth.

खोड़ *chhod*, *s. m.* A coat of paint, &c.

खोड़ *chhod*, *s. m.* To shuffle up, to plaster
or repair a wall, &c.

खोड़ *chhod*, *s. m.* To fill up, shut;
paint, dye.

खोड़ *chhod*, *s. m.* Border; edge; end; a
boundary.

खोड़ *chhod*, *s. m.* Abandoning, leaving.

खोड़ *chhod*, *s. m.* A boy. *Chhodra-chho-*
ra, *s. m.* Boy and girl children.

खोड़ *chhod*, *s. f.* A girl.

खोड़ *chhod*, *s. f.* To peel, skin, ex-

pose, pare, expose, &c. *Chhodra*, *s. f.* A
scarf.

खोड़ *chhod*, *s. m.* Affection; anger.

खोड़ *chhod*, *s. m.* A boy, a lad.

खोड़ *chhod*, *s. f.* Affectionate, angry.

खोड़ *chhod*, *s. f.* Seasoning, rubb.

खोड़ *chhod*, *s. m.* Spices with
which food is seasoned.

खोड़ *chhod*, *s. m.* To season.

खोड़ *chhod*, *s. m.* A scambler.

खोड़ *chhod*, *s. m.* To scramble.

खोड़ *chhod*, *s. m.* Young of any ani-
mal.

खोड़ *chhod*, *s. f.* Caution, bar-
nacles.

खोड़ *chhod*, *s. m.* The shaving of the
head or beard.

खोड़ *chhod*, *s. m.* Gay, cheerful.

ज

ज *jah*, The third letter of the second
class of consonants, corresponding to the letter
ja in *jam*.

ज *jah*, *s. m.* An animal, a sentient
being, creature.

जमहाना jum-hāna, *s. m.* To gaze, to pawn.
जमादे jum-āde, *s. m.* A son-in-law.

जमाना jum-māna, *s. m.* To collect; sum up;
to equalise; to earn or make (one's) wealth; to settle;
date; to pass in the numbers.

जमानमेंदा jum-al-gāh, *s. m.* A punitive
murder; capital murder (Canton Tigris).

जमाव jum-āw, *s. m.* A crowd or multitude;
a collection, accumulation, accretion; con-
gregation.

जमावट jum-āwat, *s. f.* Congregation, aggre-
gation; conglomeration, conurbation.

जमना jum-nāna, *s. prop. f.* The river
Jamna.

जमोगना jum-ō-ga, *s. m.* To ascertain.

जमती jum-patī, *s. m. dual.* Husband
and wife.

जम्बाल jum-bāl, *s. m.* An aquatic plant
(*Falkenbergia*).

जम्बाला jum-bāla, *s. m.* A fragrant plant
(*Pandanus odoratissimus*).

जम्बीर jum-bīr, *s. m.* Common lime
(*Citrus aurant*); a fruit called by some a sort of
bush, with small leaves.

जम्बू jum-bū, *s. m.* A fruit tree, the rose
apple (*Eugenia Jambū*).

जम्बूक jum-būk, *s. m.* A pecked; a low
man; the rose apple.

जम्बूक पं jum-būka-paṇ, *s. m.* One of the
Pāṇas, the seven of the earth, including the
whole of *Hindustan*, and said to be separated
from the remaining part of the world in 7, and
implying according to the *Pāṇas*, the central
division of the world, or the known world, ac-
cording to the *Pāṇadharma*, is contained in India.

जम्बूक jum-būka, *s. m.* A fragrant plant
(*Pandanus odoratissimus*), the rose apple.

जम्बीरी jum-bīrī, *s. m.* The lime or
citron, apparently of more than one species; a
plant, considered to be a kind of bush with small
leaves.

जय jay, *s. m.* Triumph, promotion, ad-
vancement, pre-eminence, pre-eminence, very brave,
brave; all hail! *s. m.* A kind of song or shout
(*Pharisa mungo*).

जयजयकार jum-jay-kar, *s. m.* Rejoicings,
triumph, exultation.

जयजयवली jum-jay-wālī, *s. f.* Name of
a musical note.

जयदण्ड jum-dāṇḍa, *s. m.* A kind of drum.

जयजिनि jum-jīnī, *s. m.* Shout of vic-
tory.

जवन jumt, *s. m.* A plant (*Echynomene
resbani*), name of a musical note.

जवली jum-ūlī, *s. f.* A tree (*Echynomene
resbani*), a flower, a banner.

जयपत्र jum-patī, *s. m.* Record of victory
or triumph; to be, the sealed and written award
of the judge in favor of either party.

जयपाल jum-pāl, *s. m.* A king, a sovereign;
as he has the appellation of *sovereign* or *deified*
Hindu person; *s. m.* (*Great Tigris*).

जयमङ्गल jum-māṅgal, *s. m.* The royal
elephant.

जयमार्ग jum-mārg,

जयवन्त jum-wānt,

जयवान jum-wān, *adv.* Victorious.

जयिनी jum-īnī,

जयो jum-yo,

जयमान jum-māl, *s. f.* Necklace or garland
of victory.

जयशब्द jum-shābḍ, *s. m.* A shout or song
of victory, or the exclamation *Jay Jay* (*triumph*).

जया jum-yā, *adv.* Able to conquer, victo-
rious.

जर jum, *s. f.* A root; *s. m.* A fever.

जरता jum-tā, *adv.* Hard, soil; hard-
hearted, cruel, harsh, old, decayed, infirm; *s. m.*
Decrepitude.

जरा jum-jā, *s. m.* Cantharide; a plant,
yielding a purgative, root (*Nyctelia indica*); old
age, becoming old and infirm.

जरत jum-t, *adv.* Old, ancient, advanced
in years; infirm, decayed.

जराती jum-jarātī, *s. f.* An old woman.

जरत jum-jarāt, *s. f.* Burning.

जरना jum-jar-nā, *s. m.* To burn.

जरा jum-jā, *s. m.* Decrepitude, the general
relaxation and debility consequent upon old age,
or old age itself; *s. m.* (*Mimosa banksii*); a
female demon.

जरास जुम-jarās, *s. m.* Paroxysm of a fever.

जरास जुम-jarās, *adv.* Infirm, decrepit,
infant, old, old.

जरासा जुम-jarās, *s. m.* To burn, kindle; in-
fernal light, infernal passion. [*Lucerna*]

जरासा जुम-jarās, *s. m.* The womb, the

जरासा जुम-jarās, *adv.* Viscipitous, both
from the womb, woman and other animals.

जरासज्जित जुम-jarās-jit, *s. m.* A conqueror,
a hero, a conqueror, warrior, sovereign of *Mu-
gubli* (both in the *Yama* and in the *Kedha-
he*); a conqueror, both in the *Yama* and in the *Kedha-
he*).

जरासज्जित जुम-jarās-jit, *s. m.* *Lheem-
sa*, the third of the *Pāṇas* princes.

जरीब jum-jarīb, *s. f.* A sort of wooden dart
with an iron point. [*Arch eludino*, To throw
the *jarīb*].

अनरिष जुल-ariṣṭh, s. m. The chatuk (*Chelodactylus*), a fish.

अनन्यक जुल-ananyak, s. m. A dam, a dike, a bank, or stones impeding a current.

अनन्य जुल-ananyā, s. m. A fish.

अनन्य जुल-anany, s. m. Burnt up, or consumed, with fire.

अनन्य जुल-anany, s. f. Swimming, striking with the arms and legs in water.

अनन्य जुल-anany-bund, s. m. A bubble of water.

अनन्य जुल-anany, s. f. A kind of peacock (*Urolophus*).

अनन्य जुल-anany, s. f. A cloud; an aquatic plant, (*Camellia mollifolia* or *longicaulis*).

अनन्य जुल-anany, s. m. A deluge, flood, inundation.

अनन्य जुल-anany-shika, s. f. A water-inundation.

अनन्य जुल-anany, s. m. A water-mountain, a mountain.

अनन्य जुल-anany, s. m. A drain or issue from a pond.

अनन्य जुल-anany, s. m. An otter.

अनन्य जुल-anany, s. m. Ship, of whom can be said to water, enjoying his own pleasure.

अनन्य जुल-anany, s. m. A water-work, a machine for raising water, or any contrivance connected with that element.

अनन्य जुल-anany, s. m. A house or house situated in the middle of water, or a bath-house, or a apartment, constructed in the bank of a river, or a building in the water, or a summer-house, &c.

अनन्य जुल-anany, s. m. A kind of crane, feeding on small fish chiefly, and therefore having even legs, &c.

अनन्य जुल-anany, s. m. A gallinule.

अनन्य जुल-anany, s. m. The Pak, a kind of crane.

अनन्य जुल-anany, s. f. A wave, a billow.

अनन्य जुल-anany, s. m. To cause to burn.

अनन्य जुल-anany, s. m. An otter.

अनन्य जुल-anany, s. m. The autumnal Equinox, the month of the sun's entering the sign of Libra, occurring near the close of the monsoon rain.

अनन्य जुल-anany, s. m. A person or thing, or water, or spirit.

अनन्य जुल-anany, s. m. A kind of fish, a sort of pike.

अनन्य जुल-anany, s. m. A harbor.

अनन्य जुल-anany, s. m. Fisherman, who is supposed to sleep, borne by his vessel, on the above the ocean, during the four months of the periodical rains in India.

अनन्य जुल-anany, s. m. Fisherman, who sleeps in the water.

अनन्य जुल-anany, s. m. A fish, a sort of pike (*Chelodactylus*), the largest, a porpoise, an aquatic, &c. (*Troglodytes*), &c. f. A beach.

अनन्य जुल-anany, s. f. The human-worm (*Helicoverpa*).

अनन्य जुल-anany, s. f. Sleeping in water by way of a continuation; a fish.

अनन्य जुल-anany, s. m. A small water (or mountain) house.

अनन्य जुल-anany, s. m. Cattle fish bone, considered as the liberated foam of the sea.

अनन्य जुल-anany, s. m. A lake.

अनन्य जुल-anany, s. m. Appearance or manifestation of water.

अनन्य जुल-anany, s. m. An otter or water-inundation.

अनन्य जुल-anany, s. m. A natural water-course or channel, a plant (*Tallusaria*).

अनन्य जुल-anany, s. m. A pond, a lake, a reservoir, any piece of water.

अनन्य जुल-anany, s. m. To burn, kindle, ignite, to make poisonous.

अनन्य जुल-anany, s. m. Freshful, pure.

अनन्य जुल-anany, s. m. A lake, a reservoir, any piece of water.

अनन्य जुल-anany, s. m. A well.

अनन्य जुल-anany, s. m. The rainy season; the sea of fresh water; an inundation, a flood, a deluge.

अनन्य जुल-anany, s. m. A house or house situated in the middle of water, or a bath-house, or a apartment, constructed in the bank of a river, or a building in the water, or a summer-house, &c.

अनन्य जुल-anany, s. m. A kind of crane, feeding on small fish chiefly, and therefore having even legs, &c.

अनन्य जुल-anany, s. m. A gallinule.

अनन्य जुल-anany, s. m. The Pak, a kind of crane.

अनन्य जुल-anany, s. f. A wave, a billow.

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अनन्य जुल-anany, s. m. The Pak, a kind of crane.

अनन्य जुल-anany, s. f. A wave, a billow.

अनन्य जुल-anany, s. m. To cause to burn.

जाङ्गली jāṅ-lee, *adj.* Rural, picturesque, diversified with hill, vale, wood, and water (country); wild, jungle, barbarous, savage, *a. f.* Coward (*Chappoona* province).

जाङ्गल jāṅ-gool, *s. m.* Poison, venom.

जाङ्गलि jāṅ-gooli, *s. m.* A snake-
जाङ्गलिक jāṅ-goolik, *s. m.* A snake-
catcher or dealer.

In antitoxics a snake dealer, one who pretends chiefly to clear out the bite of snakes or other venomous animals.

जाङ्गली jāṅ-gooli, *s. f.* Knowledge of poisons, the possession of charms or drugs, and employment of them as antidotes; a poacher (*Jaṅga* mountain).

जाङ्गल jāṅ-gool, *s. m.* A suitor, a solicitor, a candidate, a beggar, a person who goes about singing for charity, a petitioner, one who asks or solicits.

जाङ्गल jāṅ-gool, *s. m.* The want, need, requiring, implore, solicit, ask, beg.

जाङ्गल jāṅ-gool, *s. m.* A Brahmin who provides at the performance of a religious ceremony, an officiating priest; a player on symbols or on the wheel.

जाङ्गल jāṅ-gool, *s. f.* A cloth thrown over the caper to dry on.

जाट jāṭ, *s. m.* A tribe of *Scipoids*.

जाटि jāṭi, *s. m. f.* A plant (*Bignonia* *maculata*).

जाट jāṭ, *s. m.* The axis of an oil or sugar mill which presses the grain or the cane; a post placed by Hindus in the center of a tank to mark its being dedicated.

जाट jāṭ, *s. m.* The gums (of the teeth).

जाडा jāṭa, *s. m.* Cold, coldness; the winter.

जाङ्गी jāṅ-gi, *s. f.* A row of teeth.

जाडा jāṭa, *s. m.* Coldness, apathy; folly, stupidity, dullness or coldness of intellect; coldness, frigidity.

जाट jāṭ, *adj.* Born, produced, engendered; a cold, offspring. *s. m.* Kind, sort, class, species, cast, sex, tribe, race; birth, production.

जाटक jāṭak, *s. m.* A mendicant; a theological education of a native.

जाटक jāṭak, *s. m.* A sacrificial ceremony directed to be performed at the birth of a child.

जाटपति jāṭ-pati, *s. f.* Pedigree.

जाटि jāṭi, *s. f.* Kind, sort, species, class, tribe; birth, production; lineage, race, family.

जा तमङ्ग jāṭi-tamāṅg, *s. m.* Specific or generic distinction or characteristic; mark of tribe or caste.

जाति jāṭi, *s. m.* Specific or generic character or nature.

जातिहीन jāṭi-hiṇ, *adj.* Outcast, void of caste.

जाति jāṭi, *s. f.* Great-flowered jasmine (*Platanus grandiflora*); mace, nutmeg.

जातिहीन jāṭi-hiṇ, *s. f.* Mace.

जातिहीन jāṭi-hiṇ, *s. m.* Nutmeg.

जातिहीन jāṭi-hiṇ, *s. m.* Gum myrrh.

जाट jāṭ, *adj.* Well-born, of good family.

जाट jāṭ, *adj.* Born blind.

जाट jāṭ, *s. f.* A monument. (*generally* *Jaṅga* or *Jaṅga* *monument*); pilgrimage; departure, march, journey; procession, festival.

जाट jāṭ, *s. m.* A pilgrim.

जाट jāṭ, *s. m.* A pilgrim.

जाट jāṭ, *s. m.* The lineage of *Krishna*, one of that race.

जाट jāṭ, *s. m.* A conjurer, an astrologer, *Jaṅga* *knowing*, *adj.* Wise, intelligent, *Jaṅga* *knowing*, *adj.* Knowingly, wilfully, purposely.

जाट jāṭ, *adj.* Knowingly, wilfully, purposely.

जाट jāṭ, *adj.* Knowingly, understanding.

जाट jāṭ, *s. m.* To know, to understand, to comprehend, to suppose, to guess.

जाट jāṭ, *s. m.* To know, understand, to comprehend, to suppose.

जाट jāṭ, *s. m.* An acquaintance, an intimate friend.

जाट jāṭ, *s. m.* Knowingly, wilfully, purposely.

जाट jāṭ, *s. m.* Going, passing away, *Jaṅga* *to go*, *be*, *pass*, *reach*, *continue*, *Jaṅga* *to be lost*, *missing*, *to die*, *disappear*, *vanish*, *go away*, *pass away*.

जाट jāṭ, *s. m.* The knee.

जाट jāṭ, *s. m.* The knee-joint or patella.

जाट jāṭ, *s. m.* The knee joint.

जाट jāṭ, *s. m.* Wittingly or unwilfully.

जाट jāṭ, *s. m.* To liberate, let go; to release, pass over (for a fault). *Jaṅga* *do*, *Never mind*, *let alone*, *don't*.

जाट jāṭ, *s. m.* To go; understand, suppose; that is, *Jaṅga* *do*, *with*.

जाट jāṭ, *s. m.* To know, understand, comprehend, apprehend, deem, think, fancy, conceive, judge, reason, esteem, to trust.

जाट jāṭ, *s. m.* Regarding mandally passages from the *shikha*, clowns, names of a deity, silent meditation, muttering or prayer, counting silently one's beads.

अस्य विषयः, अथवा तत्त्वः, इति नाम्ना

जोराभ्यास *jyohabhyas*, n. m. The life and practice of a Jogi.

oblations of food or water offered to deceased ancestors.

ज्ञातृ *gyātri, n/f.* Knowing, wise, intelligent.

ज्ञातेय *gyātēyah, s. m.* Relationship, affinity.

ज्ञान *gyān, s. m.* Knowledge in general; understanding, intellect, intelligence, knowledge of a specific and religious kind, that which is derived from meditation and the study of philosophy which teaches man the *divine father*; divine nature, knowledge of his immaterial part with the universality of spiritual enjoyments or worldly forms, in which, according to his nature, life from terrestrial joys, is supposed to continue after death, a final emancipation from existence, and reunion with the universal spirit; or is other words, to exempt the soul from further transmigration. *gyān denoted, To meditate deeply.*

ज्ञानदेव *gyān-dēv, s. m.* One of the *gods* saints.

ज्ञानवान् *gyān-vān, १ adj.* Wise, intelligent,

ज्ञानी *gyāni, s. m.* { knowing, judicious, a sage, one possessing religious wisdom.

ज्ञानिन् *gyānin, s. m.* An astrologer, a fortune-teller, a man purveyor of future events; a sage, one possessing religious wisdom, or *guru*.

ज्ञानिनी *gyānīnī, s. m.* Wise, intelligent.

ज्ञानेन्द्रिय *gyānēndriyah, s. m.* An organ of perception or sensation, the skin, tongue, eye, ear and intellect.

ज्ञापक *gyāpak, n/f.* Making known, giving information, proclaiming, s. m. One who proclaims.

ज्ञापक *gyāpak, s. m.* Making known, informing, communicating, informing.

ज्ञापित *gyāpit, n/f.* Revealed, discovered, notified.

ज्या *jyā, s. f.* A mother; the earth; a bow-string.

ज्यानी *jyānī, s. m.* To cause to live, to give life to, to recover any one almost dead; to foster, to nurture.

ज्येष्ठ *jyēsth, adj.* Best, most excellent, preeminent, very old, oldest, elder, eldest. *s. m.* The month *Jyēth* (May-June).

ज्येष्ठता *jyēsthātā, s. f.* Seniority; superiority.

ज्येष्ठतर *jyēsthātār, s. m.* A father's elder brother.

ज्येष्ठवर्ण *jyēsth vārn, s. m.* A *Brāhman*, as eldest of four horns.

ज्येष्ठो *jyēsthā, s. f.* One of the astrologists considered as lunar means, the best, computing three stars, of which one is conspicuous, digressed by a ring or earing, the middle finger.

ज्यो *jyō, n/f.* As, how much, the more so, when, as if, *Jyōke jyō, I've said to remain.*

ज्योति *jyōti, s. f.* Light.

ज्योतिष *jyōtiṣh, s. m.* Astronomic, landas-tronomy, science, astronomy, astrology.

ज्योतिषिक *jyōtiṣhik, s. m.* An astrologer.

ज्योतिषी *jyōtiṣhī, s. m.* A star, a planet, an astrologer, s. m. An astrologer, or astronomer.

ज्योतिष्क *jyōtiṣk, s. m.* A planetary or heavenly body; the generic term for the sun, the moon, planet, or asteroid, a star; the word in *astrology*, *jyōtiṣka*, implies all these five.

ज्योतिषान् *jyōtiṣhān, adj.* Luminous, splendid, resplendent, glorious.

ज्योतीरन् *jyōtīrān, s. m.* The pole-star.

ज्योत्स्ना *jyōtsnā, s. m.* Moonlight.

ज्योत्स्नाग्रि *jyōtsnā-grī, s. m.* The *Chakor* or *clock* part of the.

ज्योत्स्नाद्वज *jyōtsnā-dvāj, s. m.* The tripod or tree of a lamp, and a candlestick.

ज्योत्स्नी *jyōtsnī, s. f.* A moonlight night, or a night in which the moon is full.

ज्वर *jvar, s. m.* Fever, intermittent or continued.

ज्वरनाशक *jvar-nāshak, n/f.* Anti-febrile, febrifuge.

ज्वराग्नि *jvar āgni, s. m.* Febrile heat, or the hot stage in of fever.

ज्वरापङ्क *jvarāpāṅk, s. f.* A plant (*Medicago falcata*).

ज्वरी *jvārī, n/f.* Febrile, feverish, affected with fever.

ज्वर *jvar, s. m.* Flame, blaze, light.

ज्वरिका *jvārīkā, s. f.* Flame.

ज्वरन् *jvaran, s. m.* Liquid or fire; burning, blazing.

ज्वलिन् *jvālīn, adj.* Burnt; blazing, flaming.

ज्वार *jvar, s. f.* A grain, Indian corn, maize (*Holcus sorghum*).

ज्वाला *jvālā, s. f.* Flame, blaze.

ज्वालाजिह्वा *jvālājīhī, s. m.* Tongue or fire, flame, tongue in flame.

ज्वारसुखी *jvār-sukhī, s. f.* A place where mud or stones flies break forth, an object of vexation to the *Hindus*; a volcano, a celebrated *dead volcano*, or volcano extinct near *Hatt*, to which all images are made from *Hindus*.

s. m. The soil abounding with hydrogenous gas which takes fire when coming in contact with the external air, otherwise, venting out more, a light is applied to the entire and flame being kindled by the removal of gas that escapes.

टपकाव *tup-kao*, *s. m.* Distillation.

टपकी *tup-kee*, *s. f.* A small drop of rain : fruit falling when ripe particularly mangoes &c. with a fall.

टपजाना *tup-jāna*, *s. m.* To jump over, to leap over.

टपना *tup-na*, *s. m.* To jump over. *Tup-na* *toot*, *part. pres. pres. p.*

टप थकना *tup-thakna*, *s. m.* To thrust one's self into one's neighbour's concerns, to put oneself in, to interfere.

टपना *tup-thā*, *s. m.* To cause to jump over, to cause to leap, to make to bound.

टप्पा *tuppa*, *s. m.* The post office; a mode of sending letters by mail, &c. a sort of boat; a jump, a bound. *Tappa* *thāna*, *s. m.* To bound or fling out. *Tappa* *maana*, *s. m.* To row or sail with sails set, to sail in a desultory manner.

टप्परा *tuppara*, *s. m.* Tumbler.

टप *tup*, *adv.* In a careless; inattentive, careless, heedless, heedless.

टपटा *tup-ta*, *s. f.* Chattering.

टपटपाना *tup-tapāna*, *s. m.* To chatter.

टपटरी *tup-tarī*, *s. f.* Chattering.

टपना *tup-na*, *s. m.* To give way, to

टपना *tup-na*, *s. m.* To shrink from, shrink; to pass away, disappear, &c.

टरी *tāra*, *adv.* Wicked, vicious, (particularity) *to be avoided*.

टरीना *tārīna*, *s. m.* To chatter.

टन जाना *ton-jāna*, *s. m.* To get out of the way, to disappear, to get away.

टनना *ton-na*, *s. m.* To give way, shrink from, shrink, to disappear, to pass away, &c.

टनना *ton-na*, *s. f.* A piece, a fragment.

टननाना *ton-nāna*, *s. m.* To totter; to totter.

टनना *ton-na*, *s. m.* To cause to disappear, to cause to get away.

टनना *ton-na*, *s. m.* A man who watches over a pal or a pack of wood.

टननवीनी *ton-nawīnī*, *s. f.* Unpleasant employment, weariness of mind.

टनक *ton-ak*, *s. f.* Shining pain, stich, &c.

टनकना *ton-akna*, *s. m.* To move, to shake; to have pain, to decline in quality.

टनकाना *ton-akāna*, *s. m.* To move, to shake; to shake with pain.

टनना *ton-na*, *s. m.* To burst (as tight cloth or a pillow stuffed too full), to split, to crack.

टनवे *ton-wa*, *s. m.* Tears.

टनक *ton-ak*, *s. f.* Pain in the joints.

टनकना *ton-akna*, *s. m.* To pain.

टनकडा *ton-akā*, *s. m.* Beauty, freshness, &c. (as of a flower) &c. (as of a flower).

टनना *ton-na*, *s. m.* A branch or large branch of a tree.

टननी *ton-nī*, *s. f.* A branch.

टनना *ton-na*, *s. f.* House.

टननवीनी *ton-nawīnī*, *s. f.* Wifery, house-

keeping, duty, service, &c. (as of a wife), job, menial duty. *Ton-nawīnī* *kaana*, *s. m.* To dance, to play, &c. *Ton-nawīnī* *kaana*, *s. m.* To dance, to play, &c.

टननवीनी *ton-nawīnī*, *s. m.* To walk backwards and forwards, to take the air, to go to walk.

टननवीनी *ton-nawīnī*, *s. f.* A housewife.

टननवीनी *ton-nawīnī*, *s. m.* To lead about, to cause to walk backwards and forwards (as a horse or child); to make dance attendance.

टननवीनी *ton-nawīnī*, *s. m.* A manager of household concerns, a servant, a domestic.

टननवीनी *ton-nawīnī*, *s. f.* A housewife.

टननी *ton-nī*, *s. m.* The voice of a new born child.

टननी *ton-nī*, *s. m.* A blow.

टनक *ton-ak*, *s. m.* A weight equal to four *man*, &c. An iron pin, a stitch.

टनकना *ton-akna*, *s. m.* To stitch, to cobble.

टनकना *ton-akna*, *s. m.* A blackground, a leather, &c. (as of a shoe).

टनका *ton-ka*, *s. m.* A stitch; a tub made of bamboo or other. *Ton-ka* *kaana*, *s. m.* To stitch, to cobble.

टनकी *ton-ki*, *s. f.* A venereal chancre or chancre, a square piece cut out of a metal, to examine the quality of a metal. (as of a metal).

टनकनाना *ton-kanāna*, *s. m.* To stitch;

टनक *ton-ak*, *s. f.* The *ng*, *Tan* *oath*. To hang up, to hang up, to hang up; to be a hanging.

टनकन *ton-kan*, *s. m.* A kind of horse, a highland pony.

टनकना *ton-kanāna*, *s. m.* To hang up, dangle, hang by a string, &c. (as of a rope).

टनकी *ton-ki*, *s. f.* A hatchet.

टनकन *ton-kan*, *s. m.* A kind of horse, a

टनकन *ton-kan*, *s. m.* A highland pony, *Tan-kan* *kaana*, *adj.* like a *rough*.

टनक *ton-ak*, *s. f.* Perverse, malicious,

टनकडा *ton-akā*, *s. f.* troublesome.

टनक *ton-ak*, *s. f.* The crown of the head.

टनक *ton-ak*, *adv.* Powerful, strong, firm, solid.

टीकैत teekyt, *adj.* Invented with the *teeka* or badge of sovereignty.

टीटकी téetee, *s. f.* A sort of medicine.

टीङ्गी tēree, *s. f.* A locust.

टीप teep, *s. f.* A note of hand, a check; drawing account; raising the voice in singing; the naming of any thing; the act of pressing, compressing. *Tēp tēma*, *v. a.* To draw a card.

टीपदाप teep-tāp, *s. f.* Onusacant, the act of pressing or compressing.

टीपना tēepna, *v. a.* To press, to compress, to squeeze, feel, squeeze.

टीर teer, *s. f.* A transverse piece in cloth, or a breadth cut diagonally.

टील teel, *s. f.* A young hen; a woman (so named in contempt).

टीला téela, *s. m.* A rising ground, a small hill, a mound, a ridge, a hillock.

टील tees, *s. f.* A throb, throbbing, a smarting pain. *Tees sarna*, To quash, shoot. *Teesna*, *v. n.* To palpitate, to throb.

टुँडेवा tūniya, *adj.* Tiny. *Tooniya tota*, A kind of parrot.

टुक took, *adj.* A little.

टुकका took ka, *s. m.* A piece, bit, portion, division, morsel. *Tookagada*, A beggar for a bit of food.

टुकसा tūk-sa, *adj.* A little.

टुङ्गा tūnga, *s. m.* Seat, a short tail.

टुङ्गार tūngar, *s. f.* Pecking, nibbling of fruit, &c., morsel; *tūngar-ut* than from appetite.

टुङ्गा tūng-chas, *s. m.* A rake, a black-guard.

टुङ्गनामा tūng-na-ma, *v. a.* To tune slowly.

टुङ्ग तुङ्ग, *s. m.* A hand or branch that has been cut off.

टुङ्गडा tūng-da, *adj.* Handless, whose hands have been cut off, or one who is without hands.

s. m. The knob in the back part of a turband. *Tūng-tādar*, *s. m.* A turband which has a knob in the hinder part.

टुङ्गी tūng-dee, *s. f.* The navel. *adj. f.* Handless. *Toondigat*, *nama*, or, *-chechaka*, *or*, *-barthna*, To be the penis behind the back.

टुपना tūp-na, *v. a.* To have buried, to cause to cover.

टुपक tūp-hāk, *s. f.* The sound of water dropping; sound of purling.

टुपकना tūp-sūkna, *v. n.* To cry, to weep.

टुङ्कना tūp-hāk-na, *v. n.* To cry.

टू tūn, *s. m.* Ventris crepitus. *Tūn karna*, Crepitum ventris edere.

टुंगना tūngna, *v. a.* To peck, nibble, chew straws, &c., for amusement; to pick; to pickle.

टुङ्गाटङ्गी tūnga-tāngce, *s. f.* Pecking and nibbling.

टुङ्गी tūng-dee, *s. f.* The navel; a small branch or stump of a tree, broken at the end and leafless.

टुक took, } *s. m.* A piece, a little, a particle, an atom, a bit; a single boat of a drain.

टुक took, } *s. m.* A piece, a little, a particle, an atom, a bit; a single boat of a drain.

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टुक took, } *s. m.* A piece, a little, a particle, an atom, a bit; a single boat of a drain.

ढेङ्गा *térha*, *adj.* Crooked, bent, awry. *Ter-ha karna*, *v. a.* To bend, to crook, to distort.
Ter-ha hera, *adj.* Oblique.
 ढेङ्गाई *terhae*, *s. f.* Crookedness, obliquity.
 ढेङ्गी *terhee*, *s. f.* Pride, vanity, haughtiness; *pr. venemness*.
 ढेङ्गाईना *téna*, *s. m.* A rock of the breed of birds called *teree*.
 ढेङ्गी *ter-ee*, *s. m.* A particular breed of birds, *adj.* Tiny, small.
 ढेङ्गा *ter*, *s. f.* Summit of a candle, the flame of a candle or lamp. *Thatera*, *s. m.* Dressing.
 ढेङ्गा *ter*, *s. f.* Tune; voice, call.
 ढेङ्गा *téna*, *s. m.* To bend, to rear to, to pull easily, to shoot, to pull, to tune.
 ढेङ्गा *ter*, *s. m.* A certain *adj.* Squint-eyed, cock-eyed.
 ढेङ्गा *téna*, *v. a.* To remove.
 ढेङ्गा *téna*, *s. m.* A beam.
 ढेङ्गा *ter*, *s. f.* Habit, custom.
 ढेङ्गाई *téke*, *s. f.* A prop, a pillar.
 ढेङ्गा *téna*, *v. a.* To sharpen.
 ढेङ्गा *téna*, *s. m.* Colonization of nativity; habit, custom.
 ढेङ्गा *téna*, *s. m.* The blossoms of the *Pala* tree (*Butea frondosa*); a kind of play.
 ढेङ्गा *téna*, *s. m.* A village.
 ढेङ्गा *téna*, *s. m.* The customs of marriage.
 ढेङ्गा *té*, *s. f.* Art of leading or guiding.
 ढेङ्गा *té*, *s. f.* Searching, fishing for, finding.
 ढेङ्गा *téna*, *s. m.* A smucker, a serpent in *hermark*; a joint of hands, *s. f.*; a cartridge. *adj.* Handless.
 ढेङ्गा *téna*, *s. f.* A spout.
 ढेङ्गा *ter*, *s. f.* Hindrance, prevention; the influence of an evil *adj.*
 ढेङ्गा *ter*, *s. f.* Hindrance, prevention.
 ढेङ्गा *téna*, *v. a.* To interrogate, prove, challenge, deny, accuse, to look at with an evil eye.
 ढेङ्गा *téna*, *s. m.* A large basket (*with-out a lid*).
 ढेङ्गा *téna*, *s. f.* A small basket (*with-out a lid*).
 ढेङ्गा *téna*, *s. f.* Hindrance, prevention.
 ढेङ्गा *téna*, *s. m.* A charu, an amulet, a phylactery, a superstitious remedy.
 ढेङ्गा *téna*, *s. m.* A kind of turtle-dove.
 ढेङ्गा *téna*, *s. m.* Loss, deficiency, destruction; a cartridge; a candle's end.

ढेङ्गी *téna*, *s. f.* The name of a musical note or *ragin*.
 ढेङ्गा *téna*, *s. m.* A kind of hawk; enchantment.
 ढेङ्गा *téna*, *s. m.* A juggling man, a conjurer.
 ढेङ्गा *téna*, *s. f.* A juggling woman, a female conjurer, a witch.
 ढेङ्गा *téna*, *s. m.* Enchantment, fascination *v. a.* To feel, grope, handle.
 ढेङ्गा *téna*, *s. f.* } House po-
 ढेङ्गा *téna*, *s. m.* } cus, jug-
 ढेङ्गा *téna*, *s. m.* }
 ढेङ्गा *téna*, *s. m.* A hat, a cap, helmet, head, cover, shingle; belt; a stitch.
 ढेङ्गा *téna*, *s. m.* A helmet, cap, hat.
 ढेङ्गा *téna*, *s. f.* A hat. *Thatera*, One who wears a hat, or an animal with a comb, crest, &c. This word corresponds the *Persian* or *Arabic* troops; but now more generally applies to every European (*from wearing a hat or cap*).
 ढेङ्गा *téna*, *s. m.* A ledge extending out from a wall, to keep off the weather, without pillars, &c.
 ढेङ्गा *téna*, *s. m.* A company, a society; a band. *Thatera*, To wash one top against another while in motion. [town.
 ढेङ्गा *téna*, *s. m.* A quarter or section of a town.
 ढेङ्गा *téna*, *s. f.* A company, a society, a crowd.
 ढेङ्गा *téna*, *s. m.* A juggler, a conjurer.

उ

उ *thuh*, The aspirate of the preceding letter, corresponding to *u* in post-house.
 उ *thuh*, *s. m.* Hard work, harassing labour, difficulties; a sound.
 उ *thuh*, *s. m.* To tap, to rap, to pat.
 उ *thuh*, *s. m.* A stickler, a scrapper.
 उ *thuh*, *s. m.* Stuffed together in a crowd, crowded.
 उ *thuh*, *s. m.* A small boat so called, a shallop, a skiff.
 उ *thuh*, *s. f.* Godship, divinity; deity, divinity.
 उ *thuh*, *s. f.* A female divinity or idol.
 उ *thuh*, *s. m.* A robber, assassin, cut-throat, a cheat, impostor. *Thug*, or *Thug*, *s. f.* Cheating, art, fraudulent dexterity. *Thug*, *s. f.* To rob, to cheat. *Thug*, *s. f.* To cheat.

ठगई *thug-ee*, *s. f.* Robbery, theft, cheating.
 ठगना *thug-na*, *v. a.* To cheat, to deceive.
 ठगनी *thug-nee*, *s. f.* A female robber or cheat.
 ठगई *thug-see*, *s. f.* Robbery, theft, cheating.
 ठगना *thug-na*, *v. n.* To be cheated.
 ठगिन *thug-in*, *s. f.* A female robber or cheat.
 ठगिया *thug-ya*, *s. m.* A cheater.
 ठगोरी *thug-oori*, *s. f.* Cheat, trick.
 ठट *thul*, *s. m.* Bank, shore.
 ठट्टर *thutthar*, *s. m.* Frame made of bamboo for thatching, shell of a house.
 ठट्टा *thutthā*, *s. m.* Fun, sport, joking, jest; name of a place. *Thuttha karua*, To jest, joke, crack a joke, deride, ridicule. *Thutthakar*, A jester, a humorist, a person of a funny fellow, jocular, arch, waggish, comical, facetious. *Thutthak-dar*, *s. f.* Jest, jesting, sport, fun, jocularities. *Thuttha mara*, To jest, joke, deride, ridicule.
 ठट्ठ *thuth*, *s. m.* Throng, crowd.
 ठट्ठा *thuthra*, *s. m.* A fence.
 ठट्ठी *thuthree*, *s. f.* The frame of a thatched screen, the frame (bamboo work) of a thatched roof, shell of a house; a blur; a skeleton, a very thin person.
 ठट्ठना *thuthūna*, *v. n.* To stop, to stagger, to stand amazed, to draw back in surprise, to shrink, to boggle.
 ठट्ठना *thuthāna*, *v. a.* To strike, beat; beat one's own head, &c. (in token of vexation); beat one's self.
 ठट्ठरा *thuthara*, *s. m.* A brazier, a tinker. *Thutharā thutharā kee buthar*, A brazier between two people equally acute or knowing, diamond cut diamond.
 ठट्ठरा *thuthāra*, *s. m.* The stalk of the year (Hut as support).
 ठट्ठरी *thutharee*, *s. f.* A female brazier or tinker.
 ठट्ठर *thuthar*, *s. adj.* Brister, waggish.
 ठट्ठोल *thuthol*, *s. jocular, jocular, jester, wag.*
 ठट्ठोली *thutholee*, *s. f.* Fun, humour, sport, joking, jesting, jocularities, comicalness, derision.
 ठट्टा *thuthā*, *s. m.* The bank of a paper kite.
 ठट्ट *thuth*, *s. f.* Coldness, cold, a cold.
 ठट्टर *thuthar*, *s. f.* Coldness.
 ठट्टा *thuthā*, *adj.* Cool. *Kutja thuthā karua*, To be pleased, to be happy (by seeing a friend), &c. &c.; to have one's revenge gratified. *Thuthā karua*, *s. a.* To make cold, cool; to extinguish, to comfort, to soothe, to satisfy,

appease. *Thuthā karua*, To abuse (anger, civility or commonness). *Thuthā kara*, To become cold, to cool; to be extinguished; to be comforted or pacified; to cool, to soothe, to satisfy.

ठट्टाई *thuthā-ee*, *s. f.* Refrigerant medicine; the coolest of drug made in Chang.

ठट्टो *thuth-ee*, *adj. f.* Cold. *Thuth-ee mara bharua*, To with.

ठट्टा *thuthā*, *adj.* Cold.

ठट्टना *thuth-nā*, *v. n.* To throb, to ache (as the pain of head-ache); to jingle, tinkle, clink.

ठट्टनाना *thuth-nāna*, *v. n.* To jingle, to tinkle.

ठट्टा *thuthā*, *s. m.* A jingle, tinkle, clink.

ठट्टा *thuthā*, *v. n.* To be fixed, to be ascertained.

ठट्टा *thuthā*, *v. a.* To strike.

ठट्टा *thuthā*, *s. m.* An instrument for stamping leather with a die, a stamp, a printing type, printing.

ठट्टा *thuthā*, *s. m.* Snore. *Thuthā par-*

ठट्टा *thuthā*, *s. m.* To snore.

ठट्टा *thuthā*, *s. f.* A kind of wine or spirituous liquor, a kind of shoe worn by villagers.

ठट्टा *thuthā*, *s. m.* A kind of earthen bowl.

ठट्टा *thuthā*, *s. f.* A kind of wine or spirituous liquor, a kind of shoe worn by villagers.

ठट्टा *thuthā*, *s. m.* An imitative sound, as of a rascal ill charged or lashing in the pain.

ठट्टा *thuthā*, *s. f.* State, dignity.

ठट्टा *thuthā*, *v. a.* To break a piece off of any vessel of earthen ware, by knocking two vessels together, without completely destroying it.

ठट्टा *thuthā*, *s. f.* A rammer.

ठट्टा *thuthā*, *adj.* Filled, crowded.

ठट्टा *thuthā*, *s. m.* A mould or form into which plates of metal, &c., are beat to take the form of pieces of ornaments, &c.; pride, vanity.

ठट्टा *thuthā*, *v. n.* To be stopped, to be fixed, to stop, stay, remain, abide, rest, stand, last, to be fixed on, concluded, settled, determined, proved.

ठट्टा *thuthā*, *v. a.* To fix, stop, determine, appoint, settle, ascertain, appoint, fix on, demonstrate, prove, conclude or conclude, ascribe.

ठट्टा *thuthā*, *s. m.* Settlement, fixity, permanency, appropriation, proof.

ठट्टा *thuthā*, *s. m.* A road, a space, a road, a space, a road, a space. *Thuthā kara bharua*, *s. f.* Meeting with great demonstrations of friendship.

ठुमक *thoom-uk*, *s. f.* The act of waving or walking with a graceful easy air. *Thoomuk chal*. A dignified pace, stately gait, graceful carriage.

ठुमकना *thoom-uk-na*, *v. n.* To walk with grace and statelyness, to strut to walk with dignity.

ठुमका *thoom-ka*, *adj.* Short, of low stature.

ठुमकी *thoom-kee*, *adj.* Lazy. *s. f.* The playing of a paper kite to keep it up when the wind is light.

ठुमकना *thoom-suk-na*, *v. a.* *Palitum ciere*, suppressere; to weep but not aloud.

ठुमकी *thoom-kee*, *s. f.* *Ventris crepitus surdus*.

ठुमना *thoom-na*, *v. n.* To be stuffed, to be crammed.

ठुमाना *thoom-sana*, *v. a.* To cause to stuff.

ठुमिया *thoomtiya*, *s. m.* A eunuch.

ठूट *thoomth*, *s. m.* A stump, a branch of a tree (broken off at the end and leafless); an amputated hand.

ठूटा *thoom-tha*, *adj.* Having the hand amputated; having its branches lopped and leafless (a tree).

ठूटी *thoom-thee*, *s. f.* Stubble.

ठुना *thoom-na*, *s. m.* The knee; the pastern (of a horse).

ठुंगना *thung-na*, *adj.* Short, dwarfish.

ठुंग *thung-a*, *s. m.* A stick, a small club; a tool (iron).

ठुंगवाना *thungu-bajua*, *v. a.* To spoil.

ठुंठ *thenth*, *adj.* Pure, genuine; contentious.

ठुंठी *thenth-thee*, *s. f.* A cork, a plug; a ball of ear-wax; a *dhotee* or cloth reaching no further than the knee.

ठेक *thek*, *s. f.* A support, a prop; a large ear filled with grain.

ठेका *thek-a*, *s. m.* A plug.

ठेकी *thek-ee*, *s. f.* Act of resting on the way (a porter carrying a load). *Thek-dhara*, or *—fajana*, To rest (a porter carrying a load).

ठेठ *theth*, *adj.* Pure, genuine; contentious.

ठेपी *thepi*, *s. f.* A cork, a plug, a stopple. *Thepi-mook me. dea*, To be silent.

ठेसना *thesna*, *v. a.* To shove, to push, to move forward by pushing. *s. m.* Acting the buffoon.

ठेसा *thesa*, *s. m.* A push, a shove. *Thela-chetee*, *s. f.* Shoving and shuffling.

ठेसना *thesna*, *s. m.* The knee, the pastern (of a horse).

ठेस *thes*, *s. m.* A knock, a blow, tripping against a stone, &c., a shove, a push, a thrust.

ठेसना *thesna*, *v. a.* To pierce; to knock against; to stuff, to cram, to ram in; to eat ravenously.

ठेसरा *thesra*, *s. m.* Sneer, oblique reflection or innuendo.

ठोकना *thok-na*, *v. a.* To knock, to hammer; to drive (as a stake); to thrust with the finger, to filip, to drive, to beat, to tap, to thump. *Thok dena*, To hammer or drive down, to knock. *Thok thanta*, To put on the back.

ठोग *thong*, *s. f.* The act of striking with a finger or back, pecking.

ठोगना *thong-na*, *s. m.* To strike with the beak, to peck.

ठोगना *thong-na*, *s. m.* The beak, to peck.

ठोगा *thong-ga*, *s. m.* Striking with the beak.

ठोठ *thonth*, *s. f.* Beak, bill (of a bird).

ठोकना *thok-na*, *v. a.* To bent, strike, drive (as a stake).

ठोकर *thokur*, *s. f.* Tripping or striking the foot against any thing, a best of the foot, a kick, a stumble; a stumbling-block.

ठोकर खाना *thokur-khana*, *v. a.* To trip, to stumble; to meet with a loss or misfortune.

ठोकर लगना *thokur lagana*, *v. a.* To strike against the foot a stumbling-block or obstacle.

ठोकरा *thokra*, *s. m.* A filip. *adj.* Hard (as a hot brand).

ठोड़ी *thor-hoe*, *s. f.* The chin.

ठोर *thor*, *s. f.* Beak, bill.

ठोला *tho-la*, *s. m.* A cup for the food and drink of a bird in a cage; the knuckles. *Thola mara*, *v. a.* To rub with the knuckles.

ठोस *thos*, *adj.* Solid, compact.

ठोसना *thos-na*, *v. a.* To stuff.

ठोस *thosa*, *s. m.* The thumb presented in token of denial.

ठोसई *thossee*, *s. f.* Solidity.

ठौर *thaur*, *s. f.* Place, room, residence. *adv.* Upon the spot. *Thaur rubna*, To be murdered, to be knocked down lifeless upon the spot.

उ

उ *ush*, The thirteenth consonant of the *Angara* alphabet, or the third letter of the broad or nasal class of consonants. It is often confused in pronunciation with a hard *r* or *resh* as in the northern form. It is the sound of the English *u* in *dur*, and is pronounced by applying the tip of the tongue inverted to the palate.

इकराना *duk-rana*, *v. n.* To cry bitterly.

डकार *duk-ār*, *s. f.* A lurch, emutation, bellowing. *Dukarna*, *v. n.* To lurch; to bellow, to howl. *Dukarjana*, or. *-bubha*, *v. n.* To en-bellish. *Dukarlena*, To lurch.

डकैत *duk-yt*, *s. m.* A robber, a pirate.

डकैतो *duk-yat*, *s. f.* Robbery, piracy.

डकौन *duk-ūn*,

डकौति *duk-ū-ti*, } *s. m.* A caste of *Hindus* descended from a *brahmin* on the father's and a *griha* on the mother's side. They subsist on *meat* on Saturday, and are skilled in astrology.

डक *duk*, *s. f.* A space, caesura (*measured*).

डगडगना *dug-dug-āna*, *v. n.* To shake; to hurt brightly, to burn clear (*charcoal*). *Dugdug-āna* *ganer* *pani*, To drink greedily, or a large quantity at a draught.

डगडग *dug-mug*, *adj.* Unsteady, tottering.

डगडगना *dug-mug-āna*, *v. n.* To totter, stagger, shiver.

डगर *dug-ar*, *s. f.* A road, a highway.

डगरना *dug-ar-na*, *v. n.* To travel, to walk on the road, to roll.

डगरना *dug-rāna*, *v. n.* To roll.

डगा *dug-ga*, *s. m.* A lean, long-legged horse, a *Reinart*, a *gambol*.

डकु *duk*, *s. m.* The sting of a reptile or wasp, &c., but particularly of a wasp. *Duk-āna*, *v. n.* To sting.

डडा *dūn-ka*, *s. m.* A double drum, a kettle-drum.

डडिनो *dūn-kin-ee*, *s. f.* A witch, a kind of female imp or evil being.

डडियाना *dun-ki-yāna*, *v. n.* To sting (*as a reptile*).

डडौना *dun-kō-āna*, *adj.* Armed with a sting, stinging.

डटना *dūt-na*, *v. n.* To stop, to stand still.

डट्टा *dūtta*, *s. m.* A plug, spigot, stopple, cork.

डट्टा *dūt-āna*, *s. m.* A stalk.

डडुगडा *durh-dūg-āna*, *adj.* Beard shaven, clean-shaven.

डडियन *durh-yū*, *adj.* Having a long

डडु *durh*, *s. m.* The arm above the elbow: a kind of exercise, plucking the hands on the ground and then bending down so as almost to touch the earth with the breast.

डडुपन *durh-pān*, *s. m.* One who exercises himself in the *durh*.

डडुवत *dun-wāt*, *s. f.* *Hindoo* salutation, low, obeisance, prostration.

डडुडा *dūn-dā*, *s. m.* A staff, an ensign-staff; the beam of a pair of scales, a collector of market duties.

डडुडा *dūn-dā*, *s. m.* A kind of garment for women: a collector of market duties.

डडुडी *dūn-dā*, *s. f.* The tube of the conch of the *Nymphaea arboraria*, which is used for dyeing: a handle; the beam of a pair of scales.

डडुडी *dūn-dā*, *s. f.* A *lamp*, by path, track.

डडुडी *dūn-dā*, *s. f.* A line, strap, score, linament.

डडुडी *dūn-dā*, *s. f.* *Hindoo* salutation, low, obeisance, prostration.

डडुडी *dūn-dā*, *s. f.* To call, lawd at, halloo, rebuke, gallop.

डडु *dūh*, *s. m.* A tambourin.

डडुना *dūhār-na*, *v. n.* To cry bitterly, to blubber, roar.

डडुडी *dūhār-na*, *s. m.* A kind of *Mahomedan* instrument, who always plays upon a musical instrument called *dūh*; a chatterer.

डडु *dūh*, *s. m.* Strength, power, authority; a kind of pocket; the leather with which oil-pots are made. *Dūhgar*, *s. m.* A carrier.

डडुडी *dūh-uk-na*, *v. n.* To glitter.

डडुडी *dūh-ka*, *s. m.* Fresh water drawn from a well. *adj.* Fat, corpulent.

डडुडी *dūh-dūh-āna*, *v. n.* To fill with water or tears (*the eyes*). *Dūhār dūh-dūh-āna*, or, *āna dūh-dūh-āna*, To be on the point of shedding tears.

डडुडी *dūh-āna*, *s. m.* Marshy land, a puddle.

डडुडी *dūh-āna*, *s. m.* A hole or pit of water: a puddle.

डडुडी *dūh-riya*, *adj.* Left-handed.

डडुडी *dūh-ūa*, *s. m.* Provisional, sea-stock, *staple*.

डडुडी *dūh-āna*, *v. n.* To drown, immerse, flood; to ruin, &c.

डडुडी *dūh-āna*, *s. m.* A leathern vessel for holding oil.

डडुडी *dūh-āna*, *s. m.* An iron spoon.

डडुडी *dūh-āna*, *s. m.* A musical instrument, a sort of small drum shaped like a horn, glass, held in one hand, and beaten with the fingers.

डडुडी *dūh-āna*, *s. m.* A car or litter carried on men's shoulders, a palanquin, a *doody*: flying in the air, the flight of a bird.

डडुडी *dūh-āna*, *s. m.* Fear, dread, awe.

डडुडी *dūh-āna*, *v. n.* To fear, be frightened, dread.

डडुडी *dūh-āna*, *adj.* Afraid.

डडुडी *dūh-āna*, *adj.* A coward.

डडुडी *dūh-āna*, *adj.* Fearful, (met.) A coward.

डडुडी *dūh-āna*, *adj.* Terrible.

डराक dur-ak, *adj.* Fearful.

डराना dur-āna, } *v. a.* To frighten, scare,

डरावना dur-āna, } cause to fear, terrify, alarm, daunt, deter. *adj.* Frightful, terrible, terrifying.

डराळ durāloo, *adj.* Timid, fearing.

डुहक dūh-uk, *s. m.* A sling, a basket, a *dul*, carried on one's shoulders by means of a stick and rope like the beam, and strings of a balance; presents of fruit, sweetmeats, &c., are usually sent in this manner. *s. f.* *Chittar*.

डुहवा dūh-wa, *s. m.* A large basket (*veit*, and a *lid*).

डुहवाना dūh-wāna, *v. a.* To cause to throw down, or to throw, to occasion, &c.

डुहा dūh-a, *s. m.* A large lump, a clod; a large basket.

डुहिया dūh-ya, *s. m.* A basket (*without a cover, like a tray*). (*etc.*)

डुही dūh-ee, *s. f.* A lump (of sugar, meat,

डुवा dūwa, *s. m.* A large wooden spoon.

डुस dūs, *s. m.* The string by which scales are suspended (or held in the hand), the threads of the warp at the end of a piece of cloth which are left unwoven; the end of a piece of cloth.

डुसना dūs-na, *v. a.* To bite or sting (as a venomous animal).

डुसीना dūs-ū-na, *s. m.* Bedding.

डुहक dūh-uk, *s. m.* A cavern, abyss, a pitfall.

डुहकाना dūh-ka-na, *v. a.* To deceive, disappoint, balk, tantalize; to spoil, throw away uselessly.

डुहक्या dūh-dukhyā, *adj.* Flourishing, blooming, green, fresh; pleasing.

डुहक्याना dūh-dukhyāna, *v. a.* To flourish, to bloom.

डुहक dūh-uk, *s. m.* Foil (under previous stones); the sting of a scorpion (and sometimes of other animals).

डुहग dūh-g, *s. f.* A stick, a club; the greatest height or summit of a mountain.

डुहगर dūh-gur, *adj.* Thin, lean. *s. m.* A lean beast, a starveling; the flowering stem of radishes or mustard; etc.

डुहकपट dūh-duk-pat, *s. f.* Gallop.

डुहकर dūh-ka, *v. a.* To snub, rebuke, threaten, menace.

डुहक dūh-uk, *s. m.* Pedicle, petiole, foot-stalk.

डुहकी dūh-kee, *s. f.* A straggly, stubble, pedicel, stalk.

डुह dūh, *s. m.* Retaliation, punishment, penalty, fine, amercement, mulct, revenge, for-
get; an ear; the backbone; a stick, a line.

डुहना dūh-na, *v. a.* To retaliate, to take revenge, to fine, to punish.

डुह भरना dūh-bharna, *v. a.* To pay a fine.

डुहलेना dūh-lēna, *v. a.* To take a fine, to fine, to amerce.

डुहा dūha, *s. m.* Landmarks; road.

डुहामेडा dūha-mēda, *s. m.* The frontier boundary between the lands of two proprietors.

डुही dūh-ee, *s. m.* A rower, a boatman.

डुहक dūh-uk, *s. m.* A tiger's cub or whelp.

डुहवाडी dūh-wadī, *adj.* Wandering without house or home, errant, ruined, lost, destitute. *Dūh-wadī s. f.* The wandering without house or home, destitute state.

डुह dūh, *s. m.* The sting of a reptile; a large mosquito, a gadfly.

डुह dūh, *s. f.* A post (for the conveyance of letters, also relay of horses or of post-hearers); a post office; perpetual coming. *Dūh dūh*, To be seized with constant vomiting.

डुह dūh, *s. m.* Husband of a *dakina*.

डुहना dūh-na, *v. a.* To vomit.

डुहा dūha, *s. m.* An attack by robbers, *Dūha purna*, or, *-dāna*, or, *-dūna*, To rob.

डुहक dūh-uk, } *s. f.* A kind of female

डुहक dūh-uk, } imp or evil being;

a witch, a temptress.

डुहक dūh-uk, *s. m.* Robber; postman.

डुहकी dūh-kee, *adj.* Gluttonous.

डुहक dūh-uk, *s. m.* A robber, a pirate.

डुह dūh, *s. f.* Threatening, snubbing,

browbeating, checking.

डुहना dūh-na, *v. a.* To snub, check, chide, threaten, to browbeat.

डुह dūh, *s. f.* A jaw-tooth or grinder.

डुही dūh-ee, *s. f.* A heard.

डुह dūh, *s. f.* A sacrificial grass (*Poa cynosuroides*). *s. m.* A sword-belt; an unique commodity.

डुहक dūh-uk, *s. m.* Fresh water drawn from a well.

डुहक dūh-uk, *s. m.* A vessel for washing hands in; a round tank.

डुहमेना dūh-mēna, *adj.* Having large eyes (*epithet peculiar to women*).

डुह dūh, *s. m.* A sacrificial grass (*Poa cynosuroides*). *s. m.* A forest.

डुहक dūh-uk, *s. m.* Resin, a torch.

डुहक dūh-uk, *s. f.* A witch.

डुह dūh, *s. f.* Branch, bough; line, row. *Dūh ke dūh*, Company, band.

डारना dār-na, *v. a.* To throw, fling, cast, drop, shed, pour, inject, lay, throw down, throw away.

डारिम dār-īa, *s. m.* A pomegranate.

डाल dal, *s. f.* A branch, a bough, *distal*, *adj.* Of one piece, without joining.

डालना dal-na, *v. a.* To throw down, to fling, cast, drop, shed, pour, inject, lay, put, push, set, shake, subvert, throw, hurl, thrust, destroy, throw away; cause, occasion, produce, excite. *Dal dena*, *v. a.* To throw away, cast, cast v. occasion, &c.

डाला dala, *s. m.* A litter, a large branch.

डालिम dā-līa, *s. m.* A pomegranate.

डाली dalee, *s. f.* A present of fruit, &c., a basket of fruit, &c., a branch, a bough.

डाह dah, *s. f.* Malice, spite, envy, jealousy, quarrel.

डाहना dah-na, *v. a.* To be malicious, to burn with spite; to be fused (as metal); to heat (metals).

डाहन dā-hal, *s. m.* The name of a country, also Tripura. [our]

डाही dahee, *adj.* Malicious, spiteful, envious.

डाहक dā-huk, *s. m.* A gallinule.

डिगना dig-na, *v. a.* To cluck, vibrate, tremble, quaver, move; to shrink, to go back.

डिगर जाना digar jāna, *v. a.* To go away.

डिगाना dig-āna, *v. a.* To cause to shake or move.

डिगुर dīn-gur, *s. m.* A fat man; a servant a slave; a rogue, a cheat; a low or depraved man.

डिटना dīt-na, } *v. a.* To see; to take

डिठना dīth-na, } aim, to look at.

डिठियादा dithiyāda, *adj.* Facing, the opposite of blind.

डिठिम dīn-dim, *s. m.* A musical instrument; a kind of small drum or tabour; a plant bearing a small fruit (*Antirrhinum carolinense*).

डिठिरा dīn-dīr, *s. m.* Cuttle-fish bone considered to be the horn of the sea.

डिठिया dīth-riya, *adj.* Left-handed.

डिठिया dīth-riya, *s. f.* A very small box.

डिठ्या dīthya, *s. m.* A small box.

डिठ्यो dīthye, *s. f.* A cartouch-box, a small bag.

डिम dim, *s. m.* A dramatic entertainment, dramatic exhibition of battle or tournament.

डिम dim, *s. m.* An egg; a chrysalis; the bladder; the spleen, the uterus; any young animal.

डिमिका dīmīkā, *s. f.* A libidinous woman.

डिमिदा dīmīda, *s. m.* Pride, vanity; any young animal; a fool, an idiot, a blockhead.

डिम्बा dīm-bha, *s. f.* An infant.

डीम deeng, *s. m.* Pride, vaunting, boasting.

डीम मारना deeng-mārna, *v. a.* To make boast (of), to boast.

डीठ deeth, *s. f.* Sight, look, glance, vision.

डीठबंद deeth-bānd, *adj.* Enchanting the sight, preventing one's seeing by conjuration, a juggler.

डीठबंदी deeth-bāndee, *s. f.* Enchanting the sight, preventing by conjuration one's seeing.

डील deel, *s. m. f.* Stature; body, bulk, size.

डीर deeh, *s. m.* A haunt, place, dwelling, village.

डीहा dēha, *s. m.* A bank, a mound.

डुक dook, *s. m.* A blow with the fist.

डुकिया dook-riya, *adj. f.* Old (woman).

डुगडुगाना doog-doo-gānā, *v. a.* To sound (a kettle-drum), to twinkle.

डुग dūan-doo, } *s. m.* A kind of snake

डुगुम doon-dōobh, } (*Amphisbena*).

डुवकी dōob-kee, *s. f.* A dip, dive, plunge.

डुवना doob-wāna, *v. a.* To cause to drown, &c.

डुवावा doo-hāna, *v. a.* To cause to sink, to humiliate, dip; to demolish, ruin, destroy.

डुवोव doo-bāo, *adj.* Out of man's depth, deep (enough to drown in), *s. m.* Drowning.

डुवोना doo-bō-na, } *v. a.* To drown, im-

डुवोना dūb-ōna, } mense, flood; to

डुवोना dūb-ōna, } ruin. *Dūb-ōna*, *v. a.* To exhaust, to ruin, to demolish, to drown.

डुवियाना doo-riyāna, *v. a.* To lead about (as a horse), to lead in hand.

डुवावा doo-lāna, *v. a.* To move, shake, swing, agitate. [turtle]

डुलि dōoli, *s. f.* A small turtle; a female

डुलिका dōolika, *s. f.* A small bird resembling a wagtail.

डुव doob, *s. m.* A dip, a dive, immersion.

डुवना dōob-na, *v. a.* To dive; to drown; to be immersed or deluged; to set, to sink; to be destroyed or ruined; to be absorbed (in business, study, &c.) *Dīl doobna*, To faint.

डेग deg, *s. m.* Step, pace.

डेह derh, *adj.* One and half. *Derh cens* see married *joora bannee* (i. e. to build a separate compound of a brick and a half). To withdraw, through pride, from the society of others. *Derh pa*, Three eighths. *Derh pauna*, A weight, three eighths of a seer. *Derh bakraun* sign *bagh mō*, *li*, The gentleman is in his garden consisting of a tree and a half, and the bakraun, *delia* *reaper*.

ढाल *dhāl*, *s. m.* Declivity, slope, *s. f.* A shield, target, buckler.
 ढालना *dhāl-nā*, *v. a.* To cast (*metal in fusion*); to pour out, tilt, spill; (*and*) to do mischief, ruin, spoil.
 ढालवाँ *dhāl-wā*, *adj.* Sloping, declivous; cast forward.
 ढाली *dhālī*, *s. m.* A warrior armed with a shield, a duellist, hero.
 ढालू *dhālū*, *adj.* Slant, sloping, *part. pres. &c.* Spilling, shoving, casting, &c. *Dhālān* *dhāl* *dhāl*, *v. a.* To shift goods, &c., occasionally over the head, &c.
 ढाला *dhālā*, *s. m.* The precipitous or high bank of a river.
 ढिङ्ग *dhīṅg*, *s. m. f.* Side; near, close to.
 ढिङ्गारे *dhīṅgārē*, *s. f.* Presumptions, assurance, confidence, facility, audaciousness, boldness, presumption, presumptuousness, putative, presumptuous.
 ढिङ्गारे *dhīṅgārē*, *s. m.* Presumptuousness.
 ढिङ्गारे *dhīṅgārē*, *s. f.* A kind of carabineer.
 ढिङ्गारे *dhīṅgārē*, *adj.* Lazy.
 ढीठ *dhīṭh*, *s. m.* Forward, independent.
 ढीठा *dhīṭhā*, *s. m.* Familiar, bold, daring, presumptuous, confident, *part. pres. &c.* Seen.
 ढीठ *dhīṭh*, *s. m.* Pregnancy; a large belly.
 ढीठ *dhīṭh*, *s. f.* Looseness, relaxadness, *part. pres. &c.* Looseness, relaxation, delay.
 ढीठ *dhīṭh*, *adj.* Loose, not tight; romances, large, matronly, dilatory.
 ढीठ *dhīṭh*, *s. f.* Looseness, relaxadness.
 ढीठ *dhīṭh*, *s. m.* A rising ground.
 ढुँढना *dhūṇṇā*, *v. a.* To seek, to search for.
 ढुँढना *dhūṇṇā*, *s. m.* To search for, to seek.
 ढुँढना *dhūṇṇā*, *v. a.* To enter, penetrate; to take sin, look, have regard or inclination to; to sympathize.
 ढुँढना *dhūṇṇā*, *s. m.* To take sin.
 ढुँढना *dhūṇṇā*, *s. m.* To be poured out, to be spilled, to spill.
 ढुँढना *dhūṇṇā*, *s. m.* To cause, to be carried, to be carried, to spill (water, &c.)
 ढुँढना *dhūṇṇā*, *s. f.* Act of carrying; price paid for carrying, or for transporting.

ढुँढना *dhūṇṇā*, *s. m.* A bank, a mound, a clod of earth.
 ढुँढना *dhūṇṇā*, *s. m.* Search.
 ढुँढना *dhūṇṇā*, *s. m.* Search.
 ढुँढना *dhūṇṇā*, *s. m.* Seeking, searching, investigating.
 ढुँढना *dhūṇṇā*, *v. a.* To seek, search for, *Dhūṇṇā* *dhūṇṇā*, *v. a.* To search for, seek.
 ढुँढना *dhūṇṇā*, *s. m.* A mendicant of the sect of Jōm.
 ढुँढना *dhūṇṇā*, *v. a.* To shut, close; to stand on, draw nigh, approach; to enter, enter.
 ढुँढना *dhūṇṇā*, *s. m.* Tapping or shaving, by way of calling the attention of one spoken to.
 ढुँढना *dhūṇṇā*, *v. a.* To peep, to tap.
 ढुँढना *dhūṇṇā*, *s. m.* A pen.
 ढुँढना *dhūṇṇā*, *s. f.* A bundle of one hundred beed-leaves, *s. m.* A drummer.
 ढुँढना *dhūṇṇā*, *s. m.* A caste of Hindoos.
 ढुँढना *dhūṇṇā*, *s. m.* A wave.
 ढुँढना *dhūṇṇā*, *s. f.* A mode of joining breadth of cloth or of ending out cloth; a machine for drawing out water, being a lever supported on a four post, having a bucket suspended at one end, and a weight of earth or stone at the other.
 ढुँढना *dhūṇṇā*, *s. m.* A machine for pounding cloth.
 ढुँढना *dhūṇṇā*, *s. m.* A kind of gourd.
 ढुँढना *dhūṇṇā*, *s. f.* The capsule of the poppy tree of the cotton tree, a poppy-head; an ornament worn in the ear.
 ढुँढना *dhūṇṇā*, *s. m.* Pregnancy; a large belly.
 ढुँढना *dhūṇṇā*, *s. m.* Name of a tribe of workers in leather, a caste.
 ढुँढना *dhūṇṇā*, *s. f.* An ornament worn in the ear.
 ढुँढना *dhūṇṇā*, *s. m.* A leap, accumulation, *adj.* Much, abundant, enough.
 ढुँढना *dhūṇṇā*, *adj.* Squinting, squint-eyed.
 ढुँढना *dhūṇṇā*, *s. f.* A heap.
 ढुँढना *dhūṇṇā*, *s. m.* A clod of earth, a lump of clay, chalk, &c. *Dhūṇṇā* *dhūṇṇā*, *s. f.* The fourth division of the kind part of the Hindoo month *Dhūṇṇā* is divided on which two Hindoos peep each other with stones, or throw them into each other's eyes, and if missed, can also throw stones at them.
 ढुँढना *dhūṇṇā*, *s. m.* A kind of Hindoo men.
 ढुँढना *dhūṇṇā*, *s. m.* A measure of two and a half *dhūṇṇā*.

तपाधन *taj-adhnan*, *s. m.* A devotee, an ascetic, one who performs religious penance.

तपोवत *tajpo-wat*, *s. m.* A country, part of eastern India, or Holy land.

तप्त *tapt*, *adv.* Hot, warm, fervent, heated, inflamed, burnt with heat, scorched, scorched.

तप्तकण्ठ *tapt-kranishbharth*, *s. m.* A sort of penance drinking hot water till he or she, for three days.

तप्ता *tajpa*, *s. m.* Division, district, parish.

तब *tub*, *adv.* Then, at that time, no soon as; afterwards. *Taj-tat*, Till then. *Taj-tava*, or, *Taj-tava*, *s.* *Taj-taj*, *adv.* Till then, so long.

तबही *tub-hi*, *adv.* At that very time. *Taj-hi*, or, *Taj-hi*. *Taj-hi*, *adv.* Then, thereupon.

तबै *tub-ai*, *adv.* Exactly then.

तमः *tamch*, *s. m.* Darkness, gloom; the quality of darkness; without humanity; the loss of ear, head, tongue, passion, anger, pride, ability or power; mental blindness, worldly delusion.

तम *tam*, *s. m.* The third of the qualities inherent in the state of humanity, the *Tamoguna*, or property of darkness, whence produced fully ignorance, mental blindness, worldly delusion, &c.; darkness, gloom, sorrow, grief.

तमज *tam-aj*, *s. f.* Variety, arrogance, pride; growing red in the face.

तमकना *tam-ekana*, *s. s.* To grow red (in the face) to be enraged without cause, or to break out into violence at a temperate and reasonable speech.

तमका *tam-ka*, *s. m.* A stroke of the sun.

तमत *tam-at*, *adv.* Deceitful, cupidinous, fondling or flattering voice.

तमसमाना *tam-tam-ana*, *s. s.* To grow red in the face; to glow, to sparkle, to twinkle, to flash.

तमसमस्त *tam-tam-shast*, *s. f.* The state of growing red in the face, glow.

तमस *tam-as*, *s. m.* The third of the qualities inherent in humanity, the *Tamoguna*, or property of darkness, whence produced fully ignorance, mental blindness, worldly delusion, &c.; darkness (physical or moral), gloom, sorrow, grief.

तमसिनी *tam-sini*, *s. f.* Night.

तमस *tam-sil*, *s. m.* The scented bark (made with sandal, &c., on the forehead), a tree bearing black blossoms (*Xanthoxylum indicum*).

तमसक *tam-sak*, *s. m.* A kind of post-herb (*Marsilea crenata*).

तमसिका *tam-sika*, *s. f.* A district in Bengal, the modern *Tamook*.

तमसकी *tam-sakee*, *s. f.* A medicinal plant used as an emollient in affections of the mouth and tongue.

तमिस्रा *tam-isra*, *s. f.* A dark night, or one during the wane of the moon, *s. m.* The dark half of the month, from the full to the change.

तमोगुण *tamoguna*, *s. m.* The third of the qualities inherent in the state of humanity, the property of darkness, whence produced fully ignorance, mental blindness, worldly delusion, &c.; darkness, gloom, sorrow, grief.

तमोस *tam-os*, *s. m.* The legislator of *Buddh*.

तमोसिनी *tam-sinee*, *s. f.* The district of *Tamul* in Bengal.

तमोसत *tam-osat*, *adv.* Overcome with rage, fear, &c., or any of the effects of the property of darkness.

तम्बानु *tam-banoo*, *s. m.* A pot, pipkin.

तम्बिया *tam-biya*, *s. m.* A pot.

तम्बू *tam-boo*, *s. m.* A tent.

तम्बूल *tam-bul*, *s. m.* The betel leaf. *Tam-bul-ana*, The betel from the middle, *s. m.* *kurda* (middle).

तम्बूलिक *tam-bulik*, *s. f.* A woman whose business it is to sell betel leaf; name of a tree.

तम्बूली *tam-bulee*, *s. m.* A caste whose business it is to sell betel leaf.

तत *tat*, *adv.* Under, beneath.

ततई *tat-ai*, *s. f.* A stir.

ततज *tat-aj*, *s. f.* A beam, a raft.

ततकारी *tat-kari*, *s. f.* Excellent vegetable.

ततकूल *tat-kool*, *s. m.* The fruit of the *Amorpha* (*Amorpha cuneata*).

ततखा *tat-kha*, *adv.* Rapidly (*prati-ram*).

ततज्ज *tat-jaj*, *s. s.* A wave, fluctuation; change, contest, fancy, caprice, becoming state and identity.

ततज्जिनी *tat-jajinee*, *s. f.* A river.

ततज्जि *tat-jaj*, *adv.* Heugrant, fanciful, dissipated, whimsical.

ततज्जट *tat-jajot*, *s. f.* Dregs, sediment, lees.

ततथा *tat-tha*, *s. m.* A raft, a boat; *many* or *parallel*; crossing or passing, going across; crossing, being raved; one who is raved or derided.

ततथि *tat-thi*, *s. m.* The sun; a ray of light; a boat or raft.

ततथि *tat-thi*, *s. f.* A ship, vessel, boat.

ततथी *tat-thi*, *s. f.* The saccharine aloes (*A. pruriens*); a plant (*Althaea rosea*).

ततथ *tat-th*, *s. m.* A raft or float, made of branches, &c. tied together, and sometimes floated upon jam or hollow boards inverted; the float of a fishing line.

तिरपौलिया tir-pūn-liya, *s. m.* A building with three doors or arches.
तिरपुला tir-phul-a, *s. m.* A medicine composed of three ingredients.
तिरवाचक tir-va-chuk, *s. m.* An agreement confirmed three times.
तिरभङ्गा tir-abhin-ga, *adj.* Standing awry, or bending, especially with legs, loins and neck bent.
तिरभङ्गा tir-abhin-ga, *adj.* Having the position described under *tridhanga*, a posture of *Krishna*. *s. f.* A species of poetical measure.
तिरस tirsas, *adv.* Indirectly, underhand-ly, secretly, covertly; crookedly, awry; a particle of shame or disreputation.
तिरसह tirsah, *adv.* Sixty-three.
तिरस्कार tirsukār, *s. m.* Disrespect, abuse, reproach.
तिरस्त्रिका tirs-trika, *s. f.* Disrespect, reproach.
तिरस्कृत tirs-va-krit, *adv.* Reviled, abused, reproached, injured.
तिरा tira, (*aggregation of Tera*). Thy, thine.
तिरामा tir-āma, *v. a.* To cause to pass over.
तिराने tirānech, *adv.* Ninety-three.
तिराव tir-āva, *s. m.* Swimming.
तिरस tir-sa, *s. f.* Thirst.
तिरस आमा tirasāma, } *v. n.* To be
तिरस समाना tiras-sāma, } thirsty.
तिरासी tir-āsi, *adv.* Eighty-three.
तिरिया tir-ya, *s. f.* A woman, maid, female.
तिरिवाचरिख tiriva-churik, *s. m.* Female wisdom.
तिरिवाचरिख tiriva-churik, *s. m.* The science of women; knowledge of women.
तिरियाराज्य tirya-rājya, *s. m.* Amazon country, poetical personification.
तिरी tir-ya, *adv.* Three.
तिरीबिहरी tiribihari, *adv.* Dispersed.
तिरीन्द tirind, *s. m.* The float of a fishing line, a float or buoy.
तिरीन्द tirind, *s. m.* A float.
तिरीहिह tiribhi, *adv.* Covered, concealed, hidden, removed or withdrawn from sight.
तिरीन्दा tirindā, *s. m.* A buoy, boucan.
तिरिरी tirirī, *s. m.* A spot of oil, or sesamum oil, water; an ocular spectrum, or optical appearance before the eye from the internal state of that organ.
तिरिरी tirirī, *s. m.* To vibrate, dazzle, whirl, shake; to distill as grease or oil swimming on water.

तिरिरी tirirī, *s. f.* Vibration.
तिरिरी tirirī, *s. f.* Vertigo, darkness (*the eye is dazzled or blinded from disease*).
तिरिरी tirirī, *s. f.* A district on the *Godavari* district.
तिरिरी tirirī, *adv.* Belonging to *Tiruvār*, produced in *Tiruvār*.
तिरि tir, *s. m.* A plant bearing an oily seed: the oil and seed being both much used in oriental medicine (*Sesamum orientale*): a mole or spot, compared to a seed of sesamum. *Tilon* men el ushen (*without the word there is no oil in the seed of sesamum*). (1) Tilly snow is black, to deny the most evident truth.
तिरि tir, *s. m.* A mark or marks made with coloured earth or incense upon the forehead and between the eyebrows, either as an ornament or a sectarian distinction; a freckle, a mole, a natural mark on the person; a title, especially in comparison, imply ing pre-eminence.
तिरि tir, *s. f.* A kind of necklace.
adv. Ignored, treated, a person having moles or spots; chief, principal.
तिरि tir, *s. m.* The forina of sesamum.
तिरिकादक tirikaduk, *s. m.* A mole or spot on the body; a man so marked.
तिरि tir, *s. m.* A sweetmeat, composed of pounded sesamum and sugar.
तिरि tir, *s. m.* An inhabitant of *Tilona*, in which the first soldiers were clothed and disciplined in the European manner, (*Agar*) a soldier wearing a cap.
तिरि tir, *s. f.* A kind of (*chil's*) lace.
तिरि tir, *s. m.* A cock-roach.
तिरि tir, *s. f.* Mixture composed of rice and sesamum seeds, a mixture of black and gray hairs in the head.
तिरि tir, *s. f.* A kind of sweetmeat.
तिरि tir, *s. m.* A necklace of three pearls.
तिरि tir, *s. m.* Sesamum oil.
तिरि tir, *s. f.* Sesamum made up in the shape of a cow, for the purpose of being presented to *Brahmins*.
तिरि tir, *s. f.* Red sanders (*Pterocarpus santalinus*).
तिरि tir, *s. m.* A sort of an ancient mode, chiefly of ground sesamum.
तिरि tir, *s. m.* Barren sesamum, bearing no blossom, or the seed yielding no oil.
तिरि tir, *s. m.* A kind of bird.

Fraxinifolia. *Pectus* *luteo* *macula* *lucida* (Hb. *good* *fraxinea* *proceeds* *from* *the* *mouth* *of* *the* *good* *ridge*, which is a small kind of little red mountain). A saying used when a person of common understanding is asked to decide matters of which he is incompetent to judge.

तीतर *tīter-rev*, *s. f.* A medicine; a sort of medicine.

तीता *tīta*, *adj.* Bitter; pungent, hot, acrid.

तीन *tīna*, *adj.* Three.

तीनतरा *tīna-tārah*, *adj.* Dispersed, scattered, mixed.

तीनतरा *tīna-tārah*, *s. m.* The private parts; *private* *parts*.

तीनतरा *tīna-tārah*, *s. f.* A woman or female in general.

तीनतरा *tīna-tārah*, *s. f.* A suit (of female's clothes).

तीर *tīra*, *s. m.* A shore, a bank; an arrow. *adj.* Near.

तीरथ *tīrath*, *s. m.* A holy spot visited by pilgrims, especially mountainous waters.

तीरथ *tīrath*, *s. m.* *Tīrath*, a province mainly east of central Hindoostan, lying on the north of *Behar*; being bounded on the west and east by the *Ganges* and *Chuttee* rivers, on the south by the *Ganges*, and on the north by the skirts of the *Himalah* mountains.

तीरथ *tīrath*, *adj.* Crossed, passed over; crossed, expanded.

तीरथ *tīrath*, *s. f.* A plant (*Carrotilla* *oreocarpa*).

तीरथ *tīrath*, *s. m.* Pilgrimage; a holy place, any place of religious veneration, *high*, *large*, *small*, *low*, but especially particular sanctifying the course of such pilgrims as the *Ganges*, &c., and in the vicinity of some place of water in several images.

तीरथ *tīrath*, *s. m.* The city of *Praja* or *Prabhu*.

तीरथ *tīrath*, *s. f.* The city of *Benares*, the most important of the *Tīraths* or places of pilgrimage.

तीरथ *tīrath*, *s. f.* A hat (one of a cage, *one*, *the* *one* *of* *the* *hat*).

तीरथ *tīrath*, *s. m.* A hunter, one who hunts by killing and setting traps; a *hunter*, one who hunts by setting.

तीरथ *tīrath*, *s. f.* The wife of a hunter.

तीरथ *tīrath*, *adj.* Much, excessive, careless, *much*, *excessive*, *careless*, *much*, *excessive*, *careless*, *much*, *excessive*, *careless*, *much*, *excessive*, *careless*.

तीरथ *tīrath*, *s. f.* Agony, excessive pain, the pain of damnation.

तीरथ *tīrath*, *s. f.* A river in the east of *India*.

तीरथ *tīrath*, *adj.* Thirty.

तीरथ *tīrath*, *adj.* Third.

तीरथ *tīrath*, *adj.* In the third place, thirdly.

तीरथ *tīrath*, *s. f.* *Flax* (*Linum* *usitatum*).

तीरथ *tīrath*, *adj.* High, tall.

तीरथ *tīrath*, *s. f.* One line of a poem, a *rhyme*; a *stanza*.

तीरथ *tīrath*, *s. m.* } A kind of paper

तीरथ *tīrath*, *s. f.* } *like*.

तीरथ *tīrath*, *s. f.* } *like*.

तीरथ *tīrath*, *s. f.* } *like*.

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तीरथ *tīrath*, *s. f.* } *like*.

तीरथ *tīrath*, *s. f.* } *like*.

तुलिका *tulika*, *s. f.* A small bird said to resemble the magpie.

तुलिकला *tulika-phala*, *s. f.* The *Sindur* or silk cotton tree.

तुली *tūli*, *s. f.* A steelyard; a filarix stick or branch used by a weaver for drawing the thread; of the wood of a painter's branch or fibrous stick used for that purpose.

तुल्य *tūly*, *adv.* Like, resembling, equal or similar.

तुल्यपान *tūlyab-pān*, *s. m.* Drinking together.

तुवर *tūvar*, *s. m.* A tribe of *Rajpoots*.

तुवरी *tū-war-ya*, *s. f.* A kind of lentil (*Cytisus cajan*).

तुष्ट *tūsh*, *s. m.* The husk or chaff of rice, &c.; *Baleria myrsinoides*.

तुषानन *tū-shān-n*, *s. m.* A conflagration of chaff or of the husk of corn; a rapid conflagration; burning, twisting, dryness, &c. around the limbs of a criminal, and casting it on fire.

तुषार *tū-shār*, *s. m.* Frost; ice; a mountain mist; ice or snow.

तुषारा *tū-shāra*, *adj.* Cold, frigid, frosty.

तुषित *tū-shit*, *s. m.* A kind of schismatic sect, one of a class of thirty-six.

तुष्ट *tūsh*, *adv.* Pleased, satisfied, rejoiced, gratified.

तुष्टता *tūsh-ta*, *s. f.* Delight, satisfaction, gratification.

तुष्टि *tūsh-ti*, *s. f.* Pleasure, satisfaction, gratification, content.

तुस *tūs*, *s. m.* The husk of corn or rice.

तुलिन *tū-lin*, *s. m.* Frost, snow.

तू *tū*, *pron. 2d pers sing.* Thou. *Tū-tan*, Summit of calving a dog.

तुवर *tū-var*, *s. f.* A kind of pulse (*Cytisus cajan*).

तुतर करका *tū-tā-karaka*, *s. c.* To dissipate, to waste, to consume.

तुना *tū-na*, *s. m.* A high-wind gourd, the fruit of a gourd in which large ear-corn is sown.

तुंभी *tūm-bi*, *s. f.* A small gourd; the fruit of a gourd used for water &c. a kind of musical pipe (*chapeau* used in the *chapeau* instrument).

तुकारना *tū-kār-na*, *s. m.* To show.

तुल *tūl*, *s. m.* A quiver; a tree the wood of which bears some resemblance to eudagany, and is used for furniture, &c. (*Chetia laurina*).

तुली *tūli*, *s. m.* A quiver.

तुल *tūl*, *s. f.* A vessel with a spout.

तुल *tūl*, *s. m.* Blue vitriol.

तुल *tūl*, *s. m.* Blue vitriol.

तुल *tūl*, *s. m.* Chips, clippings, shavings, fragments.

तुल *tūl*, *s. m.* A quiver; a tree the wood of which bears some resemblance to eudagany, and is used for furniture, &c. (*Chetia laurina*).

तुल *tūl*, *s. m.* To card or separate (wool or cotton) with the finger, preparatory to spinning.

तुल *tūl*, *s. f.* The snout of a crocodile, alligator, &c.

तुल *tūl*, *s. m.* Thread made of carded cotton, in opposition to that made of what has been carded.

तुल *tūl*, *s. m.* To card or separate (wool or cotton) with the finger, preparatory to spinning.

तुल *tūl*, *adv.* Quick, swift, quickly, &c. Quick, easiness.

तुल *tūl*, *s. m.* Resemblance.

तुल *tūl*, *s. f.* A thick roll of cotton from which it is drawn out into thread.

तुल *tūl*, *s. f.* A steelyard; a weaver's fibrous stick or branch; a pencil, a painter's brush, or a stick with fibrous extremity, used as one; a rod, &c., dipped into crucibles to try if their contents are in fusion.

तुल *tūl*, *s. m.* A tribe of *Rajpoots*, a tribe without horns, the chief of an age to have them is a great disgrace to a man.

तुल *tūl*, *s. m.* Snow, frost.

तुल *tūl*, *s. m.* Thou thyself.

तुल *tūl*, *s. m.* Grass, any grainaceous plant.

तुल *tūl*, *s. m.* Grass, any grainaceous plant, one whose root is grass.

तुल *tūl*, *s. m.* The vegetable kingdom.

तुल *tūl*, *s. m.* A palm-tree.

तुल *tūl*, *s. m.* Take grass, like a tree, worthless, insignificant.

तुल *tūl*, *s. m.* Grassy, made, &c. with grass.

तुल *tūl*, *s. m.* Conflagration of chaff, burning of corn, &c. upon a straw.

तुल *tūl*, *s. f.* Third, *Prithvī* goddess, the mother goddess.

तुल *tūl*, *s. f.* Pleased, satisfied, contented.

तुल *tūl*, *s. f.* Contented, satisfied, contented.

तुल *tūl*, *s. f.* Pleasure, satisfaction, content.

तुल *tūl*, *s. f.* The three myriads.

तुल *tūl*, *s. f.* Trinity: the three principal Hindu gods.

तृषा trī-shā, *s. f.* Thirst, wish, desire; a plant (*Commelina calioptera*).

तृषान् trī-shā-wānt, *adj.* Thirsty.

तृषित trī-shā-*adj.* Thirsty, thirsting (*physically or metaphorically*), desiring, longing for, equidistant.

तृषान् trī-shā-*adj.* Thirsty (*physically or metaphorically*), desiring, longing for, equidistant.

तृषा trī-shā, *s. f.* Thirst; ambition, desire, wish, avarice.

तृषाक्षय trī-shā-kshay, *s. m.* Content, resignation, patience.

ते te, *pron.* They, those; *prepos.* From, by, with, in, than.

ते te, *prepos.* From, by, with, in.

तेत्तलीश te-ttālīś, *adj.* Forty three.

तेत्तीश te-ttīś, *adj.* Thirty three.

तेदुषा te-dūśa, *s. m.* A leopards (*Panthera pardus*).

तेदु te-dū, *s. m.* A fruit (*Thompsonia chinensis* or *Thompsonia*).

तेदुस te-dūs, *adj.* Twenty three.

तेज te, *s. m.* Ardour, splendour, glory, radiance, strength, energy; fire, lightning, purifying.

तेजस्क te-jask, *s. m.* A kind of reed (*Saccharum spont.*).

तेजनी te-janī, *s. f.* A plant (*Albizia hirsuta*).

तेजपत्र te-japāt, *s. m.* The leaf of the tree (*Albizia hirsuta*).

तेजमान te-jamān, *adj.* Glorious, splendid, energetic.

तेजवती te-javātī, *s. f.* An aromatic plant (*Albizia hirsuta*).

तेजवन्त te-javānt, *adj.* Glorious, splendid, energetic.

तेजस् te-jas, *s. m.* Splendour, light, lustre; ability, consequence, strength, power; a man, a wife.

तेजस्कर te-jaskār, *adj.* Restorative, invigorating, preservative, tonic.

तेजस्वते te-jas-wee, *adj.* Glorious, luminous, brilliant, splendid, energetic, famous, celebrated.

तेजोवन्त te-jamānt, *s. m.* A tree (*Albizia hirsuta*).

तेजोवती te-javātī, *s. f.* A plant bearing a fruit resembling pepper.

तेसा te-sa, *adv.* So much, thus much.

तेमची te-mchī, *s. f.* A kind of stitch.

तेमन te-mān, *s. m.* Wetting, moistening, moisture, wet, damp; a sauce or condiment.

तेमनी te-mānī, *s. f.* A chimney, a fireplace.

तेमा तेम, *pron.* *2d. pers. sing. pres. pres.* They, shine.

तेमस ते-mas, *s. f.* The thirteenth day of lunar fortnight.

तेरह ते-rāh, *adj.* Thirteen. Terahvan, *adj.* Thirteenth.

तेरह ते-rās, *s. m.* The third year past or to come, year before last, year after the next.

तेल tel, *s. m.* Oil. Tel chorchana, *s. n.* To anoint the head, shoulder, hands, feet of the beloved in the evening with oil mixed with incense during the *Arati*, ceremony.

तेलिन tel-in, *s. f.* Wife of an oilman.

तेलिया tel-ya, *s. m.* Name of a colour, dark bay. Tel-ya morning, *tel-ya* light bay or blood.

तेली tel-ee, *s. m.* A caste whose business is to sell oil, an oilman.

तेवन te-van, *s. m.* A garden, a pleasure garden or play ground, play, sport, pastime.

तेवर te-var, *s. m.* Swimming or giddiness in the head.

तेवरस ते-varas, *s. m.* The third year past or to come, year before last, year after the next.

तेवशाना te-varāna, *s. n.* To have a swimming in the head, to be giddy, to be faint, to strive to fall down, amaze, bear a blow.

तेवरी te-vari, *s. f.* A frown. *Te-vari* *charchana*, To frown.

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teacher, sectioned, &c.; the texts of these Ved being disgorged by *Vajrasarvāṅga* in a terrible form, and destroyed by the rest of *Vajrasarvāṅga*'s disciples, who for the purpose assumed the shape of *gajaratnas*.

तैत्तिरीयक *ty-ti-rī-yak*, *s. m.* A follower of the *Tittir* branch of the *Veda*.

तेरना *tye-na*, *v. a.* To swim, to cross over.

तेल *tyl*, *s. m.* Oil, expressed oil, prepared from *sesamum*, mustard, &c.; storax, from *Benzoin*, &c.

तेलक *tyl-kūt*, *s. m.* The oil cake, a cake made of the oily seed, after expression.

तेलङ्ग *tye-lung*, *s. m.* The part of the peninsula south of *Orissa*, the *telung* (Ternatic).

तेलङ्गा *tye-lung-a*, *s. m.* An inhabitant of the country called *Telung*, or the *Ternatic*, a sepoymative four soldiers dressed in the European costume.

तेलचौरिका *tyl-chōurika*, *s. m.* A cockroach, or oil-rocker.

तेलमाली *tye-mā-lee*, *s. f.* A wick, the cotton of a lamp.

तेलसफ़्टिक *tyl-sphūt-ik*, *s. m.* A sort of gum, (*Adiantum*?)

तेलनी *tye-nī*, *s. f.* The wick or cotton of a lamp.

तेलमाला *tyl-sīla*, *s. f.* An oil mill.

तेली *tye-lee*, *s. m.* An oilman, an oil grinder or preparer, *adv.* Relating or belonging to oil, only, &c.

तेना *tye-na*, *adv.* Such, *adv.* So, in that manner, in like manner, at the same moment.

तो *to*, A conjunction introducing the answer to a question and proposition: *Then, that, as, so, too, namely, in regard, if there is, then, shall, thus, resolve.* An adverb denoting association or conjunction; as, *Myra to the, par occide, such rule, degra, I was in fact coming, but he prevented me.*

तो *to*, *adv.* So, in that manner, then.

तोट *toṭ*, *s. f.* A pot belly.

तोती *tō-tī*, *s. f.* The moved.

तोदेल *tō-dēl*, *s. f.* Put belied, got

तोदेल *tō-dēl*, *s. f.* belied, counterfeit.

तोही *tō-hī*, *adv.* Exactly then.

तोड़ *tor*, *s. m.* The bunch made by a gun, &c.; the strength of a person; *who, To break, To make a breach (in a wall), To go, s. m.* (To find out the end of a case, examining a case, &c.) *To drive* To break and destroy, to pull down. *To go, s. m.* Breaking and destroying; plain speaking. *To do, s. m.* To break, to split. *To go, s. m.* Breaking, plain speaking. *To do, s. m.* To gather, to pick (fruit).

तोड़ *tor*, *s. f.* A net work thrown over a door, *s. m.* woman's *padding*, &c.

तोड़ता *tōr-tā*, *s. m.* A dried pod of *lupin*, *lupin* for *arab*.

तोड़ना *tōr-nā*, *v. a.* To break, tear, rend, launch, split, demolish; to change (*money*), to pluck or gather (*fruit*, *garage*, &c.), to reduce (*financialties*). *Due tor-nā*, To be at the point of death. *Rote tor-nā*, To eat the bread of affliction. *Tōr-nā* (*to break and go*), Expresses absolute power over any thing.

तोड़ल *tōr-l*, *s. m.* A large thick ring worn on the wrist.

तोड़वाई *tōr-wāi*, *s. f.* Price paid for breaking or changing coin.

तोड़वाना *tōr-wānā*, *v. a.* To cause to be broken, or to be changed (coin).

तोड़ा *tōrā*, *s. m.* Scarcity, want; a parse, a bag containing one thousand rupees; the touch of a gun, a bank, an island, a bar; a piece of shore; a piece of rope; an ornament like a chain. *Tōr-dā*, A matchlock.

तोड़ाना *tōr-ānā*, *v. a.* To cause to be broken or changed (coin).

तोड़ी *tō-rī*, *s. f.* Mustard seed, *adv.* Till, up to.

तोड़ना *tōr-nā*, *v. a.* To weave tape or ribbon.

तोड़ना *tōr-lā*, *adv.* Stutterer, stammerer, *lingering, hesitating, stammering, speaking imperfectly as a child.*

तोड़लाना *tōr-lānā*, *v. n.* To lisp, to speak imperfectly as a child.

तोता *tō-tā*, *s. m.* A parrot; the cock of a matchlock.

तोती *tō-tī*, *s. f.* A female parrot.

तोपड़ा *tōp-rā*, *s. m.* A fly; a kind of pigeon.

तोपना *tōp-nā*, *v. a.* To bury, to cover.

तोपाना *tōp-ānā*, *v. a.* To have buried,

होपाना *hōp-ānā*, *v. a.* to cause to cover

तोबड़ा *tōb-rā*, *s. m.* The bag in which horses eat their corn.

तोमड़ी *tōm-rī*, *s. f.* A hollowed gourd (*or calabash*).

तोय *tō-yā*, *s. m.* Water.

तोयकाय *tō-yā-kāy*, *s. m.* A sort of cane, growing in or near water (*Calamus fasciculatus*).

तोयक *tō-yā-k*, *s. m.* A sort of pottery, drinking nothing but water for a fixed period.

तोयट *tō-yūṭ*, *s. m.* A fragrant grass (*Cyperus*).

तोयधर *tō-yā-dhar*, *s. m.* A potherb (*Perilla frutescens*).

त्रास *trās*, *s. m.* Fear, alarm, terror.

त्रासदायी *trās-dāyī*, *adj.* Terrifying, fear-exciting.

त्रासा *trās-a*, } *adj.* Afraid.

त्रासित *trās-it*, }

त्राह *trāh*, } *interj.* Mercy! have! *Trāhi*

त्राहि *trāhi*, } *Trāhi kuruat*, To compass, to request or sin, to cry out for mercy.

त्राहिकार *trāhikār*, *s. m.* Calling out for deliverance or mercy, cry for mercy.

त्राह, *adj.* Thrice.

त्रिकट *trik-ṭat*, *s. m.* A plant (*Ruellia* *la-*

urens).

त्रिकट *trik-ṭat*, *s. m.* The aggregate

त्रिकटा *trik-ṭa*, } of three stages, viz.

black, or long request, and dry finger.

त्रिकटक *trik-ṭak*, *s. m.* A sort of fish

(*Schizothorax*).

त्रिका *trikā*, *s. m.* A triangular frame or bar

across the mouth, drawl over which passes the

upper of the teeth, to crush them and to assist

in grinding against its stippled surface at the

bottom of the jaw, on which the tongue rests.

त्रिकाल *trikāla*, *s. m.* A name of

Bandha, brother of the *Bandha*, *adj.* *Tri-*

kal, *adj.* *Tri-*kal, *adj.* *Tri-*kal, *adj.* *Tri-*

त्रिकालदर्शी *trikāla-darśī*, *s. m.* A *Bandha*

or *Bandha*, *adj.* *Tri-*kal, *adj.* *Tri-*kal, *adj.* *Tri-*

त्रिकट *trik-ṭat*, *s. m.* The name of a mountain

in the peninsula of *Trincombee* with

three peaks, and said to be prepared by expiation.

त्रिकोण *trikōṇa*, *s. m.* The vulgar triangle.

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saved in his right hand; the religious man who has obtained in combat over his sword, thought, and actions, or mind, body and speech.

विहला *trih-lā*, *s. f.* A creeping plant (*Cissampelos*).

विदध *trid-dh*, *s. m.* A god, a deity, an deity; from enjoying perpetual youth, or being subject, as well as mortal, to the three conditions of birth, living, and destruction.

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चनेचरी *thūn-śāh-watree, s. m.* A *Brahman* of *Thaneswar*, a famous *Brahman* shrine in *Kannakshetr*, near *Kannau*.

थपक *thūp-uk, s. m.* A pat, a tap.

थपड़ा *thūp-ra, s. m.* A box, slap, claw, cuff.

थपड़ो *thūp-ra, s. f.* The clapping of hands. *They're henna*. To clap the hands. *They're henna*. To henna.

थपड़ा *thūp-ra, s. m.* A slap, a box, a claw, cuff; the whip.

थपड़ा *thūp-pur, s. m.* A box, a slap, claw, cuff.

थम *tham, s. m.* A pillar, a post.

थमड़ा *thām-ra, adj.* Thick, corpulent.

थमना *thām-na, v. n.* To cease, to be

थमना *thām-na, v. n.* restrained, to stop;

थमना *thām-na, v. n.* to be supported.

थर *thar, s. m.* A lion or tiger's den.

थरथर *thār-thar, adj.* Trembling.

थरथरना *thar-thar-āna, v. n.* To tremble,

quiver, shiver, shake, quake, vibrate.

थरथरहट *thar-thar-ābut, s. f.* Tremor,

थरथरी *thār-thar-oo, s. f.* shaking,

trembling, quivering, shivering, vibration.

थरथरना *thar-thar-na, v. n.* To tremble,

थरथरना *thar-thar-āna, v. n.* to quiver.

थरना *thar-āna, v. n.* to quiver.

थम *thul, s. m.* Place, firm or dry ground ;

a lion's or tiger's den.

थलफना *thul-uk-na, s. n.* To palpitate, to

thudder.

थलथर *thul-thar, adj.* Moving on land,

terrestrial (an animal).

थलथल करना *thul-thul-kāna, v. n.* To

थलथलाना *thul-thul-āna, v. n.* inclu-

late, to fluctuate as a thick or glutinous

fluid, to shake as the flabby flesh of a fat man.

थलथला *thul-thāna, s. m.* Place of abode,

and means of attaining such abode.

थलिया *thul-ya, s. f.* A salver, a platter, a

flat dish, generally of brass.

थवर *thur-war, s. m.* A mason, a brick-

layer, an architect.

था *tha, v. n.* *past tense*, Was.

थान *thang, s. f.* A den of thieves.

थानी *thāng-āna, s. m.* A receiver of stolen

goods.

थाम *thāmbh, s. m.* A post, a pillar, a

support, prop, an obstacle.

थामना *thāmbh-āna, v. n.* To support, to

prop, to shield, protect, keep, retain, maintain,

to shelter; to prevent, withhold, restrain, calm;

to stop, to pull up (a horse); to bear, assist, resist.

थामना *thāmbh-āna, v. n.* A mound or basin

of earth about the root of a tree. (fixed.)

थामना *thāmbh-āna, v. n.* To fatigue, to be

थामना *thāmbh-āna, v. n.* A trust, what is

थामना *thāmbh-āna, v. n.* given in charge, a

charge.

थाम *tham, s. m.* A piece of cloth; a stall

for cattle, a navigator; a piece (of cloth); as, *thā*

थाम *tham, s. m.* *exterior*, One gold mohur. *Tenon thām*,

The private parts of a male.

थामना *thāmbh-āna, v. n.* A station, a guard ;

the inside of the line of an army; a heap of

bamboos.

थानी *thā-nā, s. m.* Householder, master

of the house. *s. f.* A den of thieves.

थार *thar, s. f.* A tap, a pat, a flap, paw ;

the sound of small drums.

थारना *thār-na, v. n.* To patch (as a wall

with *cowdung*) ; to tap. *s. f.* A religious ceremony

performed at a certain season, at *Agra* and its

vicinity.

थारना *thār-na, v. n.* A mark of the paw.

थारी *thā-pā, s. f.* The noise of tapping ;

the instrument with which potters beat their

earth, or with which terraces are beaten.

थाम *tham, s. m.* A post, a pillar, prop,

support; an obstacle.

थामना *thāmbh-āna, v. n.* To support, to

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थूकहारं thook-hāra, *v. y.* Base, contempt-
till, *(to be spit upon)*.

थूकाना thook-hāna, *v. a.* To cause to spit;
to cause to reproach.

थूकटिला thook-dil-a, *adj.* Miserly, narrowly.

थूककारना thoot-kārna, *v. a.* To drive away
completely.

थूथनी thooth-ne, *s. f.* The mouth of a
camel, horse, &c.

थूथाना thoothāna, *v. a.* To frown, scowl,
to pout.

थूथाना thoothāna, *v. a.* To cause to be
impressed, pressed or phrased.

थूथयुत thūth-yut, *adv.* Gently falling or
dropping as water from a small height.

थूथ thūth, *m.* Spitula, saliva. *Thook*
chāna, To break one's promise, *Thook vāna*,
To leave, to renounce, *Thook karāna*, *chāna*,
To treat with scornful contempt, *Thook* *regu-*
na, To apply spittle (a term of abuse and of
most indecent meaning).

थूकना thook-na, *v. a.* To spit.

थूथी thoo-pee, *s. f.* A pillar, post, column.

थूथरा thooth-ra, *s. m.* Mouth.

थूथना thooth-na, *s. m.* } The mouth of a

थूथनी thooth-ne, *s. f.* } camel, horse, &c.

थूनी thoo-ne, *s. f.* A pillar, post, column.

थूहर thoo-hur, *s. m.* A plant (*Euphorbia*
verifolia).

थेथेथे the-ee-the-ee, *s. m.* Merry-making.
Thē theē kurna, To make merry.

थेगली theg-lee, *s. f.* A patch (in a gar-
ment).

थेदीथेदी theyee theyee, *s. f.* Merry-mak-
ing.

थेवा the-wa, *s. m.* A stone set in a ring.

थेला thy-la, *s. m.* } A purse tied round

थेविता thy-lye, *s. f.* } the waist or leg;

थेली thy-lee, *s. f.* } the scrotum.

थोक thok, *s. m.* A mount, heap, ready
money; share, portion. *Thokdar*, *s. m.* A
wholesale dealer.

थोड़ thor, *s. m.* The spathe of a plantain
(*Musa sapientum*); sheath for the sword.

थोड़ा tho-ā, *adj.* A little, small, scarce,
few, scanty, slight, inconsiderable. *Thora thora*, A
little by a little, *Thora thora karna*, To be gradually
shrink with sorrow, *Thora thora*, *adj.* Very little
known or less. *Thora thora*, *adv.* Very little.

थोतरा tho-āra, *adj.* Bruised and spotted
(as the head of a mallet); toothless.

थोथना tho-th-na, *adj.* Blunt, not sharp,
dull.

थोथा tho-tha, *s. m.* A medicine; an arrow
without a point. *adj.* Hollow, empty; in other
less. *Thotha hat*, *s. f.* Word without meaning,
unintelligible.

थोथ थोथ, *s. m.* An ornament or mounting
at the end of the pole of a palanquin, &c.; head, top-
ping.

थोथना tho-p-na, *v. a.* To support, to prop;
to plaster; to pile, to heap.

थोथियाना tho-pi-yāna, *v. v.* To trickle.

थोथी tho-pee, *s. f.* Dux, thump.

थोहर tho-hur, *s. m.* A plant (*Euphorbia*
verifolia).

द

द dah, The third letter of the dental class
and eighteenth consonant in the *Angkor*
alphabet, corresponding to the letter *d*, uttered
with the point of the tongue pressed on the
upper foreteeth.

दई dāi, *part.* Given; gift. *s. m.* Desti-
ny, the Deity. *s. f.* The Godhead. *Duc dāna*,
To be unfortunate. *Duc-mara*, *adj.* Struck by
the deity, accursed.

दं दand, *s. m.* A stick, a staff; line, pe-
nalty, punishment, castigation by amercement
or pointing to death; a measure of time, or 24
minutes.

दं दand-wut, *s. f.* *Hindoo* salutation,
bow, prostration, prostration.

दं दandam, *s. m.* A mendicant who car-
ries a staff in his hand; the pole.

दंदाना dandana-āna, *v. n.* To enjoy one's
self in contentment and independence, to live
at one's ease.

दं दand-āna, *s. m.* A blister, a pain-
ful.

दं दand, *s. m.* A gully; a tooth; the
sting of a snake.

दं दandam, *s. m.* Biting, stinging.

दं दandam, *s. m.* A plant (*Hypo-*
canthera morungia).

दं दandam, *adj.* Bitten, stung.

दं दandam, *s. f.* A small gully.

दं दandam, *adj.* Mischievous, noxious.

दं दandam, *s. m.* A son of *Brhadra*, said
to have been born from the thumb of his right
hand, for the purpose of peopling the world.
Dandam is said to have had sixty daughters, of
whom twenty-seven are represented as the
gynaeceum from the forest, and wives
of the men who are the progeny of the forest,
or *Thora*, the wife of *Shi*, and a woman was
married to *Kurga*, and were the mothers of
all created being. *Dandam* was on one occasion

and the following conditions:

दुःखेन गच्छति, } prominent cases, such-
दुःखेन गच्छति, } as the elephant,

South of India, the kingdom of Yaddo, *no. 94*.
The Yaddo or kingdom of *Yaddo*.

दामोदर *dāmodar*, *s. m.* A name of Vishnu; the deity of whom there are said to have been ten incarnations from heaven, for the purpose of protecting or punishing mankind.

दशमि-विशेष दशक-विशेष. २. अ. Existing
in the same form, present form.

दृशी dṛśī-cc, * / Thread, the narrow
threads at the end of a piece of cloth.

दशलिङ्ग *dash-linga*, *mf.* In good circumstances.

दशेन्द्रिया दāśeṇḍriya, *m. pl.* The ten organs of senses and action, viz., the skin, eye, tongue, nose, ear, organs of speech, hand, feet, anus and pudendum.

दस *das*, *adj.* Ten. *दसमुद्राक्ष*, *F. pl.* The ten divisions, sides or quarters of the world. *दसमुद्रामप*, *F. pl.* The ten parts, or ten divisions of the faculties, viz. the eyes, ears, nose, mouth, tongue, arms, and organs of the feet.

दलुन देहिय-य, ४. ३५ A tooth.

दशम दश-म, } odd Tenth, 10th
दशवां das-wan, }

दसमी *das mee, s. f.* The tenth day of the lunar fortnight.

दसहरा *dasahra*, & *m.* The tenth of *Jeth*, *shukla-pada*, supposed to be the fifth day of *Magha*; whoever bathes in the *Jaṇu* on that day is supposed to be purified from ten sorts of sins. The tenth of *Jeth*, *shukla-pada*, on which, after the worship of *Lakṣmī*, a *puṇy* is performed during nine nights (or *navaratri*), they throw the image of *Jaṇu* into the river. On this day *Ram* is supposed to have reached *Agastya's* *hermitage*, for which reason it is called *Vijaya-dashera*; the day is celebrated with great pomp by *Hindus* in the *regions* and *instruments* of war are followed; and if a *war* be intended, the campaign is then begun.

दक्षी धिस-ए, अ. ए. Thread: the upper
thread at the end of a piece of cloth.

दमिला has been *not* in good circum-
stances.

दशोष्वा दश-वर्षा-युग्म-मन्त्रोक्तं (श्रुतिविरचितं).
Dashośva dśa-vrṣa-yuḡma-mṇṭro-uktaṃ.

दशोदिश दशोदिश न. ६ प. १. The ten regions, sides or quarters of the world.

दशोद्धार *dasod-dhar*, *m. pl.* The ten passages for the actions of the faculties; viz., the eyes, ears, nostrils, mouth, penis, anus, and crown of the head.

दसौंदा das-sam-dha, } s. m. A paregy-
दसौंही das-sam-dhee, } rist.

दस्ता-दुस्त, *s.m.* Zinc, talen'g, Lapis lazuli.

दण्ड *danḍa*, *n.* An enemy; a thief; an oppressor, violator, a committer of injustice, &c.

दस्युर्त्तिनि—disregardable, *s. f.* Theft, dishonour, etc. as a mode of subsistence.

दह् दह, s. m. A deep whirlpool, very deep water, in rivers. *Kangulāh*, A place abounding in waterfalls.

दक्षक (dāṣṭak, n. f. Ardour.

दहकना dāhik-nā, v. n. To burn, to be
burned, to be ruined, lost, destroyed, to waste.

दहकाना *dah kânanâ*, *v. n.* To burn, to
kindle; to burn, to destroy; to cause to regret;
to heat, *(figur. &c.)*

दहड़दहड़ जलना पीछा पीछा गुँफा, *et. al.*
 The book was good, fine.

दहस dāhas, *adj.* Scorching, burning

दहन दलान्त, s. m. Darning, confection; also, a very sticky lime; the markings on a plant. (read with: *Mombasa: repentinus*, etc.)

दाहना *dāh-na, nāf.* Right, the opposite of *baḥ*.

दहनाय dahanāyān, *adj.* To be or what
may be burnt, combustible.

दहनोपन garham-ōpaṭ, s. m. The sun-god, a personal form.

दहलना dahlanā, n. n. To shake, to tremble, to flee

द्वन्द्वनामोऽन्तर्गतः, ए. १८. १३ अङ्गुलीति.

दहसेरा dub-sēra, s. m. A weight of ten
सेरा १०

दहाई defined, *s. f.* The figure ten; the tenth part; the decimal places of figures in arithmetic, the tens.

दहाडना *dhāḍana*, v. n. To roar (as a tiger).

दक्षिण (south), ए. ए. टो लेन.

दक्षिण दुबई, प्रांत. प्रांत. भारत.

दक्षिण (dākṣiṇa, *ad*). Right, the opposite of left.

दही *dhī*, *s. m.* Thick sour milk; coagulated milk. *Halakowān*, *s. m.* A solid of sour milk.

दहीगरा dhi-garā, *n. m.* A vessel for carrying curd milk in (particularly at festivals).

दक्षिण (dākṣiṇ), s. m. A level (direction).

[illegible]

दक्षेही *dhakhehi*, *s. f.* A vessel in which some milk is kept.

दादक (da-ik,) s. m. giving, a donor, a
दाई (dā-ai,) giver

दार्द्र (dā-dr, s. f.) A milk-nurse; a midwife.
दार्द्रा, दार्द्रा, 'To put' out to nurse. Dār-

Dact. Dact., s. f. A wet meadow.

दाऊ (दाऊ, n. m.). An appellation of a father or of an elder brother.

दाऊदी dāw-lee, *s. f.* A shrub that bears a flower like a branch, *le.* (*Chrysanthemum indicum*); a kind of broom like that shrub; a kind of broom, *adj.* Relating to Daud, of Daud.

दाऊज dāuj, *s. m.* Dauri, flower.

दाँदाँद dāw-dāw, *adv.* On the right and left.

दाँद dānd, *s. m.* Fine, punishment, oppression, injustice, injury.

दाँदमंडा dānd-māndā, *s. m.* The frontier or boundary between the lands of two proprietors.

दाँदी dāu-dī, *s. f.* A balance.

दाँत dānt, *s. m.* A tooth. *Dant angles kaho,* To bite the finger, is a term expressive of being surprised. *Dant kachachana,* To grin, to show the teeth. *Dant kutkapanā,* To gnash the tooth. *Dant kote rote khow,* To be the most intimate friend of any one. *Dant to dard,* The tooth-ache. *Dant chhoti kanna,* To be short of teeth. *Dant to k angles dānta,* *v. n.* To grin. To want to amaze, to be amazed, to wonder. *Dant sikhā,* To tug, to pull, to express one's anger, hostility, and maliciousness. *Dant pūe chāho,* To derive from the virtues or praise of another. *Dant paka,* To gnash the tooth to pain. *Dant hujar,* or, *—dajmar,* To chatter the tooth, squabble, wrangle, quarrelling of the teeth, squabbling, wrangling, quarrelling. *Dant rotā,* *or,* *—dān klee-por,* To chatter anything excessively, to babble. *Dant lugna,* *v. a.* To make a hole in. *Dant lona,* *or,* *—vāhā,* To tooth, to gnash. *Dant to k pūe k hūe,* To bite the ground. To be reduced to extremities, to suffer great pain. *Dant mārā,* To gnash the tooth (with anger).

दाँतन dāntan, *s. m.* A tooth-brush made from the branch of a tree.

दाँतपीना dānt-pīnā, *s. v.* To gnash the tooth, *v. n.*

दाँताकिदकिल dānta-kidil, *s. f.* Quiver.

दाँती dāntī, *s. f.* The tooth of a saw or other instrument, *adj.* (*of a tooth*). *Dant dān,* To grind. *Dant pūe,* *v. n.* To be gnashed or gnashed like the side of a foot. *Dante jagat,* To have a toothed jaw.

दाँव dāw, *s. m.* A damaske, stickle, skate; also from opportunity, visitation; twisting of one another in wrestling. *Dam chān,* To have the advantage. *Dam chāna,* To take advantage of. *Dam pūmā,* To wrestle. *Dam hūe,* To be in a hole, to lack.

दाँवान dāw-wān, *s. m.* Herding, stable, &c.

दाँव dāw, *s. m.* A donor, one who makes presents, especially to Brahmins; a sacrificer, one who pays and then performs the ceremony, and employs the officiating priests.

दाँवायणी dāwā-yānī, *s. pl.* The twenty-seven best mantras, considered especially in the chapters of *Dakṣa*, and also of the moon, *s. f.* The nymph and asterism *Dāwā*; a plant (*Chenopodium*).

दाँविकया dāwīk-yā, *s. f.* A place in the north of India, in the country of *Pinkel* or *Pinkle*.

दाँविकयौव dāwīk-yāw, *adv.* Pro- duce or born, &c. in *Dakṣīkanya*.

दाँव dāw, *s. m.* Cleverness, dexterity, ability.

दाँव dāw, *s. f.* A raisin, grape.

दाँव dāw, *s. m.* Spot, stain, mark, soar, cicatrix, bluish, freckle, squeak, a mark made by burning with a hot iron, brand, stigma, cicatrix. *Dāw chāna,* or, *—dāwā,* To vilify, to defame. *Dāw dān,* To mark by burning with a hot iron, to cauterize, brand, scar, to brandish. *Dāw dāw,* Scars, cauterized, scarred, marked. *Dāw lūnā,* To be damaged, to get a bad name. *Dāw lānā,* To vilify. *Dāw pānā,* To be cauterized or scarred.

दाँवना dāw-nā, *v. a.* To cauterize, to mark by burning with a hot iron; to fire (a gun, &c.)

दाँव dāw, *s. m.* A tooth, tusk.

दाँव dāw, *s. m.* The pomegranate

दाँव dāw, *s. m.* The pomegranate

दाँव dāw, *s. m.* The pomegranate

दाँव dāw, *s. m.* The pomegranate

दाँव dāw, *s. f.* A jaw-tooth, or grinder.

दाँव dāw, *s. f.* A large tooth, a tusk.

दाँव dāw, *s. f.* The beard. *Dāw dāwī dāw,* *v. n.* To shave.

दाँव dāw, *s. m.* Roundness.

दाँव dāw, *s. f.* A tooth-brush made of the branch of a tree.

दाँव dāw, *adv.* To be given, wind

दाँव dāw, *adv.* Liberal, generous, *subst.* Given, benefactor, donor.

दाँव dāw, *adv.* A donor, a giver, giving, bestowing.

दाँव dāw, *s. m.* A sort of sickle, a large

दाँव dāw, *s. m.* A ringworm, Harpos.

दाँव dāw, *s. m.* A plant used to cure the ringworm (*Curatula*).

दाँव dāw, *s. m.* A kind of song.

way; the compass) -ward, *o. Outwardly*. North-ward; point (of the compass).

दिग्गन्त *dig-gant*, *s. m.* The horizon.

दिग्गन्त *dig-gant*, *s. m.* Space, the atmosphere.

दिग्गन्त *dig-gant*, *adj.* Naked, undressed, undressed; dressed in, enveloped by the atmosphere, clouds, &c. *s. w.* A *Howl* is a person, wearing, undressed clothes, or going naked; any insignificant not wearing clothes; a mark of *shame*, from his being naked; a *sign* of the great division, which represents the images of their state, either naked or clothed.

दिग्गन्त *dig-gant*, *s. m.* A watchman, a guard.

दिग्गन्त *dig-gant*, *s. m.* The quarter to which it is desired nobody to travel on particular days.

दिग्गन्त *dig-gant*, *s. m.* An elephant of a quarter or point of the compass, one of eight supposed to be attached to the north, north-east, &c., representing the globe.

दिग्गन्त *dig-gant*, *s. f.* A large tank, or reservoir, in form of an oblong square.

दिग्गन्त *dig-gant*, *s. m.* Subjugation of an extensive country, either in arms or controversy.

दिग्गन्त *dig-gant*, *s. m.* A conqueror or subjugator of an extensive tract of country, or the world.

दिग्गन्त *dig-gant*, *s. m.* Invasion, going forth to conquer the world.

दिग्गन्त *dig-gant*, *s. m.* A quarter or point of the compass.

दिग्गन्त *dig-gant*, *adj.* Spreading through all space.

दिग्गन्त *dig-gant*, *s. f.* A large tank, or reservoir, in form of an oblong square.

दिग्गन्त *dig-gant*, *s. m.* A patch, an un-
finished work, or the like.

दिग्गन्त *dig-gant*, *adj.* Firm, strong.

दिग्गन्त *dig-gant*, *s. f.* Firmness, strength.

दिग्गन्त *dig-gant*, *s. m.* To pass, to strengthen.

दिग्गन्त *dig-gant*, *s. m.* One of the wives of *Kṛṣṇa*, and mother of the *Prithu* or inferior race, appointed to the gods.

दिग्गन्त *dig-gant*, *s. m.* A Titan, a demon or giant.

दिग्गन्त *dig-gant*, *s. f.* Firmness, stability, fixed, or unshaken being.

दिग्गन्त *dig-gant*, *s. m.* Day. *Din kṛṇa*. To pass time with difficulty. *Din kṛṇa*, *not to see*

not to see. To be totally absorbed in thought or business. *Din kṛṇa*. To begin to prosper after adversity. *Din kṛṇa*. To succeed suddenly, or to do away, time. *Din kṛṇa*. To do being, or to do; the period of a woman's menstruation being protracted. *Din kṛṇa*. To commence any business late in the day; to eat the bread of idleness, or to eat such wages without labour. *Din kṛṇa*, *s. m.* To grow late, to decline the sun. *Din kṛṇa*. Daylight. *Din kṛṇa*. In daylight. *Din kṛṇa*. To be unfortunate. *Din kṛṇa*. To begin to prosper (after adversity). *Din kṛṇa*. Day by day. *Din kṛṇa*. Expenses time spent in pampering. *Din kṛṇa*. To grow late, to do so (the day).

दिग्गन्त *dig-gant*, *s. m.* The sun.

दिग्गन्त *dig-gant*, *s. m.* Sunshine, day-light.

दिग्गन्त *dig-gant*, *s. m.* The length of day.

दिग्गन्त *dig-gant*, *s. f.* A letter, a ringworm.

दिग्गन्त *dig-gant*, *s. m.* Evening sunset, close of day.

दिग्गन्त *dig-gant*, *s. m.* Morning.

दिग्गन्त *dig-gant*, *s. m.* Evening, close of day.

दिग्गन्त *dig-gant*, *adj.* Aged (generally applied to animals).

दिग्गन्त *dig-gant*, *s. m.* Disopia or day-blindness.

दिग्गन्त *dig-gant*, *s. m.* A lamp, part. past. Given, *s. m.* A gift.

दिग्गन्त *dig-gant*, *s. f.* A match (for archery, &c.).

दिग्गन्त *dig-gant*, *s. m.* To cause to give or to give.

दिग्गन्त *dig-gant*, *s. m.* An inhabitant of India.

दिग्गन्त *dig-gant*, *s. m.* One who causes to give or to give.

दिग्गन्त *dig-gant*, *s. m.* To cause to give, to produce, to give, to give, to cause to yield, to cause to give up.

दिग्गन्त *dig-gant*, *s. m.* Comfort, consolation, encouragement, support (of mind).

दिग्गन्त *dig-gant*, *s. m.* The name of a king and ancestor of *Kam*, the ruler of *Indra* or *Hastinapur*.

दिग्गन्त *dig-gant*, *s. f.* The name of a city, since the destruction of *Hastinapur*, called also *Skandhapur*.

दिग्गन्त *dig-gant*, *s. m.* A day.

दिग्गन्त *dig-gant*, *s. m.* The sun.

दिग्गन्त *dig-gant*, *adj.* Daily, diurnal, of or belonging to the day.

दिग्गन्त *dig-gant*, *s. m.* Day and night.

दिवाय *divādh*, *adj.* Being blind by day.
s. m. An owl.

दिवायय *diva-mūdhayā*, *s. m.* Mid-day,
 noon.

दिवारात्र *diva-rātr*, *s. m.* A day and night.

दिवारात्र *diva-rātri*, *s. f.* Day or night, a
 day and night.

दिवाला *divāla*, *s. m.* Bankruptcy.

दिवाली *divālī*, *s. f.* A *Hindoo* festival,
 celebrated on the day of the new moon of *Kārtik*,
 when the *Hindus*, after bathing in the Ganges,
 another river, put on their best attire, perform a
vrata, and at night worship *Lakshmi*, and in-
 dulge in excessive gambling. The houses and
 streets are illuminated at night, and in *Hindus-
 tan*, the night is universally spent in gaming.

दिवोदास *divodās*, *s. m.* A king of *Benares*,
 and founder of the *Hindu* school of medicine.

दिव्य *divyah*, *adj.* Divine, celestial : beau-
 tiful, agreeable, charming : an object of admi-
 ration.

दिव्यभक्ति *divya-bhakti*, *adj.* Virtu-
 ous, agreeable.

दिव्यपञ्चसुख *divya-pāñch-sukh*, *s. m.* A
 mixture of five articles, *ghee*, curd, milk, butter
 and sugar.

दिव्यरत्न *divya-rāt*, *s. m.* The famous gem
Chintamani.

दिव्यरस *divya-ras*, *s. m.* Quicksilver.

दिव्यवस्त्र *divya-vāstr*, *adj.* Cloud or in-
 vested in celestial raiment.

दिव्योपपादुक *divya-upādruk*, *adj.* Divine,
 celestial, of heavenly birth or being.

दिश *diśh*, *s. f.* Region, space, quarter,
part.

दिशा *diśhā*, *s. f.* Side, region, quarter,
part (of the compass).

दिशाक्ष *diśhā-ākṣh*, *s. m.* A sign in the
 heavens, consulted on commencing a journey ;
 quarter towards which it is deemed unlucky to
 travel on particular days.

दिशना *diśhna*, *v. m.* To appear, to be seen, to
 occur. *v. a.* To see.

दिशा *diśhā*, *s. f.* Side, region, quarter,
part (of the compass). *Diśhā-jana*, To travel.
Diśhā-jana, *phrasa*, To go into the field
 (for a prey).

दिशवर *diśhavar*, *s. m.* A chronic.

दिशवरो *diśhavarō*, *s. f.* A sort of pan
 and tea rest. *adj.* Foreign goods.

दिशर *diśh-rā*, *s. m.* An idol temple.

दिशर *diśh-rā*, *s. f.* A threshold.

दिशर *diśh-rā*, *s. f.* Threshold, door,
entrance. *s. m.* A doorkeeper.

दिशी *diśhī*, *s. f.* Name of a city, the me-
 tropolis of *Hindustan*, called also *Shahjahan-
 abad*.

दीक्षा *dīkṣhā*, *s. f.* Sanctifying, offering
 oblation : initiating the initiatory rite or
 initiation.

दीक्षित *dīkṣhit*, *adj.* Initiated, perform-
 ing the *Hindoo* ceremony.

दीक्षित *dīkṣhit*, *s. m.* A spiritual fa-
 ther, the communicator of the initiatory rite or
 rite.

दीक्षित *dīkṣhit*, *s. m.* To look, to appear.

दीक्ष *dīkṣh*, *s. f.* Sight, glance, look,
 vision.

दीक्षित *dīkṣhit*, *s. f.* A ray of light, a sun
 or a sun being light in general.

दीन *dīna*, *adj.* Poor, indigent, needy,
 distressed : humble. *Deen-dhī*, *adj.* Merciful
 to the poor : *Deen-dhī*, Lord of the poor. *Deen-
 dhī*, The Lord of the poor and spiritual fathers
 of the *Hindu*.

दीनचैतन *dīna-chaitan*, *adj.* Distressed,
 dejected.

दीनता *dīnata*, *s. f.* Poverty, indig-
 ence ; humility.

दीनमुख *dīna-mukh*, *adj.* Humane, of
 melancholy aspect.

दीना *dīnā*, *v. a.* To give, to grant, to
 yield, allowed, allow, permit, remit, to produce,
 to give.

दीनार *dīnār*, *s. m.* A weight of gold, a
 coin, a *dinar*.

दीनी *dīnāni*, *3rd pers. sing. pres. tense of*
दीना To give.

दीप *dīp*, *s. m.* A lamp : an island : a
 continent, a region or side of the earth.

दीपक *dīp-ak*, *s. m.* A light, a candle, a
 lamp : an illuminated. *Diśhā-jana* (in *ajanta*) ;
 illuminated, shining, bright, in the light of the
 sun, a *diśhā-jana*, *adj.* Making luminous ; illu-
 minating.

दीपक *dīp-ak*, *s. m.* Lamp-black, soot.

दीपक *dīp-ak*, *s. m.* The wick
 of a lamp.

दीपक *dīp-ak*, *s. m.* Lamp-black,
 the condensed smoke or soot of a lamp.

दीपन *dīp-n*, *adj.* Illuminating, light or
 heat giving ; tonic, stimulant ; stimulating,
 exciting.

दीपपुष्प *dīp-puṣh*, *s. m.* The *Champac*
 (*Michelia-champaca*).

दीपमाना *dīp-māna*, *s. f.* A row of
 lamps, an illumination.

दीपवत् *dīp-vat*, *s. m.* The standard
 of a lamp or candlestick.

दीर्घशिक्रा *deergh-shikra*, *s. f.* The flame of a lamp.

दीर्घाली *deergh-lee*, *s. f.* The day of new moon in the month *Āshvina* or *Kārtika* (September-October), a festival with nocturnal illuminations in honour of *Kartikēyah*; the *Deepotsav*, as it is usually termed; a row or range of lamps.

दीप्त *deepst*, *adj.* Luminous, splendid, radiant.

दीप्ति *deepri*, *s. f.* Light, lustre, splendour.

दीनक *dē-nak*, *s. f.* The white ant.

दीर्घ *deergh*, *adj.* Long, applied either to speech or time. *s. m.* The *Sul* tree; a long vowel.

दीर्घचक्र *deergh-ān-tak*, } *s. m.* A sort of crane
दीर्घचक्र *deergh-kūn-dhar*, } of crane
(*Ardea cinerea*).

दीर्घकाल *deergh-kāl*, *s. m.* A long time, a long period.

दीर्घकील *deergh-kēl*, *s. m.* A tree (*Alangium hexapetalum*).

दीर्घकेश *deergh-kesh*, *adj.* Long-haired.

दीर्घजङ्गल *deergh-jāng-l*, *s. m.* A kind of fish.

दीर्घजङ्गल *deergh-jāng-ha*, *adj.* Long-thighed. *s. m.* A crane, a curlew.

दीर्घजिह्वा *deergh-jihva*, *s. m.* A snake.

दीर्घजीव *deergh-jeev*, *s. m.* Long life.

दीर्घजीवो *deergh-jeevo*, *adj.* Living or existing a long time.

दीर्घतन *deergh-tān-m*, *adj.* Tall, long.

दीर्घदर्शी *deergh-darshī*, *adj.* Far-sighted; prudent, wise. *s. m.* A wise or learned man, a sage, a philosopher.

दीर्घदर्शित *deergh-darshiti*, *s. m.* A wise or prudent man. *adj.* Wise, prudent, far-sighted.

दीर्घविद्रा *deergh-vidra*, *s. f.* Death.

दीर्घनिश्वास *deergh-nishwās*, *s. m.* A long breath (*prāṇa* or *śvās*).

दीर्घपक्ष *deergh-pāksh*, *s. m.* The fork tail of a duck.

दीर्घपत्र *deergh-pātr*, *adj.* Long-leaved, long-stemmed. *s. m.* Garden.

दीर्घपत्रक *deergh-pātruk*, *s. m.* Garlic; a fleshy plant; a kind of *Radix* grown in a rocky place.

दीर्घपत्रा *deergh-pātra*, *s. f.* A sort of *Euphorbia*.

दीर्घपर्ण *deergh-purna*, *adj.* Long-leaved, long-stemmed.

दीर्घपल्लव *deergh-pallav*, *adj.* Having long stem or tendrils. *s. m.* The *Am* plant (*Cruciferae*).

दीर्घपाद *deergh-pād*, *s. m.* A Leron.

दीर्घफल *deergh-phal*, *s. m.* A plant (*Cassia fistula*).

दीर्घमूल *deergh-mool*, *adj.* Having a long root. *s. m.* A kind of *Bleau* tree; a sort of sensitive plant.

दीर्घमूला *deergh-moola*, *s. f.* A creeper (*Echinos frutescent*); a plant (*Hedyotum griseum*).

दीर्घमूली *deergh-mooli*, *s. f.* A plant (*Hedyotum albugi*).

दीर्घरात्र *deergh-estā*, *s. m.* A long period; a long night.

दीर्घरोग *deergh-rōgan*, *adj.* Being long ill.

दीर्घरंग *deergh-rāng*, *adj.* Being of an ancient family.

दीर्घरस *deergh-ras*, *s. m.* A long vowel.

दीर्घरूल *deergh-rūl*, *s. m.* A plant (*Rigmaria Indica*).

दीर्घरसिका *deergh-rasika*, *s. f.* A plant (*Albizia odorata*).

दीर्घशख *deergh-shākh*, *s. m.* The *Sul* tree (*Shorea robusta*).

दीर्घसूत्र *deergh-sootra*, *adj.* Dilatory slow, tedious.

दीर्घसूत्रता *deergh-sootra*, *s. f.* Dilatoriness, tediousness.

दीर्घसूत्री *deergh-sootree*, *adj.* Dilatory.

दीर्घस्वर *deergh-swār*, *s. m.* A long vowel; a long note, a strain of sweet voice.

दीर्घायु *deergh-āyus*, *s. m.* Long life.

दीर्घायु *deergh-āyus*, *adj.* Long-lived. *s. m.* The alk tree (*Bambusa longiphylla*).

दीवट *dē-vat*, *s. f.* A hump-back.

दीवली *dēv-lī*, *s. f.* A small lamp.

दीवर *dē-vat*, *s. m.* A hump.

दीवानी *dē-vā-lī*, *s. f.* A leather strap, a belt.

दीवि *dēvi*, *s. m.* The blue jay.

दीक्ष्वा *dēes-va*, *s. m.* To look, to seem, to appear, to be visible. *Deeksh*, *adj.* look, see, look at.

दीक्षा *dēek-sha*, *s. f.* Sacrificing, offering oblation; receiving the initiatory rite or initiation.

दीक्षित *dēek-shit*, *adj.* Initiated; performed for the *Deeksha* ceremony.

दीक्षित *dēek-shit*, *s. m.* A spiritual father, the counsellor or the initiatory master or preceptor.

दुःखी *dū-dukhi*, *s. m.* A large kettle-drum.

दुःख *dukhi*, *s. m.* Pain, ail, ache, grief, sorrow, affliction, distress, misfortune, grief.

दुन्दुभार *doondoo-mah, s. m.* A sort of red worm.

दुपट्टा *duputta, s. m.* A kind of veil or a piece of linen in which there are two tassels. *Dupatta tanki pota.* To draw the shawl over one's head (either from necessity and carelessness or after death). *Dupotta khama, va - phirana, s. m.* To draw a flag of truce, to offer to surrender (a fort).

दुपहरि *duo pū-harī, s. f.* A kind of flower (*Ponteporia phoscea*). *adj.* Mortal.

दुवधा *dū-bhā, s. f.* Doubt, suspense, uncertainty, dilemma.

दुबला *dū-bhā, adj.* Lean, thin, poor, barren, images: weak.

दुबलाई *dū-bhā, s. f.* Leanness.

दुबलापन *dū-bhā-pū-n, s. m.* Thinness.

दुबलापा *dū-bhā-pū, s. m.* Meagreness.

दुर्भाविया *duo-bhā-shiya, s. m.* An inter-prover.

दुभुक् *dū-bhuk, s. m.* A famine, a scarcity.

दुभक् *dū-bhuk, s. m.* A city.

दुर *dur, prep.* A depreciative particle, implying pain, trouble, bad, difficult, ill; inferiority, bad, vile, contemptible. Prohibition, (never, for, perhaps) It corresponds in general to the English prefix, *in, un, dis,* as in *impossible, unheatable, and the like. Dūrjan, s. m.* An enemy. *Dūr-din.* Day of adversity. *Dūrman, s. m.* Infamy. *Dūr-buchan, s. m.* Abuse. *Dūr-dul, adj.* Weak, nerveless, faint. *Dūr-bhūta, s. f.* Weakness, faintness.

दुरग *dūr-ga, s. m.* To be hidden, or concealed, to be absent, to disappear, to lack.

दुरदृष्ट *dūr-drisht, s. m.* Bad luck, misfortune.

दुरन *dūr-nāt, adj.* Ending ill, having a bad end.

दुरभियह *dūr-bhigrah, s. m.* A tree (*Achyranthes aspera*).

दुरभियहा *dūr-bhigraha, s. f.* Cowash.

दुराचार *dūr-achār, s. m.* Wicked, de-

दुराचारी *dūr-achārī, s. m.* Wicked, following evil practices; disregarding or deviating from established religious regulations.

दुरासा *dūr-satna, adj.* Vile, wicked, bad, s. m. A rascal, a scoundrel, a villain.

दुराध *dūr-ādīsh, s. m.* White dust.

दुराना *dūr-āna, s. o.* To hide, to conceal.

दुरारीह *dūr-ārīh, adj.* Of difficult access. *s. m.* The ship's bow: the door-lane.

दुरारोका *dūr-arōka, s. f.* The silk cotton tree.

दुरानम *dūr-ānām, adj.* Difficult of attainment.

दुरालभा *dūr-ālūba, s. f.* A prickly plant, the *Durga* (*Hedysarum alūba*).

दुरालाप *dūr-ālap, s. m.* Abusive or scurrilous language, abuse.

दुरित *dūr-it, adj.* Sinful, wicked. *s. m.* Sin.

दुरिष्ठ *dūr-iṣṭh, adj.* Very bad, very wicked. *s. m.* Great crime, extreme wickedness.

दुरी *dūrī, s. f.* The two on dice.

दुरसा *dūr-rōka, adj.* Double-faced; that which is the same on both sides, not having a wrong side.

दुरतर *dūr-tottar, adj.* Unanswerable.

दुर्ग *dūr-ga, adj.* Difficult of access or approach, inaccessible, impervious, impenetrable, impossible, difficult, unattainable.

s. m. A fort, a strong hold, a *Durg* or hill fort; a pass, a defile, a difficult or a narrow passage over a stream, or a mountain, or through a wood, &c.

दुर्गकर्मा *dūr-ga-kārmā, s. m.* Enterprize, difficult undertaking.

दुर्गत *dūr-gat, adj.* Poor, indigent, distressed; suffering pain or affliction.

दुर्गति *dūr-gatī, s. f.* Hell; poverty, in digence; misfortune, adversity.

दुर्गन्ध *dūr-gāndh, adj.* Ill-smelling, ill-scented, stink. *s. m.* Any ill-smelling substance, such as stench. *Dūrgāndh, s. m.* To stink.

दुर्गन्धी *dūr-gāndhī, adj.* Ill-smelling.

दुर्गम *dūr-gam, adj.* Inaccessible, difficult of access or approach; unattainable, difficult of attainment; deep, profound.

दुर्गमता *dūr-gam-tā, s. f.* Depth, profundity.

दुर्गा *dūr-ga, s. f.* The goddess *Durga*, the sister of *Shiva*, and mother of *Kartik* and *Ganesha*; also called *Devi*, *Shri*, and *Parvati*. *Durga* she is a goddess of terrible form and irascible temper, and particularly worshipped at the *Durga-puja*, held in the great temple south of *Shiva* or about October; a word; a *bindu*, book containing the invocation of the goddess *Durga*.

दुर्गाधिकारी *dūr-ga-ādīkārī, s. m.* The

दुर्गाध्यक्ष *dūr-ga-ādīksh, s. m.* The

दुर्गाध्याय *dūr-ga-ādīyā, s. f.* The ninth of the eight books of *Kāvya*, named in *Durga* as *Durgādhya*.

दुर्गाध्याय *dūr-ga-ādīyā, s. m.* Taking re-venge on a wicked man.

दुर्घट *dūr-ghat, adj.* Difficult of accom-lishment, accident.

दुर्जन *dūr-jan, adj.* Bad, wicked, vile; malicious, mischievous; *s. m.* A bad man.
दुर्जय *dūr-jun-tvāh, s. m.* Wickedness.
दुर्जनताई *dūr-jun-tān, s. f.* Wickedness, villainy.
दुर्जय *dūr-jy, adj.* Invincible, difficult to be subdued or overcome.
दुर्जय *dūr-jy, adv.* Difficultly or disposition, infirmly, &c.
दुर्जात *dūr-jāt, adj.* Inauspiciously born or produced; improper, *s. m.* Misfortune, calamity; disparity, unconformity, & improperity.
दुर्जाति *dūr-jāt, adj.* Vile, wicked; low, outcast.
दुर्जात *dūr-jāt, adj.* Ill-behaved, ill-conducted; impudent, *s. m.* Misconduct; impudence.
दुर्जाति *dūr-jāt, s. f.* Impudence; misconduct.
दुर्जय *dūr-jam, adj.* Difficult to be subdued.
दुर्जय *dūr-jam, adj.* Difficult to be seen or met with.
दुर्जय *dūr-jam, s. f.* A state of calamity or misery, or adversity.
दुर्जय *dūr-jam, s. m.* A dark or cloudy day; rain or cloudy and rainy weather.
दुर्जय *dūr-jam, adj.* Ill-omen (literally or figuratively); ill-omened, imperfectly mixed; mixed; looked on with an evil eye.
दुर्जय *dūr-jam, s. m.* Bad luck, misfortune.
दुर्जय *dūr-jam, s. m.* Lifting, a bad name, obliquity, a discredit, slander.
दुर्जय *dūr-jam, s. m.* Pile or hammer-stroke.
दुर्जय *dūr-jam, adj.* Infamous.
दुर्जय *dūr-jam, adj.* Difficult to be recognized, hindered, contradicted, &c.; invincible, unassailable.
दुर्जय *dūr-jam, adj.* Feeble, thin, emaciated, weak, ignorant, infirm, faint, powerless; poor.
दुर्जय *dūr-jam, s. f.* Feebleness, weakness, impotence.
दुर्जय *dūr-jam, adj.* Silly, ignorant.
दुर्जय *dūr-jam, adj.* To be eaten with difficulty.
दुर्जय *dūr-jam, s. f.* A wife not loved or liked by her husband; a bad or ill-tempered woman.
दुर्जय *dūr-jam, adj.* Unfortunate, unlucky.
दुर्जय *dūr-jam, s. m.* Bad disposition, temper, bad behaviour, ill-nature.
दुर्जय *dūr-jam, s. m.* Dearth, famine.

दुर्जय *dūr-jam, s. m.* Silly, ignorant, stupid, a blockhead, *s. f.* Folly, foolishness.
दुर्जय *dūr-jam, s. m.* Such distress, molesting or thinking narrowly.
दुर्जय *dūr-jam, s. m.* Sakritodh, kind-mother, I desire, &c.
दुर्जय *dūr-jam, s. m.* A pounder, an instrument for pounding pavement with a hammer.
दुर्जय *dūr-jam, s. m.* A sort of an exorbitant price, *s. m.* Dearness, any thing of high price or value.
दुर्जय *dūr-jam, s. m.* Of little or contemptible importance, dull, stupid, ignorant, unimproved.
दुर्जय *dūr-jam, s. m.* The elder of the Aśvins, and leader of the war against his cousins, the *Pandava* and *Kuruk*.
दुर्जय *dūr-jam, s. m.* Difficult of attainment or acquisition, but to be got or met with, scarce, rare, excellent, excellent; dear, beloved, *s. m.* A plant, a sort of *Udy* sarsa.
दुर्जय *dūr-jam, s. f.* A sort of prickly nightshade.
दुर्जय *dūr-jam, s. m.* An evil mark, a unlucky sign, an evil omen.
दुर्जय *dūr-jam, s. m.* Censure, abuse; any unkind or ill-omened speech.
दुर्जय *dūr-jam, s. m.* Vile, wicked, lewd; a low or infamous life; following disreputable habits or business, a cheat, a juggler, a rogue, &c. &c. &c.
दुर्जय *dūr-jam, s. f.* Leading a disreputable life, following a degrading business, &c.; juggling, fraud.
दुर्जय *dūr-jam, s. m.* Evil-minded, bad-looking.
दुर्जय *dūr-jam, s. f.* Trot. *Doolke jana*, or, *chala*, *s. m.* To trot.
दुर्जय *dūr-jam, s. m.* Twofold, of two rows, consisting of two rows of things.
दुर्जय *dūr-jam, s. f.* A necklace of two strings.
दुर्जय *dūr-jam, s. f.* A kick of the two hind legs of a quadruped. *Doolke meena*, To win, to kick with the two hind legs.
दुर्जय *dūr-jam, s. m.* A turban, or the head-dress of one.
दुर्जय *dūr-jam, s. m.* A small purse.
दुर्जय *dūr-jam, s. f.* A bride.
दुर्जय *dūr-jam, s. f.* A bride.

दृश्य drish-yutwāb, *s. m.* Vision, sight.
 दृष्ट drisht, *adv.* Seen, visible, apparent.
 दृष्टकूट drisht koot, *s. m.* A riddle, an
 enigma.
 दृष्टवान् drisht-wāt, } *adv.* Seeing, behold-
 दृष्टवान् drisht-wān, } ing, having seen.
 दृष्टान्त drish-tānt, *s. m.* An example, illus-
 tration, a parable, simile, trope.
 दृष्टि drishṭi, *s. f.* The eye; sight, seeing,
 vision, view.
 दृष्टिकृत drishṭi-krit, *s. m.* A flower (*Hibis-
 cus yarabhi*).
 दृष्टिपात drishṭi-nipāt, *s. m.* A look, a
 look at or on.
 दृष्टिपात drishṭi-pāt, *s. m.* A look, a glance.
 देवदार de-ara, *s. m.* A white-ant hill.
 देखना dekhi-na, *v. a.* To see, to look at,
 view, observe, mark, inspect, behold, perceive,
 experience. *Dekhna bhāna*, To see, to look at.
 देखा देखा, *s. f.* Examination, comparison, the
 looking at each other, or being within sight
 (of objects).
 देखैया dekhi-wyā, } *s. m.* A spectator,
 दिखैया dikh-wyā, } beholder, observer,
 viewer.
 देखा dekh-a, *s. m.* Sight, seeing.
 देखादेखी dekhā-dekhī, *s. f.* Examination,
 comparison, the looking at each other, or being
 within sight (of objects).
 देगधर deg-dhar, *adv.* Naked.
 देवा dē-a, *s. m.* Dewy, portion.
 देव देव, *s. m.* Part of a portion or dewy.
 देव dē-a, *verb* *n.* To give, giving.
 देवदेन dē-a-dē-a, *s. m.* Pecuniary transac-
 tions; upon interest, debts and credit; barter,
 traffic.
 देना dē-a, *v. a.* To give, to grant, to
 yield, allow, allow, permit, emit, let, resign,
 cede, occasion, produce, to lay (eggs). *s. m.*
 Giving. *Dēna pāna*, *s. m.* Profit and loss, set-
 tling of one's affairs.
 देवदार dē-a-dār, *s. m.* The mast tree (*Ua-
 ria lampifolia*).
 देवी dē-ee, *s. f.* A Hindu goddess, the
 wife of any deity or divine being; the goddess
 Durga; a queen.
 देवरा dē-a-ra, *adv.* Left, opposite of right.
 देवरादा dē-a-rāda, *v. a.* To dash on the
 ground, to throw, to scamp.
 देव dē-yuh, *adv.* To be given, fit or proper
 for a gift.
 देरा dē-a, *s. m.* A dwelling, a tent.

देव dē-a, *s. m.* A deity, a god; a husband's
 brother; a term or surname applicable to a
Brahman, also to a man of the *Kingach* class.
 देवक देव-ak, *adv.* Divine, celestial, like a
 deity.
 देवकईन dē-kāidūn, *s. m.* A fragrant
 piece of sandal, agalochina, camphor, and saff-
 lower.
 देवकईन dē-kāi-dur, *s. m.* Water cresses.
 देवकईन dē-kāi, *s. m.* A kind of pine
 (*Pinus deodar*).
 देवकईन dē-kāi, *s. f.* One of the female
 personifications of the modes of music.
 देवकी dē-kee, *s. f.* Wife of Vasudev, and
 mother of Krishna.
 देवकीय dē-kē-yuh, *adv.* Divine, belong-
 ing or relating to a divinity.
 देवकुण्ड dē-kūṇḍ, *s. m.* A natural spring.
 देवकुण्ड dē-kūṇḍ, *s. m.* Cloves.
 देवगान्धारी dē-gandhārī, *s. f.* One of
 the female personifications of the
 modes of music.
 देवगान्धारी dē-gāyūn, *s. m.* A celestial quir-
 ister.
 देवगिरी dē-gī-ree, *s. f.* One of the female
 personifications of music.
 देवगिरि dē-grī, *s. m.* A celestial or plane-
 tary sphere, the dwelling of the gods; a temple.
 देवगिरी dē-gī-ree, *s. f.* A sort of gull (*Larus
 argentatus*).
 देवगान dē-gān, *s. f.* The second day of
 the moon of Kurik *shukla-pakṣa*, in which
 Vishnu is said to awake from his sleep of four
 months.
 देवत dē-t, *s. m.* The holy fig tree;
 a tree of paradise; the tree of deity; any
 venerable and ancient tree; usually the place
 of assembly in a village.
 देवता dē-ta, *s. f.* A god, a deity or divine
 being; divinity.
 देवताक dē-tār, *s. m.* A kind of grass (*An-
 dro-pogon serratus*).
 देवती dē-tī, *s. m.* The part of the
 hand moved to the gods, the tips of the fingers.
 देवत dē-twā, *s. m.* Divinity, the ab-
 stract attribute of divine being.
 देवदत्त dē-dāt, *adv.* Given by the gods,
 god-given, or given to the gods (a name or *cpa*
that).
 देवदानी dē-dānī, *s. f.* A sort of creeper,
 commonly called *Halephosa*.
 देवदार dē-dār, *s. m.* A species of pine
 (*Pinus deodar*). In Bengal it is usually appli-
 ed to the *fern longifolia*, and in the peninsula
 to another tree (*Erythroxylon androxyleoides*).

देवधान्य *dev-dhānyā*, *s. m.* A sort of grain cultivated in many parts of Hindustan (the *deumpan* *deumpan*).

देवधूस *dev-dhūs*, *s. m.* A fragrant resin (*Balillum*) used in incense.

देवदल *dev-dāl*, *s. m.* A kind of reed (*Arundo bengalensis*).

देवनागरी *dev-nāgarī*, *s. f.* The Devanagari character used by the *Hindus* in their sacred writings.

देवनामरवा *dev-nāmārwā*, *s. m.* A shrub (*deumana*).

देवनिन्दक *dev-nin-dak*, *s. m.* A heretic, an unbeliever, a reviler of the gods.

देवनिन्द्य *dev-nin-dyā*, *s. f.* Heresy, atheism.

देवनिर्मित *dev-nir-mit*, *adj.* Natural, created.

देवपथ *dev-pāth*, *s. m.* Heaven, the firmament, the celestial path or way.

देवपूजक *dev-pūjāk*, *s. m.* A worshipper (*devotist*), or the gods.

देवपूजा *dev-pūjā*, *s. f.* Idolatry, the worship of the gods.

देवप्लव *dev-plav*, *s. m.* A tree used in dyeing (*Isotria spectabilis*).

देवस्थान *dev-sthān*, *s. m.* The holy fig tree; paradise; a temple.

देवमास *dev-mās*, *s. m.* The eighth month of *magha*.

देवदत्त *dev-datt*, *s. m.* A husband's brother, particularly his younger brother.

देवदत्त *dev-datt*, *s. f.* Husband's younger brother's wife.

देवदूषी *dev-dūshī*, *adj.* Godlike, of divine form.

देवदल *dev-dāl*, *s. m.* A temple where idols are worshipped, a temple, a pagoda.

देवदत्ता *dev-dattā*, *s. f.* Double pistachio.

देवदली *dev-dālī*, *s. f.* A fish-scale; the scale on the side of a small fish; a small lamp.

देवलोका *dev-lok*, *s. m.* Heaven or paradise; any one of the seven superior worlds, from earth to the highest or *Svargaloka*, in opposition to *loka* below the earth; the particular sphere of heaven or any divinity.

देवदत्त *dev-datt*, *s. m.* A divine boon; or the boon.

देवदत्त *dev-datt*, *s. f.* The language of the gods; the *divine* language.

देवदत्त *dev-datt*, *s. m.* A tree (*Elites* *deumana*), a tree of heaven or paradise; a plant used in dyeing or in the *deumana*.

देवदत्त *dev-datt*, *s. m.* Any obligation or vow of a deity.

देवस्थान *dev-sthān*, *s. f.* A place of idols, a temple.

देवसभा *dev-sabha*, *s. f.* An assembly of the gods.

देवसु *dev-sū*, *s. m.* The property applicable to religious purposes, endowments, &c.

देवा *devā*, *s. m.* A god, a deity; a giver, *s. f.* A flower (*Hibiscus* *mutabilis*); a plant (*deumana*), *deumana*.

देवमत्त *dev-matt*, *s. f.* Sudden misfortune, accident.

देवाल *devāl*, *s. m.* A given.

देवालय *dev-ālay*, *s. m.* A division of heaven, the residence of the gods; a temple.

देवाना *devānā*, *s. m.* Bankruptcy.

देवानिवा *devāniwā*, *adj.* Bankrupt.

देवाली *devālī*, *s. f.* A *Hindu* festival (celebrated on the day of the new moon of *Kartik*). The houses and streets are illuminated all night, and in *Hindustan* the night is universally spent in gaming.

देवाली *devālī*, *s. f.* Barter, traffic.

देवी *devī*, *s. f.* A goddess, the wife of any deity or deity (being); the goddess *Durga*; a goddess, a plant (*Tropaeolum* *coronatum*).

देवीकोट *devī-kōṭ*, *s. m.* A town, the city (*devī*), probably *Devīkōṭ* on the *Coromandel* coast.

देवोद्यान *dev-ōdyān*, *s. f.* A place of idols, a temple.

देवोद्यान *dev-ōdyān*, *s. m.* A sacred grove.

देश *deśh*, *s. m.* A country, a region, whether inhabited or uninhabited, a territory.

देशकार *deśh-kār*, *s. m.* A musical mode (*deśh*), or the *deśh*.

देशकारी *deśh-kārī*, *s. f.* A mode of music, a *deśh*.

देशत्याग *deśh-tyāg*, *s. m.* Abandoning one's country, emigration.

देशधर्म *deśh-dharm*, *s. m.* Local law, the law or usage of the country.

देशनिकाना *deśh-nikānā*, *s. m.* Banishment, exile.

देशव्यवहार *deśh-vyavahar*, *s. m.* Local usage, custom of the country.

देशभाषा *deśh-bhāṣā*, *s. f.* The language of the country, the vernacular dialect.

देशमुख *deśh-mukh*, *s. m.* A musical mode (*deśh*), or the *deśh*.

देशचार *deśh-chār*, *s. m.* The custom and usage of the country.

देशाटन *deśh-āṭan*, *s. m.* Wandering through the country.

देशाधिपति *deśh-ādhi-pāti*, *s. m.* The ruler of a country, a governor, a king.

देशान्तर *deśh-āntar*, } *s. m.* A foreign
देशावर *deśh-āvar*, } country.

देशावरी *deśh-āvarī*, *s. m.* A kind of bird (belonging to kind of dove).

देशी *deśh-ee*, *adj.* Of or belonging to a country; indigenous. *s. f.* Appearance.

देश्य *deśh-ya*, *adj.* Local.

देह *deh*, *s. f.* The body. *Deh dōranta*, To conceal one's own the privacies. *Deh-mōdhat-na*, To keep one's spirit, to be firm, to recover one's self.

देहक्षय *deh-kshay*, *s. m.* Disease, sickness.

देहक्षय *deh-kshay*, *adj.* Separated or detached from the body (as element or the spirit, &c.).

देहस्वयं *deh-svaym*, *s. m.* Voluntary death; death in general.

देहयात्रा *deh-yātra*, *s. f.* Death, dying.

देह्य *dehya*, *s. m.* A temple where idols are worshipped by Jains, a Hindu temple.

देहली *deh-lī*, *s. f.* The threshold of a door, the lower part of the wooden frame of a door, a raised terrace in front of it.

देहवत् *deh-vat*, } *adj.* Corporeal, inha-

देहवान् *deh-vān*, } biting a body.

देहव्याही *deh-vāhī*, *s. m.* A Charak, a physician.

देह्य *dehya*, } *adj.* Corporeal, embodied,
देही *dehee*, } having body; living, a living being.

देह्य *dehya*, *3d pers. sing. imper. of* Deh, *To give.*

देया *dy-ja*, *s. m.* Dowry, portion.

देय *dyt-yuh*, *s. m.* A demon, a Titan or giant of Hindu mythology.

देवयाम *dyv-yām*, *s. m.* An age of the devas, consisting of 18,000 divine years, or the years of the four yugas or ages of man.

दन *dyn*, *adj.* Diurnal, daily, relating to a day. *s. m.* Poverty, want, neediness.

दैनिक *dyn-ik*, *adj.* Diurnal, of or relating to a day.

दैनिकी *dyn-ik-ee*, *s. f.* A day's hire or wages.

देन्य *dyn-yuh*, *s. m.* Modesty, correctness; poverty, want, neediness.

देना *dy-na*, *s. f.* A mother; the stand that children lean on in playing at hide and seek.

देवी *dy-vī*, *s. m.* Goddess, deity.

देव *dyv*, *adj.* Of or relating to divinity or a deity; divine, celestial, &c. *s. m.* Destiny, fate, fortune.

देवचिन्तक *dyv-chin-tuk*, *s. m.* A fatalist.

देवचिन्ता *dyv-chin-ta*, *s. f.* Fatalism, religion or fate.

देव्य *dyv-yuh*, *adj.* Prophetic, foretelling, acquainted with fate. *s. m.* An astrologer.

देव्या *dyv-ya*, *s. f.* A female fortune-teller.

देवयुग *dyv-yūg*, *s. m.* An age of the gods or immortals.

देवयोग *dyv-yōg*, *s. m.* The occurrence of any unforeseen event, the intervention of destiny.

देवलेखक *dyv-lēkhak*, *s. m.* An astrologer, fortune-teller.

देववाणी *dyv-vānī*, *s. f.* A voice from heaven.

देवगत *dyv-gāt*, *s. f.* Sudden misfortune, misadventure.

देवात् *dyv-āt*, } *adv.* By chance, by accident.

देवी *dyv-ee*, } dent, unavoidably, accidentally, fatally per length.

देव्य *dyv-yuh*, *s. m.* Fate, fortune.

दो दो, *adj.* Two. *Do-kal*, *s. m.* Both worlds.

Do-quarrel chitter, A fomentor of quarrels; a go-between, one who flatters both parties in a dispute. *Allusion to a game among children, who rub a spinning wheel on one side till a mark is made, then throw it like a die; the winner wins if the mark turns up. The need thus prepared is called chitter; and if it be fraudulently marked on both sides, so as always to win, it is called do-quarrel.* *Do-pharāsa*, *s. m.* The eye and two humra, *Do-phalla*, *s. m.* A road sloping two ways. *Do-chita*, *s. f.* Suspense, absence or abstraction of mind. *Do-chitta*, *adj.* Wavering, doubtful, of two minds, absent or abstracted (in mind). *Do-juga*, or *Do-juga*, *adj.* Pregnant, *Do-jug-ek-hana*, To be pregnant. *Do-jug-ek-hana*, Two pieces; clear, plain, clean. *To look clean*, To be adjusted, to be completed. *Do-jug-ek-hana*, To be adjusted, to be completed. *Do-jug-ek-hana*, To be adjusted, to be completed.

Do-jug-ek-hana, *s. m.* A kind of pigeon; a kind of stone for a ring. *Do-jug-ek-hana*, *s. f.* Mid-day, noon. *Do-jug-ek-hana*, *s. m.* A kind of flower.

Do-jug-ek-hana, *adj.* Meridian. *Do-jug-ek-hana*, *adj.* On meridian. *Do-jug-ek-hana*, *adj.* On meridian. *Do-jug-ek-hana*, *adj.* On meridian.

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Dohāra, *s. f.* A similar mode of two pieces of cloth joined together. *Dohārā*, *s. m.* A kind of cloth, the threads of which are double. *Dohara*, *s. m.* A weight of two seers.

दोकरा *dōka-ra*, *v. n.* To growl.

दोका *dōka-ka*, *s. f.* Bellows.

दोरा *dōra*, *s. m.* A species of snake.

दोह *dō-eh*, *adj.* Both.

दोह *dōh*, *s. m.* A two year old foal.

दोहाडा *dōhā-da*, *adj.* Twice, doubled; a musket carrying two balls.

दोहोरा *dōhō-ra*, *adj.* Pregnant.

दोहा *dō-ha*, *adj.* Married to a second wife.

दोदना *dōd-na*, *v. a.* To deny.

दोना *dō-na*, *s. m.* A flower (a species of *Artemisia*) leaves folded up in the shape of a cup for holding water, flowers, vegetables, &c.

दोनाही *dōnā-hi*, *adj.* Double-barrelled (a gun).

दोनों *dō-nōn*, *adj.* Both. *Dōnōn* *rukt* milk-neh. Expresses the evening twilight, when day and night meet.

दोपरा *dō-pā-ra*, *adj.* Pregnant.

दोहर *dō-har*, *adj.* Double.

दोहे *dō-heh*, *s. m.* A title of Brahmins.

दोहयन *dōh-yān*, *adj.* Two-fisted, ambidextrous, strong.

दोमुहा *dō-mū-ha*, *adj.* Having two mouths.

Dōmūha, *s. m.* A serpent which has two mouths (*Amphisbæna*).

दोम *dōm*, *s. m.* Swinging; a festival on the bank of *Phalgua*, the swinging of the juvenile *Krishna*; a litter, *swayamprabha* *dōm*; *swayamprabha* *dōm*, *s. m.* To wave, swing, undulate, heave.

दोमयमान *dōmā-mān*, *adj.* Swinging, heaving, undulating, perched, vacillating.

दोलिका *dōli-ka*, *s. f.* A swing.

दोष *dōsh*, *s. m.* Fault, blame, vice, defeat, blot, sin, offence, transgression, crime; disorder of the humours of the body, or defect in the functions of life, circulation, or wind. *Dōsh* *hōst*. To be sick after child-birth, from neglect of cleanliness.

दोषकल्प *dōsh-kālp*, *s. m.* Reprehend (*dōsh-kālp*).

दोषग्राही *dōsh-grā-hi*, *adj.* Malicious, malignant, envious.

दोषण *dōsh-aṇ*, *s. m.* Obligation, blame.

दोषना *dōsh-na*, *v. a.* To accuse, to blame.

दोषरु *dōsh-ru*, *adj.* Faulty, inferior.

दोषवान *dōsh-vān*, *s. m.* Faulty, inferior.

दोषक *dōsh-ka*, *adj.* Faulty, defective, bad.

दोषित *dō-shit*, *adj.* Faulty, defective;

दोषी *dō-shi*, *adj.* Faulty, wicked; criminal.

दोहाड *dō-hā-da*, *s. m.* A low caste of *Hindoo*, residing in and about *Purā*, *Hydrabad*.

दोहो *dō-ho*, *s. m.* Thick sour milk; a *Monoceros* milkman.

दोहड़िका *dō-hū-ika*, *s. f.* The *Prakrit* meter, called *chō*; a stanza of four lines, containing thirteen and eleven syllabic initials alternately.

दोहड़ *dō-hū*, *s. f.* A slap or pat with both hands.

दोहरी *dō-hi*, *s. m.* Son-in-law, daughter's

दोहरी *dō-hi*, *s. f.* Daughter's daughter.

दोहड़ *dō-hū*, *s. m.* Wish, desire; the longing of a pregnant woman, especially as a sign of impregnation.

दोहड़क *dō-hū-ka*, *s. m.* The foetus, the embryo, sometimes confounded with the month.

दोहड़की *dō-hū-ki*, *s. f.* A pregnant woman longing for any thing.

दोहड़ *dō-hū*, *s. m.* A milk vessel, a milk pail; milking.

दोहना *dō-ha*, *v. a.* To walk.

दोहनी *dō-hi*, *s. f.* A milk vessel, a milk pail.

दोहर *dō-har*, *s. m.* A double sheet, a shawl.

दोहरा *dō-ha*, *s. m.* A distich, *adj.* Double.

दोहराव *dō-ha-v*, *s. m.* Repetition, doubling, reduplication.

दोहड़की *dō-hū-ki*, *s. f.* A pregnant woman longing for any thing.

दोहा *dō-ha*, *s. m.* A couplet, distich.

दोहाई *dō-hāi*, *s. f.* A crying out for justice, exclamation; an angry plaint (crying *heh* alas!) *Dohāi* *tihāi* *karā*, To make reiterated complaints.

दोहान *dō-hān*, *s. m.* A young bullock, a steer.

दोहिन *dō-hin*, *s. m.* } *adj.* A milker.

दोहिनो *dō-hi-no*, *s. f.* }

दो *dō*, *s. f.* Fire.

दोहाडा *dōhā-da*, *s. m.* A heavy shower.

दोहा *dō-ha*, *s. m.* A scaffold.

दोह *dōh*, *s. f.* Run, incursion, attack, assault, endeavour, struggle, effort, race, running, course, career, military expedition.

दोहड़ *dō-hū*, *s. f.* Labour and fatigue, toil, bustle. *Dōhū* *hū* *karā*, To do great labour and exertion for the accomplishment of any object, to bustle, to toil.

दौड़ना dōū-na, *s. m.* To run, to gallop, course, drive, assault, rush, invade; to run victoriously, to use great exertion, to toil.
 दौड़ना धुपना dōū-na dhōū-pa, *s. m.* To run victoriously, to use great exertion, to toil.
 दौड़ा dōū-ra, *m.* A large basket (without a lid); a highwayman who robs on horseback.
 दौड़ाक dōū-rāk, *s. m.* A racer, a runner.
 दौड़ादौड़ी dōū-ra-dōū-ree, *s. f.* Running, contest in running, race, hurry.
 दौड़ाना dōū-rā-na, *v. n.* To cause to run or gallop, to run, drive, impel, actuate, expedite, speed, dispatch.
 दौड़ाहा dōū-rā-ha, *s. m.* A messenger, runner, courier, guide.
 दौड़ी dōū-ree, *s. f.* A drawn game at chess.
 दौना dōū-na, *s. m.* A flower (*Portulaca indica*); leaves folded up in the shape of a cup (or holding betel, flowers, sweetmeats, &c.).
 दौरा dōū-ra, *s. m.* A large basket (without cover).
 दौराक दौराक dōū-rāk dōū-rāk, *s. m.* Wickedness, depravity.
 दौरी dōū-ree, *s. f.* A basket (without a lid); a rope with which a string of cattle are bound together.
 दौरीक दौरीक dōū-rā-dhi, *s. f.* Factor, bad smell.
 दौरीक दौरीक dōū-rā-dhi, *s. m.* Wickedness, depravity, villainy.
 दौरीक दौरीक dōū-rā-dhi, *s. m.* Weakness, debility.
 दौरीक दौरीक dōū-rā-dhi, *s. m.* Ill luck, misfortune.
 दौरीक दौरीक dōū-rā-dhi, *s. f.* A daughter's son.
 दौरीक दौरीक dōū-rā-dhi, *s. f.* A daughter's daughter.
 दौरीक दौरीक dōū-rā-dhi, *s. f.* A plant (*Himios cardifolia*).
 द्युत dōū-t, *s. m.* Gaming, playing with dice, or any thing not possessing life.
 द्युतकार dōū-t-kār, *s. m.* The keeper of a gaming house; a gambler.
 द्युतपुर्णिमा dōū-t-pūrṇimā, *s. f.* The day of full moon in the month Kartik (October-November), the night of which is spent in games of chance, in honour of the goddess of fortune, Lakshmi.
 द्युतस्थान dōū-t-sthāna, *s. f.* A gaming house or assembly.
 द्युतस्थानी dōū-t-sthānī, *s. m.* The keeper of a gaming house.
 द्युतस्थानी dōū-t-sthānī, *s. f.* Husband's young-
 or brother's wife.

द्रविद्रव dṛav-dṛav, *s. m.* A man of an out-cast tribe, a degraded person, a degraded Kshatriya.
 द्रविष्टी dṛav-ṣṭī, *s. f.* One of the *lingi-
 zes* or *śāstra* personifications of music.
 द्रविणदण्ड dṛavīn dāṇḍa, *s. m.* A plant (*Hypericodon monogyna*).
 द्रव्य dṛav-yuh, *s. m.* Wealth, property; substance, matter, thing; elementary substance, nine kinds of which are reckoned, viz. earth, water, fire, air, ether, time, space, soul, and intellect; a drug, a medicine, any thing used in medicine.
 द्रव्यवत् dṛav-yavāt, *adj.* Rich, wealthy.
 द्रव्यवान् dṛav-yavān, *adj.* Rich, wealthy.
 द्रव्यसङ्ग्रह dṛav-yu-sāṅgrah, *s. m.* Accumulation of property.
 द्रव्यान्वय dṛav-yāṅgya, *s. m.* Gain, acquisition, acquiring property.
 द्राक्षा dṛākṣha, *s. f.* A grape.
 द्राक्षिमा dṛākṣimā, *s. m.* Length.
 द्रावक dṛāvuk, *adj.* Diuretic; solvent, dis-
 solvent.
 द्रावकर dṛav-kār, *s. m.* A kind of borax.
 द्रावन द्रावun, *s. m.* The clearing out; clearing.
 द्राविका dṛā-vikā, *s. f.* Saliva.
 द्राविह द्रावīr, *s. m.* A country properly the coast of Coromandel, from Madras to Cape Comorin, or the country in which Tamil is spoken; a native of Dravir or Dravid; a Brahman of Dravir, or rather of the south, five Dravirahāṅg specified, or Dravir, Kurnat, Gojimat, Mularahā, and Telung.
 द्राविह द्रावīr, *s. m.* Zedoary (*Curcuma zamboides*); black salt.
 द्राक्षा dṛākṣha, *s. f.* A grape.
 द्रविमि दṛav-kī-mi, *s. m.* A tree, a sort of pine (*Pinus deodora*).
 द्रव दṛav, *adj.* Quick or swift; flown, elapsed, run away.
 द्रवपद दṛav-pād, *s. m.* A quick pace or step, *adv.* Quickly.
 द्रुम dṛuma, *s. m.* A tree in general; a tree of Saurashtra or paradise.
 द्रुमवक्त्र दṛumavakṣha, *s. m.* A thorn, or claw of tree.
 द्रुमव्याधि दṛumavyādhi, *s. m.* Lao, the animal eye, or disease of trees.
 द्रुमेश्वर दṛum-eśh-var, *s. m.* The palm tree, or sovereign of trees.
 द्रुमशृङ्ग दṛum-shṛuṅga, *s. m.* A tree (*Chironia*).

देकाख *dek-kah, s. m.* The agent of one third of a elementary sign, the *Deva*, of Hindu cosmology, whence the word is probably derived.

दोना *don, s. m.* A measure of capacity, the same as an *Adhak*; a measure of four *Adhaks*; in a smaller use, a measure of thirty-two *Adhaks*, or rather more than a sixteenth of an *Adhaka*; the sixteenth part of a *Adhaka*, or forty-eight *gallons*; a proper name, the military possession of the Pandava; a raven, or perhaps the crowing crow.

दोकक *doon-kuk, s. m.* A raven.

दोमस *don-mah, s. m.* } *s. m.* The capital of a district, the principal of four hundred villages.

दोह *dooh, s. m.* Spire, malice, infred, mischief, trespass, injury; offence, wrong; rebellion.

दोहचिन्त *dooh-chin-tun, s. m.* Injurious design, malice, purpose, the wish, thought, or attempt to injure.

दोहाद *dro-hat, s. m.* A sort of metro, the *Doh* or stanza of *Hindee* poetry.

दोही *dro-hee, s. m.* } *adj.* Hurting, harn-

दोहिया *dro-hiya, s. m.* } ing, endeavouring to hurt, mischievous, spiteful, malicious, malignant, invidious; rebellious.

दोहिकी *droo-nik-ee, s. f.* A vessel holding a *droon* by measure.

दुन्द *duund, s. m.* A pair, a couple (*male and female separately*).

दुन्द *duund-duund, s. m.* A pair, a couple; a couple of animals, or male and female; union of the sexes or coupling.

दुन्दवासी *duund-wah-sah-ee, s. m.* The male's house, flying in couples.

दुन्दवासी *duund-wah-sah-ee, s. m.* A plant (*Plumbago zeylanica*).

दुन्दवासी *duund-wah-sah-ee, s. m.* The twelfth.

दुन्दवासी *duund-wah-sah-ee, s. f.* The twelfth day of the half month.

दुन्दवासी *duund-wah-sah-ee, s. m.* The third of the four *Yugas* or great periods, comprising 864,000 years; *duund*, *duund*, *duund*.

दुन्दवासी *duund-wah-sah-ee, s. m.* A door, a gate, a means, an expedient, a medium or way by which any thing takes place or is effected.

दुन्दवासी *duund-wah-sah-ee, s. m.* A door, a gate, or rather the door or gateway, a passage, an entrance; a way, a means, a medium or vehicle.

दुन्दवासी *duund-wah-sah-ee, s. m.* *Duund*, the capital of *Kashmir*, supposed to have been established by the sea, but represented by a small island off the north part of the *Malabar* coast.

दुन्दवासी *duund-wah-sah-ee, s. m.* A waver, a doubt, a question.

दुन्दवासी *duund-wah-sah-ee, s. m.* The *Duund*, a sort of crane (*Ardea cinerea*).

दुन्दवासी *duund-wah-sah-ee, s. m.* The *Duund*, a sort of crane (*Ardea cinerea*).

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धक्का *dhuk-āka*, *s. m.* The sound of hammering, &c.; frightening, alarming; a crowd.

धुल्ला *dhullā*, *s. m.* The sound of hammering; frightening, alarming, bullying, beating; a crowd.

धडा *dhāḍa*, *s. m.* A party; a weight. *Dhara* *braulhan*, To make use a standard to weigh by, with bricks or any thing. *Dhāḍa*, by having one weight (if a pound suppose, it is doubled, quadrupled, and so on, till the weight requisite is obtained).

धड़ाका *dhur-āka*, *s. m.* A crash, report of a gun, explosion.

धड़ी *dhār-ḍi*, *s. f.* A line, particularly the black line made on the lips with *maṇḍi*; a weight, of five seers; the quantity weighed at once.

धड़का *dhār-ḍa*, *s. m.* A bird, a kind

धड़वा *dhār-wā*, *s. m.* of *myra* or jay.

धत *dhāt*, *s. f.* A word used to encourage (epithet).

धनीमर *dhāt-ḍi-mār*, *adj.* Ignoble, spurious.

धतूरा *dhāt-ḍi-rā*, *s. m.* A plant (*Datura* *fastuosa*, or *stern apple*).

धतुरिदा *dhāt-ḍi-rīḍa*, *adj.* A cheat, an impostor.

धधकना *dhadh-ak-na*, *s. m.* To hize.

धधकर *dhadh-ak-ḍar*, *s. m.* In versification, certain words or letters, which are reckoned by poets to be unlucky. (The letters, **क**, **ख**, **ग**, **न** in the beginning of a verse; **ख**, **ग**, **न** in the middle; and **क**, **ख**, **ग**, **न** in the end of a sentence are of this description.)

धन *dhana*, *adj.* Fortunate, happy. Well done; what happiness. How fortunate a man. *Protham*, *unhappy*, an expression of praise, thanks, riches, property of any description, thing, substance, wealth, abundance. *Dhan-pur*, *s. m.* An inventory of property. *Dhan-dān*, *s. m.* *Dān*, *rich*, abundant, rich, wealthy. *Dhan-dān*, *adj.* To thank. *Dhan-dān*, *adj.* Blinded with wealth or riches, possessed.

धनंजय *dhana-jay*, *s. m.* Fire; a tree (*Pinus, or agave*).

धनक *dhana-k*, *s. f.* Embroidery, lace.

धनकटा *dhana-kāṭa*, *s. f.* The season for sowing rice.

धनसिद्धि *dhana-siddhi*, *adj.* Pursuance.

धनवर *dhana-var*, *adj.* Opulent, powerful.

धनस्य *dhana-sya*, *s. f.* Covetousness.

धनद *dhana-d*, *adj.* Beneficent, liberal, *dhana-d*, *s. m.* *dhana*, property, &c.

धनदण्ड *dhana-dand*, *s. m.* Fine, amercement.

धनदप *dhana-dap*, *s. m.* Pride of wealth.

धनदात्री *dhana-dātrī*, *adj.* Liberal, munificent, *s. m.* A benefactor, a donor.

धनवर *dhana-var*, *s. m.* } *s. prop.* The

धनवरो *dhana-varo*, *s. m.* } name of a physician in the court of *Asoka*, *adj.* Powerful, strong, wealthy.

धनपति *dhana-pati*, *s. m.* The god of riches, *Kuber*.

धनप्रिय *dhana-priya*, *adj.* Fond of wealth.

धनप्रिया *dhana-priya*, *s. f.* A vegetable (*Arabis sativum*).

धनमद *dhana-mad*, *adj.* Proud, inflated with the pride of wealth.

धनलोभ *dhana-lobh*, *s. m.* Desire of wealth, greediness, avarice.

धनवल *dhana-val*, *s. m.* } *adj.* Wealthy, af-

धनवान *dhana-vān*, *s. m.* } fluent, rich.

धनस्य *dhana-sya*, *s. m.* Expenditure, extravagance.

धनसमृद्धि *dhana-sam-ṛiddhi*, *s. f.* Accumulation of wealth.

धनसू *dhana-sū*, *s. m.* The fork-tailed shrike.

धनहरी *dhana-harī*, *adj.* A thief, a pilferer. *s. f.* A sort of perfume commonly called *dhār*.

धनहा *dhana-hā*, *s. m.* A cultivator of rice. *adj.* (Of a country) in which rice is cultivated.

धनहीन *dhana-hīn*, *adj.* Poor, reduced to poverty.

धनाधिकारी *dhana-adhi-kārī*, *s. m.* An heir.

धनाधिकारिणी *dhana-adhi-kārīnī*, *s. f.* An heiress.

धनास्त्र *dhana-āstr*, *s. m.* Acquisition of property.

धनार्थी *dhana-ārthī*, *adj.* Seeking for wealth, covetous, miserly.

धनाश *dhana-āsha*, *s. f.* Thirst of wealth, *dhana-āsha*, *adj.* Miserly.

धनाक्षी *dhana-ākṣī*, *s. f.* One of the seven modes.

धनिक *dhana-ik*, *adj.* Pious. *s. m.* A creditor.

धनिय *dhana-ya*, *s. m.* Coriander seed (*Coriandrum sativum*). *Dhanig*, *see* *dhany*.

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धनी *dhana-ya*, *s. m.* Coriander seed (*Coriandrum sativum*). *Dhanig*, *see* *dhany*.

holder; an epithet of the Deity. *s. m.* Owner, proprietor. *s. f.* A lustre.

धनु धनु-oo, *s. m.* A bow; the sign *Sagittarius*.

धनुक (धनु-ook, *s. f.* A bow. *Dhunook-dhanu, s. m.* An archer. *Dhunook-dhanu, s. m.* An archer armed with a bow, an epithet of *Arjuna*. *Dhunook-dhanu, s. m.* A company in honour of *Shiva*. *Dhunook-dhanu, s. f.* Totanus.

धनुक्षी धनु-see-kee, *s. f.* The bow with which *Arjuna* is armed. *adj.* Armed.

धनुषत धनु-oo-pat, *s. m.* A tree (*Baccharis latifolia*).

धनुःशाखा धनु-oo-shākha, *s. f.* A plant, from the leaves of which a tough thread is extracted, of which bow-strings were formerly made (*Phanera repens*).

धनुर्वर धनु-oor-dhūr, *s. m.* An archer, a bowyer, one armed with a bow.

धनुर्वरी धनु-oor-dhārec, *s. m.* An archer, a bowyer.

धनुर्माळा धनु-oor-māla, *s. f.* A plant, from the leaves of which bow-strings were made.

धनुर्गता धनु-oor-gatā, *s. f.* The moon-plant.

धनुष धनु-ush, *s. m.* A bow.

धनेश धनु-esh, *s. m.* The name of a bird with a very large bill (*Harpor*).

धनेश्वर धनु-esh-wur, *s. m.* *Koover*, the Indian *Platan*.

धनार्थे धनु-arth, *adj.* Successful; true speaking.

धनोटा धनु-nō-ta, *s. m.* Cross beams that sustain the supports of a steeple.

धन्य धनु-yah, *adj.* Fortunate, ill-fated, lucky; good, virtuous (*interj.* Well done! what happiness! how fortunate! an expression of praise, worthy of greatness or glory).

धन्याक धनु-yak, *s. m.* A plant bearing a small pungent seed, used by the *Hindus* as a condiment (*Coriandrum sativum*).

धनवर्ध धनु-wārdhan, *s. m.* The physician of the gods, said to have been produced at the charming of the ocean; a celebrated physician, who appears to have been the founder of the *Hindu* medical school.

धनवर्षा धनु-warṣa, *s. m.* A plant (*Hedysarum strobil.*).

धन्या धनु-ya, *s. m.* A country generally unpopulated with cities, a desert, a waste; a firm spot, land, ground.

धनी धनु-nay, *s. m.* An archer, a bowman; a name of *Vishnu*; a tree (*Prosopis juliflora*), a weed, a salt, a sharp or stony rock.

धव धनु-p, *s. m.* Voice, sound, noise, crack.

धवङ्ग धनु-ang, *s. m.* Running, race.

धव्या धनु-pa, *s. m.* A stain on cloth; a slap, box, blow; a description.

धव्या धनु-ya, *s. m.* A stain on cloth.

धवक धनु-uk, *s. f.* Nose of footsteps over head, thumping, &c.; threat, threatening, &c. *s. m.* A blacksmith.

धमकना धनु-ma-kana, *s. v.* To throb, to shoot (as the pain of a head-ache); to palpitate, to thump; to flash, to glimmer.

धमका धनु-ma-ka, *s. m.* Threat beat; threatening, thumping; noise produced by the fall of any heavy body.

धमकाना धनु-ma-kana, *s. v.* To threaten, menace, chide, scold, cow, daunt.

धमकाङ्ठ धनु-ma-ka-ang, *s. f.* Threatening, throat, *interj.*

धमकाना धनु-ma-ka-ang, *s. v.* To make a noise with the feet by stamping about (interj.).

धमकेश धनु-ma-ka-esh, *adj.* Copulant.

धमकेश धनु-ma-ka-esh, *s. m.* A kind of cannon (said to be an elephant).

धमकीकरी धनु-ma-ka-ke-ke-ke, *s. f.* Noise, tumult, battle.

धमकधम धनु-ma-ka-dha, *s. m.* The sound of stamping, thumping.

धमार धनु-ma, *s. m.* A chime or tune in music; running through fire on religious occasions (*among Mahomedan musicians*).

धमाल धनु-ma, *s. m.* A chime or tune in music; a kind of song which is sung during the *Holce*, a festival held at the approach of the vernal equinox; running through fire on religious occasions (*among Mahomedan fakirs*).

धमोका धनु-ma-ka, *s. m.* A kind of tambourine.

धमाल धनु-ma, *s. m.* Running through fire on religious occasions (*among Mahomedan men of war*).

धन्ता धनु-ta, *s. f.* A beam; accent, tone; the mark (or rather the qualified verb, perhaps) (*the root of the verb*), *accusative* it is said to possess such is supposed by the *Hindu* physician to be occasionally removed from its place, and thus to occasion various morbid symptoms. This is called *dhanta-dhanta*, or *dhanta-dhanta*, and the cause is supposed a friction of the body exerting, pressing, forcing; a pressure or weight, a heavy, a female breast.

धन्तो धनु-ta, *s. f.* The earth. *Dhantoo-dhanu, s. m.* A mountain; a name of *Sheshana*, a fabulous serpent said to uphold the earth; a name of *Vishnu*, in the form of a lotus and of a lot.

धरणीकन्द धनु-ne-kand, *s. m.* An excellent red earth.

धर्मोद्भूता dharmodbhūta, *s. f.* A name of
Sethi, the wife of Bhagadattabhai, being carried
up from the soil by a phlegm, as a bird with
its wing is said to tremble in fear a sacrifice.

धरता dhartā, *s. m.* A debtor.

धरती dhartī, *s. f.* The earth. *Dharte*
for *dhartī* *s. m.* A maneborn.

धरधक्का dhara-dhaka, *s. m.* To pro-
pound with tumultuous rapidity; to converse
with violence, to rush.

धरन् dharaṇ, *s. f.* A boat.

धरन् dharaṇ, *s. a.* To place, put down,
lay, *dharaṇ*, put on, apply; to give in charge;
to lay, catch, lay hold of, hold, keep. *Dharaṇa*
dharaṇa, *n. s. m.* A mode of extorting pay-
ment of a debt or compliance with any demand.

धरनी dharnī, *s. m.* A dun.

धरनेन dharnēn, *s. m.* A dun.

धरयाता dhara-yāta, *s. a.* To cause to
place, *dhara*.

धरा dhara, *s. f.* The earth.

धरान्न dhara-ṇa, *s. m.* To owe.

धरित्री dhara-trī, *s. f.* The earth.

धरीचा dhara-cha, *s. m.* The second
husband of a Hindu widow among the lower
classes; this convention, being contrary to the
spirit of the Hindu institution, is forbidden
without any particular restriction, except mark-
ing the bride's head with vermilion.

धरीचर dhara-ṇa, *s. f.* A trust, a charge,
any thing given in charge, a deposit.

धरती dhartī, *s. m.* A debtor.

धर्म dharm, *s. m.* Virtue, moral and re-
ligious merit, according to the law and the
code; justice; equity; practice; the customary
observances of caste, sect, &c., duty, especially
that enjoined by the Veda; strict propriety;
innocence; every prohibition or precept of justice
or duty; the giving alms, &c., in the *dharm*
of a household; administering justice, the
dharm of a king; piety, that of a *Hendun*;
courage, that of a *Kshatriya*; law.

धर्मोदाय dharm-udaya, *s. m.* Any indis-
position to work of religion.

धर्मक्रिय dharm-kriya, *s. f.* Righteous con-
duct, acting according to law; any religious act.

धर्मक्षेत्र dharm-kṣetra, *s. m.* A *dharm* in the
north-west of India near Delhi, the name of the
great plain between the *Roon* and *Panjab*.

धर्मयज्ञकाल dharm-yajña-kāla, *s. m.* Observance
of moral or religious duties, *dharm*, *yajña*, *kāla*,
the name of the law.

धर्मवर्तिनी dharm-varṇī, *s. f.* A vir-
tuous woman, *dharm*, *varṇī*, *s. m.* A virtuous woman.

धर्मवारी dharm-dhā-ree, *adj.* Virtuous,
moral, virtuous.

धर्मवित्त dharmachin-tan, *s. m.* Virtu-
ous *dharm*, *chin-tan*, *s. f.* A virtuous
woman.

धर्मज्ञ dharm-jyā, *adj.* Knowing one's
duty, conversant with virtue.

धर्मज्ञान dharm-jyān, *s. m.* Knowledge of
moral, legal, and religious duty.

धर्मग dharm-ga, *s. m.* A sort of tree; a
kind of large ardis, not poisonous.

धर्मद dharm-dhāt, *s. m.* Morality, jus-
tice; inherent nature, moral property, &c.

धर्मद्वेषी dharm-dhē-see, *adj.* Wicked.

धर्मद्वेषी dharm-dhē-see, *s. m.* A religi-
ous hypocrite or impostor, one who makes a
pretence of being a devotee.

धर्मनिबद्ध dharm-nibaddha, *s. m.* Pious,
virtuous.

धर्मनिबद्धी dharm-nibaddhī, *adj.* Pious,
holy, virtuous, *dharm*, *nibaddhī*, *s. m.* A virtuous
woman.

धर्मनिबद्धि dharm-nibaddhi, *s. f.* Duty,
moral or religious observance, discharge or
fulfilment thereof duty.

धर्मपुत्री dharm-pūtrī, *s. f.* A woman's first
husband of same class.

धर्मपुत्र dharm-pūtr, *s. m.* Glorious fig-
ure, *dharm*, *pūtr*, *s. m.* A glorious figure.

धर्मपुत्र dharm-pūtr, *s. m.* A name of the
Pandya prince *Pandya*; one to whom *dharm*,
as a son for piety or duty.

धर्मप्रधान dharm-pradhān, *adj.* Eminent in
piety.

धर्मप्रधानी dharm-pradhānī, *s. f.* A vir-
tuous and amiable wife.

धर्ममय dharm-maya, *adj.* Moral, righteous,
made up or replete with virtue, &c.

धर्ममूल dharm-mūla, *s. m.* The foundation
of *dharm*, the law and origin (the Veda).

धर्मराज dharm-rāj, *s. m.* A name of Yama,
the regent of the dead; of Yudhishtira; also of
Yama, a king in general.

धर्मोपेक्षी dharm-upēkṣī, *adj.* Illegal, im-
moral.

धर्मवत dharm-vat, *m.* } *adj.* Virtu-
ous, *dharm*, *vāt*, *s. f.* } one, pious,

धर्मवान dharm-vān, *m.* } upright, just.

धर्मविचार dharm-vichāra, *s. m.* Legal man-
agement of a court, *dharm*, *vichāra*, *s. m.* A court,
dharm, *vichāra*, *s. m.* A court, *dharm*, *vichāra*,
s. m. A court, *dharm*, *vichāra*, *s. m.* A court,

धर्मविषय dharm-viśaya, *s. m.* Judicial
management.

धर्मद्वारा dharm-dhāra, *s. m.* A court of
justice, a tribunal.

धर्मीशास्त्र धर्म-śāstr, *s. m.* The body or a code of Hindu law; any work on the subject.
 धर्मीशील धर्म-śheel, *adj.* Virtuous, just, pious.

धर्मसंहिता धर्म-samhita, *s. f.* A code of laws, especially the work of some saint or divine person, as Manus, &c.

धर्मसभा धर्म-sabha, *s. f.* A tribunal, a court of justice.

धर्मात्मा धर्म-ātma, *s. m.* A saint, a pious or virtuous person.

धर्माधर्मपरीक्षा धर्म-adharm-parīkṣha, *s. f.* Ordinarily drawing into or along of black and white paper.

धर्माधिकारी धर्म-ādhi-kārī, *s. m.* A judge.

धर्माध्यक्ष धर्म-ādhyakṣha, *s. m.* A wazir, a judge, &c.

धर्मावसार धर्म-amsār, *s. m.* Conformity to law or virtue, course or practice of duty.

धर्मावतार धर्म-avatara, *s. m.* An incarnation of justice, used as a term of respect.

धर्मासन धर्म-asana, *s. m.* The seat of the judge, the bench.

धर्मिष्ठ धर्म-śiṣṭha, *adj.* Very pious or virtuous.

धर्मी धर्म-mī, *adj.* Virtuous, pious, just.

धर्मापदेश धर्म-āpadeśha, *s. m.* Moral or religious instruction.

धर्मापदेशक धर्म-āpadeśhaka, *s. m.* A governor or spiritual preceptor.

धव dīva-uh, *s. m.* A husband; a tree (*Oricketa lanceolata*).

धव धव-ah, *adj.* White; handsome, beautiful. *s. m.* White (the colour); a tree (*Griseleya lanceolata*); an inferior grade of music.

धवप्रदं धव-ul-prādha, *s. m.* The fortnight in the moon's increase.

धववर्जिता धव-ul-mūrtika, *s. f.* Chalk.

धववर्ण धव-ul-it, *adj.* White, whitened.

धववीकृत धव-ul-ek-krit, *adj.* White, made white.

धवर्भवत धव-ul-ec-bhōt, *adj.* Become white.

धव धव-ah, *s. m.* A cast of palkee bearers who are *dhav-dhama*.

धवकुत्ता धव-ak-ka, *s. m.* To give way, to sink, as a quagmire or slough.

धवत धव-ana, *s. f.* A quagmire; the state of being lost into.

धवत धव-ana, *v. n.* To be pierced, stuck into, to be penetrated; to be thrust into, to sink, to enter, run into.

धवत धव-ana, *s. m.* A swamp.

धवत धव-ana, *s. m.* A slough, bog, quagmire, a swamp.

धवत धव-ana, *v. n.* To cause to be thrust into, to sink.

धवत धव-ana, *s. m.* A cast whose business is to dig the earth.

धवत धव-ana, *s. n.* To gettagnize

धवत धव-ana, *s. f.* Wrangling, subterfuge, trick, cheating, juggle, chicanery, *dhav-dhama*, *s. m.* Chicanery, juggle, cheating, subterfuge.

धवत धव-ana, *s. m.* A wrangler

धवत धव-ana, *s. f.* The report of cannon heard at a distance; a sound made by burning anything.

धवत धव-ana, *s. m.* A thrasher.

धवत धव-ana, *s. n.* To cough (as horses).

धवत धव-ana, *s. f.* A cough (of a horse).

धवत धव-ana, *s. f.* A nurse.

धवत धव-ana, *v. n.* To cry, to groan. *dhav* near *rona*, To cry, to groan, to weep bitterly.

धवत धव-ana, *s. f.* Pomp, glory; renown, fame; fear, terror; a tree (*Bacca frondosa*); a pool.

धवत धव-ana, *s. m.* A mongrel.

धवत धव-ana, *s. m.* A swing; a tree (*Bacca frondosa*).

धवत धव-ana, *s. m.* A thread. *Dhaga dāra*, *v. n.* To quilt.

धवत धव-ana, *s. f.* Advancing towards or confounding an enemy.

धवत धव-ana, *s. f.* A crowd, a multitude.

धवत धव-ana, *s. m.* A diagonal, unknown.

धवत धव-ana, *s. f.* Sanskrit root *dhav*.

धवत धव-ana, *s. f.* A tree (*Bacca frondosa*).

धवत धव-ana, *s. m.* A principle or harmonic of the body, as phlegm, wind and bile, any constituent part of the body, as blood, flesh, &c.; a primary or elementary substance, as earth, water, fire, air, and ether or atmosphere; the property of a primary element, odour, flavour, colour, touch and sound; an organ of sense; a mineral, a fossil; a person; a grammatical root.

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धातुमालिक dhātu mālik, *s. m.* A mine-ral collector, a collector of ores.

धातुमारिणी dhātu-mārīṇī, *s. f.* Gorax.

धातुमार्जक dhātu-mārijak, *s. m.* Screen, the *dhātumārjaka* fruit.

धातुसूत्र dhātu-sūtr, *s. m.* Barax.

धातुवादी dhātu-vādī, *s. m.* An assayer, a miner, a metalworker.

धातुवेदी dhātu-vedī, *s. m.* Sculptor.

धातुशस्त्र dhātu-śāstr, *s. m.* Green sulphur of India, *dhātushāstrā* mineral.

धातुपत्र dhātu-pātri, *s. m.* Chalk.

धातुपिका dhātu-pīkā, *s. f.* A tree (*Griseba lanceolata*).

धात्रिका dhātri-ka, *s. f.* Emblic myrobalan.

धात्री dhātrī, *s. f.* A mother, a foster-mother, nurse, the earth; Emblic myrobalan.

धान dhān, *s. m.* The rice-plant, or rice; here it is separated from the husk.

धाना dhāna, *v. n.* To run, to make haste; to hasten and labour; to drudge; to worship.

धानी dhānī, *s. f.* A kind of rice in the husk; a light green colour.

धानुक dhānuk, *s. m.* A bowman, an archer; a watchman armed with a bow; a caste of hill people using bows and arrows.

धानुक् dhā-nūshik, *s. m.* A lawyer, an archer.

धानुका dhā-nūshī-ka, *s. f.* A tree (*Achy-rathes aspera*).

धातु dhān-yuk, *s. m.* Corn in general, but especially rice (*Griseba*); nourisher, a nurse; a nourisher; a nourisher; a nourisher.

धातुराज dhān-yurāj, *s. m.* Darley.

धातुवत् dhān-yuvāt, *adj.* Abounding in corn, having abundance of it.

धाप dhāp, *s. f.* A food-measure; as far as a man can run without taking breath.

धातार्थ dhā-dhāre, *s. m.* Foster-brother.

धात dhān, *s. m.* A dwelling, a house, a place.

धातुवती dhān-matī, *s. f.* Any tubular vessel of the body.

धातुवत् dhān-wat, *adj.* Splendid, luminous, radiant, glittering.

धातुमा dhā-ma, *s. m.* A large cane basket.

धातुम dhā-mū, *s. m.* A kind of serpent (which is said to be venomous and to be harmful); a kind of wood; kind of bamboo.

धातु dhān, *s. f.* A nurse.

धातुवत् dhān-wat, *s. m.* To cry, to roar, to shout, to cry, to grow, to grow loudly.

धार dhār, *s. f.* A line, lineament; stream, current, edge; (*of a sword, &c.*); sharpness. *Dhār par mānā*, or, *Dhār mānā*, To continue, to despise.

धार dhār, *s. m.* Debt; slight sprinkling; dust; dust, brand, a line or limit.

धारक dhār-uk, *s. m.* A debtor.

धारण dhār-un, *s. m.* Holding, having, keeping, maintaining, bearing, upholding, sustaining, supporting.

धारणा dhār-na, *s. f.* Continuance in rectitude, keeping in the right way; fortitude, firmness, steadiness, resolution; mental retention, memory. *v. n.* To hold, bear, have, keep, place, owe, sustain, support, uphold; to rear, rearer.

धारणी dhār-ṇī, *s. f.* Any tubular vessel of the body.

धारण dhār-un, *verb n. s.* Holding, bearing, sustaining, upholding, maintaining, keeping.

धारना dhār-na, *v. n.* To hold, bear, have, keep, place, owe, sustain, support, uphold; rear, rearer.

धार dhār, *s. f.* A stream, a current.

धारमार dhār-mār, *s. m.* A heavy fall of rain, a large shower or shower.

धारित dhār-it, *adj.* Upheld, assumed, sustained.

धारी dhārī, *s. f.* A line, lineament; a small butterfly; a plant used in dying (*Lycium fruticosum*, *Lycium fruticosum*); bearing, holding, having, wearing. *Dhārīdar*, *dhārī* (kind), *dhārī* (weak).

धातुम dhāt-muk, *adj.* Virtuous, pious.

धातु dhān, *s. m.* A plant (*Griseba tomentosa*).

धातुवत् dhāt-wat, *adj.* Running, going, swift, expeditious, clearing, clearing, clearing.

धातुवत् dhāt-wat, *adj.* Running, going, quickly.

धातुवत् dhāt-wat, *s. m.* Going, moving; clearing, purifying.

धातुवत् dhāt-wat, *v. n.* To range, roam, roam, to run, run as, attack, to range, to worship.

धातुवत् dhāt-wat, *s. f.* A prickly nightshade.

धातुवत् dhāt-wat, *s. f.* A sort of creeping plant (*Hypocistis lanceolata*).

धातुवत् dhāt-wat, *adj.* Running, going, swift, expeditious.

धातुवत् dhāt-wat, *s. m.* Running; over-running an enemy's country, attack, attacking; attack, a chase, running together; name of a tree. *Dhāt-wat*, To over-petitionally (transitive) last place, to run on or about.

धावित dhā-wit, *adj.* Purified, cleaned, cleansed; gone, gone or run away; run to, advanced to origin, &c.

धाव् धाव, *s. f.* Cry, noise. *Dhāv marna*, To cry, to groan.

धिव् dhik, *adv.* An interjection of reproach or censure, or of contempt and aversion, like *shavā*, &c.

धिव्कार dhiv-kār, *s. m.* Disrespect, reproach, censure, contempt; curse, anathema.

धिव्कारना dhiv-kār-na, *v. a.* To reproach, to censure.

धिव्कारी dhiv-kā-ri, *adj.* Damned, cursed.

धिङ्गना dhiṅg-na, *s. m.* Clamour, oppression.

धिमन्ता dhim-mta, *s. m.* A kind of tamarind.

धिया dhīya, *s. f.* A daughter.

धिव्कार dhiv-kār, *s. m.* Disrespect, reproach, censure, contempt; curse, anathema.

धिव्कार dhiv-kār, *s. m.* A caste of people who work on handlooms.

धिराज dhīr-āj, *s. m.* A potentate, a monarch, an emperor.

धिराना dhīr-āna, *v. a.* To threaten, to bully.

धी dhī, *s. f.* Understanding, intellect.

धीर्ग dhī-rg, } *s. m.* A paramour.

धीर्गदा dhī-rg-da, } *s. m.* A paramour.

धीर्गदाधी dhī-rg-da-dhī, *s. f.* Teasing.

धीरा dhī-ra, *s. f.* A virgin, a maid.

धीन्द्रिय dhī-ndriya, *s. m.* An intellectual organ, as the mind, the eye, ear, nose, tongue, and skin.

धीर dhī-ri, *s. m.* Slowness; gentleness.

धीमन्त dhī-mnt, *m.* } *adj.* Sensible,

धीमन्तो dhī-mnto, *f.* } wise, learned.

धीमन्त dhī-mnt, *s. m.* A fisherman; a caste of fishermen.

धीमा dhī-ma, *adj.* Slow, lazy; gentle, mild, compassionate, shy, shyed. *Dhīmanā dhī-mā*, *adv.* Gently, softly.

धीमादे dhī-mā-de, *s. f.* Slowness, tardiness; gentleness, mildness.

धीमान dhī-mān, *adj.* Sensible, wise, learned.

धीर dhī-ri, *adj.* Resolute, firm, steady, patient, sedate, *s. m.* Resolution, firmness, patience, deliberateness, sedateness.

धीरज dhī-raj, *s. m.* } Patience, sedate.

धीरता dhī-rta, *s. f.* } Firmness, gravity; firmness, deliberateness.

धीरत dhī-rat-wān, *s. m.* Firmness, fortitude.

धीरा dhī-ra, *adj.* Gentle, patient, delicate, sedate, grave.

धीरिका dhī-ri-ka, *s. f.* A daughter.

धीवर dhī-va, *s. m.* A fisherman; a caste of fishermen.

धीवरी dhī-va-ri, *s. f.* A fisherman's wife; a sort of harpoon for catching fish with.

धीवान dhī-va-n, *adj.* Intelligent, renowned, famous.

धीमन्ति dhī-mnti, *s. f.* An intellectual faculty or power of the understanding, or action, comprehension, &c.

धुमार dhū-mā, *s. m.* Seasoning with which any thing is fried.

धुमारना dhū-mā-rā-na, *v. a.* To season with spices.

धुंध dhū-ndh, *s. m.* Dim-sightedness; haziness, mistiness.

धुंधकार dhū-ndh-kār, *s. m.* Darkness, obscurity, mistiness.

धुंधराना dhū-ndh-rā-na, *v. n.* To be dull, misty.

धुंधरा dhū-ndh-ā, *adj.* Foggy, misty, dull.

धुंधराई dhū-ndh-ā-ī, *s. f.* Dimness, cloudiness, mistiness.

धुंधला dhū-ndh-lā, *adj.* Knavish.

धुवा dhū-va, *s. m.* Smoke.

धुक्कुधुक्कु dhū-ku-dhū-ku, *s. f.* Palpitation, agitation.

धुक्की dhū-ku-ki, *s. f.* A purse.

धुक्कुकी dhū-ku-ki-ki, *s. f.* An ornament worn on the breast; perturbation, anxiety, apprehension, consideration, reflection.

धुत्ता dhū-ta, *s. m.* Trick, deception. *Dhūtā dhū-ta*, To deceive.

धुन dhū-n, *s. f.* Inclination, propensity, application, diligence, perseverance, assiduity, assiduous assiduity; pains in the loins; sound, musical sound.

धुनका dhū-n-ka, *s. a.* To card or comb (cotton).

धुनवी dhū-n-ve, *s. f.* The bow with which cotton is carded.

धुनि dhū-ni, *s. f.* Sound, musical sound.

धुनिया dhū-ni-ya, *s. m.* A carder, a comb (of cotton).

धुनिदाध dhū-ni-da-dh, *s. m.* Pains in the loins.

धुनेका dhū-ne-ka, *s. m.* A carder of cotton, a comb.

धुन्मन्त dhū-mnt-dhū-mnt, *s. m.* An insect (Cicadella).

धुन्ता dhū-mta, *s. a.* To comb, to card (cotton).

चमकता &c., a tumbler in dance, the son of a degraded *Kshatriya* by a woman of the second class or caste; a sort of mixed *Chanda* &c. after an. *A. Kshatriya*; a singer in the circle of a court.

मटवट mat-khut, *adj.* Drowsy, sluggish, listless, listless, shrewd, &c. *m.* A cheat.

मटवटी mat-khut-ee, *s. f.* Trick, roguery, mischief, &c. *m.*

मटन mat-n, *s. m.* The act or act of dancing, prancing, &c.

मटनारायण mat-narayana, *s. m.* A dog or pet, the music, according to some, the child, or the trees, a cat &c. *m.* Dog, cat, &c. *m.*

मटनारिका mat-narika, *s. f.* The eye-point (*Chakra*) in the eye.

मटनर mat-nar, *s. m.* A juggler, rope-dancer, &c.

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मटनर mat-nar, *s. m.* A juggler, rope-dancer, &c.

the week, &c. *m.* To have the same property in but-look; *Nishank charkana*, To be happy or the pleasure.

मटनी mat-nee, *s. f.* A small ring worn in the nose; a ring inserted in the hole of a sword.

मटनी mat-nee, *s. m.* A river, applied only to one of which the confluence is made, as the *Krishna*, *Godavari*, &c.

मटनी mat-nee, *s. f.* A river in general; the confluence, particularly a of rivers being female.

मटनीकाल mat-neekal, *s. m.* A tree (*Par-
cassia* or *Andropogon*); a small tree (*Vitex* or *Artocarpus*).

मटनीकाल mat-neekal, *s. f.* The rose apple (*Eugenia*), a shrub (*Leucaena*).

मटनीकाल mat-neekal, *s. m.* The bank or shore of a river.

मटनीकाल mat-neekal, *s. m.* A river in general; the confluence, particularly a of rivers being female.

मटनीकाल mat-neekal, *s. m.* A river in general; the confluence, particularly a of rivers being female.

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नरकक नर-kaus, s. म. The wind-pipe.

नसोक nót-*ok*, *n* m. an actor, a mimic;
a juggler, a clown; a boy or any discreditable
person (*litigando* *trabalho*).

नवा *nūwa*, *adj.* New.

नवाँश *nūv-āsh*, *s. m.* A ninth, a ninth part.

नवाहा *nūwāra*, *s. m.* A boat; a particular kind of boat, a barge.

नवाया *nūwāya*, *s. a.* To bend downwards, to bow; to cause to subside, to cause to stop; to dislodge, to lull.

नवाँस *nūv-āsu*, *s. m.* New rice or grain; a ceremony observed on first eating the rice, &c. of the last harvest.

नवाँस *nūv-āsu*, *s. m.* New and un-learned child.

नवाँरा *nūwāra*, *s. a.* To travel, to walk, to wander, to stray; to go round, to surround; to shut out, to exclude.

नवाँरी *nūwāra*, *s. f.* A flower, a sort of jasmine.

नवी *nūve*, *s. f.* The string with which a cow's feet are tied when milking, a tether.

नवीकृत *nūve-krit*, *adj.* Renewed, revised, &c. or made anew.

नवीन *nūven*, *adj.* New; youthful.

नवीनता *nūven-ta*, *s. f.* Newness.

नवीभूत *nūvebhūt*, *adj.* Renewed, revised, &c.

नव्य *nūv-yu*, *adj.* New, recent, young, &c.

नवाँक *nūshak*, *s. m.* A bird, said to be a sort of crow.

नश्यत् *nūshyāt*, *adj.* Perishing, decaying, wasting, being destroyed.

नश्वर *nūsh-war*, *m.* } *adj.* Mortal, transitory.

नश्वर *nūsh-war*, *s. f.* Destructive.

नष्ट *nūsh*, *adj.* Lost, destroyed, removed, annihilated.

नष्टचन्द्र *nūsh-chāndra*, *s. m.* The moon on the fourth month of either half of *Chaitra*.

नष्टचैतन *nūsh-chaitan*, *adj.* Fainted, insensible.

नष्टता *nūsh-tā*, *s. f.* Destruction, annihilation.

नष्टा *nūsh-ta*, *s. f.* An address.

नसा *nūsa*, *s. f.* The nose.

ननवा *nūn-wa*, *v. n.* To destroy, to annihilate, to spoil, to squander; *v. a.* To be destroyed or annihilated.

नसे *nūsa*, *s. f.* A sower, a ploughshare.

नसीद *nūsa-dh*, *s. f.* Unmanned.

नस्त *nūst*, *s. m.* A sternutatory, sniff, &c.; the nose.

नस्त *nūst-ta*, *s. f.* A hole bored in the septum of the nose.

नस्त *nūst-yu*, *adj.* Nasal, relating or belonging to the nose; *s. a.* A sternutatory sniff.

नङ्ग *nūng*, *s. m.* Nail (of the finger &c.); talon. *Verb. pass.* To strip, to strip off.

नङ्गक *nūng-uk*, *adj.* Meagre, lean.

नङ्गुटा *nūngūta*, *s. m.* A scratch with the nail, a talon.

नङ्गुनी *nūngūni*, *s. f.* An instrument for sorting seeds; a kind of chisel used in polish and turning house &c.

नङ्गरणी *nūng-rāni*, *s. f.* An instrument for turning the nails with.

नङ्गलवना *nūng-lav-na*, *v. a.* To cause to be lashed or waded.

नङ्गलवना *nūng-lav-na*, *s. a.* To cause to bathe.

नङ्गल *nūng*, *s. m.* Bathing, ablution.

नङ्गल *nūng-lav*, *s. m.* To bathe, to wash.

नङ्गली *nūng-lāni*, *s. f.* Menstrus.

नङ्गलमुक्त *nūng-lamukt*, *adj.* Without eating.

नङ्गलकृष्ण *nūng-lakṛṣṇa*, *s. m.* A guinea worm (*Pharyngodon*).

नङ्ग *nūng*, *adv.* No, not.

नङ्गिय *nūng-yu*, *s. f.* Wife's family.

नङ्गी *nūngi*, *adv.* No, not, nay.

नङ्गीतो *nūngi-to*, *adv.* Otherwise, else.

ना *na*, *adv.* No, not.

नारी *nāri*, *s. f.* Female of *Nare*; a barber's wife.

नारी *nāri*, *s. m.* A barber.

नारि *nāri*, *s. m.* A barber.

नारि *nāri*, *s. m.* The bull and vehicle of *Nāri*.

नारि *nāri*, *adv.* No, nay.

नारि *nāri*, *s. f.* The nose. *Nāri kṛṣṇa*, To dehorn a bull. *Nāri kṛṣṇa*, To lose one's horn.

Nāri kṛṣṇa, To destroy a distal. *Nāri kṛṣṇa*, To preserve one's horn. *Nāri kṛṣṇa*, To turn up one's nose, to be dishevelled.

नारि *nāri*, *s. m.* Heaven, paradise, ether, sky, atm. sphere.

नारि *nāri*, *s. m.* An inflammation in the nose, the polypus.

नारि *nāri*, *s. m.* The extremity of a road; the eye of a needle; a street, avenue, road.

Nāri kṛṣṇa, Stripping up a road.

नारि *nāri*, *s. m.* An alligator.

नारि *nāri*, *adj.* Relating or belonging to an inflammation.

नारि *nāri*, *s. f.* A plant; the ich-nomol, plant, a vegetable supposed to furnish the juice used with an indigo, when bitten in a scudlet with a snake (*Sesquipedalis*).

नारि *nāri*, *s. m.* A month, one composed by the woman's passage through the womb.

ty-seven mansions, or of thirty days or sixty days each.

नाक्षत्रिक *na-kshat-pikarī*, *s. f.* Relating or belonging to the stars or asterisms.

नाक्षत्रिकी *na-kshat-pikarī*, *s. f.* The state or condition in which a person is subjected to subjection to the astrological principles of his nativity.

नाग *naḡ*, *s. m.* A winged serpent having a human face with the tail of a serpent and the expanded head of the *Nalagar Nag*; the name of these beings is said to have sprung from *Naḡ*, the without *Naḡ*, meaning to people *Naḡ*, or the regions below the earth; a serpent in general, or especially the *panatlesnaka*, or *Chakrasapadi* (*Chakras Vṛkṣ*), a small tree (*Mesua ferrea*); a sort of grass (*Oxyurus porterioides*), a tree used in dyeing (*Batisia carinata*); among the astrological periods called *Naḡas*; it is one of those termed *invariable*, and always corresponds to the last half of *Chaitanya* or *Shravana*.

नागकन्या *naḡ-kān-ya*, *s. f.* A race of females said to inhabit *Pratih* in the regions under the earth, said to be of serpentine extraction, but very beautiful.

नागकेशर *naḡ-kēshar*, *s. m.* A small tree (*Mesua ferrea*).

नागनिङ्गु *naḡ-jīṅ-gu*, *s. f.* A plant (*Andropogon squarrosus*).

नागजिह्विका *naḡ-jīh-ka*, *s. f.* Red arser (*Arser*).

नागजीवन *naḡ-jīvan*, *s. m.* Tin.

नागदन्त *naḡ-dant*, *s. m.* Elephant's tooth (*Elephas*).

नागदन्ती *naḡ-dān-tee*, *s. f.* A sort of snake (*Heterodon*).

नागदौन *naḡ-dān*, *s. m.* A kind of sword, by which it is said that *Naḡas* are commonly killed.

नागदौना *naḡ-dān-na*, *s. m.* A plant (*Artemisia*).

नागन *naḡ-na*, *s. f.* A serpent (*Naḡ*).

नागवधारी *naḡ-vadhārī*, *s. f.* A Hindu festival, the 14th of *Shravana*, called *Naḡal*, on which day they worship a snake to preserve themselves and their children.

नागपत्र *naḡ-pāṭ*, *s. m.* A running horse.

नागपत्र *naḡ-pāṭ*, *s. f.* A rope, or a sort of noose or knot, used in battle to entangle an enemy.

नागपुष्प *naḡ-puṣp*, *s. m.* A tree used in dyeing (*Batisia carinata*); a small tree (*Mesua ferrea*), a flower (*Andropogon*).

नागप्लुन *naḡ-plūn*, *s. f.* A hedge plant (*Cactus India*).

नागचक्र *naḡ-chak*, *s. m.* The holy sig (*Naḡ-chakra*).

नागवला *naḡ-vāḷa*, *s. f.* A creeping plant (*Hedysarum lagopodioides*).

नागमेक *naḡ-mek*, *s. m.* Betel plant (*Piper betel*).

नागभाषा *naḡ-bhāṣa*, *s. f.* A *Prakrit* language said to be used by the serpentine race who inhabit *Pratih*.

नागभिद्र *naḡ-bhīḍ*, *s. m.* A sort of snake (*Andropogon*).

नागमातृ *naḡ-mātrī*, *s. f.* A name of *Manasa*, goddess supposed to preside over snakes, and venom.

नागर *naḡar*, *adj.* Clever, sharp, knowing in a book, a blood, a way, &c.; down turn or bent. *s. m.* A sort of grass (*Oxyurus porterioides*); a form of writing, the *Devanagari* alphabet.

नागरङ्ग *naḡ-aṅg*, *s. m.* The orange; in India usually applied to the *Silhet* orange (*Citrus nepalensis*).

नागरसका *naḡar-saka*, *s. f.* A grass (*Oxyurus*).

नागरदोषा *naḡar-dōṣa*, *s. m.* A sweet (*Oxyurus porterioides*), *paucifolius*, or rush-leaved *Oxyurus*.

नागरी *naḡarī*, *s. f.* A sort of *Euphorbia*; a clever or intriguing woman. *adj.* The most common *Hindee* character of writing, called *Devanagari*.

नागन *naḡ-nā*, *s. m.* A plough.

नागनीक *naḡ-nīk*, *s. m.* The region under the earth, the abode of serpents and hydras (*Naḡas*); a being accessible to them; it is supposed to be inhabited by very numerous jewels.

नागा *naḡa*, *s. m.* A class of *Hindee* men (*Naḡas*).

नागाङ्ग *naḡ-aṅg*, *s. m.* *Husānapoor*, or ancient *Delhi*.

नागाशुला *naḡa-shulā*, *s. f.* A stick or pole driven into a square piece of earth in the centre of a newly dug pond, a boring rod.

नागाकहा *naḡa-kha*, *s. m.* *Husānapoor*, or ancient *Delhi*.

नागिन *naḡ-in*, *s. f.* A serpent (*Naḡ*).

नागिनी *naḡ-inī*, *s. f.* A serpent (*Naḡ*).

नागेशर *naḡ-ēshar*, *s. f.* A flower (*Mesua ferrea*), Indian rose-cherry.

नागेशरी *naḡ-ēsharī*, *adj.* Of the colour of the *Naḡ-ēshar*, yellow.

नागोद *naḡ-ōḍ*, *s. m.* Armour for the front of the belly.

नागोदर *naḡ-ōḍar*, *s. m.* A breast-plate, a cuirass.

नागौर na-gaur, } s. m. A country near
नागपास nag-pās, } Marwar.
नाङ्गना nāng-na, v. n. To step across,
cross, jump over, pass, leap over.
नाच nāch, s. m. Dance. *Naach nāchana*,
To make to dance; to tease.
नाचना nāchana, v. n. To dance.
नाच नाच, s. m. Lamentation of *Uday*, grain.
नाट nat, s. m. The Curmaria.
नाटक nā-tik, s. m. An actor, acting, dance-
ing, &c. a play, a drama; the first of the ten
species of dramatic compositions of the first
order.
नाटक्य नाटक्य, *adj.* Dramatic.
नाटा नट, *adj.* Dwarf, dwarfish, dapper,
short.
नाटापन na-ta-pān, s. m. Downcast (*of state*
of face).
नाटिका nā-tika, s. f. A short or light
comedy, the first of the dramas of the second
order.
नाट्य nāty, s. m. The science or art of
dancing or acting, or the union of song, dance,
and instrumental music.
नाट्यमना nātya-māna, s. f. A theatre, a
building for dramatical entertainments.
नाड nāth, s. m. Non-existence.
नाडिका nādikā, s. f. An Indian hour, or
two or four minutes.
नाटिपत्र nāti-patr, s. m. An esculent root
(*of the mountain*).
नाडिमखल nādi-mākhala, s. m. The cele-
stial monitor.
नाडी na-ṇa, s. f. Any tubular organ of the
body, as an artery, a vein, an intestine; a sat-
urated state. *Naṇa*, a human; an hour of twenty-
four minutes; the pulse, either at the hand or
foot, &c.
नाडीष na-ṇaṇ, s. m. An esculent root
(*of the mountain*).
नाडीमखल nādi-mākhala, s. m. The plant
of a person's maturity.
नाडीमूष na-ṇa-mūṣ, s. m. An ulcer.
नाम ना, *adv.* (If) not (the other).
नाम ना, *adv.*
नाम ना, s. m. Relationship, kin, alli-
ment. *Nāmadar*, s. m. Relation, relative.
नामिन nāmin, s. f. Granddaughter, daugh-
ter's daughter.
नामी na-mi, s. m. Grandson, daughter's
son.
नाम nām, s. m. A master, a husband, a
lord; an affix to the name of a class of Yogis,
as, *Shākhānāth*; a rope passed through the
nose of a draft ox. s. f. A seton.

नाथना nāth-na, s. n. To bore a bullock's
nose and put a string in it to guide him by.
नाथवत nāth-wat, *adj.* Dependant, sub-
servient, subject.
नाद nād, s. m. Sound in general; a semi-
circle, used especially as an abbreviation or
hieroglyphic in mystical works.
नादरहा nā-da-hā, s. m. A spout, a canal.
नादेरी nā-de-ri, s. f. A sort of reed grow-
ing usually near water (*Calamagrostis indica*);
a plant (*Persea indica*); the China rose.
नाधना nādh-na, s. n. To yoke.
नाथक nāthak, s. proper. Name of a reli-
gious mendicant, the founder of the sect of
Sikhs.
नाथकपदी nāthak-pān-dī, } s. m. A Sikh,
नाथकमता nāthak-māta, } a follower
नाथकमताही nāthak-shā-he, } of *Nāthak*.
नामा na-ma, s. m. Maternal grandfather.
adj. Various, many. s. n. To bend, to bow.
नामाप्रकार nāma-prakār, } *adj.* Of various
नामाप्रकार nāma-prakār, } kinds, sorts,
नामाप्रकार nāma-prakār, } modes, methods.
नामाप्रकार nāma-prakār, } *adj.* Multiform, vari-
ous.
नामाप्रकार nāma-prakār, } *adj.* Variegated,
नामाप्रकार nāma-prakār, } many-colored.
नामाप्रकार nāma-prakār, } *adj.* In various ways;
नामाप्रकार nāma-prakār, } of various sorts or kinds.
नामी nā-mi, s. f. Maternal grandmother.
नाम ना, s. f. A large earthen pot.
नामिना nā-mi-na, s. m. The bull and ve-
hicle of *Shiva*.
नामिनाम ना-ṇa-mā-m, s. m. A *Shraddh*
or funeral obsequy performed on joyous occa-
sions, as a wedding, marriage &c. In which nine
balls of incense are offered to the great father,
paternal great father, maternal great father;
to the maternal grandfather, great grandfather,
and great great grandfather; and to the mother,
paternal grandmother, and paternal great grand-
mother.
नामना nāma-na, s. n. To begin.
नाम ना, s. f. Measure.
नामनाम ना-ṇa-mā-m, s. f. Measuring and
weighing.
नामना ना-ṇa-mā-m, s. n. To measure, to weigh.
नामिना ना-ṇa-mi-na, s. m. A barber, a shaver, a
shampooer.
नामिनाम ना-ṇa-mā-m, s. f. A barber's
shop.
नामक nā-mak, s. m. A myrobolan (*Termi-
nalia oblongata*).
नामि ना-ṇa-mi, } s. f. The navel.
नामी ना-ṇa-mi, }

नादना nāo-nā, *v. n.* To bend downwards, to bow; to cause to submit to, to cause to stoop.

नाविक nāvīk, } *adj.* Belonging to a vessel.
 नाविकी nāvīkī, } *nm.* A boat, a ship, *dec. s. m.*
 The hullman of a vessel, the steersman, the pilot; a sailor.

नाश nāsh, } *s. m.* Annihilation, loss, destruction, non-existence, death.

नाशक nāsh-uk, *s. m.* A destroyer.

नाशन nāsh-un, *s. m.* Destruction, perishing.

नाशपात्री nāsh-pā-trī, *s. f.* A pear (*Pyrus eschscholtzii*).

नाशयन् nāsh-yun, *adv.* Destroying, annihilating.

नाशित nāsh-it, *adv.* Destroyed.

नाशनी nāsh-nī, *s. f.* *adj.* Destructive.

नाशी nāsh-ī, *nm.* } destroying, a destroyer.

नास nās, *s. f.* Snuff. *Nasdu,* *s. m.* A snuffbox.

नास nās, *s. m.* Non-existence, annihilation, death.

नासक nās-uk, *s. m.* A destroyer.

नासना nās-nā, *v. n.* To flee, to run away.

नासपत्ति nās-pāt, *s. m.* The rind of an apple; *parag, parat (used in dying), Naspat, nang,* The oil extracted from *Naspat*.

नासमूर्त nās-mūrt, *adv.* Unintelligent, not really thinking.

नासमूर्ती nās-mūrtī, *s. f.* Ignorance.

नासा nāsā, *s. f.* The nose; *s. m.* An inflammation in the nose, the polypus.

नासादक्षिणायावर्ग nāsādāksināyāvarg, *s. m.* Wearing the nose-ring in the right nostril by women who have money and children.

नासावग nāsā-vāgh, *s. m.* The bridge of the nose.

नासावगवर्ग nāsā-vāghavarg, *s. m.* Wearing the nose-ring in the left nostril, a mark of poverty or distress.

नासाशोष nāsā-shōsh, *s. m.* Drying of the nostrils.

नासिका nāsīkā, *s. f.* The nose.

नासिकामल nāsīkā-mal, *s. m.* The mucus of the nose, and.

नास्ति nās-tī, *adv.* Non-existence, not, as it is not.

नास्तिक nās-tīk, } *s. m.* An atheist, but
 नास्तिकी nās-tīkī, } applied by the orthodox *Hindus* to any one who denies the

divine authority of the *Pāds*, or doubts the legends of the *Purāns*.

नास्तिकता nās-tīk-tā, *s. f.* Atheism, denial of the deity, of a future state, of the divinity of the *Vedas*; *Henotheism, heresy, &c.*

नास्तिक्य nās-tīk-yuh, *s. m.* Infidelity, irreligion.

नास्तित्व nās-tī-tvāb, *s. m.* Non-existence.

नास्य nās-yuh, *s. m.* The ruin of an object passing through the sequel of the nostrils.

नासर nāshar, *s. m.* A tiger.

नाहि nā-hī, } *adv.* No, not.

नाही nā-hī, } *adv.* No, not.

निकारण nīh-kā-ruṇ, *adv.* Causeless, unfounded.

निकृष्ट nīh-kṛshṭ, *adv.* Thrown or sent away; spent; passed.

निक्षेप nīh-kṣep, *s. m.* Throwing, sending, putting away; spending; passing (as time); wasting away (as health).

निष्फल nīh-phal, *nm.* } *adv.* Fruitless.

निष्कृष्ट nīh-kṛshṭ, *s. f.* } barren.

निश्चय nīh-shay, *adv.* Undoubted.

निश्चय nīh-shay, *s. m.* } *adv.* Fearless.

निश्चय nīh-shay, *adv.* Silent, voiceless.

निश्चय nīh-shay, *adv.* Complete, entire.

निश्चय nīh-shay, *s. m.* Final hostility, the release of the soul from the body, and its reunion with the primary and universal spirit.

निश्वास nīh-shwas, *s. m.* Breathing out, expiration; sighing.

निश्चय nīh-shay, *adv.* Separated, unconnected.

निश्चय nīh-shay, *adv.* False, untrue.

निश्चय nīh-shay, *s. f.* Insincerity, dishonesty.

निश्चय nīh-shay, *s. m.* Death, dying; a means of expelling, exit, a going forth, or out, final location.

निश्चय nīh-shay, *adv.* Intolerable, unbearable; insupportable; unable to support or bear.

निश्चय nīh-shay, *s. m.* Inability to bear or support; insupportable endurance.

निश्चय nīh-shay, *adv.* Simple, pitiless; worthless, vain, unsatisfactory. *s. m.* A plant (*Trochilium asperum*).

निश्चय nīh-shay, *adv.* Disagreeable, disagreeing, contrary.

निश्चय nīh-shay, *s. f.* Unseed (*Chimera*), a mythical creature.

निश्चय nīh-shay, *adv.* Free from desire, unregarding, indifferent to.

निश्चय nīh-shay, *adv.* Poor, indigent.

निवारन *ni-bhāran*, *s. m.* Prevention, hindering, forbidding, stopping.

निवारना *ni-bhā-na*, *v. a.* To forbid.

निवारन *ni-bhān*, *s. m.* Accomplishment, performance, satisfaction, supply, maintenance, performing or keeping an engagement, keeping, guarantee.

निवारना *ni-bhānam*, *v. a.* To accomplish, achieve, perfect, perform, to protect, to guard, to take care of; to keep on in faith; to behave; to afford; to conduct.

निवार *ni-bhā*, *adv.* Lasting, permanent, sufficient for each purpose.

निबेदना *ni-bhēna*, *v. a.* To end, to put an end to, complete, perform, finish, spend.

निबेदना *ni-bhēna*, *s. m.* End, finishing.

निबेदन *ni-bhēnam*, *s. m.* An address, a petition, representation to a superior.

निभया *ni-bhā*, *v. a.* To serve, succeed, pass, live, last, to be accomplished, perfected, or performed.

निभाना *ni-bhāna*, *v. a.* To perform; to guard; to keep one's faith; to behave; to afford; to conduct.

निमकी *nīma-kī*, *s. f.* Pickled lemons.

निमकीड़ी *nīma-kōṭṭe*, *s. f.* The berry of the Neem tree (*Melia azadirachta*).

निमन *nīma-nam*, *adv.* Stout, strong, tight, good.

निमनई *nīma-nā-ee*, *s. f.* Strength, stoutness.

निमनना *nīma-nā-na*, *v. a.* To strengthen, to ameliorate.

निमना *nīma-nā*, *adv.* Simple, without guile; singular, unlike to all others, champion.

निमिष *nīma-śh*, *s. m.* A moment (of time), a twinkling of the eye.

निमित्त *nīma-śh*, *s. m.* Cause, motive, instrumental cause; for the sake of; (met.) for time.

निमिष *nīma-śh*, *s. m.* The twinkling of an eye; the twinkling of an eye considered as a measure of time.

निमोम *nīma-re-lam*, *s. m.* Death, dying; twinkling of the eye, shutting of the eyelids, winking.

निमेष *nīma-śh*, *s. m.* Twinkling of the eye; a momentary space of time the twinkling of the eye considered as a measure of time.

निम *nīma*, *adv.* Deep, profound (literally or figuratively); low (ground), occupying.

निमता *nīma-tā*, *s. f.* Depth, profundity.

निम *nīma*, *s. m.* A tree (*Melia azadirachta*).

निम्बन *nīma-bhāna*, *s. m.* The Cord tree (*Erythrina fatyga*). It is considered as one of the trees of paradise.

निम्ब *nīma-bhā*, *s. m.* The common lime (*Citrus aurita*).

निवत *nī-vat*, *adv.* Self-governed, subdued, restrained.

निवता *nī-vat-āna*, *adv.* Self-regulated, self-controlled or restrained.

निवताहार *nī-vat-āhā*, *adv.* Abstemious.

निवतेन्द्रिय *nī-vat-ēndriya*, *adv.* Of restrained or subdued passions.

निवता *nī-vat-āna*, *s. m.* A charioteer, a coachman; a rider, a governor, a master.

निवत *nī-vat*, *s. m.* Agreement, contract, engagement, assent, promise; any religious observance voluntarily practised as fasting, watching, penitence, prayer, &c.; religious observance or obligation in general, rule, precept, usage, practice.

निवतन *nī-vat-nam*, *s. m.* Binding, restraining, checking.

निवतित *nī-vat-it*, *adv.* Regulated, premeditated.

निवर *nī-var*, *adv.* Near.

निवराई *nī-var-ā-ee*, *s. f.* Neanness.

निवराक *nī-var-āk*, *s. m.* A boatman, a sailor, a steersman, a pilot, a helmsman; a chariotman.

निवरा *nī-var-āk*, *s. m.* Justice, equity, right, decision. *Nīvarāk karna*. To judge, to determine justice, to decide.

निवराय *nī-var-āk*, *s. m.* A judge.

निवरायक *nī-var-āk*, *s. m.* A reasoner, arguer, logician, sophist.

निवराई *nī-var-ā-ee*, *s. m.* A distributor of justice; a logician.

निवरा *nī-var*, *s. m.* Forage, fodder, food of cattle.

निवरा *nī-var-āna*, *adv.* Apart, also, separated, distinct, different, extraordinary, unassuming. *s. m.* The score left after refining gold, silver, or other metal; from which a minute portion of the venustals is extracted. *Nīvarā, adv.* Apart.

निवराई *nī-var-ā-ee*, *s. m.* One who extracts metals from their ores. *adv.* Prudent, cautious, not easily imposed on.

निवरा *nī-var-āk*, *adv.* Engaged in applying or attached to; authorized, called, appointed.

निवरा *nī-var-āk*, *adv.* A million; ten hundred thousand.

निवरा *nī-var-āk*, *s. m.* Close fight, personal struggle.

निवरा *nī-var-āk*, *s. m.* An order or command; authority, appointment.

निवरा *nī-var-āk*, *adv.* Engaged in any pur.

- निर्गत** nir-gat, *adj.* Non-plussed, without an answer.
- निरूप्य** nir-rupya, *adj.* Unequalled, having no rival or like one.
- निरूप** nir-rup, *adj.* Without form (the Body), uncorporeal.
- निरूपण** nir-rup-pan, *s. m.* Ascertaining, determining.
- निरूपित** nir-rup-pit, *adj.* Ascertained; appointed, directed, directed to do any thing.
- निरुद्धा** nir-ruddha, *s. a.* To behold, to spy, to look on.
- निरोग** nir-oga, *adj.* In high health.
- निरोगी** nir-oga, *adj.* and spirits, healthy.
- निरगत** nir-gat, *adj.* Gone out or forth; expended, extinct, departed.
- निर्गन्ध** nir-gandha, *adj.* Inodorous, void of fragrance or smell.
- निर्गन्धवृक्षी** nir-gandhi-poshpee, *s. f.* The silver or white cotton tree.
- निर्गम** nir-gama, *s. m.* Going forth or out, exit.
- निर्गुण** nir-guna, *adj.* Void of all properties; bare, worthless, unskilful, having no good or estimable qualities; unchanging, as a rock-like.
- निर्गुणः** nir-guna, *s. m.* The Supreme Being, as being without passions or human qualities.
- निर्गुणत्व** nir-gun-tva, *s. m.* The state of being free from all qualities, as attribute, especially of the Supreme Being.
- निर्गुण्य** nir-gun-tya, *s. f.* A shrub (*Viburnum*) - the root of the lotus.
- निर्गुण्य** nir-gun-tya, *s. m.* A vocabulary, an lexicon.
- निर्गुण्य** nir-gun-tya, *adj.* Not odious, not detestable.
- निर्गुण्य** nir-gun-tya, *s. m.* A kind of greens (*Corchorus capularis*).
- निर्गुण्य** nir-gun-tya, *adj.* Simple, guileless.
- निर्गुण्य** nir-gun-tya, *adj.* Without a person or individual, desert, uninhabited, lonely, unpeopled, unfrequented.
- निर्गुण्य** nir-gun-tya, *adj.* Immortal, imperishable, undecaying. *s. m.* Ambrosia, the food of the gods.
- निर्गुण्य** nir-gun-tya, *adj.* Dry, desert, without water, void of water. *s. m.* A desert, a waste.
- निर्गुण्य** nir-gun-tya, *adj.* Conquered, subdued, overtaken; vanquished.
- निर्गुण्य** nir-gun-tya, *adj.* Lifeless, inanimate.
- निर्गुण्य** nir-gun-tya, *adj.* A cascade or torrent, the precipitous descent of water from mountains, &c.
- निर्गुण्य** nir-gun-tya, *s. m.* Certainly, positive conclusion; investigation; (in law) sentence, decision; (in logic) complete ascertainment.
- निर्गुण्य** nir-gun-tya, *adj.* Ascertained, determined; sentenced, decreed.
- निर्गुण्य** nir-gun-tya, *s. m.* Dance.
- निर्गुण्य** nir-gun-tya, *s. a.* To dance, to jump about playfully.
- निर्गुण्य** nir-gun-tya, *s. a.* To make dance; to make play, to dance.
- निर्गुण्य** nir-gun-tya, *adj.* Unkind, unmerciful.
- निर्गुण्य** nir-gun-tya, *adj.* Unfeeling, cruel.
- निर्गुण्य** nir-gun-tya, *adj.* Hard-hearted, devoid of pity or charity, merciless.
- निर्गुण्य** nir-gun-tya, *s. m.* Marking out.
- निर्गुण्य** nir-gun-tya, *s. f.* A sort of reaper, from the fibres of which bow-strings are made (*Sonchus oleraceus*).
- निर्गुण्य** nir-gun-tya, *adj.* Described, depicted, pointed out, shown; ascertained, determined.
- निर्गुण्य** nir-gun-tya, *s. m.* Order, command; description, depicting, pointing out or exhibiting.
- निर्गुण्य** nir-gun-tya, *adj.* Faultless, without defect or blemish.
- निर्गुण्य** nir-gun-tya, *adj.* Not double; free from either of two alternatives, neither glad nor sorry, &c.; not acknowledging two principles.
- निर्गुण्य** nir-gun-tya, *adj.* Poor, indigent.
- निर्गुण्य** nir-gun-tya, *adj.* Impious, unrighteous, immoral, void of law or religion.
- निर्गुण्य** nir-gun-tya, *s. m.* Certainty, ascertainment.
- निर्गुण्य** nir-gun-tya, *adj.* Ascertained, determined.
- निर्गुण्य** nir-gun-tya, *adj.* Uncourteous.
- निर्गुण्य** nir-gun-tya, *adj.* Having no superior, master, protector, &c.
- निर्गुण्य** nir-gun-tya, *s. f.* Being without a master; witless, out.
- निर्गुण्य** nir-gun-tya, *adj.* Helpless, friendless.
- निर्गुण्य** nir-gun-tya, *adj.* Fruitless.
- निर्गुण्य** nir-gun-tya, *adj.* Childless, without offspring; extinct (as a race or family).
- निर्गुण्य** nir-gun-tya, *adj.* Friendless, without relations.
- निर्गुण्य** nir-gun-tya, *adj.* Weak, feeble, powerless; without strength.
- निर्गुण्य** nir-gun-tya, *s. f.* Weakness, feebleness, impotence, privation of strength.
- निर्गुण्य** nir-gun-tya, *adj.* Powerless, enfeebled.
- निर्गुण्य** nir-gun-tya, *s. f.* Zedoury (a spicy

निष्ठुरता niṣṭhūr-tā, *s. f.* Harshness of speech, railing, abuse.

निष्पत्ति niṣṭhapatī, *s. f.* Abandonment, conclusion, termination, conclusion.

निष्पन्न niṣṭh-panna, *adj.* Done, finished, produced, completed.

निष्पराक्रम niṣṭh-parākrama, *adj.* Weak, destitute of power.

निष्पादन niṣṭh-pādan, *s. m.* Doing, effecting, accomplishing; conducting, producing, carrying, expending.

निष्पादित niṣṭh-pādīt, *adj.* Done, effected, made, finished.

निष्पाप niṣṭh-pāp, } *adj.* Sinless, innocent.

निष्पापी niṣṭh-pāpī, } *cont.*

निष्पक्ष niṣṭh-pakṣ, *adj.* Sinless.

निष्पक्षर niṣṭh-pakṣ-rakṣ, *s. m.* A canuck or impostor.

निष्प्रायज niṣṭh-pṛaya-jan, *adj.* Careless, heedless.

निष्पृह niṣṭh-pṛih, *adj.* Content, not envying any person, not coveting any thing; exempt from desire.

निष्पृथ niṣṭh-pṛth, *adj.* Barren, unfruitful; needling, impatient.

निष्पृथ्वी niṣṭh-pṛthvī, } *s. f.* A woman past

निष्पृथ्वी niṣṭh-pṛthvī, } *s. f.* A woman past

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निष्पृथ्वी niṣṭh-pṛthvī, } *s. f.* A woman past

नीका nē-ku, } *adj.* good, beautiful, ele-

मोक्षौ नरे क्ण, / गुणतः well.

नीच *nīca*, adj. Low (in stature), short, dwarfish; low (in condition), vile, base, mean, vulgar. *Nīca-mānā*, a. f. Inequality; the unequal course of life.

नीचा *nīcā*, *adj.* Below, down, low.
Nīcā *anācāt*, Up and down, uneven ground,
 abrupt. *Nīcācī* *soorūn ach bolāc*, Talking with
 a low voice, or hush a time.

नीचाई: mesohitic, s.f. Lawrence.

नीचे नीच-एच, *adv.* Below, beneath, under, down. नीचेही *copul.* Upside down. नीचेही जरा, 'To descend, to submit, to subside, to succumb

नीतिशास्त्र, *s. f.* Polity, political science, treating especially of the administration of government, including the practice of morality in private life, holding the sovereign and his subjects.

नीतिकथा *netikātha*, *s. f.* Any work on political or good government.

नीतिज्ञ *nee-tig-yūh*, *s. m.* A statesman, & politician.

नीतिमत्त neeti-mat, *adj.* Moral, eminent for royal duties.

नीतिविद्या *nēti-vidyā, a. f.* Political science.

नीतिशास्त्र *nēti-shāstr*, *s.* *sci.* The science of political ethics, or any work treating of it.

मीरु पदार्थ, स. र. शिष्टा.

नीम *neem*, s. m. The *Andalab* tree (*Nerium*
indica); a species of *Exco* (*E. bandhuca*);
a sort of *Azadir* or *Nil Azadir*.

नीति: 1963-1964, 8. म. लुगा, 1964.

नीम neem, n. m. A tree (*Meliazadirachta*), the large tree.

नीमन मर्त्यमान, *adj.* Strong; well-finish
ed; कोमल.

दीर्घावत नृ-मह-वृत्, १. *f.* System of the
following *Nirmanam* & *Alinca* mendicant.

जीव १८८१, ६. १४. Winter,

नीरज *neer-ūj*, *adj.* Aquatic. *s. m.* A sort of *(Najas)*; a lotus in general; *in flower*.

मोरलस् Dec-11-18, 1871. Having no patients
(at 2 P.M. & 5 P.M. A woman has been cured.)

नीरस *na-rath*, *adj.* fruitless, profitless, vain.

नीरस *anacrus, aff.* Dry, withered, insipid, devoid of taste, &c., morally or physically; tasteless, insouciant.

नीरोग *nee-roog, adj.* Healthy, free from sickness.

नीरोगता *non-tog-ih*, *a. f.* [Hept].

नील *neel*, *adj.* Blue, dark blue or black.

नील neel, s. m. Indigo, blue (*Indigofera tinctoria*); the river Nile, the blue mountains, one of the principal ranges of mountains, dividing the world into the portions, and lying immediately north of *Jaffa* or the central division; one of the *Indigo* mountains of *Kashmir*, again (the supplier); the blue or hill *Myra*, a bird so called; blue vitriol. *Neel ka muth lagarna*, (lit.) A vat of indigo being spalled, is used *met.* To express the precariousness of fortune; and on bearing something very wonderful and incredible. (The phrase is said to originate from a *satirist* entertained by *dyars*, that when their dye, through any accident, has been spoiled, it may be restored by telling some *miraculous story*).

नीलक nee-hik, adj. Blue (stained or dyed blue). *s. m.* One of the terms used in Perjaniti, as we use the letters a, b, x, y, in algebra.

नीलकण्ठ *neel-kanth*, v. m. A bird (*Corvus bengalensis*); a variety of *Myiadenes*. (He is called by this name because his throat is stained blue by swallowing the poison produced by poisoning his enemies, with the poisonous flowers, by the Siam and Chinese, to procure the Pearl); a gallinule; a quail; a wagtail; a quailcock; *Motacilla hyperythra mormota*; a blue jay.

नीलकण्ठाक्ष *nīl-kaṇṭh-ākṣh*, s. m. The
Elagourava seed.

नीलकमल nēel-kum-ul, *n. m.* The blue lotus.

नीलकण्ठक novel Kano-Kanabak, n. m. (1940)
Kano-Kanabak (1940)

नोनक्रौञ्च *non-krōmch*, *s. m.* A sort of curlew or heron.

बौद्धशास्त्र (Buddhism), इ. १. An animal (*Leopard*) by the name of *Leopard* and *Boys*, the white frontal antelope of Pennant and *Antelope* picta of Pallas.

नीलद नील-हूँ, *n.* m. Blue[steel].

मै. लफिगटी meel-jha-tee, s. f. Blue Barleria.

भीलपद्म *adhi padma*, *s. m.* The blue lotus
(*Nymphaea polyantha*).

नीलपावन *neel-pā-vaṇ*, *s. m.* Sleeping or
meditation of image.

नीळपावनभास्व नील-pacham-bhāṣṭ, s. m.
An indigo-plant.

नीलपिच्छः neel pichchh, *n. m.* A tide-m.

नीचपुष्पिका neel-pushp-ika, *s. f.* The
inship-plant.

नीलपुच्छ *neel-pushth*, a m. A sort of fish,
(*Chelodactylus*, *Cyprinodon* *dentatus* *Bl.*).

नीलबन्धो *neel-bān-er*, *s. f.* A turp of indigo.

नीलम नीलम, } c. m. A gem of a
नीलमसि नीलम, } blue colour, the sea-
colour.

नीकसन्निका *nōei-sarit-ti-ka*, *s. f.* Iron pyrites; black mould.

- नीलमूर neel-mū-bur, *s. m.* Black or dark blue muslin.
- नीललोह neel-lōh, *s. m.* Blue steel.
- नीललोहित neel-lō-hit, *adj.* Purple, of a purple colour, *s. m.* A mixture of red and blue, purple.
- नीलवर्ण neel-vārn, *adj.* Blue, of a blue colour.
- नीला nee-la, *adj.* Blue, dark blue or black. *Neela pēti*, Black and blue. *Neela thōthā*, Blue cotton.
- नीलाई neel-āi, *s. f.* Blueness.
- नीलाङ्ग neel-āng, *s. m.* The indian crane; the blue jay.
- नीलाञ्जलि neel-ān-jun, *s. m.* Blue vitriol.
- नीलाश neel-āsh, *s. m.* Auction.
- नीलामूर neel-ām-bur, *adj.* Dressed in dark blue cloth. *s. m.* Black or dark blue muslin.
- नीलाशमन neel-āsh-mun, *s. m.* A bluestone, a sapphire.
- नीलिका nee-lik-a, *s. f.* A plant (*Nyctanthes tristis*), a species with blue flowers; the indigo plant.
- नीलिनी nee-lin-ee, *s. f.* Indigo (*Indigofera tinctoria*).
- नीलोद्ग neel-ō-pul, *s. m.* A blue stone (*Lapis lazuli*).
- नीवा nee-wā, *s. m.* Stillness.
- नीवरना nee-sur-na, *v. n.* To issue, to go forth, to come out.
- नीहार nee-hār, *s. m.* Frost, hoar frost; morning dew.
- नङ्ग nāng, *s. m.* Nail (of the finger, &c.), *s. m.* Neck (to trip, to stumble).
- नङ्गट्टा nānguttā, *s. m.* A scratch with the hand or talon.
- नूतन nū-tan, *adj.* New, recent, fresh, young, &c. *velty*.
- नूतनत्व nū-tan-tvāh, *s. m.* Newness, novelty.
- नूद नूद, *s. m.* The mulberry tree (*Morus indica*).
- नूध नू-ādh, *s. m.* A sort of tobacco.
- नूध नू-ādh, *s. m.* Salt.
- नूनिध नू-ni-dh, *s. f.* A sort of greens, purslane (*Portulaca oleracea*).
- नूपुर nū-pūr, *s. m.* A ring hollowed, about a finger and a half in breadth, used as an ornament for the ankles and toes. It is made of copper or iron, of the size of a ring, which when it is round has a number of small bells, when the wearer walks.
- नृति nū-ti, *s. f.* Dancing, the science or practice.
- नर्तु nū-ṭoo, *s. m.* A dancer, a mimic, an actor.
- नृत्य nū-ty, *s. m.* Dancing, acting, the actor's practice in general.
- नृदेव nū-dēv, *s. m.* A king.
- नृधर्म nū-dharm, *s. m.* Manly property or duty.
- नृप nūp, } *s. m.* A king, a sovereign.
- नृपति nū-pati, }
- नृपनीति nūp-nēti, *s. f.* Royal policy.
- नृपद्रुम nūp-drūm, *s. m.* A tree (*Castia indica*).
- नृपप्रिय nūp-priy, *s. m.* A thorny species of bamboo (*Bambusa spinosa*).
- नृपास nūp-ās, *s. m.* Revenue, the royal portion; of grain, a sixth, eighth, or twelfth; of fruits, &c., a sixth; and of other goods, a twelfth.
- नृपासीर nūp-a-bhēr, *s. m.* Music played at the royal meals.
- नृपामय nūp-ā-may, *s. m.* Consumption.
- नृपावर्त्त nūp-a-vṛt, *s. m.* A kind of gem.
- नृपासन nūp-āsun, *s. m.* A throne.
- नृपोषित nūp-ō-chit, *adj.* Kingly, princely, suited to a king.
- नृवराह nū-vār-āh, *s. m.* The mythological bear, incarnation of *Vishnu*.
- नृसिंह nū-singh, *s. m.* The fourth *Avatar*, or supposed descent of *Vishnu*, in the shape of a man, with the head and claws of a lion, a ruler, a soldier, a great or illustrious man.
- ने neh, A particle affixed to the name of the agent with a transitive verb in a past tense.
- नेजन nee-jan, *s. m.* Butter.
- नेक nek, } *adj.* A little, little.
- नेकु nek-oo, }
- नेग neg, *s. f.* Presents at marriage and on other festive occasions made to relations and to particular persons, and considered by them as propitiations which they are entitled to.
- नेगीजीगी negee-jōger, *adj.* Tenants and dependents, to whom it is customary to give the *neg*.
- नेटा nē-ā, *s. m.* Snout, snivel.
- नेती nē-tee, *s. f.* A cord used to whirl round the churn-staff with.
- नेत्र nētr, *s. m.* The eye; the string of a churning rope.
- नेत्रपिण्ड nētr-piṇḍ, *s. m.* The ball of the eye.
- नेत्ररञ्जन nētr-rān-jun, *s. m.* Collyrium.
- नेत्ररोग nētr-rōg, *s. m.* Any disease of the eye.
- नेत्रलोत nētr-lōt, *s. m.* A prisoner.
- नेत्राक्ष nētr-āksh, *s. m.* A tear.

नेत्रोत्सव netr-ót-sav, *s. m.* Any pleasing or beautiful object.

नेत्रौषध netr-óushadh, *s. m.* Green sulphate of iron considered as a collyrium; ody. rime in general.

नेत्रौषधो netr-óushadh-ee, *s. f.* A drug.

नेत्रिष्ठ netr-ísth, *s. m.* A tree (*Alangium hexapetalum*).

नेपाल ne-pál, *n. prop.* The country of Nepal.

नेपालिका ne-pál-ik-a, *s. f.* Arsenic.

नेपुन ne-poor, *s. f.* An ornament for the toes and feet, or worn on the ankles.

नेम nem, *s. m.* Vow, compact, agreement; any religious observance voluntarily practised; piety.

नेमधर्म nem-dhurm, *s. m.* Abstinence, good conduct.

नेमिचक्र nem-ee-chákr, *n. prop.* A prince descended from *Purushótta*, who is said to have renamed the capital of India to Kousambá, after the inundation of *Prasthapoor*.

नेमी nemi-ee, *adj.* Conscientious, abstemious, continent, chaste. *s. f.* A tree (*Dalbergia Outchensis*).

नेरुखा né-rux-a, *s. m.* Straw.

नेरे ner-ee,

नेरी ner-ee, } *adv.* Near, beside.

नेर néo, *s. f.* The foundation (of a house, &c.). *Nea dáina*, To lay the foundation.

नेरुली ne-wán-jee, *s. f.* Name of a flower.

नेरुता néo-ta, *s. m.* An invitation, or the presents sent along with an invitation to the person invited, or made by a guest.

नेरुता néo-ta, *s. m.* To invite.

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नेरुता néo-ta, *s. m.* To invite.

नेक nek, *adv.* Many, various.

नेकदा ny-kút-yuh, *s. m.* Proximity, vicinity.

नेकसेट nyk-íshéd, *adj.* Various, multiform, manifold.

नेकसेट nyk-íshéd, *adj.* Multiform.

नेकस ny-gúm, *s. m.* An *Opuntia* or portion of the *Veda*.

नेज nyj, *adv.* Own.

नेजाना ny-jána, *v. n.* To stoop.

नेम nyu,

नेमा ny-na, } *s. m.* The eye

नेमकुख nyu-kúkh, *s. m.* Name of a flower.

नेमा ny-na, *s. m.* A letter.

नेपाल ny-pál, *adj.* Produced in Nepal

नेपालिक ny-pál-ik, } or brought from thence.

नेपाली ny-pál-ee, *s. f.* Double jasmína; red arsenic; *Sephalica* (*Nyctanthes tristis*).

नेपुन ny-póun, *s. m.* Dexterity, cleverness, skill.

नेपुन ny-póun-yuh, *s. m.* Dexterity, cleverness.

नेमिचक्र ny-mísh-áruanyuh, *s. m.* A wood celebrated as the residence of the *Rishis*, to whom *Siva* related the *Mahabharat*.

नेमिक ny-vum-ik, *adj.* According to rule, regular, enjoined.

नेमा ny-ya, *s. m.* A boatman, a ferryman.

नेमायिक ny-ma-yik, *s. m.* A logician, a follower of the *Nyayak* of logical philosophy.

नेराख ny-rash-yuh, *s. m.* Despair.

नेरित ny-rit, *s. m.* The ruler of the south-west quarter.

नेरितो ny-rit-ee, *s. f.* The south-west quarter.

नेरुत ny-rookt, *adj.* Obsolete, uncommon, belonging to the glossary of the *Veda*.

नेरुग ny-goou, *s. m.* Absence of qualities or properties.

नेरुता ny-maun-yuh, *s. m.* Cleanliness, purity.

नेरुता ny-vod-yuh, *s. m.* An offering of eatable articles presented to a god, which may afterwards be distributed to his ministers or worshippers, especially when it has been presented to any form of *Vishnu*.

नेरुता ny-hur, *s. f.* A wife's mother's family.

नेकभीक nok-jhók, *s. f.* Pulling and hauling.

नेक नीक neek, *s. m.* A pinch, a scratch.

नेक नीक neek-na, *s. a.* To pinch, to gripe, to scratch, to claw.

नौक नौक, *s. m.* Salt.

नौक नौक, *v. n.* To tie the feet of a cow when milking. *s. m.* A kind of custard apple (*Annona reticulata*).

नौकाने नौक-पाने, *s. m.* Salt water, brine; sea water.

नौनया नौन-या, *s. m.* Purslain (*Portulaca oleracea*); a kind of or similar in salt, small petiole manufacturer.

नौनी नौ-ने, *s. f.* Efflorescence of salt on a wall.

नौ नौ, *adv.* New, young, fresh, raw, newly.

नौकर नौ-कर, *s. m.* A servant.

नौकरी नौ-करी, *s. f.* Service, attendance.

नौका नौ-का, *s. f.* A boat.

नौखण्ड नौ-खण्ड, *s. m.* The nine climes or divisions of the earth; they are usually denominated the nine dwags (*districts*), or *Parishas* (counties), which constitute *Panchas* (divisions) the eastern portion of the world, or the known world.

नौगरी नौ-गरी, *s. f.* An ornament for females worn on the wrist.

नौचन्दी नौ-चन्दी, *adv.* Relating to the new moon.

नौचो नौ-चो, *s. f.* A young girl kept by a hawk.

नौकाय नौ-काय, *s. m.* A propitiatory offering, sacrifice, victim.

नौजोबना नौ-जो-बना, *s. f.* Just grown up to puberty (a girl).

नौदना नौ-दना, *v. n.* To bend; to incline downwards; to be obedient, to sleep.

नौहाना नौ-हाना, *v. n.* To bow, to bend.

नौतमा नौ-तमा, *v. n.* To invite.

नौता नौ-ता, *s. m.* A portion; invitation. *adv.* Showing.

नौय नौ-य, *s. m.* A young plant or fresh shoot or branch of a plant.

नौना नौ-ना, *v. n.* To bend down, to bow, to incline downwards; to submit, to be obedient, to sleep.

नौनासा नौ-नासा, *s. m.* A feast given in the ninth month of pregnancy.

नौनी नौ-नी, *s. f.* The ninth day of a lunar fortnight.

नौनय नौ-नय, *s. m.* Nine precious gems, or a small ruby set in a diamond, or a small, usual, expensive, and one called *gined*; the names of the nine gems are: *Vikramanirita*, or *Vikramanirita*, *Kishanirita*, *Umanirita*, *Singh*, *Sankar*, *Vishanirita*, *Chakrapan*, *Astiksha*, *Parahumita*, and *Parahumita*. *s. f.* An orna-

ment worn on the arm and wrist and consisting of nine different gems.

नौकाही नौ-काही, *adv.* Tender, soft.

नौशिक नौ-शिक, *s. m.* A novice, a student.

नौनादर नौ-नादर, *s. m.* Not amonious.

नौकार नौ-कार, *s. m.* Contempt, disrespect.

नौयय नौ-यय, *s. m.* The Indian fig tree (*Ficus indica*).

नौययी नौ-ययी, *s. f.* A plant (*Salvinia cucullata*).

नौय नौ-य, *adv.* Deposited, consigned, delivered.

नौय नौ-य, *s. m.* Propriety, fitness; the *Nyaya* doctrine, logic, logical philosophy; justice, good government; justice, duty, reason, argument, disputation, metaphysics. *Nyaya* *śāstra*, *s. m.* Logic. *Nyaya* *śāstra*, To admit or to justify, to decide.

नौयक नौ-यक, *s. m.* A judge.

नौयता नौ-यता, *s. f.* Fitness, propriety.

नौयचार नौ-यचार, *s. m.* A virtuous man.

नौयधार नौ-यधार, *s. m.* An example of virtue or propriety.

नौयिक नौ-यिक, *s. m.* A reasoner, arguer, logician, sophist.

नौयिन नौ-यिन, *adv.* Right, fit; logical.

नौयी नौ-यी, *s. m.* A distributor of justice; a logician.

नौय नौ-य, *adv.* Right, proper, fit.

नौय नौ-य, *s. m.* Forage, fodder, food of cattle.

नौय नौ-य, *adv.* Apart, aloof, separate, distinct, different, extraordinary, uncommon.

s. m. The nine metals, including gold, silver, or other metals, which is a minute portion of these metals is obtainable. *Nyaya*, *adv.* Apart.

नौयि नौ-यि, *s. m.* One who extracts metals from their ores. *adv.* Prudent, cautious, not easily imposed on.

नौय नौ-य, *s. m.* Justice, equity, right, decision. *Nyaya* *śāstra*, To judge to administer justice, to decide.

नौय नौ-य, *adv.* Blameable, vile, wicked, reprehensible; less, deficient, defective.

नौयता नौ-यता, *s. f.* Deficiency, inferiority.

नौय नौ-य, *adv.* Maimed, mutilated, imperfect.

नौय नौ-य, *adv.* Unequal, more or less.

नौय नौ-य, *adv.* Imperfect, wanting some organ; as blind, deaf, &c.

न्योतना *nyōt-na*, *v. a.* To invite.
 न्योता *nyō-ta*, *s. m.* An invitation, or the presents sent along with an invitation to the person invited, or made by a guest.
 न्योतना *nyōtā-na*, *v. a.* To invite.

प

प *paḥ*, The twenty-first consonant of the Nagari alphabet, corresponding to the letter p.
 पंचवत् *paṇ-ṇa*, *v. a.* To cause to flourish, to promote the prosperity of another, to refresh.

पंचरा *paṇ-rā*, *s. m.* A plant (*Cassia obtusifolia*); a tribe of Juggoons.

पंचरा *paṇ-wa-ra*, *s. m.* A story, tale, fable.

पंचराय *paṇ-rā-ya*, *s. m.* A bard, a story-teller.

पंचरी *paṇ-rī*, *s. f.* A betel-garden.

पकड़ *pāk-ṛ*, *s. f.* The act of seizing, seizure, capture, catch, hold, objection, difficulty.

पकड़ना *pāk-ṛ-na*, *v. a.* To catch, lay hold of, seize, apprehend, take, capture, gripe, handle, to object.

पकड़ाना *pāk-ṛ-na*, *v. a.* To cause to be caught, seized, or laid hold of; to deliver over, to give in charge, to hand.

पकना *pāk-na*, *v. a.* To be dressed or cooked, to ripen; to suppurate (as an inflammation), to dry; to turn grey (hairs). *Pako-pakna*, Ready to do it.

पक्का *pāk-ka*, *s. m.* A sore between the toes produced by moisture.

पक्काई *pāk-kā-ai*, *s. f.* Price paid for cooking.

पक्काई *pāk-wān*, *s. m.* Sweetmeats, victuals made in batter or oil.

पक्कवाना *pāk-wā-na*, *v. a.* To cause to be dressed or cooked, to cause to ripen.

पका *pāk-a*, *adj.* Ripe, mature, matured; boiled, dressed (opposite to raw), cooked, baked (as bricks), made of brick, cunning, knowing, instructed, firm, strong, proved, expert.

पकाई *pāk-ā-ai*, *s. f.* Ripeness.

पकाना *pāk-ā-na*, *v. a.* To ripen, to dress victuals, to cook, to bake.

पकाव *pāk-ā*, *s. m.* Suppuration.

पकोड़ा *pāk-ō-ṛa*, *s. m.* A kind of dish.

पकोड़ी *pāk-ō-ree*, *s. f.* Name of pulse.

पकोड़ी *pāk-ō-ree*, *s. f.* meat.

पक्क *pāk-ka*, *adj.* Ripe, mature, matured.

पक्का *pāk-ka*, *adj.* Boiled, dressed (opposite to raw), cooked, baked (as bricks), made of

brick; cunning, knowing, instructed, firm, strong, proved, expert. *Pakkā* is used to express a sign, agreement, or proposition so that no dispute or subject of dispute can remain; to build with bricks.

पक्षिराज *pākshī-rāj*, *s. m.* Inflammation of the bowels, cholera.

पक्क *pāk-wān*, *adj.* Mature, dressed, cooked, matured by nature or by art, fully matured, on the eve of ripeness or decay; perfect, come to perfection; able, skilful, experienced, mature (as the understanding); grey (the hair), digested.

पक्क *pāk-wān-kṛt*, *s. m.* The *Yam* tree, the leaves of which are applied to phlegmose swellings to induce suppuration.

पक्काव *pāk-wān*, *s. m.* Dressed food.

पक्काव *pāk-wān-shu*, *s. m.* The abdomen, the stomach.

पक्ष *pāk-sh*, *s. m.* The half of a lunar month or fortnight, comprising fifteen days; a partisan; a friend; a side, a flank.

पक्षता *pāksh-tā*, *s. f.* The taking up a side or argument.

पक्षर *pāksh-ṛ*, *s. m.* A partisan.

पक्षरत *pāksh-ṛat*, *s. m.* Adopting a side or an argument whether right or wrong, partisanship, a partisan, an adherent, who or what sides with.

पक्षपात *pāksh-patī-tā*, *s. f.* Adherence, friendship, fellowship.

पक्षपाती *pāksh-patī*, *s. m.* A partisan, a friend, an adherent.

पक्षाघात *pāksh-āghat*, *s. m.* Palsy, hemiplegia.

पक्षिणी *pākshī-ṇī*, *s. f.* A bird.

पक्षी *pāk-shī*, *s. m.* A bird.

पक्षिराज *pākshī-rāj*, *s. m.* King of the birds, usually applied to Quercus.

पक्षिघाता *pākshī-ghatā*, *s. f.* A nest, an aviary.

पक्क *pāk-ka*, *s. m.* A period of fifteen days, a fortnight; two; side, party, assistance, protection.

पक्कड़ी *pākshī-ree*, *s. f.* A petal or flower-leaf.

पक्करीटा *pākshī-rū-tā*, *s. m.* A lot of gold or silver leaf covering a person's mouthful of gold.

पक्कान *pākshīn*, *s. m.* A steam.

पक्काना *pākshān-ā*, *s. m.* A steam.

पक्काना *pākshān-ā*, *s. m.* To wash.

पक्काल *pākshāl*, *s. f.* A large leather bag for holding water, generally carried on bullocks, a water bag.

पक्काव *pākshā-wuj*, *s. f.* A kind of drum, a tambour.

पक्काव *pākshā-wuj-ee*, *s. m.* One who beats the *pākshā-wuj*, a drummer.

पक्षेकः pakshēko, *s. m.* A bird.
 पक्षेकः pakshēk, *s. m.* Black, stamp.
 पक्षौड़ा pakshō-ṛa, *s. m.* The shoulder blade.
 पगः pag, *s. m.* The foot. *Paṅg paṭ tar* लग्ना, To beat time with the foot.
 पगदण्डोः pag-daṇḍo, *s. f.* A by-path, by-way, foot-path, track. *Pag-daṇḍo lēna*, To track, to trace.
 पगडोः pag-go, *s. f.* A misdeed. *Paggo mēṣa*, To be convicted, to persist or persevere. *Paggo chhapatana*, To practise deceit, to act baselessly.
 पगदण्डोः pag-daṇḍo, *s. f.* A by-path, by-way, foot-path, track. *Pag-daṇḍo lēna*, To track, to trace.
 पगधोरनाः pag-dhōra-na, *s. n.* To travel, to go, to leave, to depart.
 पगनाः pag-na, *s. n.* To be dipped in or covered with syrup (*paṅg*) to be in love.
 पगवाः pag-va, *adv.* Foolish.
 पगः pag, *s. m.* A rope fastened round the neck of a bullock, a tether.
 पगारः pag-ar, *s. m.* Mud kneaded or prepared for building walls or plastering.
 पगियाः pag-ya, *s. f.* A misdeed.
 पगदनाः pag-da-na, *s. n.* To ruminate, to chew the cud.
 पङ्कः paṅk, *s. m.* Mud, mire, clay.
 पङ्कजः paṅk-jā, *s. m.* A lotus.
 पङ्कजः paṅk-jā, *s. m.* A lotus.
 पङ्कजः paṅk-jā, *s. m.* One of the divisions of hell.
 पङ्कभाः paṅk-bhā, *s. f.* A hell, the hell of mud or mire.
 पङ्कवासः paṅk-vās, *s. m.* A emb.
 पङ्कगतिः paṅk-gati, *s. f.* A cockie.
 पङ्कजः paṅk-jā, *s. m.* An aquatic plant (*Nelumbica*; also, *Tempa bipinnata*).
 पङ्कजः paṅk-jā, *s. m.* An osprey.
 पङ्कजः paṅk-jā, *s. m.* The Indian crane.
 पङ्कजः paṅk-jā, *s. f.* A line, a row, or range; a sort of measure, a string of four lines, each line consisting of ten syllables.
 पङ्कः paṅk, *s. m.* A feather; a wing.
 पङ्कः paṅk, *s. f.* A petal, a flower-leaf.
 पङ्कः paṅk, *s. m.* A line.
 पङ्कः paṅk, *s. f.* A small fan. *s. m.*

A kind of a combant, who fans every body's wicked man.
 पङ्कः paṅk, *s. f.* A small fan; a bird; a kind of wooden cloth which comes from theilly countries.
 पङ्कः paṅk, *s. f.* A row or line.
 पङ्कः paṅk, *s. f.* Handy-loggers, a
 पङ्कः paṅk, *s. f.* cripple.
 पङ्कः paṅk, *s. m.* A fish (*Silurus agilis*).
 पङ्कः paṅk, *adv.* lame, crippled, halt, one who has lost his legs, &c., a cripple.
 पङ्कः paṅk, *s. f.* Deformity, mutilation.
 पङ्कः paṅk, *s. m.* A horse of a glossy or silvery white colour.
 पङ्कः paṅk, *adv.* Consisting of five parts or divisions (*a house, &c.*)
 पङ्कः paṅk, *s. f.* Six days from *Śhrāvan* to *Revatī*, on which several kinds of work are unlawful.
 पङ्कः paṅk, *s. m.* A kind of cloth.
 पङ्कः paṅk, *adv.* What cooks or matures, &c.
 पङ्कः paṅk, *s. n.* To be digested; to rot; to be consumed; to take pains, to labour.
 पङ्कः paṅk, *s. m.* The noise made by walking in damp places.
 पङ्कः paṅk, *s. n.* To be damp, to be wet; to swoot.
 पङ्कः paṅk, *adv.* Fifty-five.
 पङ्कः paṅk, *adv.* Of five stories (*a house*).
 पङ्कः paṅk, *adv.* Mixed, confused.
 पङ्कः paṅk, *s. f.* A species of Curcuma (*i. e.* *Zambrak*).
 पङ्कः paṅk, *adv.* Of five strings (*a necklace, &c.*).
 पङ्कः paṅk, *s. f.* A necklace consisting of five rows or strings.
 पङ्कः paṅk, *s. m.* A medicine composed of five kinds of salt.
 पङ्कः paṅk, *s. n.* To digest, to rot, to ferment.
 पङ्कः paṅk, *adv.* Sixty-five.
 पङ्कः paṅk, *s. n.* To digest, to cause to rot, to ferment.
 पङ्कः paṅk, *s. m.* Digestion.
 पङ्कः paṅk, *adv.* Fifty.
 पङ्कः paṅk, *adv.* Eighty-five.
 पङ्कः paṅk, *adv.* Twenty-five.
 पङ्कः paṅk, *s. f.* A game played

पटङ्गी *paṭaṅgī*, *s. f.* A water-fowl, the
heron, the egret.

पटङ्गी *paṭaṅgī*, *s. f.* A bird (*Piteo*).

पति *pati*, *s. f.* Good name, honour, character;
lord, master, husband.

पतङ्ग *paṭaṅga*, *s. m.* A moth; a paper
kite; the sun.

पतङ्गा *paṭaṅga*, *s. m.* A spark. *Patanga*
homo, To go rapidly about a business.

पतङ्ग *paṭaṅga*, *adv.* Without leaves. *s. f.*
The fall of the leaf; autumn. *Pat* *pat* *pat*
To lose its leaves in autumn (a tree); (just) to
decay (a person from old age).

पतदिन *paṭadīna*, *adv.* Each day, always,
constantly.

पतन *paṭana*, *s. m.* The act of falling;
falling down, dignity, virtue, loss.

पतनी *paṭanī*, *s. f.* A wife.

पतरिङ्गा *paṭarīṅga*, *s. m.* A bird (*Merops*
corollata).

पतरिवा *paṭarīva*, *s. f.* A prostitute.

पतरिवा *paṭarīva*, *s. f.* A prostitute. *Patari*
A who is younger.

पतल *paṭala*, *adj. m.* Fine, thin (*cloth or*
liquid); lean, meagre, delicate, weak.

पतलाक *paṭalāka*, *s. f.* Thinness, fineness,
meagreness, attenuation, weakness.

पतलो *paṭalo*, *s. m.* The dead leaves fallen
from a tree; the leaves cut off from the culm
of a reed (*Arundinaceae* spontanea) and used for
thatching.

पतवार *paṭavāra*, *s. f.* A rudder, helm.

पतवा *paṭavā*, *s. m.* A sign, mark, symptom,
hint, token, direction, address or place to
which one is directed, label.

पताका *paṭāka*, *s. f.* A standard, a flag
or banner; a staff; an emblem carried as an
ensign or banner, a symbol, a sign, a mark.

पताकी *paṭāka*, *s. m.* An ensign, stand-
ard, bearer.

पताक *paṭāka*, *s. m.* The infernal regions or
a place under the earth.

पति *pati*, *s. m.* A lord, master, owner;
husband; a leaf.

पतिङ्गी *paṭiṅgī*, *s. f.* The murderess
of her husband; a line on the hand, indicating
that a woman will be faithless or treacher-
ous to her husband.

पतित *paṭita*, *adv.* Fallen; fallen from vir-
tue, object, wicked, guilty, abandoned; degrad-
ed, overcast.

पतितपावन *paṭita-pāvana*, *adv.* Purifying the
guilty *away* *from* *the* *deed*.

पतिव *paṭivā*, *s. m.* The conjugal state.

पतिवत्ता *paṭi-vatā*, *s. f.* A faithful wife.

पतिवत्ता *paṭi-vatā*, *s. f.* A bride cross-
ing her husband; a penguin bird (*Sphenis*
indica).

पतिया *paṭi-ya*, *s. f.* A written opinion
given by *Pandit*; a letter.

पतियाना *paṭi-yāna*, *s. a.* To confide in,
to trust, to believe, to depend on.

पतियारा *paṭi-yāra*, *s. m.* Trust, confidence,
belief, dependence.

पतिव्रत *paṭi-vrat*, *s. m.* Chastity.

पतिव्रता *paṭi-vratā*, *s. f.* A good and vir-
tuous wife.

पतिसेवा *paṭi-seva*, *s. f.* Devotion to a hus-
band.

पतीरी *paṭīrī*, *s. f.* A kind of mud.

पतील *paṭīla*, *adv.* Thin, fine.

पतीला *paṭīla*, *s. m.* A put, a pot.

पतीला *paṭīla*, *s. f.* A small pot, a pan.

पतीरिया *paṭīriyā*, *s. f.* A prostitute.

पतीर *paṭīrī*, *s. f.* A daughter-in-law,

पतीर *paṭīrī*, *s. f.* son's wife.

पतीवा *paṭīvā*, *s. m.* A leaf.

पतन *paṭana*, *s. m.* A town, a city; act
of ordering goods from a manufacturer.

पतनी *paṭanī*, *adj.* Commissioned, ma-
nufactured by order.

पतर *paṭara*, *s. m.* A leaf; a letter, epia-
tle; a deed; plate or clump of metal.

पतल *paṭala*, *s. f.* A plate or trencher
formed of leaves.

पतल *paṭala*, *s. m.* A leaf; a triquet, *Patra*
lana, To run away, to flee.

पताक *paṭāka*, *s. m.* The infernal regions
or a place under the earth.

पति *pati*, *s. m.* A company, a platoon,
consisting of one chariot, one elephant, three
horses and five foot.

पतिपति *paṭi-pati*, *s. f.* A line of in-
finity.

पतिवत्ता *paṭi-vatā*, *s. f.* A body of
troops.

पती *paṭī*, *s. f.* A leaf; hump of which
an antelope; portion of a mountain.

पती *paṭī*, *s. m.* A stone, statue. *Pat*
the *chhatra* *patra* *patra*, To be satisfied by con-
pulsion, or from being without remedy. *Patra*
patra, To be softened or melted in soup
leaves. *Patra* *patra* *patra*, The melting of
a stony heart, a difficult task to be facilitated.
Patra *patra*, Stone-throwing, playing with
stones. *Patra* *patra* *patra*, To reply rashly
without understanding the meaning of one's

पदास pad-as, *s. f.* Inclination to let wind, dandriness.

पदासक pad-a-sam, *s. m.* A footstool.

पदासा pad-a-sa, *adj. m.* Inclined to let wind, dandriness.

पदोका pad-i-ka, *adj.* Having the quality of letting wind; (*met.*) a coward.

पदी pad-ee, *s. f.* A path, a way, an alley.

पदही pad-dh-ee, *s. f.* A road, a line, a row or range; a ritual, a manual, a work upon any sort of ceremony, detailing the mode of its performance, and collecting the texts connected with it; a family name, a surname or title; manner, custom.

पद्म padma, *s. m.* A lotus (*Nelumbium speciosum*); it is often confounded with the water-lily (*Nymphaea*); a large number, ten billions.

पद्मक padma-k, *s. m.* A kind of leprosy.

पद्मकाष्ठ padma-kāshth, *s. m.* A fragrant wood used in medicine, and described as cooling and tonic.

पद्मकी pad-mā-k-ee, *s. m.* The *Bhojputr* or burch tree, the bark is used for writing upon, and wrapping shawls, &c.

पद्मकारिणी padma-kā-rin-ee, } *s. f.* A small tree (*Hibiscus mutabilis*).

पद्मदर्शन pad-mā-dār-shan, *s. m.* The resin of the *Pinus longifolia*.

पद्मपद्म padma-pādr, *s. m.* A sort of Costus (*C. speciosus*).

पद्मपत्र padma-pāshp, *s. m.* A shrub (*Wibertia corymbosa*).

पद्ममुखी padma-mukhee, *s. f.* A sort of prickly nightshade.

पद्मरत्न padma-rat, *s. m.* A ruby.

पद्मवर्क padma-vār-uk, *s. m.* A species of Costus (*C. speciosus*).

पद्मा padma, *s. f.* The goddess of riches, Lakshmi.

पद्मक्षर padma-kshar, *s. m.* A large deep tank or pond; one in which the lotus does or may grow.

पद्माट padma-āt, *s. m.* A sort of Cassia (*C. tora*).

पद्मावत padma-āvat, *s. prop.* A celebrated person whose adventures are related in a romance entitled *P. dūrvāla*.

पद्मावती padma-āvat-ee, *s. f.* The wife of the sage *Sarathkarna*; a river, the main stream of the Ganges, between the *Chamabhar* river and the sea.

पद्मासन padma-ā-san, *s. m.* A posture in religious meditation, sitting with the thighs crossed, one hand resting on the left thigh, the

other held up with the thumb upon the heart, the eyes directed to the tip of the nose; a seat or throne made in the shape of a lotus, and especially on which deities are placed.

पद्मिनी pad-min-ee, *s. f.* A woman of one of the four classes into which the sex is distinguished, the first and most excellent.

पद्मोत्तर padma-ō-tar, *s. m.* Safflower.

पद्य pad-yah, *s. m.* Metre, verse.

पद्मरत्ना pad-dhār-ma, *s. m.* To go, proceed, depart, arrive.

पद्म } A termination affixed to

पद्मा padma, } nouns to denote the abstract quality, and answering to the English terminations ship, hood, ness, &c. as *Laruk-pad*, Child-hood; *Ramya-pad*, The business of a Ramya.

पद्मकपडा padmakap-da, *s. m.* Soft cloth worn and applied to a wound or sore.

पद्मगोटी pad-gō-tee, *s. f.* Chicken-pox.

पद्मघट pad-guāt, *s. m.* A passage to a river, a stair or quay for drawing water.

पद्मच पद्म-uch, *s. f.* A bow-string.

पद्मचकी pad-mā-k-kee, *s. f.* A water-mill.

पद्मचौर pad-mā-ō-ra, *s. m.* An earthen vessel with a narrow neck and a hole in the bottom. When filled with water and the mouth stopped, no water flows from the hole below till the hand or whatever stopped the mouth be removed. (It is used as an experiment to illustrate the doctrine of the horror vacui, by the followers of Aristotle.) [met.]

पद्मतया pad-mā-tā, *s. m.* A kind of sweet.

पद्मपद्मा pad-mā-pā, *s. m.* To commence increasing in bulk in man, tree, &c.; to prosper, to flourish, to thrive, to shoot, to grow, to be refreshed or restored.

पद्मपद्मट pad-mā-pā-shut, *s. f.* The whizzing of an arrow or shot.

पद्मपद्मा pad-mā-pā, *s. m.* To cause to flourish, to promote the prosperity of another, to refresh.

पद्मपद्मा pad-mā-pā, *s. m.* A betel-box.

पद्मपद्मा pad-mā-pā, *s. m.* A kind of drink made from rice.

पद्मपद्मा pad-mā-pā, *s. m.* A plate or dish made of leaves to eat on.

पद्मपद्मा pad-mā-pā, } *s. f.* A betel-leaf.

पद्मपद्मा pad-mā-pā, } den

पद्म pad-ma, *s. m.* The bread-fruit tree (*Artocarpus integrifolia*).

पद्मा pad-ma, *adj.* Lupid, *s. f.* A pustule, a malady, pustular and tubercular inflammation of the skin or external organs.

पद्मपद्मट pad-mā-pā-shut, *s. m.* A quarter where are many drugstore shops.

परखना *pār-kh-na*, *v. a.* To inspect, to examine, to prove, to try.

परखारे *pār-khāre*, *s. f.* The act of examining; the price paid for examination, inspection, trial or proof.

परखाना *pār-khā-na*, *v. a.* To cause to inspect, examine, try or prove.

परखैया *pār-khā-ya*, *s. m.* An inspector, examiner, prover, sayer.

परमाक्ष *pār-gāch*, *s. m.* Epidemion.

परघटी *pār-ghū-ti*, *s. f.* A mould in which silver or gold is cast previous to working it, apparatus, clearance.

परचना *pār-uch-na*, *v. a.* To be made acquainted, to be introduced.

परचा *pār-cha*, *s. m.* Examination, trial, proof, experiment.

परचाना *pār-chā-na*, *v. a.* To introduce to a person, to engage in conversation.

परचुनिवा *pār-chū-ni-va*, *s. m.* A meal-merchant.

परचुनी *pār-chū-ni*, *s. f.* The act of selling flour, meal, &c.

परछती *pār-ohūt-ee*, *s. f.* A small thatch thrown over mud walls.

परछना *pār-ōchh-na*, *v. a.* To move a lamp or candle over the heads of a bride and bridegroom, to drive away evil spirits, propitiate good ones, &c.; to kindle (a fire).

परछारे *pār-ohhā-are*, *s. f.* Image (from shade or reflection), shadow, shade. *Parchoare* उपरि च छाया, To be frightened at one's own shadow.

परछिद्र *pār-ohh-dr*, *s. m.* A fault or defect in another.

परज *pār-jā*, *s. m.* A bodstead.

परजतन *pār-jāt-un*, *s. m.* Travelling.

परजवट *pār-jā-wāt*, *s. m.* Quit-rent, tax.

परजा *pār-jā*, *s. f.* A subject, tenant.

परजा *pār-jā*, *s. m.* renter, people.

परजित *pār-jit*, *adj.* Conquered, subdued.

परत *pār-at*, *s. m.* A fold, plait, ply, layer, tract, incrustation, stratum.

परतन *pār-tān*, *adj.* Greatest.

परतल *pār-tāl*, *s. m.* The baggage of a horseman carried all on one pillion, or basket, a packhorse, a packhorse.

परतल *pār-tāl*, *s. m.* Sword-belt, shoulder-belt.

परता *pār-tā*, *s. m.* A race (for winding thread).

परती *pār-tee*, *s. f.* Waste land.

परतीत *pār-teeet*, *s. f.* Faith, confidence, trust. *Parteeet kurno*, To examine; to believe; to trust.

परदादा *pār-dā-dā*, *s. m.* A great grandfather by the father's side.

परदार *pār-dār*, *s. f.* Another's wife.

परदारगमन *pār-dār-gām-un*, *s. m.* Adultery, adulterous intercourse or intrigue.

परदुस्त *pār-dūst*, *s. m.* The pain or sorrow of another.

परदेश *pār-dēsh*, *s. m.* A foreign country.

परदेशी *pār-dēsh-ee*, *adj.* Foreign, exotic. *s. m.* A foreigner; one residing abroad.

परदोषकीर्तन *pār-dōsh-ke-rtun*, *s. m.* Scandal, calumny, denunciation.

परद्वेषी *pār-dvēsh-ee*, *adj.* Hostile, inimical, aversive.

परद्वय *pār-drāv-yuh*, *s. m.* Another's property.

परद्रोही *pār-drō-hee*, *adj.* Tyrannising over another.

परधन *pār-dhān*, *s. m.* Another's wealth.

परधनसादमसुख *pār-dhān-sā-dam-sōkh*, *s. m.* Feeding luxuriously at another's expense.

परधर्म *pār-dharm*, *s. m.* Another's duty or business, the occupation of another caste.

परध *pār-dh*, *s. f.* A very quick time in music.

परदाना *pār-dā-na*, *s. m.* A great grandfather by the mother's side.

परनाना *pār-nā-nā*, *s. m.* A gutter, a drain, a conduit.

परानो *pār-nā-ee*, *s. f.* A chain, a cord, a belt.

परानु *pār-anu*, *conj.* Afterwards, also.

परानु *pār-anu*, *adj.* Subservient, obedient, dependent.

परपक्ष *pār-pāch*, *s. m.* Deception, fraud, imposition, treachery, deceit, artifice.

परपक्षी *pār-pāch-ee*, *adj.* Insidious, fraudulent, artful.

परपद *pār-pād*, *s. m.* Easiness, high station, final felicity.

परपराम *pār-pār-am*, *s. m.* Treason.

परपरारुट *pār-pār-arut*, *s. f.* Accusation, charge.

परपरिवह *pār-pār-ivah*, *s. m.* The family or dependants of another.

परपुट *pār-pūsh*, *s. m.* The Akula or Indra's cloak.

परपुष्ट *pār-pūsh-tā*, *s. f.* A harlot, a whore, a parasite plant.

परपुष्ट *pār-pūsh-tā*, *adj.* Brimful.

परप्य *pār-pyā*, *s. m.* A duplicate of a bill of exchange.

परव *pār-ut*, *s. m.* A gem, a flat diamond; a festival, a holiday, an anniversary festival, a feast; a chapter, a section.

परवज *pār-bul*, } *adv.* Predominant, pre-
प्रवज *pru-bul*, } valent, violent, strong,
powerful.

परवस *pār-bas*, *adv.* Depending on the will or ~~decision~~ ^{authority} of another; dependant, precarious.

परब्रह्म *pār-brūm*, *s. m.* The Supreme Being.

परभाग *pār-bhāg*, *s. m.* Excellence, superior merit, supremacy; good fortune, prosperity; the ~~part~~ ^{part} part, residue, remainder.

परभूमि *pār-bhū-mi*, *s. f.* A foreign or an enemy's country.

परभृत *pār-bhūt*, *adv.* Cherished or nourished by a stranger; fostered, adopted. *s. m.* The Indian cuckoo, which is supposed to leave its eggs in the nest of the crow to be hatched.

परम *pār-am*, *adv.* Best, most excellent; chief, principal, preceding, best, supreme.

परमगति *pār-ma-gati*, *s. f.* Chief object or refuge, as a god, a protector; final felicity, eternal felicity, heavenly bliss.

परमत *pār-mat*, *s. m.* A different opinion or doctrine.

परमश्रम *pār-ma-shram*, *s. m.* Paradise.

परमशद *pār-ma-jad*, *s. m.* Permanence, high station; final felicity; heaven or beatitude.

परमराज *pār-ma-rāj*, *s. m.* A supreme monarch.

परमल *pār-mal*, *adv.* Sweet-scented. *s. m.* Purchased grain of fear or *bajra* (*Hibiscus caryophyllus*).

परमहंस *pār-ma-hans*, *s. m.* An ascetic, a religious man who has subdued all his senses by abstract meditation.

परमार्गति *pār-ma-r̥gati*, *s. f.* Translation to heaven, final felicity.

परमाणु *pār-ma-ānu*, *s. m.* An atom, the indivisible base of all aggregate bodies; thirty or thirty-two expressed as *four* (space is a whole, four is the lowest measure of weight; a measure of time, three is the passage of motion of matter).

परमात्मा *pār-ma-āt-ma*, *s. m.* The Supreme Being, considered as the soul of the universe.

परमार्थ *pār-ma-ārth*, *s. m.* Pure truth, essence.

परमोन्नत *pār-ma-ūnnat*, *s. m.* Great place, eminence.

परमशु *pār-ma-shu*, *s. m.* An oblation of milk, ghee, or curd, scented with milk and ghee.

परमायुः *pār-ma-ayū*, *s. m.* The longest period of life, either in men or animals.

परमार्थ *pār-ma-ārth*, *s. m.* Spiritual knowledge; any excellent or important aim or object; the ~~best~~ ^{best} sense; the first pursuit, the best end, virtue, merit.

परमार्थी *pār-ma-ārthī*, *adv.* Religious, ~~seeking~~ ^{seeking} the best end, virtuous.

परमिसू *pār-mi-sū*, *s. f.* A kind of dance.

परमेव *pār-mē*, *s. m.* A gonorrhoea, a ~~venereal~~ ^{venereal} clap, a gleet.

परमेश्वर *pār-mesh-var*, *s. m.* The first and Supreme Lord, God, the Almighty.

परम्यद *pār-ma-pād*, *s. m.* Eternal felicity.

परम्पर *pār-ma-pār*, *adv.* Traditional or successive, descending from one to another, from father to son, &c. *s. m.* A great grant, pension.

परम्परा *pār-ma-para*, *s. f.* Race, progeny, lineage, order, method, continuous arrangement; regular succession; communication from one to another in succession, tradition.

परम्परीय *pār-ma-pa-r̥i*, *adv.* Hereditary, what has come by inheritance or descent; traditional.

परुष *pār-ruṣ*, *s. m.* A potherb (*Heliotropium prostratum*).

परला *pār-la*, *adv.* Of the other side.

परलोक *pār-lōk*, *s. m.* Heaven, paradise.

परलोकगम् *pār-lōk-gā*, *s. m.* Death, dying.

परुव *pār-wal*, } *s. m.* A plant (*Tribo-*

lites *diversa*).

परुष *pār-ruṣ*, *adv.* Subservient, dependent, subject.

परवान *pār-wan*, *s. m.* The yard (of a sail). *Persea chernea*, It grows up a *pharus* ^{premier} ~~premier~~.

परुष *pār-wāl*, *s. m.* A disease of the eyelids in which the eyelashes fall off, a sty or trichiasis.

परुष *pār-ruṣ*, *s. m.* A kind of gem.

परुषाद *pār-ruṣād*, } *s. m.* Viand, victuals,

परुषाद *pār-ruṣād*, } food that has been

offered to the deities; kindness, favour, blessing, gift, bestowal of a great man or spiritual guide.

परुष *pār-ruṣ*, *s. m.* An axe, a hatchet.

परशुराम *pār-shu-rām*, *s. m.* A hero and destroyer, the last of the three *Yugas*, and the sixth ~~avatar~~ ^{avatar} or supposed descent of the god Vishnu, who is said to have appeared in the world in the ~~form~~ ^{form} of the sage *Parashurami*, for the purpose of uprooting the tyranny and

punishing the violence of the *Kshatriya* or military tribe, and contenting easy with *Dehaka* with *Devi*. He is from his father, called *Jamudhup*. *Kansaka*, wife of *Jamudhup*, was interested in bringing water from the river by *Kartavya* *Devi*, a prince of the *Kshatriya*, who was sporting in the water with his slaves and wives, for which *Purandara's* father, *Jamudhup* and him. The *Kshatriya* prince killed *Jamudhup*; and *Jamudhup* wanted her to leave a *Kshatriya* on the face of the earth; he happened to have expiated them twenty-one times; the women with child each time producing a new man; and they say that there have been no *Kshatriya* since. *Purandara* and his boys of squabrous breast or *Purandara*, *Purandara* appears to typify the tribe of *Dehaka*, and their contests with the *Kshatriya*.

परश्च पुर-श्वस, adv. The day after to-morrow.

परस् पूर-ना, s. m. Touch.

परसना पूर-स-ना, v. n. To touch.

परसिवा पूर-सि-वा, s. m. A reaping hook, a sickle.

परसूत पूर-सूत, } s. m. The whites, flour
प्रसूत प्र-सूत, } albus.

परसो पूर-सो, adv. The day before yesterday; the day after to-morrow.

परसम्बन्ध पूर-सम्-बन्ध, s. m. Relation or connection with another.

परसम्बन्धी पूर-सम्-बन्ध-धे, adj. Related to another, belonging to another.

परस्पर पूर-स-पर, adj. Mutual, interchanging, adv. Mutually, reciprocally.

परस्परानुवृत्ति पूर-स-पर-अनू-वृत्ति, s. f. Mutual concurrence or assent.

परस्परौपकार पूर-स-पर-उप-कार, s. m. Mutual assistance; offensive and defensive alliance.

परस्परौपकारी पूर-स-पर-उप-कारी, s. m. Ally; an associate, a helper.

परस्परपद पूर-स-पर-पद, s. m. The transitive or active verb.

परहित पूर-हित, adj. Friendly, benevolent; good or profitable for another.

परा पूर-अ, prep. (In comp.) Back, backward, reverse, over, s. m. A company, a body (of troops), [paste].

पराकर पूर-अ-कर, s. m. A kind of cake,

पराक पूर-अ, s. m. A religious obligation of an expiatory kind, fasting for twelve days and nights, and keeping the mind attentive, and organs subdued; a sacrificial sword or scimitar.

पराक्रम पूर-अ-क्रम, s. m. Power, strength; valour, prowess.

परक्रमो पूर-अ-क्रमो, adj. Powerful, bold, strong, vigorous.

पराग पूर-अ, s. m. The pollen or farina of a flower; fragrant powder used after bathing; the name of a mountain.

पराङ्मुख पूर-अङ्ग-मुक्क, adj. Turning away, having the face averted.

पराचीन पूर-अ-चीन, } adj. Old, of former
प्राचीन प्रा-चीन, } times, ancient.

परामय पूर-अ-य, s. m. Overthrow, defeat, *discomfiture*.

पराजयमाय पूर-अ-य-माय, adj. Overcoming, surprising, defeating.

पराजित पूर-अ-जित, adj. Conquered, defeated, overcome.

पराठा पूर-अ-ठा, s. m. Bread made with butter or ghee and of several layers, like *diademat*.

परात पूर-अत, } s. f. A large plate (of
पराती पूर-अ-ती, } brass).

परात्प्रिय पूर-अ-प्रिय, s. m. A kind of reed (*Saccharum spontaneum*).

परादन पूर-अ-दुम, s. m. A horse of the Persian breed.

पराधिकार पूर-अ-धि-कार, s. m. Another person's office or post.

पराधिकारचक्षु पूर-अ-धिकार-अ-चक्षु, s. f. Officiousness, interference with another's concerns.

पराधीन पूर-अ-धीन, adj. Dependant, subject, subservient, humble, under another.

पराधीनता पूर-अ-धीन-ता, s. f. Subjection, dependance.

पराध पूर-अध, } s. m. Beath; soul, life;
प्राध प्राध, } sweetheart, mistress.

Pana med. Sassa's cord.

परानय पूर-अ-नय, s. f. The practice of medicine, administering remedies.

पराना पूर-अ-ना, s. m. To run, to flee.

पराश पूर-अ-श, adj. Living at another's expense. s. m. Food supplied by another.

पराश्रमोक्षी पूर-अ-श्रम-भक्षी, adj. Living at another's cost.

परानय पूर-अ-नय, s. m. Discomfiting, overcoming.

पराभूत पूर-अ-भूत, adj. Defeated, discomfited, overcome.

परामर्ष पूर-अ-मर्ष, s. m. Discrimination, discriminating, distinguishing, judgment; counsel, advice, consideration, reflection.

परामोषवा पूर-अ-मोष-वा, s. m. Wheedling.

परायण पूर-अ-युन, s. m. Adherence to any pursuit, attachment to any object; dependance on, adj. Adhering or attached to; connected with, depending upon.

परायस *para-yāt, adj.* Dependent, sub-
ject.
पराया *para-yā, adj.* Strange, foreign,
belonging to another, extraneous, other, of
another.
पराङ् *para-āṅ, s. m.* A kind of gourd
(*Momordica charantia*).
पराधी *para-dhī, adj.* Having another ob-
ject or scheme, designed or purpose by ano-
ther, *s. m.* For the sake or good of another.
पराधीवादी *para-dhī-vādī, adj.* Officious,
intermeddling.
पराधी *para-dhī, s. m.* A great num-
ber, a lack of lack of reason or a recommendation
to half the term of *Arundhī's* life, or a many
numbered days as are equal to fifty of his years.
पराङ् *para-āṅ, s. f.* Straws.
परावर्त *para-vart, s. m.* Reversed of a
reflection.
परावर्तव्यहार *para-vartī-lyuvhar, s. m.*
Apparition (or fair).
परावर्त *para-vart, adj.* Reversed (as a
just point).
पराशर *para-shar, n. prop.* The father of
the poet *Yam.*
पराशरी *para-shūrī, s. m.* A beggar, a
wandering mendicant.
पराश्रय *paraśh-rya, adj.* Dependence, or
relying upon another, *s. m.* Dependence.
पराश्रय *paraśh-rya, s. f.* A parasitic
plant.
पराश्रित *paraśh-rit, adj.* Subject, depen-
dent.
पराश *paraś, s. m.* A tree (*Butea fronda-
sa*), a tree which on the bark of that tree.
पराश *paraś, adj.* Dead, expired.
पराशता *paraś-tā, s. f.* Death, extinc-
tion; downiness, sleepiness.
परास्त *para-st, adj.* Defeated.
पराश *paraś, s. m.* The next day, *s. f.*
Flight, a general migration.
पराश *paraś, s. m.* The afternoon, the
latter part of the day.
परि *parī, prop. (to come)* About, around,
round about, entirely.
परिकथा *parī-kātha, s. f.* A work of fic-
tion, a tale, a story, the history or adventure
of any famous person.
परिकल्पित *parī-kalpī, adj.* Made, invent-
ed.
परिकीर्तन *parī-kīrtan, s. m.* Saying,
singing, telling, or, reciting.
परिक्रमा *parī-kramā, s. f.* Walking round
or about, circumambulating, going around, and of

going round to the right by way of adoration,
circumambulation, going about.
परिकल्प *parī-kalp, s. m.* Resumption, pur-
chasing or purchasing work; giving up part of
a transaction to preserve the rest.
परिकल्प *parī-kalp, s. m.* Vexation, trou-
ble.
परिकल्प *parī-kalp, adj.* Vexed, annoyed.
परिकल्प *parī-kalp, prop.* The name of a
king, the son of *Chandragupta*, and grandson of
Asoka.
परिकल्प *parī-kalp, s. f.* A moat, a ditch sur-
rounding a fort, &c.
परिकल्प *parī-kalp, adj.* Famous, cele-
brated.
परिकल्प *parī-kalp, s. f.* Fame, reputa-
tion.
परिकल्प *parī-kalp, s. m.* Acquaintance, in-
telligence.
परिकल्प *parī-kalp, s. f.* Service, de-
pendence; veneration, worship.
परिकल्प *parī-kalp, s. m.* A servant, an
attendant.
परिकल्प *parī-kalp, adj.* Known, acquaint-
ed with.
परिकल्प *parī-kalp, adj.* To be known as
an acquaintance.
परिकल्प *parī-kalp, s. m.* Segment, divi-
sion; the division of a book, a section or chapter.
परिकल्प *parī-kalp, s. m.* Dependence, ser-
vants, family, followers.
परिकल्प *parī-kalp, s. m.* Maturity, fulness,
ripeness; and, last stage or state.
परिकल्प *parī-kalp, adj.* Who
looks toward or to the end.
परिकल्प *parī-kalp, adv.* Around, every way,
all round.
परिकल्प *parī-kalp, s. m.* Pain, anguish;
sorrow; a division of labor.
परिकल्प *parī-kalp, adj.* Pleased, delighted.
परिकल्प *parī-kalp, s. m.* Pleasure, satis-
faction, delight.
परिकल्प *parī-kalp, adj.* Void or deprived
of, left, quitted, abandoned.
परिकल्प *parī-kalp, s. m.* Abandonment,
quitting, desertion.
परिकल्प *parī-kalp, adj.* Abandoning,
quitting.
परिकल्प *parī-kalp, s. m.* Preserving, pro-
tecting.
परिकल्प *parī-kalp, s. m.* A lower garment;
undershirt, clothes.
परिकल्प *parī-kalp, s. m.* The circumference
of a circle; the disk of the sun or moon.

परिपक्व *pari-pakvā, adj.* Cooked, dressed; mature; stewed, knowing; digested.

परिपक्वता *pari-pakvā-tā, s. f.* Maturity, perfectness, due wisdom, digestion.

परिपक्षी *pari-pūshī, s. m.* An enemy, an antagonist; a robber, a highway robber, a bandit.

परिपाक *pari-pāk, s. m.* Maturity, perfection; stew, cook, dressing, digestion.

परिपाकिनी *pari-pākinī, s. f.* A drug (*Chandana compoundum*).

परिपाटी *pari-pātee, s. f.* Order, method, arrangement; arithmetic.

परिपालन *pari-pālan, s. m.* Protecting, cherishing.

परिपालित *pari-pālīt, adj.* Protected, cherished.

परिपुष्करा *pari-pūshī-kur-a, s. f.* A sort of encumber (*Oenanthe montana*).

परिपूजन *pari-pō-jun, s. m.* Worshipping, adoration.

परिपूजित *pari-pō-jit, adj.* Served, worshipped, adored.

परिपूर्ण *pari-pūrṇ, adj.* Full, entire, complete; satisfied, content.

परिपूर्वता *pari-pūrṇa-tā, s. f.* Completion, entireness, fulness; satiety or satisfaction.

परिपूष *pari-pū, s. m.* A fragrant grass (*Cyperus tenuifolius*).

परिप्लव *pari-plāv, s. m.* Batling, immersion; immersion.

परिप्लव *pari-plāv, adj.* Immersed, inundated; bathed.

परिभय *pari-bhāv, s. m.* Disrespect, contempt, disgrace.

परिभाषा *pari-bhāṣa, s. f.* A technicality, a conventional term in any science; (in grammar) a maxim given by the ancient grammarians as a summary interpretation of the rules of *Pāṇini*; (in medicine) prognosis; abuse, ridicule.

परिभोग *pari-bhōg, s. m.* Possession, enjoyment.

परिभ्रम *pari-bhrām, s. m.* Wandering, going about; error.

परिभ्रष्ट *pari-bhrīṣṭ, adj.* Fallen, degraded, deceived of.

परिमण्डल *pari-maṇḍal, s. m.* A ball, a globe, a circle.

परिमण्डलता *pari-maṇḍal-tā, s. f.* Roundness, circularity.

परिमन्द *pari-mānd, adj.* Slow, dull.

परिमल *pari-māl, s. m.* An exquisite scent, especially arising from the tribulation of fragrant substances; the tribulation of perfumes.

परिमाण *pari-māṇ, s. m.* Measure; measuring.

परिमित *pari-mīt, adj.* Measured, measured, estimated.

परिमितभुज् *parimīt-bhūj, adj.* Temperate, abstemious.

परिमिताहार *parimīt-ahār, adj.* Eating moderately.

परिमोहन *pari-mōhan, s. m.* Fascinating, beguiling.

परिमोहिनी *pari-mōhinī, s. f.* } *adj.* Whimsical, watchful.

परिमोही *pari-mōhee, m.* } is bewitching, fascinating.

परिमलान *pari-mālan, adj.* Soiled, stained; worn, withered; diminished, impaired.

परिवर्त *pari-vart, s. m.* Going or turning back; turning round, revolving, exchange, ~~change~~ ^{reversal}, return; the end of a period of four ages, or duration of the world.

परिवा *pāri-wā, s. f.* The first day of a lunar fortnight, the first of the moon's increase or waxing.

परिवाद *pari-vād, s. m.* Abuse, reproof, report of charge, accusation.

परिवादक *pari-vā-dak, s. m.* An accuser, a plaintiff, a complainant or calumniator.

परिवादी *pari-vā-dec, s. m.* An accuser, a ~~reprover~~ ^{complainant}, a plaintiff.

परिवार *pari-vār, s. m.* Family, attendants, dependants; dependent.

परिवारता *pari-vār-tā, s. f.* Subjection, dependence.

परिवास *pari-vās, s. m.* Abiding, abode.

परिवाह *pari-vāh, s. m.* An inundation, an overflowing, natural or artificial.

परिविष्ट *pari-viṣṭ, adj.* Surrounded, enclosed.

परिवृत्त *pari-vṛtt, adj.* Come round, revolved; exchanged.

परिवेष्टन *pari-viṣṭan, s. m.* Anguish, pain, misery; marriage, marrying.

परिवेषण *pari-vēṣan, s. m.* Surrounding, enclosing; serving up dinner, distributing food to guests, &c.

परिवेष्टन *pari-vēṣṭan, s. m.* Surrounding, encompassing; circumferencing.

परिवेष्टित *pari-vēṣṭit, adj.* Enclosed, surrounded, encompassed; covered, veiled.

परिवृद्ध *pari-vṛddh, s. m.* A tree (*Pteris perennans* according to a sort of coral growing in water of Japan; fasciculated).

परिव्रज्या *pari-vrajyā, s. f.* Ascetic devotion, religious austerity, abandonment of the world; leading the life of a mendicant.

परिव्राजक *pari-vrajak, s. m.* A religious mendicant.

परिशङ्कित *puri-shuṅ-kun-śeyub, adj.* To be doubted, to be feared or apprehended.

परिश्राप *puri-shrap, s. m.* Cursing, reviling.

परिशुद्ध *puri-shūḍḍh, adj.* Cleared, purified; discharged, paid.

परिशेष *puri-shesh, s. m.* Remainder; remnant.

परिशोध *puri-shōḍḍh, s. m.* Cleansing, purifying; correcting; discharging a debt or obligation.

परिशोष *puri-shōsh, s. m.* Drying, evaporation.

परिश्रम *puri-shram, s. m.* Labour, trouble, pain; with distress, fatigue.

परिश्रमो *puri-shram-ee, adj.* Active, laborious.

परिश्रान्त *puri-shrānt, adj.* Overcome with distress or fatigue, exhausted, wearied.

परिश्रान्ति *puri-shrānti, s. f.* Labour, trouble, fatigue, exhaustion.

परिष्कार *puri-śh-kār, s. m.* Decoration, embellishment; initiation, purification by ceremonial rites.

परिष्कृत *puri-śh-kṛt, adj.* Adorned, decorated, embellished; purified by initiatory rites.

परिष्कृतभूमि *puri-śh-kṛt-bhūmi, s. f.* An altar or ground prepared for a sacrifice, or for the victim and the vessels employed.

परिसङ्का *puri-saṅk-āya, s. f.* Total or complete consideration or specification, applying exclusion of any other; reckoning, enumerating.

परिसङ्कित *puri-saṅk-īyat, adj.* Counted, enumerated.

परिसमाप्त *puri-sam-āpt, s. m.* Finishing, ending.

परिसमाप्त *puri-sam-āpt, adj.* Finished, done, completed.

परिसमाप्ति *puri-sam-āpti, s. f.* Entire completion.

परिसाधन *puri-sa-dhūn, s. m.* Accomplishment, effort; determining, ascertaining.

परिसीमन *puri-sēmaṇ, s. m.* Boundary, extreme limit or limit.

परिहरण *puri-har-aṇ, s. m.* Seizing, taking; having, abstracting.

परिहरण *puri-har-aṇ, s. v.* To leave, forsake, abandon; desirous to take away, to clear off.

परिहार *puri-har, s. m.* Disrespect.

परिहास *puri-hāsa, s. m.* Mirth, sport, pastime.

परिहासवदी *puri-hāsa-vadee, s. m.* A jester, a wag, a wit.

परिहीन *puri-hīn, adj.* Waned, faded, wasted; deserted by, deprived of.

परीक्षक *pari-ek-shūk, s. m.* An experimenter, an assayer, a prover; an investigator, a judge.

परीक्षा *pari-ek-shān, s. m.* Trial, experiment, examination.

परीक्षा *pari-ek-shā, s. f.* Discrimination, investigation, examination, test, trial, experiment; tried by ordeal of various kinds.

परीक्षित *pari-ek-shīt, s. m.* The grand-son of Vishnu, to whom the *Shapnet* was related.

परीक्षित *pari-ek-shīt, adj.* Tried, examined, tested, proved.

परीक्षायी *pari-ek-shī-ya, s. m.* The forty-first year of the Indian cycle.

परीवर्त *pari-ee-vṛt, s. m.* Exchange, barter.

परीवाद *pari-ee-vād, s. m.* Reproof, censure, rebuke.

परीवार *pari-ee-vār, s. m.* Dependants, family, retinue.

परीवाह *pari-ee-vāh, s. m.* A natural inundation or overflow.

परीहाम *pari-ee-hās, s. m.* Mirth, sport, amusement.

पद् *pur-ō, s. m.* A knot or joint in a reed.

पद्म *pur-ōsh, s. m.* Harsh and contemptuous speech, abuse; yellow Barleria: a sort of tree (*Xylocarpus grisea*).

पद्मवचन *pur-ōsh-vāchun, s. m.* Harsh language, reproach, abuse.

पद्मवाक् *pur-ōsh-vāch, s. f.* Harsh or contemptuous speech.

पद्मोक्ति *pur-ōsh-ōkti, s. f.* Abusive or harsh language.

पद्मोक्तिक *pur-ōsh-ōktik, s. m.* An abuser, one uttering harsh and scurrilous language.

पद्म *pur-ōs, s. m.* The knot or joint of a cane or reed.

परे *pūr-ah, adv.* Beyond, yonder, at a distance. *Pureh vidhā.* To return to a distance.

परेषा *puri-ekha, s. m.* Regret, concern, contrition, repentance; *s. f.* Examination, trial.

परेत *pur-ēt, adv.* Dead, defunct. *s. m.* A departed soul, a spirit of the dead, a kind of ghost, a ghost, a spirit, an evil spirit, a fiend.

परेता *pur-ēt-a, s. v.* To reel, thread or wind.

परेता *pur-ēt-a, s. m.* A reel (for winding yarn).

परेषा *pur-ēsa, s. m.* A pigeon.

परेह *pur-ēh, s. m.* Song.

परोक्ष *pur-ōksh, adj.* Invisibile, imperceptible; absent, past. *s. m.* An ascetic, a religious hermit; invisibility, absence, seclusion; *(in grave-mat)* past time or tenure.

परोपकार *par-op-kar*, *s. m.* Charity, benevolence, doing good to others, the helping of others, beneficence.

परोपकारी *par-op-kārī*, *adj.* Beneficent, charitable, good to others, acting for others, beneficent, hospitable.

परोपदेश *par-op-dēśh*, *s. m.* Giving advice, counselling, admonishing.

परोक्ष *par-ōśh*, *s. f.* A cockroach.

परोक्ष *par-ōśh*, *s. m.* Vicinity.

परोक्षमा *par-ōśh-mā*, *s. m.* To serve up dinner, to distribute food to guests, &c.

परोसा *par-ōśā*, *s. m.* A dish of food which is sent to a friend.

परोसी *par-ōśī*, *s. m.* A neighbour.

परोक्षेय *par-ōśh-ey*, *s. m.* A distributor of viands to the guests, one who serves up dinner, &c.

परोहन *par-ō-han*, *s. m.* Carriage, vehicle, instruments of transportation.

परोक्ष *par-ōśh*, *adj.* Indistinct, interceptible; absent, secret. *s. m.* An absence, a religious hermit, indistinctly, absence, secrecy; (the) graceless, past time or time.

परकट *par-kṛt*, *s. m.* A heron.

परकटी *par-kṛtī*, *s. f.* The wave-like fig tree (*Ficus infectoria*).

पर्या *par-ā*, *s. m.* Examination, trial, proof, experiment.

पर्यवसान *par-ā-vasān*, *s. m.* To introduce to a person, to engage in conversation.

पर्यवसाय *par-ā-vasāy*, *s. m.* A meal, merchandise.

पर्यवसाय *par-ā-vasāy*, *s. f.* The act of selling, flour, &c.

पर्यवसाय *par-ā-vasāy*, *s. f.* A small thatch, the overcoat and walls.

पर्यवसाय *par-ā-vasāy*, *s. m.* Self-sown paddy (*rice*) sown for wintering (the rice).

पर्यवसाय *par-ā-vasāy*, *s. f.* Image (from

पर्यवसाय *par-ā-vasāy*, *s. f.* shadow, reflection.

पर्यवसाय *par-ā-vasāy*, *s. f.* shadow, shade. *Par-ā-vasāy* *apne* *or* *bhāṣa*. To be reflected at one's own shadow.

पर्यवसाय *par-ā-vasāy*, *s. f.* A musical mode or *rāgī* : handle of a shield. *Par-ā-vasāy*, *adj.* Back-bited (*a* *scholar*).

पर्यवसाय *par-ā-vasāy*, *s. m.* A bedstead.

पर्यवसाय *par-ā-vasāy*, *s. f.* A sort of Circumcised (*a* *scholar*).

पर्यवसाय *par-ā-vasāy*, *s. m.* A leaf; the *Par*, or *hendi* : the *Par*, tree (*Indica frondosa*).

पर्यवसाय *par-ā-vasāy*, *s. m.* A man of leaves, an ally, armed with leaves, made to represent a

person deceased, whose body cannot be found, and for whom obsequial rites are performed with this representative.

पर्यवसाय *par-ā-vasāy*, *s. m.* The *Kim*, *ram*, an acid fruit (*Arctostaphylos*).

पर्यवसाय *par-ā-vasāy*, *s. f.* The *hendi* plant.

पर्यवसाय *par-ā-vasāy*, *s. f.* A tree (*Indica frondosa*).

पर्यवसाय *par-ā-vasāy*, *s. f.* A hut of leaves and grass, a dwelling.

पर्यवसाय *par-ā-vasāy*, *s. m.* A sort of Basil (*Ocimum sanctum*), with small leaves.

पर्यवसाय *par-ā-vasāy*, *s. m.* A tree (*Indica frondosa*).

पर्यवसाय *par-ā-vasāy*, *s. f.* An aquatic plant (*Pistia stratiotes*): the root of the *hendi* tree.

पर्यवसाय *par-ā-vasāy*, *s. m.* A hut of leaves, the residence of holy ascetics, a hermitage.

पर्यवसाय *par-ā-vasāy*, *s. f.* A great ground, farther by the *hendi* side.

पर्यवसाय *par-ā-vasāy*, *s. f.* A great ground, farther by the *hendi* side.

पर्यवसाय *par-ā-vasāy*, *s. m.* Wind downwards, down wind.

पर्यवसाय *par-ā-vasāy*, *s. m.* A wheel chair, or one on which a cripple can move about.

पर्यवसाय *par-ā-vasāy*, *s. m.* A quadrifid plant with better leaves apparently the *Par-ā-vasāy*, though the *Hindoo* *Par-ā-vasāy* is also applied to the *hendi* tree.

पर्यवसाय *par-ā-vasāy*, *s. m.* Bedding.

पर्यवसाय *par-ā-vasāy*, *s. f.* A thin crisp cake made of *rice*.

पर्यवसाय *par-ā-vasāy*, *s. m.* A bedstead.

पर्यवसाय *par-ā-vasāy*, *s. m.* Wandering about, roaming.

पर्यवसाय *par-ā-vasāy*, *s. m.* Limit, term, boundary, extent.

पर्यवसाय *par-ā-vasāy*, *s. m.* End, conclusion.

पर्यवसाय *par-ā-vasāy*, *s. m.* Order, arrangement, regular and methodical disposal or succession; manner, kind, opportunity, occasion.

The first of a vocabulary is the order of the synonyms for any term.

पर्यवसाय *par-ā-vasāy*, *adj.* Of the other side.

पर्यवसाय *par-ā-vasāy*, *s. m.* A festival, a holiday, an anniversary festival feast.

पर्यवसाय *par-ā-vasāy*, *s. m.* A *Brahmin* who performs ceremonies for hire out of season.

पर्यवसाय *par-ā-vasāy*, *s. m.* A man who associates with his wife on festival or holy days.

पर्यवसाय *par-ā-vasāy*, *s. f.* Speckle, with pain on the edge of the eye of the eye.

पर्यवसाय *par-ā-vasāy*, *s. m.* A mountain, a hill; a kind of fish (*Stenopus*).

पञ्चतकारा *pañcāt-kārā*, *s. m.* A myvan.

पञ्चतानी *pañcāt-tānī*, *adj.* Living, &c. in the mountains.

पञ्चतान्य *pañcāt-tāny*, *adj.* Mountain-
er, living, &c. in the mountain.

पञ्चतिर *pañcāt-tīrā*, *s. m.* A kind of
gunjamen.

पञ्चतोय *pañcāt-tōyā*, *adj.* Mountainous,
mountainous, &c.

पक्षे भस्ति *pañcē bhasti*, *s. m.* The full and
change of the moon, the junction of the 15th
and 16th of a lunar fortnight, or the precise
moment of the full and change of the moon.

पक्षील *pañcī-lā*, *s. m.* A disease in the
eyelids in which the eyelashes fall off a sty or
scabrous.

पक्षिन् *pañcī-n*, *s. m.* A sort of fish (*Silurus*
pachius).

पक्षु *pañcū*, *s. m.* An axe, a hatchet.

पक्षुराम *pañcū-rāmā*, *s. m.* The first of
three Rāms, being the sixth mythological Pātur
of Vishnu, the son of the *Mānu* Janāditya.

पक्ष *pañc*, *s. m.* A moment, the 60th part
of a *phal*, or *varāha* (360 parts being equal to one
minute). *Pañc*, the prefix and *Pañc*, the
terminating, instantly, in the twinkling of an
eye. *Pañc*, the prefix and *Pañc*, the terminating.

पक्षे *pañcē*, *s. f.* A young branch or
spray of a tree.

पक्षक *pañc-k*, *s. m.* The eyelids; a mem-
ber.

पक्षक *pañc-k*, *s. m.* A bed (of a car-
riage), a bedstead. *Pañc*, the prefix and *Pañc*, the
terminating.

पक्षक-डी *pañc-k-ḍī*, *s. f.* A small bed
stead.

पक्षक *pañc-k*, *s. f.* A battalion.

पक्षक-नी *pañc-k-nī*, *s. m.* To return, to turn
back; to retreat; to overturn, to rebound; to
change.

पक्षक-नी *pañc-k-nī*, *s. m.* To take back,
to take in return.

पक्षक-नी *pañc-k-nī*, *s. m.* To turn, to exchange,
to interchange, to exchange, to exchange.

पक्षक-नी *pañc-k-nī*, *s. m.* To turn over
head and heels; to overturn, to be tilted, to
rebound.

पक्षक-नी *pañc-k-nī*, *s. m.* To turn, cause to
turn, return, convert, repeat.

पक्षक-नी *pañc-k-nī*, *s. m.* Contradiction, re-
jection, return.

पक्षक-नी *pañc-k-nī*, *s. m.* To sit
down on the ground resting on the buttocks.

पक्षक *pañc-k*, *s. m.* A stool, a seat, one side
of a pair of scales.

पक्षक-नी *pañc-k-nī*, *s. m.* To sit
down on the ground to rest on the buttocks.

पक्षक-नी *pañc-k-nī*, *s. m.* A mode of sitting on
the ground resting on the buttocks.

पक्षक *pañc-k*, *s. m.* To be reared, nourished
or fattened to thrive.

पक्षक *pañc-k*, *s. m.* A vegetable (*Trichos-
perma*), a vegetable, *Pañc*, the prefix and *Pañc*, the
terminating.

पक्षक-नी *pañc-k-nī*, *s. m.* To cause to nourish,
to fatten up, &c.

पक्षक-नी *pañc-k-nī*, *s. m.* A kind of boat.

पक्षक-नी *pañc-k-nī*, *s. m.* Battered (*be-
lled*), a battered.

पक्षक *pañc-k*, *s. m.* A spoon, ladle for taking
out oil, &c.

पक्षक *pañc-k*, *s. m.* Pile, the bilious
humour.

पक्षक *pañc-k*, *s. m.* The Gangesic por-
phyry.

पक्षक *pañc-k*, *s. m.* An onion.

पक्षक *pañc-k*, *s. m.* A kakshas, name of
a snake.

पक्षक *pañc-k*, *s. m.* To flee, run away,
escape.

पक्षक *pañc-k*, *s. f.* } Thatchings.

पक्षक *pañc-k*, *s. m.* }

पक्षक *pañc-k*, *s. m.* To saddle a horse
or bullock.

पक्षक *pañc-k*, *s. m.* Piles, retreat.

पक्षक-नी *pañc-k-nī*, *s. m.* To flee, run away,
escape.

पक्षक *pañc-k*, *s. m.* A fixed bearing, red
biscuits (*Pañc*, the prefix and *Pañc*, the
terminating), ancient *Pañc* or *Pañc*.

पक्षक *pañc-k*, *s. m.* Carcass, re-
luctant; the *Pañc* are.

पक्षक *pañc-k*, *s. m.* The seed
of the *Pañc* (used in medicine).

पक्षक *pañc-k*, *s. m.* A kind of *Pañc* (*Pañc*, the
terminating).

पक्षक *pañc-k*, *s. m.* A gold-
mine; a sort of *Pañc* (*Pañc*, the
terminating).

पक्षक *pañc-k*, *s. f.* A bullock used to take out
oil with.

पक्षक *pañc-k*, *s. m.* A ghost.

पक्षक *pañc-k*, *s. m.* A match (*of a gun*);
a match. *Pañc*, the prefix and *Pañc*, the
terminating.

पक्षक *pañc-k*, *s. m.* Dry (the laid out)
and over here when it is rolled. *Pañc*, the
terminating, to cause the ruin of anyone. *Pañc*,
the prefix and *Pañc*, the terminating.

पलेव *palav*, *s. m.* Sopped pounded rice or flour put into soup or chicken &c.

पलौठा *pal-lau-tha*, *adv.* First-born.

पल्लव *pal-lav*, *s. m.* A sprout, a shoot, the extremity of a branch bearing new leaves, a twig.

पल्लवक *pal-lav-ak*, *s. m.* A kind of fish (*Myxine denticalatus*).

पल्ला *pal-la*, *s. m.* Space, distance; assistant; a border of cloth; *but generally applied to cloth or shawl*; a bag; over-shooter of a door, &c.; heaving, margin.

पल्ली *pal-lee*, *s. f.* A small village; a house-lizard.

पल्लु *pal-lu*, *s. m.* The hem or border of a garment. *Palludar*, A garment with a silver or gold border.

पल्लिखडा *pal-hin-da*, *s. m.* A shelf upon which water pots are placed, a place where water is kept.

पवन *puv-an*, *s. f.* Air, wind, physical or personified as a deity. *s. m.* Regent of the winds, and of the north-west quarter. *Pavan Kapur*, The son of Pavan, &c. *The ape Hucanum*.

पवनसार्धि *pav-anbhyarhi*, *s. m.* Wind, as affected morbidly, or rheumatic, &c.

पवनाल *puv-na-al*, *s. m.* A kind of grain (*Andropogon saccharatus*).

पवनाक्ष *pav-na-khat*, *adv.* Rheumatic.

पवारं *pav-ara*, *s. f.* A chain fastened to horses' legs to prevent the bridle-chain clashing with which the head of a criminal is fastened below; the leg of a boat or steamer.

पवित्र *pav-it*, *adv.* Purified, cleansed.

पवित्र *pav-it*, *adv.* Pure, clean, purified physically or morally, holy, undisturbed, &c. *s. m.* The Brahminical word.

पवित्रता *pav-it-ta*, *s. f.* Purity, holiness.

पवित्रा *pav-it-ra*, *s. f.* Holy Basil (*Ocymum sanctum*); a river, a hill to the north-west of *Delaware*, but *Pavur* the seventh of the eight mountains of *Shriang*, a festival in honor of *Indra*, &c. *s. m.* The celebrated thread of string of alms, &c., a kind of piece of *Kinkar* grass, used in religious ceremonies of the *Hindus*.

पवित्रे *pav-it-re*, *s. f.* A ring of *Kinkar* grass (*Ocymum sanctum*), or of gold, silver, or copper worn on the ring-finger and four finger by *Hindus* during religious worship.

पशु *push-an*, *s. m.* An animal in general, a beast.

पशुका *push-aka*, *s. f.* Any small animal.

पशुक्रिया *push-akriya*, *s. f.* Copulation, coition.

पशुमायकी *push-mayuki*, *s. f.* A parody of the holy words of the *Veda*, which are put into the ear of an animal about to be sacrificed.

पशुता *push-mata*, *s. f.* The condition or nature of an animal, beastliness, brutishity.

पशुत्व *push-ee-tv*, *s. m.* Nature of an animal.

पशुधर्म *push-ee-dharm*, *s. m.* A law or property of animals; prohibition of cohabitation; the marrying of widows.

पशुपन्थ *push-ee-panth*, *s. m.* A sect of great gods (*Ugriana sect*).

पशुपाल *push-ee-pal*, *s. m.* A herdsman.

पशुपालन *push-ee-palan*, *s. m.* Tending or feeding cattle.

पशुरज्जु *push-ee-ruggu*, *s. m.* A string or tie for fencing cattle.

पशुराज *push-ee-raj*, *s. m.* A lion.

पशुसोम *push-ee-soma*, *s. m.* The hair of an animal.

पशुसूरीतकी *push-ee-surietkee*, *s. f.* The bag-plain.

पश्चात् *push-chat*, *adv.* After, afterwards, behind, westward.

पश्चात्ताप *push-chat-tap*, *s. m.* Repentance.

पश्चिम *push-chim*, *adv.* West, western; behind, after: *Hindus* in their prayers, usually facing the east, and consequently having the west behind them.

पवान *push-ava*, } *s. m.* A stone, a rock.

पश्चान *push-in*, } *s. m.* A stone, a rock.

पशर *push-ar*, *s. f.* Grazing cattle at night.

पशरना *push-ar-na*, *s. m.* To be spread, stretched out, disengaged, expanded.

पशरी *push-ee*, *s. f.* A yoke, the pectoral, *Pashu phandura*, A thrilling over the ribs, &c. applied to a perception of the condition of an absent person.

पशुके *push-ee*, *s. f.* A kind of wild rice growing in shallow ponds.

पसा *push-a*, *s. m.* Two handfuls, as much as can be held in both hands open.

पसारं *push-ara*, *s. m.* A kind of rice.

पसाया *push-aya*, *s. m.* To skin, to pour off, *saucer* or *water* from *boiled rice*.

पसारना *push-ee-na*, *s. m.* To spread, disengage, stretch out, reach, extend, expand, open, display.

पसारो *push-ee*, *s. m.* Expansion, the act of spreading out, *Disengage*, *spread*, *to permeate*, and find obstacles to be easy matter.

पसारो *push-ee*, *s. m.* One who sells, *spices*, *explore*.

पसीजना *push-ee-jana*, *s. m.* To perspire, to sweat, to melt, to transpire.

- पाठशाळा** *path-shāla*, *s. f.* A college, a school.
- पाठशास्त्रिणी** *path-shā-līnī*, *s. f.* A small bird (*iracula religiosa*).
- **पाठा** *pat-hā*, *s. m.* A young animal full grown; (especially, a goat or elephant), a youth or young wrestler.
- पाठान** *pat-hān*, *s. m.* Padellium.
- पाठित** *pat-dit, adj.* Instructed, taught, instructed.
- पाठो** *pat-hē*, *s. m.* He that gives lessons; a teacher, a professor; a Brahman, especially one who has finished his sacred studies; a plant (*Plumbago schimica*), *s. f.* A young goat; a kind of fish.
- पाठीन** *pathīn*, *s. m.* A sort of fish (*Platylurus boalis*); a public reader or lecturer on the *Purāna*, &c.
- पाथ** *path-yāh*, *adj.* To be read or studied.
- पाह** *pat*, *s. f.* A scaffold.
- पाहना** *pā-ha-nā*, *v.* To let fall, to cause to fall; to knock or throw down; to finish to kill; to direct lamp-black.
- पाहा** *pā-hā*, *s. m.* A quarter of a town, a ward.
- पाहा** *pā-hā*, *s. m.* A hog-deer (*Cervus porcinus*).
- पाही** *pā-hī*, *s. f.* Crossing a river (when travelling on it); a young buffalo, a buffalo calf.
- पाथि** *pā-thi*, *s. m.* The hand.
- पाथिस्टहीनी** *pā-thi-grubhē-nī*, *s. f.* A bride, one wedding according to the ritual.
- पाथिमहा** *pā-thi-grubhā*, *s. m.* Marriage; lying hold of the hand; the junction of the hands of the bride and bridegroom, forming part of this ceremony.
- पाथिमहाक** *pā-thi-grubhā-k*, *adj.* Matrimonial.
- पाथिनि** *pā-thi-ni*, *s. m.* A Moon and inspired grammarian.
- पाथिनीय** *pā-thi-nīy*, *adj.* Connected with or derived from *Pāṇini* the grammarian (as a *śāstra*, a rule, &c.)
- पाथिमज** *pā-thi-bhāj*, *s. m.* The glaucous fig-tree (*Ficus glauca*).
- पाखर** *pā-khar*, *adj.* Pale or yellowish white; *s. m.* Pale or yellowish white (the colour), many-flowered jasmine.
- पाखरुपुष्पिका** *pā-khar-pūshpikā*, *s. f.* A plant commonly called *Sacchar* (perhaps *Phrygania decurva*).
- पाखरु** *pā-khar*, *s. m.* A descendant of *Panda*; especially applied to Foodhishā and his four brothers.
- पाखिरी** *pā-khī-rī*, *s. f.* Scholarship, learning.
- पाखु** *pā-khu*, *adj.* Pale or yellowish white; *s. m.* Pale or yellowish white (the colour); the name of a composition of anant *śāstri*, and special teacher of Foodhishā and the other four *Pāndu* poets; *s. f.* A plant, commonly called *Medicago (Medicago debilis)*.
- पाखुपुष्प** *pā-khu-pūshp*, *s. m.* A kind of plant (*Medicago m. parviflora*).
- पाखुवाम** *pā-khu-vāma*, *m.* A plant (*Ror. Ror. a. debilis*).
- पाखुपुष्प** *pā-khu-pūshp*, *s. m.* Either of the *Pandur* princes.
- पाखुभूमि** *pā-khu-bhūmi*, *s. m.* A country with a light coloured soil.
- पाखुभूमिका** *pā-khu-bhūmi-kā*, *s. f.* The soil; a pale soil.
- पाखुदर** *pā-khu-dar*, *adj.* Of a yellowish white colour; *s. m.* A pale or yellowish white; the white leprosy, vitiligo.
- पाखुदरु** *pā-khu-daru*, *s. m.* A plant (*E. hites antidysenterica*).
- पाखुलोमा** *pā-khu-lōma*, *s. f.* A plant (*Phytol. debilis*).
- पाखुवरी** *pā-khu-vārī*, *adj.* White; *s. m.* Whiteness.
- पाखुवरी** *pā-khu-vārī*, *s. f.* Light coloured gravel (*Chisra*).
- पात** *pāt*, *s. m.* Falling; sin, wickedness; a leaf; an insect or worm in the upper part of the ear; a draught vessel on a handle. *Pāt* or *pat*, applied to trees indicates the fall of their leaves in autumn; *pāt* or *pat* also signifies that one's power or ability is lost; and, this expression is often applied to patience exhausted by the sorrow of a beloved person; or to a destitute condition from adverse fortune.
- पातक** *pāt-k*, *s. m.* Sin, crime.
- पातकर** *pāt-kar*, *s. m.* A messenger.
- पातकी** *pāt-kī*, *adj.* Wicked, sinful, a sinner.
- पातकस** *pāt-kas*, *s. m.* The *Yog* system of philosophy.
- पातर** *pā-tar*, *s. f.* A prostitute, a dancing girl; *adj.* Wicked, lewd.
- पाता** *pā-tā*, *s. m.* A leaf; *adj.* Preserved, protected.
- पातान** *pātāl*, *s. m.* The regions under the earth, and the whole of the Nether or lower parts; a sort of apparatus for collecting and securing metal, formed of two earthen pots, the upper one inverted over the lower, and the two joined together by their necks with cement, and placed in a hole containing fire.

- माति *ma-ti*, *s. m.* A master, a lord, a husband.
- मातिक *pa-tik*, *s. m.* The Ganges the personification.
- मातिन *pa-ti*, *adj.* lowered, depressed, humbled.
- मातिनी *pa-ti-ni*, *s. f.* A small earthen vessel or jar, usually used by religious mendicants.
- माती *pa-ti*, *s. f.* A letter, a note, an epistle, &c.
- पादक *pa-tak*, *s. m.* An aquatic animal of a large size; figuratively the water-lily.
- पादक *pa-tak*, *adj.* Who or what protects or nourishes.
- पादता *pa-ta*, *s. m.* A plant (*Thymus pilosus*).
- पात्र *pa-ta*, *s. m.* A preservative from sin, a preserver, a saviour.
- पात्रता *pa-ta-ta*, *s. f.* The quality or power of a preservative from sin.
- पात्र *pa-ta*, *s. m.* A vessel in general, a plate, a cup, a jar, &c.; a leaf, a receptacle of any kind which holds or supports; *adj.* Capable, worthy, able, capable, fit.
- पात्रता *pa-ta-ta*, *s. f.* Capacity, fitness.
- पात्रता *pa-ta-ta*, *s. v.* To make up even sin, to be evened.
- पात्र *pa-ta*, *s. m.* A stone.
- पात्र *pa-ta*, *s. m.* Provender or provisions, &c. for a journey.
- पाद *pa-d*, *s. m.* The foot; a foot, a quarter of a mile or line of measure, the line of a hymn, a stanza of the Rig Veda; wind down, &c.
- पादकटक *pa-dak-tak*, *s. m.* An ornament for the foot or toe.
- पादमण्डल *pa-daman-dal*, *s. m.* Morbid enlargement of the legs and feet.
- पादमण्डल *pa-daman-dal*, *s. m.* Respectful obsequious, touching the feet of a Brahman or superior.
- पादमण्डल *pa-daman-dal*, *adj.* Frightened out of one's wits.
- पादचर *pa-dachar*, *s. m.* The religious figure (*Mon. religious*).
- पादचर *pa-dachar*, *s. m.* Beating or shuffling with the feet.
- पादचर *pa-dachar*, *adj.* On foot.
- पादचरी *pa-dachari*, *s. m.* A footman, a foot soldier.
- पादक *pa-tak*, *s. m.* A *Sooty*, or *rain* of the foot, and *with the same*.
- पादक *pa-tak*, *s. m.* The sole or the low
- or part of the foot, *adv.* As low as or under the foot.
- पादक *pa-tak*, *s. f.* A chap in the foot, a chill-lain.
- पादक *pa-tak*, *s. m.* To let wind.
- पादक *pa-tak*, *s. m.* A footstool, a cushion, &c. for the feet.
- पादक *pa-tak*, *s. f.* A creeping or a crawling plant.
- पादक *pa-tak*, *s. f.* A shoe, a slipper.
- पादक *pa-tak*, *s. m.* Wash-ing the feet.
- पादक *pa-tak*, *s. m.* Bowing to the feet, prostration.
- पादक *pa-tak*, *s. m.* A kick.
- पादक *pa-tak*, *s. m.* The heel.
- पादक *pa-tak*, *s. m.* The Indian lip-leaf.
- पादक *pa-tak*, *s. m.* Morbid enlargement of the legs and feet.
- पादक *pa-tak*, *s. m.* A traveller's way-fair.
- पादक *pa-tak*, *s. m.* The sound or motion of feet.
- पादक *pa-tak*, *s. f.* A toe.
- पादक *pa-tak*, *s. m.* Swelling of the foot, &c.
- पादक *pa-tak*, *s. m.* Kibo, chilblain, a sore or ulcer in the foot.
- पादक *pa-tak*, *adj.* Trampled on, kicked, touched with the feet.
- पादक *pa-tak*, *s. m.* Treading of the feet, or pressure upon the neural nerves.
- पादक *pa-tak*, *s. m.* One who takes no notice of anything with his feet.
- पादक *pa-tak*, *s. f.* A toe.
- पादक *pa-tak*, *s. m.* The great toe.
- पादक *pa-tak*, *s. f.* An ornament or ring worn on the great toe.
- पादक *pa-tak*, *s. m.* Black salt, prepared by melting common salt with a small proportion of sulphuric acid, in contact with sulphur.
- पादक *pa-tak*, *s. m.* Half a line of a foot.
- पादक *pa-tak*, *s. m.* A foot-stool.
- पादक *pa-tak*, *adj.* Kicked, trodden, touched by the feet.
- पादक *pa-tak*, *adj.* Footed, having feet.
- पादक *pa-tak*, *s. m.* A footed aquatic animal, an amphibious animal.
- पादक *pa-tak*, *adj.* Who or what goes on foot or with feet.
- पादक *pa-tak*, *s. f.* A shoe, a slipper.

पामा pa-ma, *n.* f. Cutaneous eruption, herpes, scab.

पामादि pa-mā-di, *s. m.* Sulphur.

पायल pa-yā-lī, *s. m.* A snuffbox.

पायनी pa-yā-nī, *s. f.* The foot of a bed, the side towards the feet.

पायल pa-yā-lī, *adj.* Sofa-footed, easy-paced (an elephant). *s. m.* An ornament for the foot or ankle; a human's taliter.

पायल pa-yā-lī, *adj.* Made of or from milk or water. *s. m.* An oblation of milk, rice, and sugar.

पाय pa-yā, *s. m.* The leg or foot of a table, chair, &c.

पायिक pa-yā-yik, *s. m.* A foot-soldier, a footman; a man who carries a load on foot.

पायिक pa-yā-yik, *adj.* Sofa-footed, easy-paced (an elephant). *s. f.* An ornament for the foot or ankle.

पार pa, *s. m.* The opposite bank or shore. *adv.* Over, across, on or to the other side, through, beyond, off, last, past, the end, the extremity. *Parā-kāra*, To ferry over, to cross; to finish, accomplish, carry through; to petition, to transfer; to deliver; to carry off.

पारक pa-ā-k, *adj.* What purifies, protects, cherishes, pleases, &c.; what enables any one to cross (a river, or go through the world).

पारकी pa-ā-kī, *s. m.* An examiner, critic, examiner.

पारण pa-rāṅ, *adv.* Crossing, crossing over; going over or beyond the world.

पारगत pa-rā-gat, *adv.* Crossed, gone over the world, past, by. *s. m.* A Jia or Jia modified result.

पारजायिक pa-jā-yā-yik, *s. m.* An adulterer.

पारण pa-rāṅ, *s. m.* A chant; eating or drinking after a fast, breaking a fast.

पारद pa-rād, *s. m.* Quicksilver.

पारदगुह्य pa-rād-guhyā, *s. m.* Name of a country, part of China.

पारदायिक pa-rādā-yik, *s. m.* An adulterer.

पारदारक pa-rādā-yā, *s. m.* A adultery.

पारदश्व pa-rādā-shva, *adv.* Long-sighted, far-seeing, wise.

पारदश्विक pa-rādā-shvik, *adv.* Far-seeing, wise. *s. m.* A traveller, a wanderer.

पारदश्व pa-rādā-shva, *adv.* Belonging to another country. *s. m.* A traveller, one gone to a foreign country. *s. m.* A wanderer.

पारदश्व pa-rādā-shva, *s. m.* Finishing a fast. *s. m.* To finish, to accomplish.

पारदश्विक pa-rādā-shvik, *adv.* Preferable, best, more desirable.

पारमर्श pa-rām-śr, *s. m.* Traditional in-

struction, tradition; continuous order or succession.

पारमर्शिक pa-rām-śr-yik, *s. m.* Traditional instruction.

पारल pa-lā, *s. m.* A plant (*Bignonia chalcographa*, or *Bignonia suave olens*).

पारलौकिक pa-rā-lōu-kik, *adv.* Belonging or relating to the next world.

पारवती pa-ravātī, *s. f.* Durgā, the wife of Shiva.

पारवार pa-ravār, *adv.* On both sides (of a river); quite through, through and through.

पारश्व pa-rā-shv, *s. m.* The son of a *Nivāra* woman by a *Nivāra*; a son by another's wife, an adulterine; an orphan, orphan.

पारशीक pa-rā-shīk, *s. m.* Persian; a native of Persia; a Persian house.

पारस pa-rās, *s. m.* The philosopher's stone. *adj.* Persian.

पारसपथर pa-rās-pāthar, *s. m.* The philosopher's stone.

पारसपथर pa-rās-pāthar, *s. m.* A tree (*Hibiscus papaverifolius*).

पारसपथर pa-rās-pāthar, *s. m.* or *adv.* Last year.

पारसिक pa-rāsīk, *s. m.* Persian.

पारसी pa-rāsī, *s. m.* A Persian, the Persian language.

पारसीक pa-rāsīk, *s. m.* The kingdom of Persia; a Persian, an inhabitant of Persia; a Persian horse.

पारस pa-rās, *s. m.* Quicksilver, mercury. *s. f.* A river, said to flow from the Pamir mountains, or the central and western portion of the *Pamir* chain.

पारसपथर pa-rās-pāthar, *s. m.* The two banks of a river.

पारसपथर pa-rās-pāthar, *s. m.* Totality, entireness, completeness; making a *Purāṇa* or complete *Purāṇa*.

पारसपथर pa-rās-pāthar, *s. m.* A lecturer, a reader of the *Purāṇa*.

पारसपथर pa-rās-pāthar, *s. m.* A sort of cloudy (*Diogenes* *platinus*).

पारसपथर pa-rās-pāthar, *s. f.* A river in the *parishada*; the front of the *Amara* reflection; a form of song peculiar to the *parishada*.

पारसपथर pa-rās-pāthar, *adv.* On both sides (of a river). *s. m.* Hunt (of a); sea, ocean.

पारसपथर pa-rās-pāthar, *s. m.* A name of the *parishada*. *s. m.* The ruler of *Parashada* or *Pyas*, for the *parishada* of the *parishada* orders.

पारसपथर pa-rās-pāthar, *s. m.* The religious, conventional or traditional, who having passed through the three stages of student, householder, and ascetic, leads a *vagant* life and subsists upon alms.

पारिकाङ्गी *pari-kāṅg-kāṅg*, s. m. An ascetic, one who devotes his days to devout contemplation.

पारिजात *parijāt*, s. m. A tree of paradise; the coral tree (*Erythrina fulgens*).

पारिणय *pari-nāyuh*, s. m. Property received at the time of marriage by a woman.

पारितोषा *pari-tōṣhā*, s. f. A triket worn on the forehead, where the hair is parted.

पारितोषिक *pari-tōṣh-ik*, adj. Delighting, making happy. s. m. A reward, a gratuity.

पारिपन्थिक *pari-pān-thik*, s. m. A robber, a thief, a highwayman.

पारिपत्र *pari-patr*, s. m. The name of पारिपत्र.

पारिपत्र *pari-patr*, s. m. The name of पारिपत्र.

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पारिपत्र *pari-patr*, s. m. The name of पारिपत्र.

- वाचिकी** pa-lu-dhoo, *s. f.* A plant commonly called *Peper* (*Ampholalea terpeium*), the black root.
- वाली** pa lee, *adj.* Who or what nourishes or protects. *s. m.* A nourisher. *s. f.* A barrier between birds: a place where birds fight, a cockpit: a covering of a pot.
- वाय** pro, *s. m.* A quarter, a fourth part.
- वायक** pa-yak, *adj.* Who or what renders pure a purifier, purificatory. *s. m.* First a saint, a person purified by religious abstraction; a tree, the wood of which is used to produce fire by attrition (*Premna spinosa*); landwort (*Flacabaga repens*); marking-net plant (*Centropus ascaudum*).
- वायन** pa-wun, *adj.* Purified, pure; purifying expuratory, purificatory. *s. m.* Water; purifier, expurative, purification by acts of austerity and devotion; the *Eleocharis* seed; a kind of grass (*Setaria*).
- वायनध्वनि** pa-wun-dhwani, *s. m.* A conch shell.
- वायना** pa-wu, *v. a.* To get, acquire, find, enjoy, suffer, overtake, reach, accept, obtain, attain. *zom.* Finding, getting, &c.; a plant growing in stagnant water.
- वायनान** pa-wun, *adj.* Purificatory, purifying.
- वायना** pa-wu, *s. m.* A quarter of any coin (as of a rupee, &c.).
- वायक** pa-was, *s. m.* The rainy season.
- वायित** pa-wit, *adj.* Purified.
- वायी** pa-wee, *adj.* Who or what purifies.
- वाय** pa-wu, *s. m.* A lotus, a chair, a eye, the string of a fast ring, an animal, or the netting net for catching birds, deer, &c.; a noose as a weapon of assault.
- वायक** pa-shuk, *s. m.* A die, particularly the long sort used in playing *choupur*.
- वायक** pa-shuk, *adj.* Noosed, snared, caught or bound.
- वायक** pa-shuk, *s. m.* A noose, a snare, a halter, a net, &c.
- वाय** pa-wu, *s. m.* A die, a throw of die.
- वायिन** pa-wi, *adj.* Tied, fettered, bound.
- वायी** pa-wee, *s. m.* One armed with a net or noose.
- वायान** pa-wai, *adj.* Behind, being behind; subsequent; western.
- वायक** pa-shuk, *s. m.* An ornament for the feet.
- वायक** pa-shuk, *s. m.* A heretic, an impious, one who not conforming to the orthodox tenets of Hindu faith, assumes the external characteristics of a Brahmin, a *Jay*, a *headh*, &c.
- वायक** pa-shuk, *s. m.* A heretic.
- वायान** pa-wai, *s. m.* A stone in general.
- वायक** pa-shuk, *s. m.* A plant (*Eleocharis spinosa*).
- वाय** pa, *s. m.* A rope, a noose. *adv.* At the side, near, beside, about, at.
- वाय** pa, *s. m.* A die (*plur.* *pa-shuk, dice*, the strong dice with which *choupur* is played); a throw of die.
- वायी** pa-wee, *s. f.* A net; a rope with which the legs of a horse are bound. *s. m.* A fowler; one whose business it is to make or call *tawer* (Sanskrit *from the rope round his leg when he climbs the tree*).
- वायान** pa-wai, *s. m.* The mulberry tree (*Morus Indica*).
- वायान** pa-wai, *s. m.* A stone.
- वायान** pa-wai, *s. m.* A guest.
- वायान** pa-wai, *s. m.* A guest; a son-in-law.
- वायान** pa-wai, *s. f.* A female guest.
- वाय** pa-wu, *s. m.* A person.
- वाय** pa-wu, *adj.* Beloved, dear. *s. m.* Husband, sweetheart, lover.
- वाय** pa-wu, *s. m.* The Indian Cuckoo (*Cuculus Indicus*).
- वायक** pa-shuk, *s. m.* The mango tree.
- वायक** pa-shuk, *adj.* Possessing a voice like the *Kul*, an epithet of a female.
- वायक** pa-shuk, *s. m.* A vegetable, and perfume, commonly called *Rochana* (having red flowers).
- वायक** pa-shuk, *s. m.* A small bird, called also *Chakraya*.
- वायक** pa-shuk, *s. m.* The spring season.
- वाय** pa-wu, *s. m.* A young elephant.
- वायक** pa-shuk, *s. m.* To melt or to be melted, to be in fusion, to fuse, to flow (*s. m.*).
- वायक** pa-shuk, *s. m.* To melt, to fuse; to soften (an angry or a hard person), to soften, malleability.
- वायक** pa-shuk, *s. m.* Fusion, flux.
- वाय** pa-wu, *adj.* Of a tawny colour. *s. m.* Tawny (the colour).
- वायक** pa-shuk, *s. f.* A cockroach.
- वायक** pa-shuk, *s. m.* A crab.
- वायक** pa-shuk, *adj.* Of a tawny colour, brown yellowish. *s. m.* Tawny (the colour), a dull brown, or yellow; a fabulous being in the form of a *Naga*, or serpent of the lower regions, to

- whom a treatise in prophecy is ascribed, he is hence considered as a *Muni*, or inspired and divine personage, the 51st year of the *Hindu* cycle.
- पिङ्गुविष्ठा पिङ्गु-वि-ष्ठा, *s. f.* A sort of crane.
- पिङ्गाय पिङ्गा-य, *s. m.* A sort of fish (*Pimelodius pongoensis*).
- पिङ्गुरा पिङ्गु-रा, *s. m.* A cradle.
- पिचकना पिच-क-ना, *v. n.* To be squeezed; to be shrivelled.
- पिचकनाय पिच-क-ना, *v. n.* To squeeze, to press together, to shrivel, to wrinkle, to burst.
- पिचकारी पिच-का-री, *s. f.* A squirt, a syringe.
- पिचकु पिच-कु, *s. m.* The belly.
- पिचकिङ्का पिच-किङ्का, *s. f.* The instep.
- पिचकिङ्क पिच-किङ्क, *adj.* Big-bellied, corpulent.
- पिचपिच पिच-पिच, *adj.* Flabby, watery, clammy.
- पिचिङ्क पिचिङ्क, *s. m.* The belly or abdomen.
- पिचिचिङ्क पिचिचिङ्क, *adj.* Big-bellied, corpulent, pot-bellied.
- पिचु पिचु, *s. m.* A sort of leprosy.
- पिचु पिचु, *s. m.* A plant (*Vangueria spinosa*).
- पिचुका पिचु-का, *s. m.* A squirrel.
- पिचुमन् पिचु-मन्, *s. m.* The *Nim*.
- पिचुमर्द पिचु-मर्द, *s. m.* tree (*Melia azadirachta*).
- पिचुल पिचु-ल, *s. m.* The tamarisk tree (*T. Indica*); a plant (*Barringtonia acutangula*); the dove or water-crow.
- पिचुल पिचु-ल, *s. m.* Inflammation of the eyes, ophthalmia.
- पिचु पिचु, *s. m.* The tail of a peacock; a tail in general.
- पिचुल पिचु-ल, *s. f.* The jujube (*Zizyphus jujuba*).
- पिचुल पिचु-ल, *adj.* Tailed, having a tail.
- पिचुल पिचु-ल, *s. f.* The *Siru* (*Dallergia Siru*).
- पिचुल पिचु-ल, *s. f.* The silk cotton tree (*Bombax septaplethum*); a rather (*Bauhinia rubra* and *lanceolata*); a timber tree (*Dallergia Siru*); an excellent wood (*Arum indicum*).
- पिचुल पिचु-ल, *v. n.* To slip, to slide.
- पिचुल पिचु-ल, *s. f.* The ghost of a woman.
- पिचुल पिचु-ल, *adj.* Hindermost, hind, hinder, latter, last, late, modern. *Pichhleh paon* *last*, To withdraw from one's agreement.
- पिचुल पिचु-ल, *s. m.* } The rear,
पिचुल पिचु-ल, *s. f.* } rearward,
the back part. *adj.* Hinder, hindmost, hinder-
most, in the rear, abaft.
- पिचुल पिचु-ल, *s. f.* The rear; the
ropes by which a horse's hind legs are tied. *adj.*
In the rear, behind. *Pichhlee morna*, To attack
in the rear.
- पिचुल पिचु-ल, *s. n.* To know, to be
acquainted with, to recognise.
- पिचुल पिचु-ल, *adj.* Behind, afterward.
s. m. Back of a house.
- पिचुल पिचु-ल, *s. m.* The back of a house;
a yard or enclosure behind a house.
- पिचुल पिचु-ल, *s. m.* A cloth or sheet
worn round the waist or thrown carelessly over
the head.
- पिचुल पिचु-ल, *s. f.* Diminutive of
Pichhura.
- पिचुल पिचु-ल, *s. m.* The concrete rheum
of the eyes.
- पिचुल पिचु-ल, *s. m.* A bow used for clean-
ing cotton.
- पिचुल पिचु-ल, *adj.* Yellow or tawny, red-
dish yellow. *s. m.* A sort of colour, tawny; brown,
a reddish yellow, or a mixture of red and yellow;
a horse, probably a bay or chestnut horse; yellow
ornament; a cage, the ribs or the cavity formed
by them; the thorax.
- पिचुल पिचु-ल, *s. m.* A cage. *Pinjra kora*,
To be or grow lean.
- पिचुल पिचु-ल, *s. f.* Two blades of
Acacia grass used as a vessel, or to take up articles
with at sacrifices.
- पिचुल पिचु-ल, *s. f.* A roll of cotton,
from which the threads are spun.
- पिचुल पिचु-ल, *s. m.* One whose ha-
sine is to beat or separate cotton.
- पिचुल पिचु-ल, *s. m.* The wick of a lamp.
- पिचुल पिचु-ल, *s. m.* The wax of the ear.
- पिचुल पिचु-ल, *s. m.* The excretion, or con-
crete rheum of the eyes.
- पिचुल पिचु-ल, *s. f.* Colocynth.
- पिचुल पिचु-ल, *s. m.* A species of
pigeon (*Columba scotopax*).
- पिचुल पिचु-ल, *v. n.* To be beaten.
- पिचुल पिचु-ल, *adj.* Combing or
curling; wool cotton, &c.)
- पिचुल पिचु-ल, *s. m.* A large basket, a
perimantau.
- पिचुल पिचु-ल, *s. f.* A small basket, a
perimantau.
- पिचुल पिचु-ल, *s. m.* The tartar or excre-
tion of the teeth.

- पिङ्गवासा** piṅ-gā-sā, *s. n.* To cause to press, squeeze, or pound.
- पिण्ड** piṇḍ, *s. m.* } An oblation to de-
- पिण्डो** piṇḍo, *s. f.* } ceased ancestors, as
- a ball or lump of meat, or rice, mixed up with milk, curries, flowers, &c., and offered to the manes at the several *Shradh* by the nearest surviving relatives.
- पिण्डगोष्ठ** piṇḍ-gōṣṭh, *s. m.* Gum myrrh.
- पिण्डतेजः** piṇḍ-ty-luk, *s. m.* Incense, oil-lamp.
- पिण्डदान** piṇḍ-dān, *s. m.* Presentation of the obsequial cake.
- पिण्डपुष्प** piṇḍ-pūshp, *s. m.* The flower of the *Asian tree* (*Jussiaea indica*); the *kinnow*; a lettuce; a flower (*Tabernaemontana coronaria*).
- पिण्डपुष्पक** piṇḍ-pūshp-ak, *s. m.* A pitcher (*Chenopodium album*).
- पिण्डमूला** piṇḍ-mūlā, *s. f.* A bitter gourd.
- पिण्डमुस्ता** piṇḍ-mūs-tā, *s. f.* A sort of grass (*Cyperus perforatus*).
- पिण्डमूल** piṇḍ-mūl, *s. m.* The carrot (*Daucus carota*).
- पिण्डली** piṇḍ-lī, *s. f.* The calf of the leg.
- पिण्डवृक्षा** piṇḍ-vṛkṣ, *s. m.* A flowering shrub (*Crucian odum*).
- पिण्डा** piṇḍā, *s. m.* Body, person; a lump of clay; a bundle or ball of string, dew.
- पिण्डार** piṇḍār, *s. m.* A tree (*Pinus indicus*).
- पिण्डारा** piṇḍā-rā, *s. m.* A plunderer, a pilferer (among *Marhattas*).
- पिण्डाह** piṇḍā-h, *s. m.* An esculent and medical root, described as sweet, cooling and diuretic.
- पिण्डिला** piṇḍ-ilā, *s. f.* A sort of cucurbit (*Cucumis Madraspatensis*).
- पिण्डो** piṇḍo, *s. f.* A long gourd (*Cucurbita longicaulis*); a sort of palm (*Phoenix datylofera*); a flowering shrub (*Tabernaemontana coronaria*, *f. r. pica*); the upper part of a *Ship*; *long*; a lump or any thing that may be contained in the net; a small clut or ball of string; a small altar, and a cloth square, on which offerings to the manes are offered.
- पिण्डोदक** piṇḍo-dak, *s. m.* A tree (*Pinus indica*); a shrub (*Tabernaemontana coronaria*).
- पिण्डोदगर** piṇḍo-tūg-ar, *s. m.* A plant, a species of *Tabernaemontana*.
- पिण्डोर** piṇḍor, *s. m.* Cattle-fish bone.
- पिण्डक** piṇḍak, *s. m.* A turtle-dove.
- पिण्डोव** piṇḍil, *s. f.* A kind of white earth used by the *Hindus* to cover or wash the walls of their houses with.
- पिण्डोति** piṇḍo-ti, *s. f.* Orta, leavings of a meal, or fragments dropped from the mouth.
- पिण्डाक** piṇḍ-ak, *s. m.* *Asafoetida*.
- पितृपामडा** pit-pāp-rā, *s. m.* A medicinal plant (*Adiantum bifidum*).
- पितर** pitār, *s. m. pl.* Fathers, fore-fathers, ancestors.
- पितरार्ह** pitr-ārh, *s. m.* A kinman, a paternal relation from three generations. *s. f.* Verdigris.
- पितरौ** pit-rōu, *s. m. dual.* Mother and father, parents.
- पितृना** pit-lā nā, *v. n.* To be contaminated with verdigris (as food, especially of an acid quality, kept in copper vessels).
- पिता** pitā, *s. m.* Father.
- पितामह** pitā-māh, *s. m.* A paternal grandfather; a name of *Brāhmā*, the great father of all.
- पितामहो** pitā-māho, *s. f.* A paternal grandmother.
- पिताम्बर** pitā-mb-ur, *s. m.* Silk cloth of a yellow colour; *especially* a silk cloth.
- पितिया** pitī-yā, *s. m.* A paternal uncle, a father's brother.
- पितृ** pitr, *s. m.* A father.
- पितृक** pitrik, *adv.* Paternal, ancestral, parental, obsequial, relating or belonging to parents or progenitors.
- पितृकर्म** pitri-kārm, *s. m.* } Obsequial rites.
- पितृकार्य** pitri-kārj, *s. m.* }
- पितृक्रिया** pitri-kriyā, *s. f.* }
- पितृगण** pitri-gaṇ, *s. m.* class of progenitors, the souls of the *Right* or *Progenitors*.
- पितृगृह** pitri-gṛh, *s. m.* A burial ground, a cemetery.
- पितृवातक** pitri-gbā-tuk, *s. m.* A paravide.
- पितृतपस** pitri-tāp-as, *s. m.* The part of the hand between the middle finger and thumb, sacred to the manes; gifts in honour of deceased relations, distributed at the *Shradh* or funeral ceremonies; the act of throwing water out of the right hand at seasons of oblation, by way of offering to the manes, or deceased ancestors in general.
- पितृतिथि** pitri-tithi, *s. m.* Day of new moon, on which the rites are visible.
- पितृतीर्थ** pitri-tīrth, *s. m.* *Gaya*, the city so called, where the performance of funeral sacrifices is thought to be peculiarly efficacious; the part between the fore-finger and thumb, sacred to the manes.
- पितृदात्र** pitri-dān, *s. m.* Gift in honour of deceased ancestors.

पितृपक्ष *pitrī-pūṣkṣh*, *s. m.* The first or dark fortnight of the lunar dark month.

पितृपितृ *pitrī-pitrī*, *s. m.* A paternal grandfather.

पितृप्रसू *pitrī-prāsū*, *s. f.* A father's mother.

पितृप्राप्त *pitrī-prāpt*, *adv.* Received from a father; inherited paternally.

पितृप्राप्त *pitrī-prāṇ-dhau*, *s. m.* A remote or cognate kinsman by the father's side, as the son of the paternal grandfather's sister, of the paternal grandmother's sister, and of the father's maternal uncle.

पितृभक्ति *pitrī-bhakti*, *s. f.* Filial duty to a father.

पितृभोजन *pitrī-bhōjan*, *s. m.* Food offered to the manes.

पितृभिक्षा *pitrī-bhikṣā*, *s. m.* The paternal mansion; a cemetery.

पितृयज्ञ *pitrī-yaj*, *s. m.* Obsequial rites.

पितृलोक *pitrī-lōk*, *s. m.* The world or sphere of the manes (it is variously situated, but principally in the *Mānava* region or midheaven).

पितृवन *pitrī-vaṇ*, *s. m.* A cemetery, a place where dead bodies are burnt or buried.

पितृयुधि *pitrī-yuḥ*, *s. m.* A paternal uncle.

पितृश्राद्ध *pitrī-shrāddh*, *s. m.* The obsequial ceremony of a father.

पितृस्थान *pitrī-sthān*, *s. m.* A guardian, a protector; the abode of the manes.

पितृस्वभा *pitrī-svabhā*, *s. f.* An aunt, father's sister.

पितृहन् *pitrī-han*, *s. m.* A parricide.

पित्त *pitt*, *s. m.* Bile, the bilious humour.

पित्तघ्न *pitt-ghn*, *adv.* Annihilous.

पित्तमूत्र *pitt-mūtra*, *s. f.* A plant (*Mentha piperita* *pitrī-mūtra*).

पित्तज्वर *pitt-jvār*, *s. m.* Bilious fever.

पित्तक *pittak*, *adv.* Bilious, relating to the bilious humour, *s. m.* Bark; the *Alphaca* or Birch tree, of which the bark is used for writing upon, &c.

पित्तक *pittak-ś*, *s. f.* A plant (*Susima repens*).

पित्तलाना *pitt-lāna*, *v. a.* To be contaminated with verminous food, especially of an acid quality, kept in copper vessels.

पित्ता *pitta*, *s. m.* Bile, the gall-bladder; (ironically) anger, emotion of mind. *Pitta* *pittatna*, To envenom, *Pitta* *manas*, To subside, cool (anger).

पित्तापरा *pitt-pāra*, *s. m.* A medicinal plant (*Maclandrea biflora*).

पित्तरी *pitt-rī*, *s. f.* A turn-it.

पिडा *pīd-dā*, *s. m.* Name of a bird.

पिधान *pīdhān*, *s. m.* A covering, a cover or concealment; a lid, a top or cover; a wrapper or cloak, &c.

पिन *pīn*, *s. m.* A sound.

पिनकी *pīn-ke*, *s. f.* Intoxication from eating opium; drowsiness, nodding.

पिनजियारा *pīn-jī-yāra*, *s. m.* One whose business it is to heat or separate cotton.

पिनपिनारा *pīn-pīn-āra*, *v. a.* To twang, to whiz.

पिनपिनारुह *pīn-pīn-āruḥ*, *s. f.* The whizzing of an arrow or shot.

पिनहारा *pīn-hāra*, *v. a.* To clothe, to put on, to adorn, to dress.

पिनाक *pīn-āk*, *s. m.* The bow of *Shiva*; a trident or three-pronged spear; the trident *śikhā*.

पिनाकी *pīn-āk-ke*, *s. f.* A musical instrument, a sort of viol.

पिना *pīn-na*, *s. m.* A cake of mustard seed remaining after the expression of the oil and given to cows, &c. for food.

पिनी *pīn-nee*, *s. f.* A kind of sweetmeat.

पिपासन *pīp-saṇ*, *adv.* Thirsty, thirsting.

पिपासा *pīp-sā*, *s. f.* Thirst.

पिपासित *pīp-sāt*, *adv.* Thirsty, athirst.

पिपासु *pīp-sau*, *adv.* Thirsty, athirst.

पिपीतकी *pīpī-tak-ee*, *s. f.* The twelfth of the months. *Pipit*, when giving away water, is an act of merit.

पिपीलक *pīpī-luk*, *s. m.* A large black ant.

पिपीनिका *pīpī-nīka*, *s. f.* The common small red ant.

पिपटा *pīp-tā*, *s. f.* A kind of sweetmeat.

पिपुल *pīp-pul*, *s. m.* The holy fig tree (*Ficus religiosa*).

पिपलक *pīp-pul*, *s. m.* A nipple.

पिपली *pīp-plee*, *s. f.* Large-pepper.

पिपलीक *pīp-plee-māl*, *s. m.* The root of large-pepper.

पिप *pīp*, *adv.* Beloved. *s. m.* A husband, a lover, a sweetheart.

पिपा *pīp*, *v. a.* To give or cause to drink, to water.

पियार *pī-yār*, *s. m.* Love, affection, fondness. *Pī-yār* *krura*, To irritate, cause.

पियारा *pī-yā-ra*, *adv. m.* Beloved.

पियारी *pī-yā-rī*, *adv. f.* Beloved, pleasant.

पियर *pī-yar*, *s. m.* A fruit (*Chironjia sapida*; *Brehanania latifolia*).

पियस *pī-yas*, *s. f.* Thirst. *Piyas* *sauras*, Applied to thirst without drinking. *Piyas* *boojh*.

and. To quench thirst. *Pipya* *pipya*, To suffer thirst. *Piyar* *lagna*, To be thirsty.
पिपासा *pi-yā-sa*, *adj. m.* Thirsty. *Pipuch* *mucha*, To be very thirsty.
पिपासी *pi-pā-sī*, *adj. f.* Thirsty.
पिपना *pi-pā-na*, *v. n.* To have pain, to be painful, to pain, ache, ache.
पिरोना *pi-rō-na*, *v. n.* To thread (as a needle), to string (as pearls).
पिसे *pi-se*, *s. f.* The spleen; a disease from enlargement or inflammation of the spleen.
पिपचन *pi-pūch-na*, *v. n.* To adhere.
पिपकी *pi-pī-ke*, *s. f.* Forced meat.
पिपना *pi-pā-na*, *v. n.* To attack, to assault, *v. n.* To be bruised, thrashed, treated, pressed, ground. [eld.]
पिपयका *pi-pī-ka*, *adj.* Soft, flabby, flaccid.
पिपयिना *pi-pī-ā-na*, *v. n.* To soften.
पिपयकाहट *pi-pī-ā-hat*, *s. f.* Softness.
पिपना *pi-pā-na*, *v. n.* To give or cause to drink.
पिपना *pi-pā-na*, *s. m.* A worm.
पिप *pī-ka*, *s. m.* A puppy, whelp, cub.
पिप *pī-ka*, *s. m.* A worm.
पिप *pi-pī*, *adj.* Drinking.
पिप *pi-pī*, *adj.* Drinking.
पिप *pi-pī*, *adj.* Of a tawny or brown colour, *s. m.* Tawny (the colour).
पिपुता *pi-pū-tā*, *s. f.* Tawiness.
पिपुती *pi-pū-tī*, *adj.* Brown, tawny.
पिपुत *pi-pū-t*, *s. m.* A sprite, a fiend, an evil spirit of a particular class, a demon, a spectre, a malevolent being, something between an infernal being and a ghost, but always denoted as fierce and malignant.
पिपुतक *pi-pū-t-ka*, *adj.* Possessed of a demon, a demagogue.
पिपुत *pi-pū-t*, *s. m.* A tree (*Pinus* *royana*), the favourite haunt of goblins.
पिपुतनी *pi-pū-t-nī*, *s. f.* A female sprite or fiend.
पिपुत *pi-pū-t*, *s. m.* Urine.
पिपुत *pi-pū-t*, *s. f.* Spikenard.
पिपुत *pi-pū-t*, *adj.* Cruel, wicked; vile, low, contemptible; stupid, a fool. *s. m.* A spy, an informer.
पिपुतक *pi-pū-t-ka*, *s. m.* Evil.
पिपुतक *pi-pū-t-ka*, *s. m.* speech, abuse, bad report, detraction, slander.
पिपुत *pi-pū-t*, *s. f.* A gramineous plant, *Tripsacis corniculata*.
पिपुत *pi-pū-t*, *s. m.* A disease of the eyes, opacity of the cornea.

पिपुत *pi-pū-t*, *s. m.* A world, a division of the universe.
पिपुत *pi-pū-t*, *v. n.* To be reduced to meal, to be ground, bruised or broken to powder; to be ruined or distressed; (met.) to be desperately in love.
पिपुत *pi-pū-t*, *s. f.* Price paid for grinding.
पिपुत *pi-pū-t*, *s. m.* An evil spirit of a particular class, a demon, a spectre.
पिपुतनी *pi-pū-t-nī*, *s. f.* A female sprite or spectre.
पिपुत *pi-pū-t*, *s. m.* Meal, flour.
पिपुत *pi-pū-t*, *v. n.* To reduce to meal, to grind.
पिपुत *pi-pū-t*, *s. m.* The act of making water.
पिपुत *pi-pū-t*, *s. m.* A flea.
पिपुत *pi-pū-t*, *adj.* Beloved. *s. m.* A lover, a sweetheart, a husband.
पिपुत *pi-pū-t*, *s. f.* The juice of the betel-leaf chewed and spit out. *Pipū-t*, *s. m.* A vessel for holding betel spittle, a spitting-pot.
पिपुत *pi-pū-t*, *s. f.* Rice-water, water in which rice has been boiled, rice-gruel.
पिपुत *pi-pū-t*, *v. n.* To tread under foot.
पिपुत *pi-pū-t*, *s. m.* The fruit of the Cap-pari.
पिपुत *pi-pū-t*, *s. f.* Rice-water, water in which rice has been boiled, rice-gruel.
पिपुत *pi-pū-t*, *s. m.* The hinder part (of a saddle particularly).
पिपुत *pi-pū-t*, *s. m.* The hinder part, the rear; persecute, persecution, following; absence. *Pi-pū-t* *kurā*, To pursue, to chase, to follow; to recoil (a gun, &c.). *Pi-pū-t* *phana*, To leave, to withdraw. *Pi-pū-t* *hna*, To pursue, to importune, to be obstinately persevering.
पिपुत *pi-pū-t*, *adj.* In the rear, after, behind, and afterwards, when, in the absence. *Pi-pū-t* *dāna*, To leave behind, to outstrip, to surpass. *Pi-pū-t* *phana*, To chase attend-ance, to run after, to importune, to drag, to persecute, to torment, to be out-stripped. *Pi-pū-t* *lagna*, To pursue, to follow.
पिपुत *pi-pū-t*, *v. n.* To drink or to be drunk; to absorb; to stifle one's passions; to refrain from answering.
पिपुत *pi-pū-t*, *v. n.* To clean cotton from the seeds.
पिपुत *pi-pū-t*, *v. n.* To beat, thrash, dash, strike, knock, pound. *Chāsa* *phana*, To lament, regret, repent.
पिपुत *pi-pū-t*, *s. m.* A stool, a seat, a chair.
s. f. The back: *Pi-pū-t* *ka* *phana* *dā* *hna*, To

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पति लाया *patilaya* *sdya* *s. f.* A firm of
marriage, the contracting of two or more who
will be a partnership or family and cohesi-
on and support.

पुष्पा *puspa* *sdya* *s. f.* Flowering, bearing
flowers.

पुष्प *puspa* *sdya* *s. m.* The small linear
flower, the primary character, of which com-
poses the mouth *Pratibhakti* *sdya* *s. f.*

पुष्पपुष्प *puspapushpa* *sdya* *s. m.* An adopted
son. *Pratibhakti* *sdya* *s. f.* To adopt.

पुष्पक *puspak* *sdya* *s. m.* A book, a manu-
script.

पुष्प *puspa* *sdya* *s. m.* A flower.

पुष्पा *puspa* *sdya* *s. m.* A perfume.

पुष्प *puspa* *sdya* *s. m.* A sound of rattling wheel.

पुष्पी *puspi* *sdya* *s. f.* Fine paper and of
fine paper or for paper.

पुष्प *puspa* *sdya* *s. f.* A rain.

पुष्पा *puspa* *sdya* *s. f.* To wipe.

पुष्पा *puspa* *sdya* *s. f.* Tail.

पुष्पी *puspi* *sdya* *s. f.* A spirit of trouble,
stroke, or perfume.

पुष्प *puspa* *sdya* *s. m.* The botanical name (Latin)
of a plant or tree, leaves, or fruit, or seed, or
the fruit, or seed, or the tree, or the fruit.

पुष्पक *puspak* *sdya* *s. m.* The name of a tree.

पुष्पक *puspak* *sdya* *s. m.* The name of a tree,
or the name of a tree, or the name of a tree.

पुष्प *puspa* *sdya* *s. f.* Inquiry, investigation,
inquiry, or inquiry.

पुष्पक *puspak* *sdya* *s. m.* To ask, inquire,
or to ask, or to ask.

पुष्प *puspa* *sdya* *s. f.* The name of a tree.

पुष्प *puspa* *sdya* *s. f.* The name of a tree,
or the name of a tree, or the name of a tree.

पुष्प *puspa* *sdya* *s. f.* The name of a tree,
or the name of a tree, or the name of a tree.

पुष्प *puspa* *sdya* *s. m.* Worship, worshiping,
or the name of a tree, or the name of a tree.

पुष्पा *puspa* *sdya* *s. m.* To adore, adore, or
worship, or worship.

पुष्पक *puspak* *sdya* *s. m.* To be, or
to be, or to be, or to be.

पुष्पक *puspak* *sdya* *s. m.* To be, or
to be, or to be, or to be.

पुष्पा *puspa* *sdya* *s. f.* Worship, or
worship, or worship, or worship.

पुष्पा *puspa* *sdya* *s. m.* A worshiping,
or the name of a tree, or the name of a tree.

पुष्पक *puspak* *sdya* *s. f.* What happened, a tree,
or the name of a tree, or the name of a tree.

पुष्प *puspa* *sdya* *s. f.* Worship, or
worship, or worship, or worship.

पुष्पमान *puspman* *sdya* *s. f.* Self-governance
of or respect for.

पुष्प *puspa* *sdya* *s. m.* A bone lying over the tail
of a cow.

पुष्पक *puspak* *sdya* *s. f.* The name of a tree,
or the name of a tree, or the name of a tree.

पुष्प *puspa* *sdya* *s. m.* The buttock, the hip.

पुष्पा *puspa* *sdya* *s. m.* The paper or waste
of a tree, or of a tree.

पुष्पा *puspa* *sdya* *s. m.* A kind of cake made of
peas or lentils.

पुष्पा *puspa* *sdya* *s. f.* Rolls of cotton prepar-
ed for spinning.

पुष्प *puspa* *sdya* *s. m.* A son.

पुष्पा *puspa* *sdya* *s. f.* Yellow myrobalan
(*Ternstroemia* *sdya* *s. f.*), the name of a female
tree, or the name of a tree, or the name of a tree.

पुष्पक *puspak* *sdya* *s. m.* The jack fruit.

पुष्पा *puspa* *sdya* *s. f.* A purple, an image,
or the name of a tree, or the name of a tree.

पुष्पा *puspa* *sdya* *s. f.* A small puppet or
image, the name of a tree, or the name of a tree.

पुष्पा *puspa* *sdya* *s. m.* A saint, an ascetic,
or the name of a tree, or the name of a tree.

पुष्पा *puspa* *sdya* *s. f.* Purify, purification.

पुष्पा *puspa* *sdya* *s. m.* Grey, or the name of a tree,
or the name of a tree, or the name of a tree.

पुष्पा *puspa* *sdya* *s. m.* Petal, or the name of a tree,
or the name of a tree, or the name of a tree.

पुष्पा *puspa* *sdya* *s. m.* A twelve
or the name of a tree, or the name of a tree.

पुष्पा *puspa* *sdya* *s. m.* A sort of plant
(*Purpurea* *sdya* *s. f.*).

पुष्पा *puspa* *sdya* *s. f.* A plant (*Pur-
purea* *sdya* *s. f.*).

पुष्पा *puspa* *sdya* *s. f.* A medicinal
plant (*Purpurea* *sdya* *s. f.*).

पुष्पा *puspa* *sdya* *s. m.* A plant (*Pur-
purea* *sdya* *s. f.*).

पुष्पा *puspa* *sdya* *s. f.* The pole
or the name of a tree, or the name of a tree.

पुष्पा *puspa* *sdya* *s. m.* The musk deer, an
animal, or the name of a tree, or the name of a tree.

पुष्पा *puspa* *sdya* *s. m.* Golden plant
(*Purpurea* *sdya* *s. f.*).

पुष्पा *puspa* *sdya* *s. f.* A thin collar
in which cotton is prepared for spinning.

पुष्पा *puspa* *sdya* *s. f.* Roll of cotton prepared
for spinning.

पुष्पा *puspa* *sdya* *s. f.* The name of full moon.

the flowers of Butea frondosa, or ascending to others, on the leaves of the nataga tree.

पेवसी *pev-si*, *s. f.* The milk of a cow which has calved within seven days.

पेमास *pe-māśh*, *s. m.* Urine, *Pishab-māśh*, *s. m.* Strangury.

पेमी *pe-mi*, *s. f.* Spikenard (*Paleriana jahiriana*).

पेवसा *pev-sā*, *s. m.* Reducing to dust or powder; a hand-mill; a pestle and mortar; any apparatus for grinding or pounding; a plant to part of *Asparagus* with three lobes, commonly called *Talantari*.

पेवसी *pev-si*, *s. f.* A stone, slab, or when conjoined, &c. strewn with a miller.

पे *pe*, *s. m.* Milk, water, &c. On, upon, over, at, &c. nevertheless, yet, &c. But.

पेचना *pe-ch-na*, *s. a.* To weave.

पेसा *pe-sā*, *s. m.* Retum, retribution, & loan; repayment of a loan.

पेजनी *pej-ni*, *s. f.* Little bells fastened round the feet of puppets and of children.

पेड *pe-d*, *s. f.* Place, step; a rising ground, an eminence.

पेड *pe-d*, *s. m.* A road, highway, path. *Pandamara*, To step; a road; to cross the road.

पेताना *pe-tā-na*, *s. m.* The foot of a hand, the side towards the feet.

पेतानीस *pe-tā-niśh*, *adv.* Forty-five.

पेतोस *pe-tōśh*, *adv.* Thirty-five.

पेसट *pe-sat*, *adv.* Sixty-five.

पेसड *pe-sad*, *s. m.* Iron chains on a culprit's legs.

पेकडी *pe-kadī*, *s. f.* culprit's legs, *pe-kadī*, *s. m.* rings worn on the ankles.

पेकी *pe-ki*, *s. m.* One who carries about a load on his back at a sale or in a camp.

पेग *pe-g*, *s. m.* A sort of green-coloured stone brought from *Pegu*.

पेस *pe-s*, *s. m.* A vow, a promise. *Peghara*, *s. a.* To make a vow.

पेठ *pe-th*, *s. m.* A duplicate (of a bill of exchange); entrance, increase, addition, &c.

पेठना *pe-th-na*, *s. a.* To penetrate, enter, rush &c. into, penetrate.

पेठावना *pe-thā-va-na*, *s. a.* To force in, to enter, to penetrate, to visit, to visit, to visit, to visit.

पेडि *pe-di*, *s. f.* A ladder, a staircase; a flight of steps.

पेड *pe-d*, *s. f.* Place, step; a rising ground, an eminence.

पेगडा *pe-ga*, *s. m.* A road, highway, path. *Pegda*, *s. m.* To step; a road; to cross the road.

पेसरा *pe-sa-ra*, *s. m.* Phantasmagoria about a person's body, &c.

पेतना *pe-tā-na*, *adv.* Shallow.

पेसक *pe-sak*, *s. m.* Paternal, ancestral, belonging to a relation but the father or father's ancestors, hereditary, inheriting from a father.

पेसकपसि *pe-sak-pasi*, *s. f.* Father-land, the country of one's ancestors; paternal estate.

पेसिक *pe-sik*, *adv.* Bilious, bilious.

पेसिक *pe-sik*, *adv.* Paternal, ancestral.

पेसल *pe-sal*, *adv.* On foot &c. Infantry.

पेन *pe-n*, *s. m.* A reservoir of water; a well.

पेना *pe-na*, *s. m.* A good. *adv.* m. Sharp.

पेनना *pe-nā-na*, *s. a.* To sharpen.

पेसला *pe-sā-lā*, *s. m.* A gutter, a spout.

पेसा *pe-sā*, *s. m.* A wheel.

पेयान *pe-yān*, *s. m.* Departure.

पेयाक *pe-yāk*, *s. f.* Stirrer.

पेरा *pe-rā*, *s. m.* The foot.

पेरना *pe-rā-na*, *s. a.* To swim.

पेनारी *pe-nā-rī*, *s. f.* Place of swimming or swimming place which it is necessary to swim to; swimming place for swimming to swim.

पेराक *pe-rāk*, *s. m.* A swimmer.

पेराकी *pe-rā-ki*, *s. f.* Act or art of swimming.

पेराका *pe-rā-kā*, *s. a.* To cause to swim.

पेराव *pe-rā-va*, *adv.* Beyond water's depth, where it is necessary to swim.

पेरी *pe-rī*, *s. f.* An ornament worn on the legs.

पेस *pe-s*, *s. m.* A sage, the promulgator of the law.

पेस *pe-s*, *s. m.* A vessel for measuring grain.

पेसदी *pe-sadī*, *s. m.* An engraving, a drawing, a picture.

पेसास *pe-sāśh*, *adv.* Paternal, demoniac, relating to belonging to a demon or a demon.

पेसा *pe-sā*, *s. m.* A mark of marriage, the mark on a girl's forehead.

पेसुन *pe-sūn*, *s. m.* Depravity, wickedness.

पेस *pe-s*, *s. m.* A copper coin, a piece of money, &c. *Pesā*, *s. m.* To spend, to spend, to spend, to spend.

पेस *pe-s*, *s. m.* To spend, to spend, to spend, to spend.

पेस *pe-s*, *s. m.* To spend, to spend, to spend, to spend.

पेस *pe-s*, *s. m.* To spend, to spend, to spend, to spend.

पेस *pe-s*, *s. m.* To spend, to spend, to spend, to spend.

पेक्षा *pē-kṣā*, *s. m.* Access, ability, admission.

पेक्षा *pē-kṣā*, *s. m.* A very young serpent; a scurrying of any animal; a plant.

पेक्षा *pē-kṣā*, *v. a.* To warm by the sun or the steam of water, to bask.

पेक्षा *pē-kṣā*, *interj.* Ho! holla! (calling to people in the road to get out of the way, leave a way).

पेक्षा *pē-kṣā*, *v. a.* To be duxed.

पेक्षा *pē-kṣā*, *s. m.* The ship-worm (*Teredos navalis*).

पेक्षा *pē-kṣā*, *s. m.* A blackhead; a sort of dunt; a skin; out of harness. *v. b.* Kinky.

पेक्षा *pē-kṣā*, *s. m.* Wiping; a rag, &c. with which any thing is wiped; any thing thrown away after wiping.

पेक्षा *pē-kṣā*, *v. a.* To wipe.

पेक्षा *pē-kṣā*, *s. m.* Shot.

पेक्षा *pē-kṣā*, *s. f.* A kind of small fish (*Gypsinus chrysogaster*).

पेक्षा *pē-kṣā*, *s. m.* A pond, a lake.

पेक्षा *pē-kṣā*, *s. f.* A bundle, a ball, package; a quail.

पेक्षा *pē-kṣā*, *s. m.* A reed (*Saccharum tibialis*); a sort of grass (*Saccharum spontaneum*).

पेक्षा *pē-kṣā*, *s. m.* A large bundle.

पेक्षा *pē-kṣā*, *s. f.* A bundle or packet.

पेक्षा *pē-kṣā*, *s. f.* A bundle, a parcel.

पेक्षा *pē-kṣā*, *s. m.* An enclosed bird; the eyelid; the superior claw (*cf. hira*); the acorn; the nucleus of the nose, root. *s. f.* A woman having a beard.

पेक्षा *pē-kṣā*, *v. b.* Strong, firm.

पेक्षा *pē-kṣā*, *s. f.* Strength, firmness.

पेक्षा *pē-kṣā*, *s. m.* } The young of very ani-

पेक्षा *pē-kṣā*, *s. f.* } mal.

पेक्षा *pē-kṣā*, *s. f.* A vessel, a ship, a boat. *s. m.* Nature, disposition, quality; glass beads, beads.

पेक्षा *pē-kṣā*, *s. f.* A potherb (*Basella lucida*).

पेक्षा *pē-kṣā*, *s. m.* An animal that produces young at once without the intervention of any medium; elephants and some other animals being supposed to *cf. hira* play a large part in the young without the aid of any medium.

पेक्षा *pē-kṣā*, *s. m.* Baby-clothes, clouts.

पेक्षा *pē-kṣā*, *s. f.* The afterbirth.

पेक्षा *pē-kṣā*, *v. a.* To besmear, to plaster.

पेक्षा *pē-kṣā*, *s. m.* Baby-clothes, clouts.

पेक्षा *pē-kṣā*, *s. m.* Grandson, son's son.

पेक्षा *pē-kṣā*, *s. m.* A cloth worn at the time of bathing; a plaything.

पेक्षा *pē-kṣā*, *s. f.* Grand-daughter, son's daughter.

पेक्षा *pē-kṣā*, *s. m.* A small glass bead.

पेक्षा *pē-kṣā*, *s. f.* Red pimples on the eyelid.

पेक्षा *pē-kṣā*, *s. m.* A large book.

पेक्षा *pē-kṣā*, *s. f.* A book.

पेक्षा *pē-kṣā*, *s. m.* A bird (*Sylvia olivacea*).

पेक्षा *pē-kṣā*, *s. f.* Female of *Polina*.

पेक्षा *pē-kṣā*, *v. a.* To string (pearls), to thread, to needle.

पेक्षा *pē-kṣā*, *s. f.* A wind instrument (*cf. hira*) made by children, of the scale of mango and the leaves of the Betel-nut, any wind instrument.

पेक्षा *pē-kṣā*, *v. b.* One whose teeth are fallen out, toothless.

पेक्षा *pē-kṣā*, *s. f.* A kind of vegetable.

पेक्षा *pē-kṣā*, *s. m.* (*Basella alba* and *rubra*).

पेक्षा *pē-kṣā*, *s. f.* The space or interval between two joints or articulations (of the body, or of a bamboo, sugar-cane, &c.) Porcupine, &c. Every joint.

पेक्षा *pē-kṣā*, *s. f.* A joint of bamboo, sugar-cane, &c.

पेक्षा *pē-kṣā*, *s. m.* A joint or phalanx of the finger; a joint of the ear-rind.

पेक्षा *pē-kṣā*, *s. m.* Straw bands at the end of a staff, used with a *cf. hira*, to frighten and restrain a furious elephant.

पेक्षा *pē-kṣā*, *v. b.* Soft, hollow.

पेक्षा *pē-kṣā*, *s. f.* A term of abuse, simphoton.

पेक्षा *pē-kṣā*, *s. m.* Nourishing, cherishing.

पेक्षा *pē-kṣā*, *s. m.* A nourisher, cherisher.

पेक्षा *pē-kṣā*, *s. m.* Nourishing, cherishing, feeding, rearing.

पेक्षा *pē-kṣā*, *v. a.* To breed, to rear, to foster, to nourish, to tame.

पेक्षा *pē-kṣā*, *v. b.* To be cherished or fostered.

पेक्षा *pē-kṣā*, *s. m.* An adopted son.

पेक्षा *pē-kṣā*, *s. m.* A class of persons or objects to be cherished, as parents, children, guests, and the sacred fire.

पेक्षा *pē-kṣā*, *v. a.* To breed, rear, foster, nourish, rear.

पेक्षा *pē-kṣā*, *s. f.* Dawn of day.

मोहना *pōh-na*, *s. m.* To make bread.

मोहना *pōh-na*, *s. f.* The one or more on shore; a station where water is provided for passengers. *For phansa, see below.*

मोहना *pōh-na*, *s. m.* A kind of superincane.

मोहना *pōh-na*, *s. m.* One of the Naishanese essential members of the Hindu religion, a person who performs the various religious duties, and who takes the law.

मोहना *pōh-na*, *s. m.* To request, to beg, to ask, to ask.

मोहना *pōh-na*, *adj.* Strong, firm; wide, broad.

मोहना *pōh-na*, *s. f.* Strength, firmness, broadness.

मोहना *pōh-na*, *s. m.* The pale straw-colored grains of wheat, a name of a coarse variety, from the lightness and smallness of the grains, which makes it unsuitable for food.

मोहना *pōh-na*, *s. m.* A variety of the rice, a small kind of rice.

मोहना *pōh-na*, *s. m.* A worshipper of Mohana.

मोहना *pōh-na*, *s. m.* A son's son, a grandson.

मोहना *pōh-na*, *adj.* Belonging to a son or grandson.

मोहना *pōh-na*, *s. f.* A grand-daughter, a daughter-in-law, though more usually meaning a wife.

मोहना *pōh-na*, *s. m.* A young tree, plant, &c.

मोहना *pōh-na*, *s. f.* Air, wind. *adj.* A quarter. *It is taken one or any given number, as, मोहना, मोहना, मोहना, &c.*

मोहना *pōh-na*, *s. m.* Fanology.

मोहना *pōh-na*, *s. m.* One of the names of the old Hindu law, the name of a wife married woman.

मोहना *pōh-na*, *s. m.* A spoon with holes.

मोहना *pōh-na*, *s. m.* A small like a colander for skimming &c.

मोहना *pōh-na*, *adj.* One quarter less (either of any, or of the square number which may follow).

मोहना *pōh-na*, *s. m.* A fragrant grass. *s. f.* A grass.

मोहना *pōh-na*, *s. m.* Connection or sympathy in having the same life for ten years, after marriage.

मोहना *pōh-na*, *s. m.* A Brahman well read in the scriptures.

मोहना *pōh-na*, *s. m.* A door-keeper, a porter.

मोहना *pōh-na*, *s. f.* A gate, a door.

मोहना *pōh-na*, *adj.* *sub. m.* The measure of a man equal to the height to which he reaches with both arms elevated, and his fingers extended. *adj.* The property of a vessel of holding, containing; action, or action incidental to the state of humanity, human virtue.

मोहना *pōh-na*, *s. f.* Motherhood, family, &c.

मोहना *pōh-na*, *s. m.* The character or functions of family priest.

मोहना *pōh-na*, *s. f.* The day of full moon.

मोहना *pōh-na*, *adj.* Belonging to a thing, a thing, or existence.

मोहना *pōh-na*, *adj.* Prior, primary, former.

मोहना *pōh-na*, *s. m.* A pyre, a door.

मोहना *pōh-na*, *s. m.* A quarter; a weight or measure of a quarter of a pound.

मोहना *pōh-na*, *s. m.* The ninth Hindu solar month, the full moon of which is in Pongdayah, three days in January, December-January.

मोहना *pōh-na*, *s. f.* A large pond or reservoir.

मोहना *pōh-na*, *adj.* Preservative, protective, nutritive, &c. nutritious, fastening.

मोहना *pōh-na*, *adj.* Flowery, floral, relating or belonging to flowers, &c.

मोहना *pōh-na*, *s. m.* The oxide of brass, considered as a calyxine.

मोहना *pōh-na*, *s. f.* A name of Palibothra.

मोहना *pōh-na*, *s. m.* A stand where water is kept ready for travellers.

मोहना *pōh-na*, *s. m.* To give or cause to drink, to water.

मोहना *pōh-na*, *s. m.* Love, affection, friendship.

मोहना *pōh-na*, *adj.* *m.* Beloved, *Pyra* *Pyra*, To esteem.

मोहना *pōh-na*, *adj.* *f.* Beloved, pleasant.

मोहना *pōh-na*, *s. f.* A fruit (*Choronyia sapida*); straw.

मोहना *pōh-na*, *s. f.* Thirst. *Pyra* *Pyra*, To thirst, *Pyra* *Pyra*, applied to thirst, which causes one to drink, *Pyra* *Pyra*, To thirst, *Pyra* *Pyra*, To be thirsty.

मोहना *pōh-na*, *adj.* *m.* Thirsty. *Pyra* *Pyra*, To be very thirsty.

मोहना *pōh-na*, *adj.* *f.* Thirsty.

मोहना *pōh-na*, *adj.* North, far, forward; off, ahead, away (English *pro*, *for*, *fore*).

मोहना *pōh-na*, *adj.* Displayed, unfolded, manifest, apparent.

प्रकटित *prukṛt-it*, *adj.* Manifested, displayed; evident, apparent; exposed, exposed.
प्रकटीकृत *prukṛtī-kṛt*, *adj.* Made manifest; shown, exhibited.
प्रकम्प *prukāmp*, *s. m.* Shaking, trembling.
प्रकम्पन *prukāmp-an*, *adj.* Trembling violently, *s. m.* A fall.
प्रकम्पमान *prukāmp-mān*, *adj.* Shaking, trembling violently.
प्रकर *prukar*, *s. m.* Aloe wood (*agalloch*).
प्रकरण *prukarṇ*, *s. m.* An introduction, a preface, or preface; a chapter, a section, a book, a plan of writing, or a writing.
प्रकीर्ण *prukīrṇ*, *s. m.* (*fr. grammar*) The effect of the prefix *प्र* (*prah*) upon roots.
प्रकाश *prukāś*, *s. m.* The state of a tree, the part between the root and the branches, excellence, happiness.
प्रकार *prukar*, *s. m.* Sort, kind, species; way, mode, method, manner.
प्रकाश *prukāśh*, *adj.* Openly manifest, shown, exposed; famous, celebrated; public. *adv.* Openly, publicly, *s. m.* Sunlight, lustre, light; expression, diffusion, manifestation; the word being especially applicable to physical or moral subjects, the blowing of a flower, diffusion of celebrity, the publicity of an event, or the manifestation of a truth; publicity.
प्रकाशक *prukāśh-k*, *adj.* What irradiates, what makes open or apparent, &c. *s. m.* An illuminator, an expounder, an illuminator.
प्रकाशता *prukāśh-tā*, *s. f.* Manifestation, visibility; luminousness.
प्रकाशन *prukāśh-n*, *s. m.* Illuminating, giving light; making clear or manifest.
प्रकाशमान *prukāśh-mān*, *adj.* Splendid, brilliant, radiant.
प्रकाशित *prukāśh-it*, *adj.* Evident, apparent, manifest, visible; published, promulgated.
प्रकाश *prukāśh*, *s. m.* A discoverer.
प्रकीर्ण *prukīrṇ*, *adj.* Spread abroad, published, promulgated; exposed, open. *s. m.* A Chapter, a coverd leaf, or a fore- or chapter, a section.
प्रकीर्ति *prukīrti*, *s. f.* Fame, celebrity; declaration.
प्रकीर्तित *prukīrti-t*, *adj.* Declared, exposed, &c. revealed; established, mentioned.
प्रकृषित *prukṛp-it*, *adj.* Enraged, incensed.
प्रकृत *prukṛt*, Made, completed, accomplished.
प्रकृति *prukṛti*, *s. f.* Nature; in philosophy, the passive or material cause of the world,

as opposed to the active or spiritual cause in mythology, a goddess, the personified will of the Supreme in the creation, identified with *Devi* or *Illusion*, and in a special manner, the prototype of the females; in some systems *Prakṛti* considered the same with the Supreme Being; the natural state or condition of any thing, state of mind, consisting of a stream of four flows, each flow containing twenty-one syllables. (*fr. chemistry*) Temperature, the preponderance of one of the humours at the time of generation.
प्रकीर्तिरस *prukīrtirāś*, *adj.* Volatile, fickle.
प्रकृतिस्थ *prukṛti-sth*, *adj.* Natural, genuine, unadorned; inherent, innate.
प्रकृष्ट *prukṛṣṭ*, *adj.* Chief, principal, pre-eminent.
प्रकृष्टत्व *prukṛṣṭ-tvā*, *adj.* Eminence, superiority.
प्रकोप *prukop*, *s. m.* Irritation, provocation, enraging.
प्रकोपन *prukop-an*, *s. m.* Irritating, provoking.
प्रकोपित *prukop-it*, *adj.* Irritated, provoked.
प्रक्रम *prukṛm*, *s. m.* Proceeding, going; leisure, opportunity.
प्रक्रिया *prukṛiyā*, *s. f.* Bearing royal insignia.
प्रक्षालन *prukṣā-lan*, *s. m.* Cleaning, washing.
प्रक्षालित *prukṣā-lit*, *adj.* Washed, cleansed.
प्रक्षिप्त *prukṣipt*, *adj.* Thrown, cast, hurled.
प्रक्षीण *prukṣhēn*, *adj.* Decayed, wasting.
प्रक्षर *prukṣhṛ*, *adj.* Very hot, or scorching.
प्रख्यात *prukhyāt*, *adj.* Celebrated, famous, notorious.
प्रख्याति *prukhyāti*, *s. f.* Publicity, notoriety; praise, eulogium, fame.
प्रसङ्ग *prug-ṅg*, *adj.* Obvious, notorious, public, issued out, apparent, manifest, visible.
प्रगटता *prugāt-tā*, *s. f.* Visibility, publicity, manifestation.
प्रगटना *prugāt-nā*, *s. m.* To issue forth, to become manifest, to appear.
प्रगमन *prugām-an*, *s. m.* Progress, advancement.
प्रगल्भ *prugūbh*, *adj.* Bold, confident; promiscuous, resolute, energetic, strong, able.
प्रगल्भता *prugūbh-tā*, *s. f.* Energy, resolute-ness, boldness, address, power, confidence.
प्रगाढ *prugādh*, *adj.* Much-excessive, hard, difficult; hard, firm, *s. m.* Pain, privation, penance.

प्रतल प्रतल, *s. m.* One of the seven principal divisions of the lower regions.

प्रतान प्रत-ान, *s. m.* A disease, titubating, epilepsy.

प्रताप प्रतप, *s. m.* Majesty, dignity, glory, the possession of rank and power, the high spirit arising from the possession of these; spirit energy; splendour, brilliancy.

प्रतापन प्रतप-न, *s. m.* A hell.

प्रतापवान् प्रतप-वान्, *adj.* Majestic, glorious, potent.

प्रतापन प्रतप-न, *s. m.* A species of gigantic Aconites with white flowers.

प्रतापी प्रतपि-प, *adj.* Shining, splendid; dignified, powerful; glorious, potent.

प्रतारक प्रतारक, *s. m.* A cheat.

प्रतारण प्रतार-ण, *s. m.* } Fraud, cheating,

प्रतारण प्रतार-ण, *s. m.* } deceit, over-reaching, trick.

प्रतारित प्रतार-त, *adj.* Cheated, deceived, tricked.

प्रति प्रति, *prep.* Against, against, back again, for in exchange, versus, each.

प्रतिकर्मा प्रत-कर्म, *s. m.* Retaliation, re-quit; remedy, redress.

प्रतिकार प्रतिकार, *s. m.* Revenge, retaliation; remedying, counteracting.

प्रतिकूल प्रत-कूल, *adj.* Contrary, adverse, cross-purposes; reverse, inverted; contradictory, rivals, in reverse.

प्रतिकूलता प्रत-कूल-ता, *s. f.* Opposition, hostility.

प्रतिक्रिया प्रत-क्रिया, *s. f.* Return, requital, satisfaction; counter-acting.

प्रतिक्षण प्रत-क्षण, *adv.* Momentarily, every moment.

प्रतिगहन प्रत-गहन, *adj.* Echoing, reverberating.

प्रतिपक्ष प्रत-पक्ष, *s. m.* Proper denotation to Brahmins, whatever is a dispensation from Brahmin as suitable periods; the acceptance of such a gift.

प्रतिघात प्रत-घात, *s. m.* A return blow, repulse, rebound, warding off a blow; preventing, prohibition.

प्रतिघातन प्रत-घात-न, *s. m.* Killing, slaying.

प्रतिघाती प्रत-घात-ी, *adj.* Repelling; repelling; hostile, oppositive.

प्रतिचिन्तन प्रत-चिन्तन, *s. m.* Thinking, cogitating, overthinking, meditating, musing.

प्रतिचित्रा प्रत-चित्रा, *s. f.* An image, a picture, a resemblance, a copy.

प्रतिविधा प्रत-विधा, *s. f.* The mode, or adaptation.

प्रतिजीवन प्रत-जीवन, *s. m.* Resuscitation.

प्रतिज्ञा प्रत-ज्ञा, *s. f.* Promise, agreement, engagement, assent; admission, acknowledgment, the logic The proposition, the assertion to be proved.

प्रतिज्ञात प्रत-ज्ञा-त, *adj.* Promised, agreed; admitted, acknowledged; propounded, asserted.

प्रतिज्ञापत्र प्रत-ज्ञा-पत्र, *s. m.* A bond, a written contract.

प्रतिज्ञात प्रत-ज्ञा-त, *s. m.* A kind of air or melody.

प्रतिदान प्रत-दान, *s. m.* The return or redelivery of a deposit; barter, exchange, giving back or in return for.

प्रतिदिन प्रत-दिन, *adv.* Day by day, every day.

प्रतिदिशा प्रत-दिशा, *adv.* Every where, all round.

प्रतिध्वनि प्रत-ध्वनि, *s. f.* Echo, an

प्रतिध्वान प्रत-ध्वान, *s. m.* } echo, reiteration or re-

प्रतिनाद प्रत-नाद, *s. m.* } iterated sound, resonance.

प्रतिनिधि प्रत-निधि, *s. m.* A resemblance of a real form, an image, a statue, a picture, &c.; a surrogacy; a substitute.

प्रतिनिश प्रत-निश, *adv.* By night, every night.

प्रतिपक्ष प्रत-पक्ष, *s. f.* The first day of

प्रतिपक्ष प्रत-पक्ष, *s. f.* a lunar fortnight, the first of the moon's increase or waxing; first, counterpoise.

प्रतिपक्ष प्रत-पक्ष, *s. f.* Fame, reputation, knowledge, determination, ascertainment.

प्रतिपक्ष प्रत-पक्ष, *s. f.* Step by step, at each step, successively, every moment.

प्रतिपक्ष प्रत-पक्ष, *s. f.* Known, understood, ascertained, ascertained.

प्रतिपक्ष प्रत-पक्ष, *s. m.* Gift, donation, giving, offering, determination, rendering clear or intelligible.

प्रतिपक्ष प्रत-पक्ष, *s. m.* Who or what

प्रतिपक्ष प्रत-पक्ष, *s. m.* A king; a person, a relation, a reason.

प्रतिपक्ष प्रत-पक्ष, *s. m.* Protecting, defending, observing, protecting, protection, preserving, providing, providing.

प्रतिपक्ष प्रत-पक्ष, *s. m.* To preserve, to keep, to guard.

प्रतिपक्ष प्रत-पक्ष, *s. m.* Every man, a man.

प्रतिपक्ष प्रत-पक्ष, *s. m.* A reverse, an opposite, a language.

प्रतिपक्ष प्रत-पक्ष, *s. m.* Exchange of

प्रतिपक्ष प्रत-पक्ष, *s. m.* offering of homage or respect.

प्रतिहंसा *prati-hṁsa*, *s. f.* Retaliation, revenge.

प्रतीक *prati-śek*, *adj.* Contrary, adverse.
प्रतीक, a case, against the natural order or status. *s. m.* A limb, a member; a part, a portion.

प्रतीकार *prati-śe-kār*, *s. m.* Vengeance, retaliation; obviating, correcting; remedying, amending, relieving.

प्रतीक्षक *prati-śekshuk*, *adj.* Expecting; looking on at.

प्रतीक्ष्य *prati-śekshin*, *s. m.* Looking to or at, considering, referring to, respecting; expecting, waiting for.

प्रतीक्षा *prati-śeksha*, *s. f.* Reference, regard to, consideration, looking on or at; hope, expectation.

प्रतीक्षी *prati-śekshin*, *adj.* Expecting, looking or waiting for.

प्रतीची *prati-śechi*, *s. f.* The west quarter.

प्रतीचीम *prati-śechīm*, *s. m.* West, west-

प्रतीच्य *prati-śechyā*, *s. m.*

प्रतीत *prati-śeti*, *adj.* Famous, celebrated, renowned; known. *s. f.* Faith, confidence, trust.
प्रतीत, to esteem; to believe, to trust.

प्रतीति *prati-śeti*, *s. f.* Knowledge, understanding, name, notoriety.

प्रतीयमान *prati-śeyman*, *adj.* Being believed or trusted.

प्रतीर *prati-śir*, *s. m.* A shore or bank.

प्रतीवाद्य *prati-śevap*, *s. m.* Calculating or discussing matters; turning one substance into another to another form, or to adding any thing to a condition during or after detection; a public display or publicity, as a play, &c.

प्रत्यूषी *prati-śoṣi*, *s. f.* Pain shooting from the bottom under the bowels.

प्रत्यक्षपर्वी *prati-śakṣa-pārvī*, *s. f.* A

प्रत्यक्षपुष्पी *prati-śakṣa-puṣpī*, *s. f.* plant.
(*Ady. anthea venosa*)

प्रत्यक्षपुष्पे *prati-śakṣa-puṣpe*, *s. f.* A plant, common; called *Prunella*, a plant. (*Schizanthus*).

प्रत्यक्ष *prati-śakṣi*, *adj.* Perceptible, perceptible, present, cognizable by any of the organs of senses.

प्रत्यक्षदर्शन *prati-śakṣa-darśhan*, *s. m.* A witness, an eye-witness.

प्रत्यक्षप्रमाण *prati-śakṣa-pramāṇ*, *s. m.* Ocular or visible proof.

प्रत्यक्षी *prati-śakṣi*, *adj.* Seeing, perceiving, consciousness of what is perceptible.

प्रत्यक्षीकृत *prati-śakṣa-kṛit*, *adj.* Manifested, displayed, made present or visible.

प्रत्यक्ष *prati-śakṣi*, *s. m.* An organ of perception. *adj.* On the body, or the mind, perceptibly.

प्रत्यक्षतर *prati-śakṣa-tar*, *adj.* Next by succession.

प्रत्यक्ष *prati-śakṣi*, *adj.* Bordering, adjoining, contiguous. *s. m.* The country, or the land, or the sea, or the sky.

प्रत्यक्ष *prati-śakṣi*, *s. m.* Trust, faith, belief, confidence, knowledge, apprehension; an attack to roots and words forming derivatives and inflections.

प्रत्यक्षित *prati-śakṣit*, *adj.* Trusted, confidential.

प्रत्यक्षी *prati-śakṣi*, *adj.* Trusting, believing, having faith in.

प्रत्यक्षवाच *prati-śakṣa-vāc*, *s. m.* Disappearance, either of what exists or non-existence of what does not exist.

प्रत्यक्षवस्तु *prati-śakṣa-vastu*, *s. m.* Real chalk.

प्रत्यक्षक *prati-śakṣi*, *adj.* Day by day, every day.

प्रत्यक्षिष्ट *prati-śakṣiṣṭ*, *adj.* Removed, not taken, informed, apprised; warned, cautioned; declared (as from a source).

प्रत्यक्षदेश *prati-śakṣa-dēś*, *s. m.* Information, apprising, informing; warning, caution; heavenly annunciation or declaration.

प्रत्यक्षान *prati-śakṣa-an*, *s. f.* Hope, expectation, desire.

प्रत्यक्षी *prati-śakṣi*, *adj.* Hoping, expecting.

प्रत्यक्षार *prati-śakṣa-ār*, *s. m.* (*the performer*) Combination of two or more letters of the alphabet to form a class of letters.

प्रत्यक्षी *prati-śakṣi*, *s. f.* Answer, reply.

प्रत्यक्षर *prati-śakṣa-r*, *s. m.* A rejoinder, a reply to an answer, an answer.

प्रत्यक्षीन *prati-śakṣi-n*, *s. m.* Rising from a seat, a mark of respect.

प्रत्यक्षपुष्प *prati-śakṣa-puṣp*, *adj.* Reproduced, regenerated, *in arithmetic* multiple. *s. m.* Multiplication; the product of a sum, an application.

प्रत्यक्षमन *prati-śakṣa-mān*, *s. m.* Rising from a seat as a mark of respect, &c. going forth or out, going to some place or to do.

प्रत्यक्षकार *prati-śakṣa-kār*, *s. m.* Requisite of aid or assistance, mutual assistance.

प्रत्यक्षकारी *prati-śakṣa-kāri*, *adj.* Requiring a favour or kindness.

प्रत्यूष *praty-yoosh*, *s. m.* The morning, dawn, day-break.

प्रत्येक *praty-ek*, *adv.* Singly, one by one, one at a time.

प्रथम *pratham*, *adv.* First, prior, before, initial, chief, principal.

प्रथमराज्य *pratham-rashya*, *s. m.* The first or lowest degree of fine or punishment.

प्रथा *pratha*, *s. f.* Fame, celebrity.

प्रसिद्ध *prat-hit*, *adv.* Famous, celebrated; more known, declared.

प्रसिद्धि *prashiti*, *s. f.* Celebrity, notoriety.

प्रसूत *prasthok*, *s. m.* The young of any animal.

प्रदर्शिका *pru-dishka*, *adj.* Reverential salutation, by circumambulating a person or object, keeping the right side towards them.

प्रदर *pru-dur*, *s. m.* A disease of woman (*Menstruation*).

प्रदर्शक *pru-dish*, *adj.* A teacher, an expounder, a prophet.

प्रदर्शन *pru-dishan*, *s. m.* Showing; explaining generally or teaching; explaining or specifying; prophesying.

प्रदर्शित *pru-dishita*, *adj.* Mentioned, specified, stated, proposed.

प्रदान *pradhan*, *s. m.* A gift, donation.

प्रदिक् *pradhik*, *s. f.* Intermediate point.

प्रदिश *pradish*, *s. f.* One of the compasses, or half of a circle, as north-east, south-west, &c.

प्रदीप *pradip*, *s. m.* A lamp.

प्रदीपन *pradipyan*, *s. m.* A sort of minor point, or a red-hot iron, and caustic operation.

प्रदेश *pradesh*, *s. m.* A place in general, a country, province, &c. a foreign country abroad.

प्रदेश *pradish*, *s. m.* Linguist, utterance.

प्रदीप *pradish*, *s. m.* Evening, the first part of the night; fault, offence, defect, transgression.

प्रधान *pradhan*, *s. m.* Nature, the natural state, any thing or the cause of the material world; the Supreme God, chief; principal, the first, the point of a king, his name, his church, or condition, &c. a prominent condition, nature, leader, chief, minister or counsellor of state.

प्रधानता *prathanata*, *s. f.* Excellence, superiority, eminence.

प्रधानपद *pradhan-pada*, *s. m.* Some verb.

प्रधानमन्त्री *prathan-mandree*, *s. m.* Prime minister.

प्रधानकर्म *pradhan-karm*, *adj.* Eminent, prominent.

प्रधान *pradhan*, *s. m.* Destruction, loss.

प्रध्वंस *pradhwansee*, *adj.* Destroying, annihilating.

प्रणम *pradhan*, *s. m.* Salutation, bow, obeisance.

प्रणाल *pranal*, *s. m.* A water-course, a canal; a gutter, a drain, a conduit.

प्रपञ्च *prapanch*, *s. m.* Opposition; delusion, error, trick, fraud, imposition, treachery, artifice, probability, capriciousness, in style or composition, error, illusion.

प्रपञ्चित *prapanchita*, *adj.* Erring, mistaken; tricked, deceived, beguiled; declared fully, explained, treated at length.

प्रपञ्ची *prapanchee*, *adj.* Insidious, fraudulent, artful.

प्रपलायन *prapalayana*, *s. m.* Flight, running away.

प्रपलायित *prapalaya*, *adj.* Routed, defeated.

प्रपलायी *prapalayee*, *s. m.* A fugitive, one who desert his cause.

प्रपितामह *propita-mahub*, *s. m.* A paternal great grandfather.

प्रपितामही *propita-mahie*, *s. f.* A paternal great grandmother.

प्रपुनः *propunah*, *s. m.* A sort of Cassia (*Cassia*).

प्रपुनः *propunah*, *s. f.* A sort of fig-tree (*Ficus*, *acacia*, *alga*).

प्रपुनः *propunah*, *s. f.* A prickly nightshade (*Solanum*, *Jacquin*).

प्रपुनः *propunah*, *s. m.* A small herbaceous plant, used in medicine, and as a perfume, commonly called *Prunella*; in medicine it forms the base of applications to ulcers and bad eyes.

प्रपुनः *propunah*, *s. m.* A great grandson.

प्रपुनः *propunah*, *s. f.* A great-grandmother.

प्रफुल्ल *praphool*, *adj.* Blown, as a flower; standing, plant, pressed; whirling.

प्रफुल्ल *praphool*, *adj.* Having full or sparkling eyes.

प्रफुल्ल *praphool*, *adj.* Having a cheerful or smiling countenance, looking gay or happy.

प्रफुल्ल *praphool*, *adj.* Blooming, in blossom; gay, lively, cheerful.

प्रबन्ध *prabandh*, *s. m.* Continuous application, connection, continuous interruptedness; a connected discussion, or narrative; a kind of story, tale, composition, or discourse.

प्रबन्ध *prabandh*, *s. f.* A feigned story, a work of imagination, whether founded in fact or not.

प्रबल *prabala*, *adj.* Strong, powerful, predominant, prevalent, violent.

प्रवाह *prabāh*, *s. m.* Flood.

प्रवास *prabās*, *s. m.* Travelling, journey, journeying, sojourning in a foreign country, abroad.

प्रवासी *prabāso*, *s. m.* A traveller.

प्रवाह *prabāh*, *s. m.* Stream, flood, flow, current, tide; breath of a river.

प्रवीण *prabīṇ*, *adj.* Skilful, intelligent, Acute, skilled, knowing, clever.

प्रवीणता *prabīṇatā*, *s. f.* Skill, accomplishment, cleverness, knowledge.

प्रबुध *prabūdha*, *adj.* Wise, learned.

प्रवेश *prabēś*, *s. m.* Entrance, admittance, access.

प्रवेष्ट *prabēśṭha*, *adj.* Penetrating.

प्रबोध *prabōdha*, *s. m.* Vigilance, wakeful-ness, aware or vigilant state; thing, intellect, understanding; knowledge, wisdom; reason, consciousness, demonstration, calculation, calculation; awakening, either from ignorance or sleep.

प्रबोधन *prabōdhan*, *s. m.* A waking, a arousing, exciting, reviving; instructing, persuasion, persuasion, production of conviction.

प्रबोधिनी *prabōdhinī*, *s. f.* A species of the *Hygaster* metre.

प्रबुध *prabūdha*, *adj.* Born, produced, superior, superior; the; entire cause or immediate origin of being, as the father or mother, &c.

प्रभा *prabā*, *s. f.* Light, radiance, splendour.

प्रभाकर *prabha-kār*, *s. m.* The sun; the moon.

प्रभाकृत *prabha-kṛt*, *s. f.* The family.

प्रभाज *prabha-jan*, *s. m.* A tree (*Hygastera tinctoria*).

प्रभात *prabhat*, *s. m.* Morning, dawn, day-break.

प्रभात *prabhat*, *adj.* Sung in a tune for sunrise; peculiar to the morning.

प्रभात *prabhat*, *s. m.* Light, radiance, shining.

प्रभाव *prabāva*, *s. m.* Majesty, dignity, magnanimity, high spirit; power, strength, influence; spirit.

प्रभा *prabā*, *s. m.* A place of pilgrimage, in the western India.

प्रभु *prabhu*, *s. m.* Strong, able; always, eternal; superior, superior, a proprietor, a master or mistress, &c. *s. m.* A master, a lord, principal.

प्रभुता *prabhutā*, *s. f.* Greatness, power, government, supremacy, lordship, sovereignty, superiority, influence.

प्रभुभक्त *prabhoo-bhakt*, *adj.* Faithful, devoted.

प्रभृति *prabhṛti*, *s. f.* Manner, kind; et- cetera, others, rest, remainder (in composition).

प्रभृति *prabhṛti*, *s. m.* Kind, sort, different.

प्रभृति *prabhṛti*, *adj.* Immersed, drowned.

प्रभृति *prabhṛti*, *s. f.* Yellow myrobala (*Terminalia chebala*).

प्रभृति *prabhṛti*, *s. m.* Hell, or shock of pain.

प्रभृति *prabhṛti*, *adj.* Mad, intoxicated, figuratively with passion or literally with liquor.

प्रभृति *prabhṛti*, *s. m.* Joy, pleasure, delight, rapture.

प्रभृति *prabhṛti*, *s. f.* A woman, a hand- some woman.

प्रभा *prabā*, *s. f.* True knowledge, or knowledge exempt from all error or consciousness, perception.

प्रभा *prabā*, *s. m.* Cause, motive; limit; proof, testimony, authority, verification, attestation; instance, example; measure, quantity, de- tail; a sample, a work of assured authority, &c.

प्रभा *prabā*, *adj.* Authentic, actual, substantial, well-approved of, edifying, etc., etc. (in composition).

प्रभा *prabā*, *s. m.* A high rank.

प्रभा *prabā*, *s. m.* An un- pleated or unfolded, a judge.

प्रभा *prabā*, *s. m.* Want or absence, a defect, or inability.

प्रभा *prabā*, *adj.* Proper, creditable, commendable, &c. Chairman of an assembly.

प्रभा *prabā*, *s. f.* A species of the *Hygaster* metre.

प्रभा *prabā*, *s. m.* Estab- lished, established, established, or proof.

प्रभा *prabā*, *s. m.* A mater- nal or great-grandmother.

प्रभा *prabā*, *s. m.* Inadvertence, care- lessness, error, inaccuracy.

प्रभा *prabā*, *adj.* Heedless, careless, inattention, inattention, inattention, inattention.

प्रभा *prabā*, *adj.* Known, understood, established, proved, increased.

प्रभा *prabā*, *s. f.* A species of the *Hygaster* metre.

प्रभा *prabā*, *adj.* Chief, principal; best, most excellent, &c. *s. m.* A chief, a sage, any respectable man; a tree used for dyeing (*Ron- detra tinctoria*).

प्रभा *prabā*, *s. m.* Superior- ity, pre-eminence.

प्रभुद प्रभुद *prabud*, *s. m.* Pleased, glad,
 प्रभुदित *prabudita*, *s. m.* Content, happy.

प्रभेद *prabhed*, *s. m.* Difference, distinction, as
 change in the colour, quantity, and position, &c., of
 the inner two points, &c. &c. (प्रभेदप्रमाणम्, &c.)

प्रभोचन *prabhochana*, *s. m.* Praising, eulogizing.

प्रभोचनी *prabhochani*, *s. f.* A sort of
 eulogizer.

प्रभोद *prabodha*, *s. m.* Pleasure, happiness,
 &c. (प्रभोदप्रमाणम्, &c.)

प्रभोदय *prabodaya*, *adj.* Happy, delighted.

प्रभोदय *prabodaya*, *adj.* Happy, delighted;
 (प्रभोदयप्रमाणम्, &c.)

प्रभोदय *prabodaya*, *s. m.* Satisfaction, delight,
 immortality.

प्रबल *prabala*, *s. m.* Continued and perse-
 verent exertion, exertion, &c. (प्रबलप्रमाणम्, &c.)

प्रबलान् *prabalan*, *s. m.* Vigorous, energetic,
 &c. (प्रबलान्प्रमाणम्, &c.)

प्रबोध *prabodha*, *s. m.* Satisfaction, relation; a
 condition of pleasure, the satisfaction of
 the senses, &c. (प्रबोधप्रमाणम्, &c.)

प्रबोधक *prabodhaka*, *s. m.* Giving pleasure, &c.
 (प्रबोधकप्रमाणम्, &c.)

प्रबोधक *prabodhaka*, *s. m.* One of de-
 pendent abarth.

प्रबोधक *prabodhaka*, *s. m.* Tremble, terror, &c.
 (प्रबोधकप्रमाणम्, &c.)

प्रबोधक *prabodhaka*, *adj.* Pleasure, &c. (प्रबोधकप्रमाणम्, &c.)

प्रबोधक *prabodhaka*, *s. m.* Pleasure, &c. (प्रबोधकप्रमाणम्, &c.)

प्रबोधक *prabodhaka*, *adj.* Having some object
 (प्रबोधकप्रमाणम्, &c.)

प्रबोधक *prabodhaka*, *adj.* Having some object
 (प्रबोधकप्रमाणम्, &c.)

प्रबोधन *prabodhana*, *s. m.* Satisfaction, relation;
 (प्रबोधनप्रमाणम्, &c.)

प्रबोधनी *prabodhani*, *adj.* Necessary, &c.
 (प्रबोधनीप्रमाणम्, &c.)

प्रबोधनवान् *prabodhan-van*, *adj.* Deserving,
 &c. (प्रबोधनवान्प्रमाणम्, &c.)

प्रबोधन *prabodhana*, *s. m.* Satisfaction, relation;
 (प्रबोधनप्रमाणम्, &c.)

प्रबल *prabala*, *s. m.* The end of a *prabala*, or
 a condition of the whole, &c. (प्रबलप्रमाणम्, &c.)

प्रबल *prabala*, *s. m.* Unimpaired inco-
 (प्रबलप्रमाणम्, &c.)

प्रबल *prabala*, *adj.* Whole, &c. (प्रबलप्रमाणम्, &c.)

प्रबल *prabala*, *s. m.* Boiling in the
 (प्रबलप्रमाणम्, &c.)

प्रबल *prabala*, *adj.* Boiling, heaving,
 &c. (प्रबलप्रमाणम्, &c.)

प्रबल *prabala*, *s. m.* Desire, capability.

प्रबल *prabala*, *s. m.* Affirmation, in-
 (प्रबलप्रमाणम्, &c.)

प्रबल *prabala*, *s. m.* Offspring, descendant;
 (प्रबलप्रमाणम्, &c.)

प्रबल *prabala*, *s. m.* A person of
 the (प्रबलप्रमाणम्, &c.)

प्रबल *prabala*, *s. m.* Engaged in under-
 (प्रबलप्रमाणम्, &c.)

प्रबल *prabala*, *adj.* Boiling, heaving,
 (प्रबलप्रमाणम्, &c.)

प्रबल *prabala*, *s. m.* Giving abroad, &c.
 (प्रबलप्रमाणम्, &c.)

प्रबल *prabala*, *s. m.* One of the seven *prabala*
 (प्रबलप्रमाणम्, &c.)

प्रबल *prabala*, *s. m.* Presentation, ob-
 (प्रबलप्रमाणम्, &c.)

प्रबल *prabala*, *s. m.* A temporary or foreign
 (प्रबलप्रमाणम्, &c.)

प्रबल *prabala*, *adj.* Dwelling or being
 (प्रबलप्रमाणम्, &c.)

प्रबल *prabala*, *s. m.* Dwelling abroad,
 (प्रबलप्रमाणम्, &c.)

प्रबल *prabala*, *adj.* A traveller, a so-
 (प्रबलप्रमाणम्, &c.)

प्रबल *prabala*, *s. m.* Stream, current, flow,
 (प्रबलप्रमाणम्, &c.)

प्रबल *prabala*, *s. f.* Diarrhoea.

प्रविख्याति *pravikhyāti, s. f.* Celebrity, reputation.

प्रविभक्त *pravibhakt, adj.* Partitioned, divided, separated, shared.

प्रविभाग *pravibhāg, s. m.* Division, a part.

प्रविर *pravīr, s. m.* A yellow fragrant wood.

प्रविष्ट *praviṣṭa, adj.* Entered, gone in or into; entered upon (as an office), engaged in.

प्रवीण *praviṇa, adj.* Skillful, clever, conversant.

प्रवीणता *praviṇatā, s. f.* The science, skill.

प्रवीर *praviṇa, adj.* Best, most excellent.
s. m. A hero, a warrior; a chief, a person of rank or distinction.

प्रवृत्त *pravṛtt, adj.* Fixed, settled, determined, devoted, not in making occupied.

प्रवृत्ति *pravṛtṭi, s. f.* Activity, occupation, action, as opposed to contemplation; action, pre-occupation, exercise of activity proper directed by wisdom, intelligence; continuous flow, stream, a course; chosen or any holy place, (in architecture) the main portion.

प्रवेक्ष्य *pravekṣya, s. m.* Foreseeing.

प्रवेक्षित *pravekṣita, adj.* Foreseen, anticipated.

प्रवेक्ष्यत *pravekṣyāt, adj.* Foreseeing, anticipating.

प्रवेष्ट *praveṣṭ, s. m.* Barley.

प्रवेष्टि *praveṣṭi, s. f.* The hair twisted, and undressed, as worn by women in the absence of their husbands.

प्रवेष्टी *praveṣṭī, s. f.* Unornamented hair.

प्रवेष्ट *praveṣṭ, s. m.* The yellow variety of kidney bean.

प्रवेश *praveśh, s. m.* Entrance.

प्रवेशक *praveśh-ik, adj.* Who or what enters, *s. m.* An entry.

प्रवेशन *praveśh-in, s. m.* The entrance to a house, entering, entrance.

प्रवृत्तन *pravṛttan-shān, s. m.* Pravṛttan-shān.

प्रवृत्तन *pravṛttan-shān, s. m.* Pravṛttan-shān.

प्रवृत्तन *pravṛttan-shān, s. m.* Pravṛttan-shān.

प्रवृत्तनीय *pravṛttan-shān-nyā, adj.* To be praised, eulogized.

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प्रवृत्तनीय *pravṛttan-shān-nyā, adj.* To be praised, eulogized.

प्रवृत्ति *pravṛtṭi, s. f.* Excellence, eminence, eulogy.

प्रवृत्त *pravṛtt, adj.* Calmed, calm, tranquilized.

प्रवृत्तनीय *pravṛttan-shān, adj.* Peaceful, calm, composed.

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प्रवृत्तनीय *pravṛttan-shān, adj.* Peaceful, calm, composed.

प्रसादो *prasadō, adj.* Offered to idols.
 प्रसाधक *prasadhak, adj.* Who or what accomplishes or perfects.
 प्रसाधन *prasadhan, s. m.* Accomplishing, effecting.
 प्रसाधनो *prasadhanō, s. f.* A drug, counteracting evil.
 प्रसाधित *prasadhit, adj.* Accomplished, complete, done.
 प्रसार *prasar, s. m.* Spreading, extending.
 प्रसारक *prasarak, s. m.* Spreading, extending.
 प्रसारित *prasarit, adj.* Stretched, expanded, extended.
 प्रसारी *prasārī, adj.* Spreading, expanding.
 प्रसिद्ध *prasiddh, adj.* Famous, celebrated; notorious, adorned, ornamented.
 प्रसिद्धि *prasiddhi, s. f.* Fame, celebrity; notoriety.
 प्रसू *prasū, s. f.* A mother.
 प्रसूत *prasūta, s. m.* The whites, floor albinos, etc. Born.
 प्रसूता *prasūta, s. f.* A woman who has borne a child, or one who has recently delivered.
 प्रसूति *prasūti, s. f.* Bringing forth (as young, birth, production, offspring, children, a woman, daughter).
 प्रसूत *prasūta, adj.* Born, produced, s. m. A woman, a boy, a blossom; flour.
 प्रसूतो *prasūto, s. f.* A mother of women.
 प्रसूतन *prasūtan, s. m.* Purging, cleansing.
 प्रसूतिका *prasūtika, s. f.* A woman.
 प्रसूतक *prasūtak, s. m.* A stone or rock; a jewel, a precious stone.
 प्रसूतक *prasūtak, s. m.* Opportunity, occasion, opportunity or introduction, eulogium.
 प्रसूतक *prasūtak, s. f.* Commencement, introduction.
 प्रसूतक *prasūtak, adj.* Suited to the occasion, appropriate, reasonable.
 प्रसूत *prasūt, adj.* Said, declared; praised, glorified, accomplished, done.
 प्रसूत *prasūt, adj.* Expanding, spread, s. m. A measure of quantity, or a double-headed scale of measurement.
 प्रसूत *prasūt, s. m.* A sort of book or treatise with various contents.
 प्रसूत *prasūt, s. m.* Going forth, proceeding, departing, march of an assembly, march.
 प्रसूत *prasūt, s. m.* Sending away, appointment, or sending.
 प्रसूत *prasūt, adj.* Sent, despatched.
 प्रसूत *prasūt, adj.* Blown, expanded.

प्रसूति *prasmriti, s. f.* Forgetfulness, forgetting.
 प्रसूत *prasar, s. m.* Urine.
 प्रसूत *prasar, s. m.* A watch, an eighth part of the day, or a division of time consisting of eight phrases, or about three hours.
 प्रसूत *prasar, s. f.* A species of the Sarcocolla root.
 प्रसूत *prasar, s. m.* A watchman, a soldier, a sentinel.
 प्रसूत *prasar, s. f.* A species of the Sarcocolla root.
 प्रसूत *prasar, adj.* Delighted, very happy.
 प्रसूत *prasar, adj.* Laughing, laughing heartily.
 प्रसूत *prasar, s. m.* Loud, violent or hearty laughter, mirth, merriment; sarcasm, satire, reproach, ridicule, irony.
 प्रसूत *prasar, s. f.* Arabian jasmine.
 प्रसूत *prasar, s. m.* Striking, astounding, killing; a blow, a stroke.
 प्रसूत *prasar, s. m.* A striker, smiter, destroyer, despoiler, plunderer.
 प्रसूत *prasar, s. m.* Loud laughter.
 प्रसूत *prasar, adj.* Laughing aloud; directing, causing laughter.
 प्रसूत *prasar, s. f.* An enigma, a riddle, a puzzling or enigmatical question.
 प्रसूत *prasar, adj.* Pleased, delighted.
 प्रसूत *prasar, s. m.* Pleasure, joy, happiness; the name of Haryasch's pious son and regent of one division of Persia.
 प्रसूत *prasar, adj.* Rejoiced, delighted.
 प्रसूत *prasar, adj.* Before, prior, preceding, in place or time; east, eastern; at dawn, early in the morning.
 प्रसूत *prasar, s. m.* An inclosure, a fence, a rampart, particularly a surrounding wall, &c., elevated on a mound of earth.
 प्रसूत *prasar, s. f.* Low, common, vulgar, thence a general application to a provincial and peculiar dialect of the Sanskrit language, natural belonging to certain parts of the philosophical system, theory, material, &c. s. m. Any dialect not Sanskrit is generally spoken by the female sex, and the inferior characters of plays.
 प्रसूत *prasar, s. m.* Current or usual, lower, coming from effusions of the wind, bile, and phlegm, generally, in many seasons, or the rains, autumn, and spring.

प्राकृतप्रलय *prākṛit-pralaya*, *s. m.* The total dissolution of the world.

प्राकृतमित्र *prākṛit-mitra*, *s. m.* A natural friend or ally.

प्राकाल *prak-kāl*, *s. m.* Former age or time.

प्राकाशिन *prak-kāśin*, *adj.* Anterior, ancient, of a former time.

प्राक्कन *prak-kān*, *adj.* Old, ancient; prior, anterior, preceding, former.

प्राक्कनक *prak-kān kṛm*, *s. m.* Fate, destiny; any act formerly done.

प्राक्कनप्री *prak-kān-pṛi*, *s. f.* The cleventh of the lunar asterisms.

प्राक्कनप्र *prak-kān-pr*, *s. m.* Antecedent privation, the non-existence of any thing which may yet be. In law, the non-possession of property that may be possessed.

प्राक्कनप्र *prak-kān-pr*, *s. m.* Confidence, boldness, determination, arrogance, officiousness.

प्राक्कनप्र *prak-kān-pr*, *adj.* Going before, a precursor.

प्राक्कनप्र *prak-kān-pr*, *s. m.* A country, Kāmarūp, part of Assam, being the scene of Brahma's penance.

प्राक्कनप्र *prak-kān-pr*, *s. m.* Prior existence; superiority, excellence.

प्राक्कनप्र *prak-kān-pr*, *adj.* Chief, principal.

प्राक्कनप्र *prak-kān-pr*, *adj.* Contrary to rectitude, deviating from the ordinary institutions and observances.

प्राक्कनप्र *prak-kān-pr*, *s. m.* A scholar, a pupil.

प्राक्कनप्र *prak-kān-pr*, *adj. f.* East, eastern. *s. f.* The east.

प्राक्कनप्र *prak-kān-pr*, *adj.* East, eastern; former, prior, ancient, old, of former times, ancient. *s. f.* A bound hedge, a fence, a wall.

प्राक्कनप्र *prak-kān-pr*, *s. f.* Antiquity.

प्राक्कनप्र *prak-kān-pr*, *s. m.* A tree (*Bois de paradis*).

प्राक्कनप्र *prak-kān-pr*, *s. f.* A plant (*Cissampelos hexandra*).

प्राक्कनप्र *prak-kān-pr*, *s. m.* A fruit (*Planchina catapirana*).

प्राक्कनप्र *prak-kān-pr*, *s. m.* A bound hedge, a fence, a wall, an inclosure, a camp.

प्राक्कनप्र *prak-kān-pr*, *adj.* Eastern, easterly. *s. m.* The eastern country, the country south and east of the *Saravattī*, which flows from the north-east to the south-west.

प्राक्कनप्र *prak-kān-pr*, *s. m.* A form of marriage, the gift of a girl respectfully, by her father to her lover when not attached or *Prayag*; a sort of penance, eating once a day for three

days in the morning, once in the night for three days, abstaining three days on foot given *śāma*, and fasting three days more; a particular sacrifice performed before appointing a daughter to raise issue in default of male heirs, the asterism *Rohiṇī*.

प्राक्कनप्र *prak-kān-pr*, *s. f.* Giving away the whole of one's property before entering upon the life of an ascetic or mendicant.

प्राक्कनप्र *prak-kān-pr*, *adj.* Patient in investigation; wise, clever, sensible. *s. m.* A patient, a learned or wise man; a skilful or clever man.

प्राक्कनप्र *prak-kān-pr*, *s. m.* Learning, wisdom.

प्राक्कनप्र *prak-kān-pr*, *s. m.* Respect for learned men.

प्राक्कनप्र *prak-kān-pr*, *adj.* Respecting learned men.

प्राक्कनप्र *prak-kān-pr*, *s. f.* Knowledge, understanding.

प्राक्कनप्र *prak-kān-pr*, *s. f.* A clever or intelligent woman.

प्राक्कनप्र *prak-kān-pr*, *s. f.* The wife of a Brahman.

प्राक्कनप्र *prak-kān-pr*, *s. f.* Putting the hands together to the forehead, a mark of respect.

प्राक्कनप्र *prak-kān-pr*, *s. m.* A judge, a magistrate.

प्राक्कनप्र *prak-kān-pr*, *s. m.* Air inhaled, inspiration, breath; air, wind; life, vitality, soul; poetical talent or inspiration; a title of Brahma, the Supreme Spirit; an aspiration in the articulation of letters; sweetheart, mistress. *Pranapati*, Soul's lord.

प्राक्कनप्र *prak-kān-pr*, *s. m.* An animal or sentient being; a plant (*officinalis*).

प्राक्कनप्र *prak-kān-pr*, *s. m.* Abandoning life, dying, suicide.

प्राक्कनप्र *prak-kān-pr*, *s. m.* Sustenance, supporting life.

प्राक्कनप्र *prak-kān-pr*, *s. m.* A husband.

प्राक्कनप्र *prak-kān-pr*, *s. m.* A sort of collyrium.

प्राक्कनप्र *prak-kān-pr*, *s. f.* Smearing, backup.

प्राक्कनप्र *prak-kān-pr*, *s. m.* The ceremony of imparting life to an idol.

प्राक्कनप्र *prak-kān-pr*, *s. f.* A medicinal plant commonly called *Riddhi*.

प्राक्कनप्र *prak-kān-pr*, *s. m.* Extreme peril or distress, fear of life.

प्राक्कनप्र *prak-kān-pr*, *adj.* Living, breathing, endowed with breath of life.

प्राक्कनप्र *prak-kān-pr*, *s. m.* One of the seven or ingredients of the soul, the vital or organic case.

- प्रायश्चित् *prayashchitt*, *s. m.* Expiation, penance.
- प्रायश्चित्तविधि *prayashchitt-vidhi*, *s. f.* Rules for penance or expiation.
- प्रारब्ध *prarabha*, *adj.* Begun, beginning, *s. f.* Future fate, lot, destiny, predetermination, venture, chance.
- प्रारम्भ *prarambha*, *s. m.* Beginning.
- प्राश्नक *prashnik*, *adj.* Asking, inquirer, a solicitor.
- प्रार्थना *prarthana*, *s. m.* Asking, begging, petition, prayer.
- प्राथमीय *prarthameyuh*, *adj.* To be asked or begged, *s. m.* The mind or *desire* of the world.
- प्राश्नित *prashnita*, *adj.* Asked, begged, solicited.
- प्राश्न्य *prashnya*, *s. f.* Picking, taking, bestowing, presentation, reward, success.
- प्रावृत् *pravut*, *s. m.* Barley.
- प्रावृत्त *pravrut*, *s. m.* Chattering, skiffing.
- प्रावृत्त *pravrut*, *s. m.* A veil, a wrapper, a cloth or a robe.
- प्रावृत्ति *pravritti*, *s. f.* An inclosure, a fence, a bound hedge.
- प्रावृत्त *pravrut*, *s. f.* The rainy season, two months, about July and August.
- प्रावृत्तनी *pravrittni*, *s. f.* Coward, *coward*, *coward*.
- प्रावृत्तनी *pravrittni*, *s. m.* The *kind* of tree, *Nandini* *kind*.
- प्रावृत्त *pravrut*, *s. m.* A boarded durt.
- प्रावृत्त *pravrut*, *s. m.* A die, dice.
- प्रावृत्त *pravrut*, *adj.* Inmate, inheritor, inseparably associated with.
- प्रावृत्त *pravrut*, *s. m.* A temple, a palace, a building consecrated to a deity, or inhabited by a prince.
- प्रावृत्त *pravrut*, *adj.* Beloved, dear, desired, *s. m.* A husband, a lover; a sort of drug, commonly called *kindhi*.
- प्रावृत्त *pravrut*, *s. m.* A tree (*Nandini* *kind*).
- प्रावृत्त *pravrut*, *adj.* Kind, favourable, affectionate, *kind*, *kind*, *kind*.
- प्रावृत्त *pravrut*, *adj.* Kind, friendly, a friend, a benefactor.
- प्रावृत्त *pravrut*, *s. m.* A medicinal plant, and *kind* is described in *kind* places as a fragrant wood, *kind* *kind*.
- प्रावृत्त *pravrut*, *adj.* Dearest, most beloved, *s. m.* A favourite friend, beloved, lover, sweetheart, husband.
- प्रावृत्त *pravrut*, *adj.* Dearest, more dear.
- प्रावृत्त *pravrut*, *s. f.* Love, affection.
- प्रावृत्त *pravrut*, *adj.* Handsome, lovely, good looking, *s. m.* A tree (*Nandini* *kind*).
- प्रावृत्त *pravrut*, *s. m.* Speaking kindly.
- प्रावृत्त *pravrut*, *adj.* Beloved, affectionate.
- प्रावृत्त *pravrut*, *adj.* Become dear or loved by.
- प्रावृत्त *pravrut*, *s. f.* Affection, becoming beloved, the sweetest condition.
- प्रावृत्त *pravrut*, *s. f.* A creeping plant (*Nandini* *kind*).
- प्रावृत्त *pravrut*, *adj.* Sweet, pleasant, spoken, *kind*, *kind*.
- प्रावृत्त *pravrut*, *s. m.* A tree (*Nandini* *kind*).
- प्रावृत्त *pravrut*, *s. f.* A female friend or acquaintance, *kind*.
- प्रावृत्त *pravrut*, *s. m.* A tree bearing a large white flower (*Nandini* *kind*).
- प्रावृत्त *pravrut*, *adj.* Beloved, dear, mistress, sweetheart, *kind*, *kind*.
- प्रावृत्त *pravrut*, *adj.* Surrounding good nature.
- प्रावृत्त *pravrut*, *s. m.* A tree, commonly called *kind* (*Nandini* *kind*).
- प्रावृत्त *pravrut*, *adj.* Gracious, kind, affectionate, beloved, dear to a man, *kind*, *kind*.
- प्रावृत्त *pravrut*, *adj.* Dearest, most beloved, *s. m.* A favourite friend, husband, lover, sweetheart, husband.
- प्रावृत्त *pravrut*, *s. f.* Love, affection, regard; the record of the twenty-seven *kind*.
- प्रावृत्त *pravrut*, *s. m.* A kind or friendly person.
- प्रावृत्त *pravrut*, *s. m.* A gift or token of affection.
- प्रावृत्त *pravrut*, *adj.* Through *kind* or *kind*.
- प्रावृत्त *pravrut*, *adj.* Kind, affectionate.
- प्रावृत्त *pravrut*, *s. m.* Any publication or *kind*, *kind*.
- प्रावृत्त *pravrut*, *s. f.* Seeing, viewing, observing.
- प्रावृत्त *pravrut*, *adj.* Seen, beheld, looked at.
- प्रावृत्त *pravrut*, *adj.* Dead, deceased, *s. m.* A departed soul, a spirit of the dead, a ghost, a goblin, a spook, an evil spirit, *kind*.

फलद्विषय phul-dvīṣaya, *s. m.* The three myrobalans collectively.

फलदत्त phul-dāt, *adv.* Yielding or bearing fruit, results, &c. *s. m.* A fruit.

फलदाता phul-dātā, *adv.* Giving fruit, rewarding or giving the fruit of good or bad actions.

फलान् phul-ān, *s. m.* Fructifying, bearing fruit, producing consequences.

फलाना phul-nā, *s. n.* To produce or bear fruit, to result, to be produced, to be fortunate.

फलनिवृत्ति phul-nivṛtti, *s. f.* Cessation of consequences.

फलनिवृत्ति phul-nivṛtti, *s. f.* Final consequence or result.

फलनिष्पत्ति phul-nish-pṛtti, *s. f.* Bearing fruit; yielding profit or desired results.

फलपत्र phul-pak, *s. m.* The ripening of fruit; the nucleus of consequences; the grounds.

फलमगमना phul-pai-gama, *s. f.* An annual plant, dying after bearing fruit.

फलपूर phul-pūr, *s. m.* Common citron (*Citrus medica*).

फलप्राप्ति phul-prāpti, *s. f.* Obtaining the desired result or fruit.

फलसंज्ञा phul-saṅgha-jñā, *s. m.* A grain called also *amṛta* "I think of a number, doubt it, add ten to it, subtract five from it, &c. how much remains?" "Twenty-one," "the number was right."

फलभोग phul-bhōg, *s. m.* Receipt or enjoyment of consequences; possession of rent or profit, a share.

फलभोगी phul-bhōgī, *adv.* Who receives the profit, consequences, &c.

फलवान् phul-wān, *adv.* Bearing fruit; yielding results, or consequences.

फलवत् phul-wat, *s. m.* yielding results, or consequences.

फलसंज्ञा phul-saṅgha-jñā, *s. m.* The mango.

फलसम्पत्ति phul-sam-pṛtti, *s. f.* Prosperity, success.

फलसंज्ञा phul-saṅgha-jñā, *s. f.* Realizing an object, rearing the fruit of any thing.

फलहानि phul-hāni, *s. f.* Loss of fruit or profit.

फलकाक्षा phul-akāṇ-sha, *s. f.* Hope or expectation of favorable consequences.

फलङ्ग phul-aṅg, *s. f.* A stride.

फलाना phul-nā, *s. n.* To make fruitful, to be happy, to come to produce.

फलप्रेक्षा phul-prēksha, *s. f.* Regard to or desire of consequences.

फलवर्षा phul-varṣa, *adv.* Living on fruits.

फलोप phul-ūp, *s. m.* A step, a stride.

फलित phul-it, *adv.* Fruitful, bearing fruit; successful, yielding a result.

फलिया phul-ya, *s. f.* A cod, a pod (or

फली phul-lī, *s. f.* the seed) of any leguminous plant, but particularly of peas; a lup. *Phul-lī*, *s. m.* A hook for drawing the strings through the holes by which the walls of a tent are fixed to the top.

फलियाना phul-iyāna, *s. n.* To bear fruit.

फली phul-lī, *s. f.* A cod, a pod, for the seed of any leguminous plant, but particularly of peas; a lup. *Phul-lī*, *s. m.* A hook for drawing the strings through the holes by which the walls of a tent are fixed to the top.

फली phul-lī, *s. f.* A shield; a medicinal plant, commonly called *Prigengou*.

फलः phul-ee, *adv.* bearing fruit, fruitful; productive of consequences. *s. m.* A sort of fish, commonly called *Phullee* (*Morus kuyra*).

फलुका phul-ūka, *s. m.* A knotted fringe.

फलरुहा phul-roohā, *s. f.* The trumpet-flower (*Higmanne exarabona*).

फलोरुमा phul-ōtuma, *s. f.* The fruit arising from sacred study.

फलौदेय phul-ōloy, *s. m.* Gain, profit; joy, happiness, consequences, result.

फलौदेय phul-ōloy, *s. m.* Regard to results.

फलुगु phul-gu, *s. f.* The opposite-leaved fig-tree (*Ficus oppositifolia*), the name of a river which is said to run under the earth (a red powder, usually of the color of a wild pig, is smeared with sugar, wax, and then blown over one another by the *Devotas* at the *Holi* festival).

फलुगु phul-gu, *s. m.* The month *Phalgun*.

फलुगुनी phul-gu-nī, *s. f.* The constellation in *Phalgun*.

फलुगुनी phul-gu-nī, *s. m.* A bud, a flower.

फलुगुनी phul-gu-nī, *s. m.* A fish caught in ponds, commonly called *Phullee* (*Hymus kuyra*).

फलुकु phul-kū, *s. m.* Sitting on the ground with legs extended.

फलुगुनी phul-gu-nī, *s. m.* To split, burst, break.

फलुगुनी phul-gu-nī, *s. m.* To burst, split, break; loosen, slacken.

फलुगुनी phul-gu-nī, *s. m.* To stick one in mud or in a narrow passage, to be cramped, to be cramped or encased, to be imprisoned, to be cramped, to be cramped, to be cramped in extremity, &c.

फलुगुनी phul-gu-nī, *s. m.* To stick one in mud or in a narrow passage, to be cramped, to be cramped or encased, to be imprisoned, to be cramped, to be cramped, to be cramped in extremity, &c.

फलुगुनी phul-gu-nī, *s. m.* To stick one in mud or in a narrow passage, to be cramped, to be cramped or encased, to be imprisoned, to be cramped, to be cramped, to be cramped in extremity, &c.

फलुगुनी phul-gu-nī, *s. m.* To stick one in mud or in a narrow passage, to be cramped, to be cramped or encased, to be imprisoned, to be cramped, to be cramped, to be cramped in extremity, &c.

फलुगुनी phul-gu-nī, *s. m.* To stick one in mud or in a narrow passage, to be cramped, to be cramped or encased, to be imprisoned, to be cramped, to be cramped, to be cramped in extremity, &c.

फलुगुनी phul-gu-nī, *s. m.* To stick one in mud or in a narrow passage, to be cramped, to be cramped or encased, to be imprisoned, to be cramped, to be cramped, to be cramped in extremity, &c.

- फसना** *phass-na*, *v. a.* To cause to stick (as in wood, to timber, to angle, to hoist, catch, to cause to be imprisoned, to snare).
- फहरना** *phahra-na*, *v. a.* To fly (as a flag).
- फहरना** *phahra-na*, *v. a.* To fly, wave, stream (as a flag in the air), to flutter.
- फाँक** *phank*, *s. f.* A slice, a piece of fruit.
- फाँकड़** *phank-kū*, *s. m.* A fop.
- फाँकना** *phank-na*, *v. a.* To flick into the mouth from the palm of the hand (grain, mud), to spit; to squander.
- फाँकी** *phank-ee*, *s. f.* A shew or piece of fruit; *s. m.* *phank-ee* (one finger).
- फाँट** *phant*, *s. m.* A noose, snare.
- फाँटा** *phanta*, *s. m.* (met.) perplexity, difficulty.
- फाँटना** *phanti-na*, *v. a.* To jump over, to leap over.
- फाँदी** *phandee*, *s. f.* A bundle of 50 or 100 sugar-canes.
- फाँदना** *phandna*, *v. a.* To swell.
- फाँफड़** *pham-phir*, *s. m.* A hole, an orifice.
- फाँस** *phans*, *s. m.* A splinter (of bamboo, &c.); a noose; an impediment.
- फाँसना** *phans-na*, *v. a.* To noose, to ensnare, to entrap, to shackle, to strangle, to choke, &c. To be impeded, to tickle (as in nasal), to be perplexed.
- फाँस** *phans-na*, *s. m.* A noose; an impediment.
- फाँसी** *phansi*, *s. f.* A noose, a loop, halter, straitjacket, *Phansi* (loop, To strangle, to choke, to hang, *Phansi* (noose), *s. m.* To be hanged, *Phansi* (loop), *s. m.* To kill one's self by strangling).
- फारा** *phara*, *s. m.* Red powder sprinkled in the face of the *Holers*; the act of throwing colour or powder on the *Holers*, the gambols of the *Holers*.
- फागुन** *phagun*, *s. m.* The name of the 12th month, the full moon, which is near *Pong* (festival), see February-March.
- फाटक** *phatuk*, *s. m.* A gate, a large shutter, an obstruction in a road, a check; the bar or a series of posts, when the plough and oxen have taken their station.
- फाटना** *phat-na*, *v. a.* To be torn, to be broken, split, rent, torn, unsewed, &c.
- फाटखान** *phat-khān*, *adv.* Revenant; to return, to come back.
- फाटखाना** *phat-khāna*, *v. a.* To waver.
- फाड़ना** *phadna*, *v. a.* To tear, rend, split, break down (wood), &c. To tear open, burst, rip.

- फाड़ा** *phāra*, *adv.* Cut, slit, torn, rent.
- फाँस** *phāsa*, *s. f.* Flour or meal mixed with curries.
- फाल** *phal*, *s. m.* The share of a plough.
- फाल** *phal*, *s. f.* A lump of metal put (direct) to steel.
- फालदा** *phal-da*, *s. m.* A fruit (*Genesia* *ambigua*).
- फालगुन** *phal-goon*, *s. m.* A tree (*Pentapleura* *delavayi*); the eleventh *Hindoo* month, February-March.
- फालगुनी** *phal-goon-ee*, *s. f.* Day of full moon in the month *Phal-goon*, when the *Holers* or great festival is held at the *Hindoo* is celebrated; a name common to the twelfth and twelfth lunar solstices, distinguished by the epithets first and last.
- फाव** *phav*, *s. m.* A small quantity given above the quantity purchased, to hoist.
- फावड़ा** *phav-da*, *s. m.* Mutton, mutton, hoe.
- फावड़ी** *phav-dee*, *s. f.* A crutch on which a *Joys* bears a piece of wood or staff with a support on each end, which is held in both hands and held horizontally, in performing the exercise of *Joys*, on lasty moon, like a small rake or hoe (or a machine a horse's dung).
- फावड़ा** *phav-da*, *s. m.* A flock of cotton wool with oil or essential water.
- फिकर** *phikar*, *v. a.* To be thrown.
- फिकारना** *phikarna*, *v. a.* To cause or teach to throw.
- फिकरना** *phikarna*, *v. a.* To bare or uncover the head, to unplug the hair of the head.
- फिकेत** *phiket*, *s. m.* A thrower (of a spear, &c.).
- फिकक** *phik-guk*, *s. m.* The fork-tailed shrike.
- फिट** *phit*, *s. m.* Curse, imprecation, *adv.* To *phit phit*, curse on it, curse upon it.
- फिटकरी** *phit-karee*, *s. f.* Alum.
- फिटकार** *phit-kar*, *s. f.* Curse, imprecation, removing something to a distance.
- फिटकारना** *phit-kar-na*, *v. a.* To curse.
- फिटकरी** *phit-karee*, *s. f.* Alum.
- फिटकरी** *phit-karee*, *v. a.* To beat up and mend, to train.
- फिर** *phir*, *adv.* Again, then.
- फिरकी** *phir-kee*, *s. f.* A whirligig, any thing turning as on an axis.
- फिरजाना** *phir-jāna*, *v. a.* To return, to return to be debilitated; to warp.
- फिरना** *phir-na*, *s. m.* Rejected things; money paid by a hired woman to her paramour.
- फिरतारना** *phirta-rāna*, *v. a.* To wander, to perambulate, to walk about.
- फिरना** *phir-na*, *v. a.* To turn, return, walk

about, go round, circulate, roll, whirl, to wheel, wander, travel, ramble, change, revolve.

फिर्तनी phir-tae, *part. p. or s. p.* Returning, return, homeward bound. *Phirte-kabāra*, The hire of a return boat, carriage, &c.

फिराना phir-āna, *v. n.* To return to turn, roll, wheel, make to go about, return, change, roll, shift, wander.

फिराव phir-āva, *s. m.* Return, restitution, rotation, turning.

फिनी phir-nae, *f.* A whirligig, any thing turning as on an axis.

फिसलना phis-lāna, *v. n.* To slip.

फिस्ली phis-lee, *s. f.* The ice.

फिश phish, *interj.* Pish! pshaw! tush!

फिसफिसाना phis-phī-āna, *v. n.* To be terrified.

फिसलना phis-lāna, *v. n.* To slip, to slide, to ere, *adj.* Slippery.

फिसलहा phis-luhā, *adj.* Slippery.

फिसलाना phis-lāna, *v. n.* To cause to slip, slide or ere.

फिसल-रुट phis-lā-ruṭ, *s. f.* Slipperiness.

फीचना phēech-na, *v. n.* To

फोवडालना phoeb-dāl-na, *v. n.* To wash cloth, to rinse, squeeze.

फोक phok, *s. f.* The point of a scourge.

फोका phoek-ka, *adj.* Weak, rapid, tasteless, insipid; pale, yellow, light (in colour).

फोकार phoek-kār, *s. f.* Hiss (of a snake).

फोकारना phoek-kār-na, *v. n.* To hiss (as a snake).

फोकारनी phoek-kār-nī, *s. f.* Hissing (of a snake). *Phoekar-nī marna*, To hiss a snake.

फुनी phūn-ee, *s. f.* A spout, a bud, the point of an ear of corn.

फुहार phooh-hā, *s. f.* The small drops of rain.

फुहार phooh-hā, *s. m.* A fountain, a jet.

फुका phoek-ka, *s. m.* A bladder.

फुफानी phoek-nae, *s. f.* A blowpipe; a fire-lock or pistol.

फट phoot, *adj.* Odd, unpaired.

फटकर phoot-kār, *adj.* Odd, unpaired; separated, dispersed into a *khuzma*.

फटकी phoot-kee, *s. f.* A blot, spot, stain. *adj.* Odd, unpaired.

फुडिया phūdi-ya, *s. f.* A sore, a pimple, a boil.

फुन phūn, *interj.* Expression of disregard or contempt (*Thoo, hoo*).

फुनकार phūn-kār, *adj.* Arrogant, contemptuous, disdainful.

फुटकना phooh-dūk-na, *v. n.* To pump, leap, hop (applied to small birds), to dance about in token of delight.

फुदकी phood-kee, *s. f.* A bird (*Orethia*).

फुनगी phūn-gē, *s. f.* A sprout, a bud, the point of an ear of corn, &c.

फुनङ्ग phooh-nung, *s. f.* Top, summit.

फुसकी phūs-kee, *s. f.* A pimple.

फुसिया phūs-ya, *s. f.*

फुहा phooh-hā, *s. f.* Penis puerilis.

फुसी phoos-ee, *s. f.*

फुन्दा phūnd-ā, *s. m.* A tassel.

फुफा phooh-phā, *s. m.* The husband of a paternal aunt.

फुफ्फे phooh-phē, *s. f.* A paternal aunt.

फुफकार phooh-ph kār, *s. f.* The hissing of a snake.

फफकारना phooh-ph-kār-na, *v. n.* To hiss (a snake).

फुफियास phū phīya-sās, *s. f.* The sister of a father-in-law.

फुफेरा phoophēra, *m. f. adj.* Inseceded

फुफेरी phoophēre, *f.* From, or related through a paternal aunt. *Phoophēre bates*, The husband of a paternal aunt; cousin. *Phoophēre bā-ān*, Daughter of a paternal aunt.

फर phooh, *adj.* True, right.

फरी phooh-ee, *s. m.* The noise of a bird, as a partridge or quail, suddenly taking wing, or of a small quantity of powder exploding.

फरफुराना phooh-phooh-mā, *v. n.* To tremble; to wave (as hair in the wind).

फुरफुरी phooh-phooh-ree, *s. f.* Trembling, quivering, to wave, pulsation.

फुरहारी phooh-hā-ree, *s. f.* Horripilation.

फुनी phooh-ee, *s. f.* Activity, quickness.

फुनी phooh-ee, *s. f.* Alertness, agility.

फुनी phooh-ee, *s. f.* Quick, nimble, active, smart, alert, expert.

फुडक phooh-dūk, *adj.* Inflated, puffed up; light. *s. m.* A military; a crew of eaks or euns.

फुडक phooh-dūk, *s. m.* A crew of eaks or euns.

फुडकरना phooh-dūk-na, *v. n.* To inflate, to swell, to expand (as a bladder), to expand.

फुडकारी phooh-dūk-ka-ree, *s. m.* Flowered cloth.

फुडकी phooh-dūk-kee, *s. f.* A cake or misal.

फुडकी phooh-dūk-kee, *s. f.* A kind of fire-work like a fountain.

फुडपारी phooh-dūk-pā-ree, *s. f.* A flower-garden.

फुडहा phooh-dūhā, *s. m.* Outgelling.

बुद्धि *s. m.* An upper turban; a small spectacle of metal.

बताम *bata-m, s. f.* Wind, air. *Batap-phen, s. f.* A kind of agreement, engaged.

बतासा *bata-sa, s. m.* A kind of sweet-

बतासा *bata-sa, s. m.* sugar cakes (of a spicy taste, or filled with any, as the most common); a bubble.

बतियाना *bati-yana, s. v.* To speak, talk, say, discourse, discourse.

बतरी *bati-ri, s. f.* A word.

बतरी *bati-ri, s. f.* A taitler, an idle talker.

बतरी *bati-ri, s. f.* Buffoonery.

बतरी *bati-ri, s. f.* A flatterer in indignant-swalling.

बनी *bani, s. f.* A candle; a wick, a match, a stick (of *salig-sa, d. s. a timber house*).

बनी *bani, s. f.* Thirty-two.

बनी *bani, s. m.* A medicine composed of thirty-two ingredients, usually given to patients after feasting.

बनी *bani, s. f.* A set of teeth; any aggregate consisting of thirty-two parts. *Bani-sa diti, s. v.* To show teeth; to laugh, to smile or to be moved at any one.

बनी *bani, s. f.* Affectionate, kind.

बनी *bani, s. m.* A kind of rice.

बनी *bani, s. m.* A kind of greens or pot-herbs (*Champagnon allum*).

बनी *bani, s. f.* A bubble.

बनी *bani, s. m.* The mouth, face, conversation.

बनी *bani, s. m.* To wager, to bet, to settle, to predetermine, to take a winner, to show, to swallow, agree, not to refuse.

बनी *bani, s. f.* A kind of porpoise, apparently a small fish; a tree, apparently a species of the *Ziziphus*.

बनी *bani, s. m.* A sort of pearl or a leaf.

बनी *bani, s. f.* A plant, apparently a kind of *Sepidifolia* or *Nepenthes*.

बनी *bani, s. m.* A part of the *Himala* province, and a celebrated place of pilgrimage (the *mouth* of modern travellers, or a town and temple on the west bank of the *Himala* river, in the province of *Sikang*).

बनी *bani, s. m.* A cloud; exchange, metaphorical, in change, for.

बनी *bani, s. v.* To change, exchange, alter.

बनी *bani, s. m.* Exchange, lieu, stand,

a substitute, recompense, revenge, requital. *Bani-bani, s. v.* To alter, retaliate, take revenge, *Bani-bani*. In exchange, to return for.

बनी *bani, s. f.* Price of exchange,

बनी *bani, s. v.* To cause to alter,

बनी *bani, s. f.* Exchange, to bid (of a man's hand); a small bit of cloud.

बनी *bani, s. m.* A hoasty.

बनी *bani, s. v.* Predestinated.

बनी *bani, s. v.* With emulation, rivalry, contumaciously.

बनी *bani, s. f.* The dark half of the

बनी *bani, s. v.* Lunar month from full moon to new moon, the wax of the moon.

बनी *bani, s. m.* A cloud.

बनी *bani, s. v.* Bound, tied; checked, suppressed; fixed, firm, withheld.

बनी *bani, s. v.* One who governs or suppresses wrath.

बनी *bani, s. v.* Fast or finally related.

बनी *bani, s. v.* Young, a pupil, a child, or a new hair as not been shaven.

बनी *bani, s. v.* A sort of pungent root, called by some a kind of garlic.

बनी *bani, s. v.* Saluting respectfully, putting the hands joined to the forehead.

बनी *bani, s. f.* An ornament worn round the neck, hanging down to the waist and crossing behind and before a belt, a sash, a scarf, a covering, &c.

बनी *bani, s. m.* Killing, slaughter, slaying, murder.

बनी *bani, s. m.* A slaughterer, a killer.

बनी *bani, s. v.* Wishing death.

बनी *bani, s. f.* Intent or desire.

बनी *bani, s. m.* Crystal, gemstone.

बनी *bani, s. v.* To smite, to kill. *s. m.* A kind of pot with a spout for a vessel for drinking water from.

बनी *bani, s. f.* A place of slaughter or execution.

बनी *bani, s. f.* A song in congratulation; pre-

ports. We carried to the house of a woman on the sixth or seventh day after childbirth.

बनी *bani, s. m.* A husbandman, sportsman, lover. *Filler, dayor, executioner.*

बनी *bani, s. f.* A bullock, any castrated animal.

बरखाना *ber-ukh-na*, *n.* To rain.

not at all, partially, established, produce
occasionally.

बदवरी bur-bur-ee, *s. f.* A peculiar kind of food from Bahr-el.

बदरुस bur-bus, *s. m.* Strength, vigour; prowess, bravery.

बदरुसिया bur-bus-ya, *adj.* Affected, an attempt to surpass the manner of youth.

बदरुसिया bur-bus-ya, *adv.* Piously, conscientiously.

बदरुसिया bur-bus-ya, *s. m.* A kind of girdlet or turban cloth with a string.

बदरुसिया bur-yar, *adj.* Strong, violent.

बदरुसिया bur-yar-a, *adv.* Strong, violent.

बदरुसिया bur-yar-a, *s. m.* A medicine here so called.

बदरुसिया bur-yar-a, *s. a.* To talk in one's sleep or in a delirium.

बदरुसिया bur-wot, *s. m.* A tumour in the belly.

बदरुसिया bur-wut, *s. f.* A kind of snake.

बदरुसिया bur-wut, *s. m.* A bird that feeds on fish.

बदरुसिया bur-wa, *s. f.* A response or musical mode by which deer and serpents are said to be tuned.

बदरुसिया bur-wa, *s. m.* Rain; a year; an intoxicating drug made of opium. *Bur-wa-patch, s. f.* The ceremony of tying a knot on the neck every birthday of a child; birthday.

बदरुसिया bur-wa-wa, *adv.* Annual, anniversary.

बदरुसिया bur-wa-wa, *s. f.* An annual tax or rent.

बदरुसिया bur-lā, *s. m.* A field where cows feed.

बदरुसिया bur-hā, } *s. m.* A wild dog.

बदरुसिया bur-hā, } *s. m.* A wild dog.

बदरुसिया bur-hā, *s. m.* Cakes made of ground pulse root and oil or ghee. *adj.* Heavy, great.

बदरुसिया bur-hā, *s. f.* The marriage procession.

बदरुसिया bur-hā, *s. m.* The company and attendance at a marriage.

बदरुसिया bur-hā, *s. m.* To abstain, to withdraw.

बदरुसिया bur-hā, *s. f.* A thong, a rope (partly made of a string).

बदरुसिया bur-hā, *s. m.* An embrace.

बदरुसिया bur-hā, *s. m.* A horse; the thief of horses is mythical incarnation of evil in the form of a horse.

बदरुसिया bur-hā, *s. f.* Root, oxidation.

बदरुसिया bur-hā, *adv.* Strong, violent.

बदरुसिया bur-hā, *s. m.* A medicine here so called.

बदरुसिया bur-hā, *s. f.* Quackery; a dish made of sheep adding somewhat. Strong, powerful.

बदरुसिया bur-hā, *s. m.* A year.

बदरुसिया bur-hā, *s. m.* The god of water; a tree, *Chattara-vapa*, or *Chappari* (figural).

बदरुसिया bur-hā, *s. m.* A head-garden.

बदरुसिया bur-hā, *s. f.* A wash (woman).

बदरुसिया bur-hā, *s. m.* A washerman.

बदरुसिया bur-hā, *s. f.* A wash.

बदरुसिया bur-hā, *s. m.* A seller of betel-leaf, a cultivator of betel.

बदरुसिया bur-hā, *s. f.* A (female) seller of betel-leaf, or rather cultivator of betel.

बदरुसिया bur-hā, *s. m.* A washerman;

बदरुसिया bur-hā, *s. m.* A vegetable.

बदरुसिया bur-hā, *s. m.* An assembly of people of one class, an abode of similar things; a class of betel pronounced on the same part of the mouth (as the *guttural*, *palatal*, &c.); one square of a number.

बदरुसिया bur-hā, *s. m.* The *Marhattas* are so called.

बदरुसिया bur-hā, *s. m.* } A (long slender) spear, a javelin.

बदरुसिया bur-hā, *s. f.* } *adj.* *Bur-hā*, or, *Bur-hā-bur-hā*, a spearman.

बदरुसिया bur-hā, *s. m.* A spearman.

बदरुसिया bur-hā, *s. m.* A colour, a class or tribe (among the *Hindus*, or *Brahmins*, *Kshatriyas*, *Vishnuk*, *Shakas*; a letter of an alphabet; name, description.

बदरुसिया bur-hā, *s. m.* Description, retail, explanation, praise. *Bur-hā-bur-hā*, to explain, describe, retail, praise.

बदरुसिया bur-hā, *s. m.* To explain, describe, praise.

बदरुसिया bur-hā, *s. f.* An alphabet.

बदरुसिया bur-hā, *s. m.* A portion of a tribe or nation in the estimation of a class of one tribe with a woman of another.

बदरुसिया bur-hā, *s. m.* Use, practice.

बदरुसिया bur-hā, *s. m.* A dish, plate, basin, *adj.* covered, attended.

बदरुसिया bur-hā, *s. m.* To use.

बदरुसिया bur-hā, *s. m.* Present, existent; *adj.* present, being.

बदरुसिया bur-hā, *s. m.* A kind of girdlet or turban cloth with a string.

बदरुसिया bur-hā, *s. m.* To bore.

बदरुसिया bur-hā, *s. m.* The people of *Ad* are so called.

बदरुसिया bur-hā, *s. f.* Chattering, praise, *adj.*

बदरुसिया bur-hā, *s. m.* Rain; a year.

बदरुसिया bur-hā, *adv.* Annual, anniversary.

बहुता *bhūta*, *s. m.* A plant (*Calliandra americana*).

बहुती *bhūti*, *s. f.* An abode, a village, a people or inhabitants; also, a population.

बहुता *bhūta*, *s. m.* Cloth, a wrapper, pack-cloth.

बहुतना *bhūta-nā*, *v. n.* To be balked, to be disappointed, to be deceived, to stray, to be lost, to err.

बहुकामा *bhūka-mā*, *v. n.* To balk, disappoint, mislead, deceive, beguile.

बहुती *bhūti-ga*, *s. f.* A bamboo stick with ropes hanging from each end for hanging baggage &c. which is carried on the shoulder.

बहुजाना *bhūjāna*, } *v. n.* To flow, pass; to go or swim with the stream; to be ruined, to be destroyed.

बहुजाना *bhūjāna*, } *v. n.* To go or swim with the stream; to be ruined, to be destroyed.

बहुता *bhūta*, *part. act.* Running (enter), without, *bhūta* *part. pres. m.* *bhūta-dhara*, To pay attention to one's friends, or to attend to one's own duty or affairs while the opportunity is favourable; to make hay while the sun shines.

बहुतर *bhūti-tar*, *adv.* Seventy-two.

बहुता *bhūti-dhā*, *s. f.* Pain, distress; obstruction, hindrance, prevention.

बहुता *bhūti*, } *s. f.* A sister.

बहुता *bhūti*, } *s. f.* A sister.

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बहुता *bhūti*, } *s. f.* A sister.

बहुता *bhūti*, } *s. f.* A sister.

बहुता *bhūti*, } *s. f.* A sister.

बातूनी *ba-tōo-nee*, *adj.* Conversible, talkative, chatty, entertaining.
 बाद *bad*, *s. m.* Accusation, dispute, assertion, affirmation; rheumatism. *Bad turna*. To argue.
 बादर *ba-dar*, } *s. m.* A cloud.
 बादल *bā-dul*, }
 बादला *ba-d-la*, *s. m.* Gold or silver thread or wire, brocade.
 बादलुबाद *ba-daloo-bād*, *s. m.* Altercation.
 बादलू *bād-lee*, *s. f.* Silver cloth.
 बादो *bā-doe*, *s. m.* A speaker, an accuser, a plaintiff, an enemy, a mischief-maker, disputant, an arguer. *Bād-e-chor*. An inveterate thief.
 बादुर *bā-door*, *s. m.* A flying-fur, a bat.
 बाध *bādhi*, *s. m.* Opposing, hindering.
 बाधक *ba-dhak*, *adj.* What hinders, opposes, pains, &c.
 बाधन *bādhan*, *s. m.* Pain; impeding, opposing.
 बाधा *bādha*, *s. f.* Pain, distress, obstruction, hindrance, prevention.
 बाधित *bā-dhit*, *adj.* Obstructed, impeded; pained, tormented.
 बाध *ban*, *s. f.* Temper, quality, manners. *s. m.* An arrow, a rocket, used in battle. The name of an floor, son of *raja Badi*; the high tide in the Indian rivers commonly called the floor; a kind of rope made of *moong*, used to form the bottoms of beds as well as for other purposes.
 बाधनी *bān-nee*, *s. f.* A pattern, a muster.
 बाधप्रसू *ba-d-prasū*, *s. m.* One who retires from the world with his wife and family, and is supposed to pass his life in devotion in the forests; an anchorite or hermit.
 बाधर *bā-nur*, *s. m.* A monkey.
 बाधवे *bān-weh*, *adj.* Ninety-two.
 बाधा *bā-na*, *s. m.* Habit, profession; fashion in dress, peculiar to individuals or to bodies taken individually (*so, regimentals may be called ba-na*); uniformity; a kind of weapon; a rail; the wool in weaving. *Bana bandhna*. To be ready, to be determined.
 बाधा *bā-na*, *v. a.* To open.
 बाध *bā-nee*, *s. f.* The price paid for a work; ashes; the thread with which cloth is woven; speech, voice, language; name of the goddess *Saraswati*.
 बाधनी *bāna-bōna*, *s. f.* The price of weaving.
 बाधुवा *ba-nōo-a*, *s. m.* Name of a water-bird.
 बाधुवा *ba-nōo-sa*, *s. m.* }
 बाधुनी *ba-nōo-son*, *s. f.* } A kind of cloth.

बाधु *bā-da*, *s. m.* Name of a place in *Ban-delishand*.
 बाधव *bān-bhuv*, *s. m.* A relation, a kinsman; friend.
 बाप *ba-p*, *s. m.* Father. *Bap kurua*. To consider as a father. *Bap merā* my father; and. *Bap mēh* (H father), are exclamations expressive of surprise, grief, &c.
 बाधु *ba-pa*, } *adj.* Helpless, poor.
 बाधरी *ba-parā*, }
 बाध *ba-ph*, *s. f.* Steam, vapour.
 बाध *ba-bade*, *s. f.* A snake's hole.
 बाध *bā-bar*, *s. m.* A kind of sweetmeat.
 बाध *bā-ba*, *s. m.* Father, dad; sire; sir (child); *Bā-ba jāē*. Dear child.
 बाध *ba-bac*, *s. m.* A child; a prince; Master in title given by *Hindus*, equivalent to *Mr. or Esquire*.
 बाध *ba-m*, *s. f.* An eel (*Ophidium simack*).
 बाध *ba-mung*, *s. m.* The left side.
 बाध *bā-mun*, *s. m.* A dwarf.
 बाधनी *bāmbh-nōo*, } *s. f.* A snake's hole.
 बाधनी *bān-bhē*, }
 बाध *bān-ban*, *s. m.* *Bushman*.
 बाधनी *bān-ban-ee*, *s. f.* The wife of a *Bushman*; name of a medicinal herb, the moon-plant; a eye on the eye lids; a heap.
 बाधनी *bān-ban hūtee*, *s. f.* Name of a plant (*Oxalis corniculata*).
 बाध *ba-pun*, *s. m.* Sweetmeat, cakes, &c. distributed at marriages and other ceremonies.
 बाध *ba-yah*, *adj.* Apart, separate, distinct, strange. *Bā-ba bayah*. This is another thing.
 बाध *ba-yah*, *adj.* Left (hand, &c.) *s. m.* The left part in music, the base sound, especially of *tuba*, *dhulak*, and *parhamaj*, which are played on with the left hand. *Bayan paan paayna*. To acknowledge the coming of an artist person.
 बाध *ba-r*, *s. f.* Time, occasion, delay; a girl not exceeding sixteen, verge, &c. *s. m.* A day of the week; door; water; hind; hair; prohibition, obstacle. *Bar lagana*, *v. a.* To delay, to hesitate.
 बाधनी *ba-dēna*, *v. a.* To load, give charge; to oppress, give trouble, encumber; to give admission, to give leave.
 बाधनी *ba-rān*, *s. m.* Forbidding, prohibiting, preventing; an elephant.
 बाधनी *ba-rā*, *v. a.* To leave off, separate. *v. a.* To forbid, prohibit.
 बाधनी *ba-rān*, *v. a.* To kindly, light.
 बाधनी *ba-r-un-bār*, *adv.* Often, frequently, repeatedly.

and enjoyment; to court one's inspirations, &c. to protract a reasonable existence. *Has bandi*, *s. f.* Sophistry, exaggerated praise of a worthless being. *Has bandhna*, To prevail over an adversary by flattery or insinuation without argument. *Has dhurachhat*, Of light estimation. *Hasarna*, Wind being discharged backwards.

बाबल *bā-bul*, *s. m.* Seed-time.

बाबली *bā-būlī*, *s. m.* The colic, flatulency.

बाबलक *bā-būl-k*, *adj.* A prattler, trifler.

बाबलक *bā-būl-k*, *s. m.* A fling talker, babler.

बाबली *bā-būlī*, *s. f.* A large well.

बाबल *bā-bul*, *adj.* Dwarfish, diminutive. *s. m.* The fifth supposed incarnation of Vishnu in the form of a dwarf.

बाबल *bā-bul*, *adj.* Filly-tow.

बाबल *bā-bul*, *adj.* Dwarfish.

बाबलना *bā-bul-nā*, *s. f.* Possession by a demon or devil, or fortune, calvary.

बाबल *bā-bul*, *adj.* Mad, insane, crazy.

बाबली *bā-būlī*, *s. f.* A large well.

बाबल *bā-bul*, *adj.* Mad, insane, crazy.

बाबली *bā-būlī*, *s. f.* A large well into which people descend by steps to get water; the dog (thing or animal with which hawk, dogs, &c. are taught to hunt); a trick. *Bābūlī denā*, To initiate, to train.

बाबली *bā-būlī*, *s. m.* Name of a defect in horses.

बाबली *bā-būlī*, *s. m.* The colic.

बाबली *bā-būlī*, *s. f.* The female of a kind of hawk or falcon.

बाब *bā*, *s. m.* Abode, residence. *s. f.* Smell, scent, odour.

बाब *bā*, *s. m.* The chief of

बाबली *bā-būlī*, *s. m.* serpents, which is labelled to support the universe, and which was used as a string to whirl the mountain *Manu* in burning the ocean for the *amrit*, &c.

बाबल *bā-bul*, *s. m.* A basin, plate, dish, gullet, pot, &c.

बाबल *bā-bul*, *s. f.* Desire, inclination, choice. *s. m.* To send, to perform.

बाबल *bā-bul*, *s. m.* A day.

बाबल *bā-bul*, *s. m.* Lodging, abode, dwelling, temporary residence.

बाबली *bā-būlī*, *adj.* Stale; perfumed. *adj. m.* (used substantively) Inhabitant; *ss.* *Bābūlī*, Inhabitant of the woods. *Bābūlī denā*, To make stale, to vomit.

बाब *bā*, *s. m. f.* The arm.

बाबल *bā-bul*, *s. m.* A vehicle, carriage,

any animal or other conveyance on which a person rides.

बाबल *bā-bul*, *s. m.* To shoot, to discharge a weapon, to comb (the hair).

बाबल *bā-bul*, *s. m.* Without, out, out-

बाबल *bā-bul*, *s. m.* side, abroad, away. *adj.* Foreign.

बाबल *bā-bul*, *s. m.* The left side (in round corners, &c.)

बाबल *bā-bul*, *adj.* Outward, outer, outside, external, foreign; stranger, foreigner.

बाबल *bā-bul*, *s. f.* An arm.

बाबल *bā-bul*, *s. m.* Sesamum growing wild or spontaneously.

बाबल *bā-bul*, *s. f.* The name of a river, said to arise in the snowy chain of the Himalayas, and probably the modern *Heck*, the classical *Hyalupis*.

बाबल *bā-bul*, *s. f.* An armlet, an ornament worn round the upper arm.

बाबल *bā-bul*, *s. m.* The arm-pit.

बाबल *bā-bul*, *s. m.* Close fight, personal struggle, boxing, wrestling.

बाबल *bā-bul*, *s. m.* Plenty, abundance, quantity.

बाबल *bā-bul*, *s. f.* Supper.

बाबल *bā-bul*, *s. m.* Sauce, condiments, parts of a vegetable boiled and with hot oil added, &c. and added to fish (in *prommer*) a compound.

बाबल *bā-bul*, *s. f.* A medicinal herb.

बाबल *bā-bul*, *s. m.* The name of a tree bearing a red fruit (*Simmondsia monadelphica*, or *Hydnora grandis*).

बाबल *bā-bul*, *s. m.* A wolf.

बाबल *bā-bul*, *adj.* Difficult; terrible.

बाबल *bā-bul*, *s. m.* To be sold, to sell. *Bā-bul*, (verb.) To be dependant on, to be obliged.

बाबल *bā-bul*, *adj.* Terrific, ugly.

बाबल *bā-bul*, *adj.* Resolves, uneasy, troubled.

बाबल *bā-bul*, *s. m.* To blow or expand (as a flower); to be delighted, to smile.

बाबल *bā-bul*, *adj.* Expanded, blown (as a flower), delighted.

बाबल *bā-bul*, *adj.* Salable, for sale.

बाबल *bā-bul*, *s. m.* To sell.

बाबल *bā-bul*, *s. m.* The change of any thing from its original state, deterioration, disease.

बाबल *bā-bul*, *s. m.* Afternoon.

बाबल *bā-bul*, *s. m.* Side, vent.

बिडाना bit-āna, v. a. To scatter, sprinkle.

बिटिया bit-iyā, s. f. A daughter.

बिटोना bit-ōna, v. a. To scatter, sprinkle. s. m. A son.

बिटोरा bit-ō-ra, s. m. A heap of the cakes of dried cowdung.

बिडाना bit-hana, } v. a. To cause to

बिडाना bit-hana, } sit down, to seat, set, settle.

बित bit, s. m. Wealth, substance, thing; ability, power, means.

बितना bit-na, v. a. To pass.

बितरना bit-rāna, s. m. Giving charity, donating, alms.

बितरना bit-rāna, v. a. To bestow.

बिताना bit-āna, v. a. To pass.

बितोरा bit-ōra, adv. Passed, gone.

बित bit, s. m. Wealth, substance, thing; ability, power, means.

बिना bitna, s. m. A span.

बितिया bitiya, s. m. A dwarf (s. e. w span high).

बिडरना bit-hāna, } v. a. To be scatter-

बिडरना bit-hāna, } ed, to be sprinkled, to be spread.

बिडराना bit-hāna, v. a. To scatter, to sprinkle.

बिडा bit-hā, s. f. Pain, affliction, distress.

बिडरना bit-hāna, v. a. To cause to scatter, to cause to sprinkle.

बिडारी bit-hā-ree, s. f. Cleansing the warp.

बिडरना bit-hāna, v. n. To be scattered, to be sprinkled, to be spread.

बिड bit, s. f. A little pit into which children in play endeavour to throw balls or marbles.

बिडरी bit-ree, s. f. A kind of antenag inlaid with silver; used to make bowls, bottoms cups, &c. and, so called from *Beeder*, the name of a city and province.

बिडा bit-a, s. f. Dismissal, taking leave, farewell, when. *Bida hama* To bid farewell to dismiss.

बिडारना bit-ā-rāna, s. m. Tearing, rending, breaking, cleaving, splitting, raving, dividing.

बिडारना bit-ā-rāna, v. a. To tear, rend.

बिडारना bit-ā-hana, v. a. To turn the plough over a field after the seed is come up, to plough immediately after sowing for the purpose of covering the seed; to harrow.

बिडेरा bit-ēra, s. m. A foreign country, another country.

बिडेरी bit-ē-ree, adv. Foreigner.

बिडेरना bit-ē-rāna, v. a. To scrow, to mock at, to laugh at, to ridicule.

बिडा bit-ā, s. f. Science, knowledge, intellect.

बिडावर bit-yā-dhār, s. m. A sort of demagogue or attendant in the celestial court.

बिडारी bit-yā-ārī, s. m. A student.

बिडारना bit-yā-rāna, s. f. Scientific, learned.

बिडान bit-wān, adv. Learned in the *Beis*.

बिड bit-ā, s. f. A sacred precept, rule, order, law, statute, direction, decree, injunction; manner, mode, kind, sort. s. m. Name of *Brakma*, providence.

बिडना bit-hāna, v. a. To be pierced or perforated.

बिडवा bit-hā-wa, s. f. A widow.

बिडवा bit-hā-wa, s. m. The deity.

बिडात bit-hā-tā, s. m. He who has predestinated, i. e. the deity *Brakma*; Providence.

बिडान bit-hān, s. m. Common practice, precedent, direction.

बिडात bit-hā-wat, s. f. Perforation.

बिडोरा bit-hāna, s. m. Non-existence, annihilation, slaughter.

बिड bit-ā, } adv. Without, except, unless,
बिड bit-ā, } not. *Bin chand*, Without knowing, unwittingly. *Bin dahi* pora, without eating and drinking. *Bin mach* tūda hama To fear without a cause.

बिडवाटे bit-wā-ṭe, s. f. Price paid for weaving.

बिडरना bit-rāna, v. n. To spoil, determine, perish.

बिडा bit-a, adv. Without, except, unless, not.

बिडाटे bit-ā-ṭe, } s. f. Weaving
बिडाटे bit-a-wat, }

बिडात bit-āṭ, s. m. Annihilation, disappearance, destruction.

बिडोना bit-ō-nā, v. a. To adore, venerate, revere, laud.

बिडोरा bit-ō-ṭa, s. m. The seed of the cotton tree. It is said to be very fattening food for cattle. *Binwa chāna*, To say unpleasant things.

बिडोरी bit-ō-ṭee, s. f. Hail (of a small kind).

बिडोरी bit-ō-ṭee, s. f. An apology, submission, solicitation.

दिलक्षना bil-ākṣana, *v. a.* To see, to look at, to perceive, to behold *v. n.* To be disappointed.

विलङ्ग bil-ṅg, *adv.* Separate. *s. m.* Separation, division, difference. *bil-ṅgama*, *v. n.* To be pleased, to be angry or satisfied.

विलम्बना bil-lamb-na, *v. a.* To separate, to be separated; to delay, to turn as sidle.

विलम्बाना bil-lambāna, *v. a.* To separate, to delay.

विलम्ब bil-lamb, *s. m.* Separation.

विलङ्गना bil-lāṅg-na, *v. a.* To climb, to ascend.

विलङ्गना bil-lāṅg-na, *v. a.* To extract, to select *v. n.* *paragata* from book to book.

विलङ्गना bil-lāṅg-na, *v. n.* To become bad.

विलम्बी bil-lambī, *s. f.* A sty or milker, the disorder in the eye-lids.

विलम्बिलाना bil-lil-lāna, *v. n.* To be troubled, to be tormented with pain, to complain from pain or grief, to be angry, to bluster.

विलम्ब bil-lamb, *s. m.* Delay, procrastination, tardiness.

विलम्बना bil-lamb-na, *v. n.* To stay, tarry, delay.

विलम्बा bil-lamb, *s. m.* A becard; a kind of cloth.

विलम्बाना bil-lambāna, *v. n.* To lament.

विलम्बा bil-lamb, *adv.* Foolish, simple, silly.

विलम्बना bil-lamb-na, *v. n.* To be pleased, to be satisfied, to be delighted.

विलम्बा bil-lamb, *s. f.* A spum.

विलम्बवट bil-lamb-bat, *s. m.* Settlement, reputation.

विलम्बरा bil-lamb-ra, *s. m.* A kind of basket (long and narrow) generally used for holding *ṛṣi*.

विलम्बरी bil-lamb-ree, *s. f.* A ballie for taking out. A small basket for holding *ṛṣi*.

विलम्बरी bil-lamb-ree, *s. f.* A shewent or graver for engraving on copper, &c.

विलम्बवट bil-lamb-bat, *s. m.* Name of a medicine.

विलम्ब bil-lamb, *s. f.* A spum.

विलम्बा bil-lamb, *v. n.* To vanish, to retire, to be lost, to be in a state of vanishing, to dissipate, to disappear, to fade, &c.

विलम्बा bil-lamb, *s. m.* Lamentation, a complaint.

विलम्बा bil-lamb, *v. n.* To lament, to bewail.

विलम्बा bil-lamb, *s. m.* A male cat.

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विलम्बा bil-lamb, *s. m.* A male cat.

बिष्णुपद biṣṇu-pād, *s. m.* A particular song in the name of Biṣṇu.

बिष्णुज्वर biṣṇu-jwar, *s. m.* An inflammation; fever, a high fever.

बिष्णुपत्र biṣṇu-pāṭ, *s. m.* The name of a medicinal plant (*Triacanthum pentandrum*).

बिष्णुदेवरा biṣṇu-dēva, *s. m.* The name of an animal of the lizard kind, about a span long, and said to be venomous (*Lacerta iguana*).

बिषम biṣam, *s. m.* Evil, fault; desire, want.

बिषमपद biṣam-pāt, *s. m.* A habit of indulging desire.

बिषनी biṣ-nī, *s. m.* A rake, a debauchee, a lecher, *adj.* Delicate, nice, showy in dress.

बिषविषम biṣ-biṣam, *v. n.* To yield a sound as in the fermentation of putrefying vegetables or of vinous liquors.

बिषमर biṣ-mār, *s. m.* The name of a bush.

बिषराधा biṣ-rāḍa, *v. a.* To forget, to cease to heed, to mislead.

बिषनी biṣ-nī, *v. n.* To forget, to be forgotten.

बिषाक्ष biṣ-ākṣa, *s. f.* The name of the 16th mansion of the moon.

बिषात biṣ-āt, *s. f.* Means, capital stock, estate.

बिषाती biṣ-ā-tī, *s. m.* One who sells every kind of things, a pedler, a haberdasher.

बिषांध biṣ-āṇḍh, *s. f.* Fever, fever.

बिषाण्ड biṣ-āṇḍh, *s. f.* Ness, sink.

बिषान biṣ-ān, *s. f.* An offensive smell (*as of fish, onions, &c.*).

बिषान biṣ-ān, *v. a.* To purchase.

बिषारना biṣ-ār-na, *v. a.* To forget.

बिषाल biṣ-āl, *adj.* Great, large.

बिषार biṣ-ār, *s. f.* Purchase.

बिषारना biṣ-ār-na, *v. a.* To buy, to purchase.

बिषुनी biṣ-ū-nī, *v. n.* To cry slowly, to cry.

बिषेला biṣ-ē-la, *adj.* Venomous.

बिषार biṣ-ār, *s. m.* Spreading out, abundance, copiousness, prolixity, diffusion.

बिषारना biṣ-ār-na, *v. a.* To spread out, to stand, to diffuse.

बिषुया biṣ-tū-ya, *s. f.* A lizard.

बिषु biṣ-tū, *s. m.* A seed.

बिषुनौर biṣ-nūr, *s. f.* A seed-plot, nursery (*for plants*).

बिषुपु biṣ-phu, *s. m.* Thursday.

बिषुवत biṣ-bul, *adj.* Agitated, alarmed,

overcome with fear or agitation, beside one's self, unable to recover one's self.

बिषुना biṣ-nā, *v. a.* To rejoice, to take pleasure. *n. a.* To enjoy, to take pleasure in, to rejoice, to delight.

बिषुनी biṣ-nī, *s. f.* A subscription to rains.

बिषु biṣ-ū, *s. f.* A spirit supposed to tease infants by whispering alternately red and pleasing things in their ears which is the cause of their laughing and crying when asleep or awake.

बिषाग biṣ-ag, *s. m.* Name of a ragsack.

बिषान biṣ-ān, *s. m.* Morrow, morning.

बिषुना biṣ-nā, *v. n.* To spend or pass (the time).

बिषुने biṣ-nē, *adv.* Early, soon.

बिषार biṣ-ār, *s. m.* Diversion, amusement, sport. *Biṣ-ār-nāḍ* Place of amusement. *n. prop.* Name of a province.

बिषारी biṣ-ār-ī, *adj.* Sportive. *n. prop.* A name of Kṛishṇa, also name of a Hindoo poet.

बी bī, A vocative particle used in speaking to women; *lady. conj.* Also, even.

बीटा biṣ-tā, *s. m.* A roll of paper.

बीचना biṣ-nā, *v. n.* To bore.

बीच biṣ, *s. f.* Seed-bed, seed-plot.

बीचर biṣ-ār, *s. m.* A hole (of a snake, rat, &c.).

बीक biṣ, *s. m.* A wolf.

बीघा biṣ-gha, *s. m.* A quantity of land containing twenty *śūras* or 120 feet square.

बीच biṣ, *adv.* In, into, among, between, among. *s. m.* Middle, midst, centre; difference; quarrel, hostility. *Biṣ-ke angla*, *s. f.* The middle finger. *Biṣ-ke purnā*, *v. n.* To differ, to raise a quarrel between. *Biṣ-ke karm*, Mediation, interposition, arbitration. *Biṣ-ke karm*, To mediate, interpose. *Biṣ-ke karm*, *s. m.* The very middle, the very midst.

बीका biṣ-ka, *s. m.* A scorpion; the sign Scorpion.

बीज biṣ, *s. m.* Seed, sperm, genitals (*and out matter*).

बीजक biṣ-juk, *s. m.* A ticket tied to goods or on bags to mark their contents, price, &c., a list, an invoice.

बीजना biṣ-na, *s. m.* A fan.

बीजवर biṣ-var, *s. m.* A forest.

बीज biṣ, *adv.* Seedy.

बीज biṣ, *s. f.* A weasel, a mongoose (*Urocyon schregeri*).

बीजना biṣ-na, *v. a.* To tear up the earth with the horns; to push, to shove, to shove.

बुद्धिहीनता *boodhi-heen-tā*, *s. f.* Folly, ignorance.

बुद्धिन्द्रिय *boodhi-ēndriyah*, *s. m.* An organ of intellect, as the mind, eye, ear, nose, tongue, &c.

बुबुद *būd-būd*, *s. m.* A bubble.

बुबुदना *bood-būd-āna*, *v. n.* To mutter, to murmur.

बुध *boodhi*, *s. m.* The son of the moon, and also of the planet Mercury, with whom he is identified; a wise or learned man, a sage.

बुधजन *būd-jan*, *s. m.* A wise man.

बुधवार *boodhi-war*, *s. m.* Wednesday.

बुधित *boodhi-t*, *adj.* Known, understood.

बुझा *būm-āna*, *v. n.* To weave, to interweave.

बुभुक्ष *būd-bhōksha*, *s. f.* Hunger.

बुभुक्षित *būd-bhōksh-it*, *adj.* Hungry.

बुरा *boor*, *s. f.* *Phacoda lamottei*.

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बुरा *boor*, *s. f.* *Phacoda lamottei*.

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बुरा *boor*, *s. f.* *Phacoda lamottei*.

बुहारन *boo-hā-run*, *s. f.* Sweepings.

बुहारना *boo-hā-run*, *v. n.* To sweep.

बुहारी *boo-hā-ri*, *s. f.* A broom.

बुहारू *boo-hā-ri*, *s. m.* A sweeper.

बुझा *būm-āna*, *v. n.* To weave, to interweave.

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बुझा *būm-āna*, *v. n.* To weave, to interweave.

1. *Journal of the American Medical Association*, 1997; 277: 1001-1005.

बेधङ्क *bēdhāṅk*, } *adj.* Without fear
 बेधङ्का *bēdhāṅka*, } or doubt, fearless.
 बेधना *bēdhana*, *s. m.* To please, to perform;
 to beg.
 बेधिया *bēdhīya*, } *s. m.* A forger, one who
 बेधी *bēdhī*, } produces a forgery, &c.
 बेन *bēn*, *s. f.* A fine, a pit, a tile.
 बेना *bēna*, *s. m.* Name of a grass, *Khus*
 (*Axonopus monostachyus*), a lot.
 बेनी *bēnī*, *s. f.* The heart twisted behind.
 बेब *bēb*, *s. f.* A sort of grass.
 बेसात *bēsāt*, *s. f.* A step-mother. *Demat*
khān. A brother born of a different mother by the
 same father, whole brother by the father's side.
 बेर *bēr*, *s. m.* The name of a fruit, that of
 the jujube (*Zizyphus jujuba*); also the name of
 the regiments, a minor, a soldier, a soldier's child.
 बेरबेर *bēr-bēr*, *adv.* Often, frequently,
 over and over, repeatedly, again and again.
 बेरो *bēro*, *s. f.* The tree of *Zizyphus*
j. indica.
 बेरु *bēru*, *s. m.* The name of a fruit (*Car-*
tamus, *Hyptis*, *amaranthus*), *s. f.* A crop, a child-
 en; a child (of a rich); descendants, offspring.
 बेसन *bēsana*, *s. m.* A rolling pin.
 बेसवा *bēsava*, *s. m.* A rolling pin, *s. m.*
 To speed on, to hasten.
 बेसनी *bēsana*, *s. m.* A branch.
 बेसुटा *bēshūta*, *s. m.* A shrub, bush or
 creepers; flowers (on a stick).
 बेसा *bēsa*, *s. f.* A while, a time, name of
 a shrub (*passiflora*, *cordia*); a name in a stan-
 dard of marks resembling itself.
 बेसि *bēsi*, } *s. f.* A copper, a shaver; ten-
 बेसी *bēsi*, } drill (of a mine).
 बेसु *bēsu*, *Rolling*.
 बेसी *bēsi*, *adv.* Dispirited, heartless.
 बेवारी *bēvārī*, *s. m.* A merchant.
 बेवना *bēvana*, *s. m.* Differences, distinction;
 several, expression, variety, detail of circum-
 stances, a name of particulars or details ac-
 cording to the frequency.
 बेवेदार *bēvadar*, *adv.* Explicitly, dis-
 tinctly.
 बेवहर *bēvhar*, *s. m.* A loan.
 बेवहरा *bēvharā*, *s. m.* A creditor, a
 lender.
 बेवहार *bēvhar*, *s. m.* Profession, calling,
 trade, negotiation, transaction, practice, custom.
 बेवान *bēwān*, *s. m.* The vehicle of self-
 moving one of a Hindu deity; a Hindu man.
 बेवम *bēvam*, *s. m.* The flower or mass of
 pulse particularly of *Mung*, *Cicer arietinum*.

बेसनी *bēsana*, *adv.* Made of or mixed
 with brass.
 बेसनीटी *bēsana-ṭī*, *s. f.* A cake made of
 brass metal.
 बेसर *bēsar*, *s. m.* The small rings worn in
 the nose.
 बेसवा *bēsava*, *s. m.* A kind of falcon
 (*Falconus*).
 बेसुरा *bēsura*, *adv.* Out of tune.
 बेसा *bēsa*, } *s. f.* A courtesan, harlot,
 बेसा *bēsava*, } prostitute.
 बेड *bēḍ*, *s. m.* A hole, a perforation.
 बेड्ड *bēḍḍ*, *adv.* Uneven, abrupt, rugged.
 बेड्डर *bēḍḍar*, *s. m.* A comb, a carder
 (of cotton).
 बेगम *bēgam*, *s. m.* The egg-plant (*Solan-*
um melongena).
 बेगनी *bēganī*, } *adv.* Purple (the co-
 बेगनी *bēganī*, } lours of the *Solanum*
melongena).
 बेठा *bēṭa*, *s. m.* The handle of an axe or
 halberd.
 भटा *bhṭa*, *s. m.* A mark placed on the
 forehead as a preparative to devotion among the
Hindus.
 बेटी *bēṭī*, *s. f.* An ornamental circular
 mark with a colored earthen pigment on the
 forehead and between the eyebrows; an orna-
 mental work by women on the forehead.
 बेकाल *bēkāl*, *s. m.* A Barnard.
 बेकुंठ *bē-kūṇṭh*, *s. m.* A name of Vishnu;
 the heaven or paradise of Vishnu.
 बेगम *bēgam*, *s. m.* The egg-plant (*Solanum*
melongena).
 बेगनी *bēganī*, *s. f.* A sort of wood.
 बेगनी *bēganī*, *s. f.* A flag or standard;
 the standard of Vishnu.
 बेजनी *bējanī*, *s. f.* A mark
 especially worn by Vishnu in his several
 forms and composed of the following, namely, pro-
 duced from the five elements of nature; namely,
 the earth, from the earth; the pond from wa-
 ter, the baby from the top of the mountain and
 the diamond, from space or ether.
 बेठक *bēṭhka*, } *s. f.* A seat, place where
 बेठका *bēṭh-kā*, } people meet to sit
 and converse, a bench, a place of sitting,
 sitting; a kind of exercise.
 बेठना *bēṭhna*, *s. m.* To sit, to be unem-
 ployed or idle; to sit down (to sit); to visit a
 person in grief for the purpose of condolence; to
 sit in *dharmā* as a dūn.
 बेठवा *bēṭhwa*, *adv.* Flat.
 बेठा *bēṭha*, *s. m.* A paddle.

बैठाना byt-hāna, } *v. a.* To cause to sit
 बैठारना byt-hārna, } down, seat, set, sit.
 बैठालना byt-hālana, } the, place, station,
 apply, plant, esha, besalm.
 बैण byn, *s. f.* A flute, pipe, fife. *s. m. f.*
 A word, speech.
 बैतरणी bytār-ṇee, *s. f.* A river, according
 to the *Hindus* which is the channel by the deities
 on their way into the world of spirits, like the
Rupa of the ancients, a river in *Orissa*.
 बैतरा bytārā, *s. f.* Dry ginger.
 बैद byd, *s. m.* A physician.
 बैदक by-duk, *s. m.* The practice or science
 of physic.
 बैदिक bydlik, *s. m.* A *Brahman* well-versed
 in the *Veda*.
 बैन byn, *s. f.* A flute, pipe, fife. *s. m. f.*
 A word, speech.
 बैना by-na, *s. m.* An ornament worn on
 the forehead.
 बैना byna, *s. m.* Sweetmeats, cakes, &c.,
 distributed at marriages and other ceremonies.
 बैन्दा bynda, *s. m.* A mark placed on the
 forehead as a preparation for votaries among the
Hindus.
 बैन्दी byndee, *s. f.* An ornamented sari or
 shawl with a colored border, or one put on the
 forehead and between the eyebrows; an orna-
 ment worn by women in the *Deccan*.
 बैपार by-pār, *s. m.* Trade, trade, busi-
 ness, labour.
 बैपारी by-pār-ee, *s. m.* A merchant.
 बैभाष by-bāṭh, *s. m.* A brother born of a
 different mother by the same father.
 बैवा by-va, *s. m.* The name of the little
 bird that is water-reck and eats fish and wine.
 the *Hindus* teach that it is a sacred animal, and
 that it is a water-reck and eats fish and wine.
 (from *Julia*) is an eagle.
 बैयकद्वय by-yak-dvay, *s. m.* Grammar.
 बैयकरणी by-yak-rāṇee, *s. m.* A grammarian.
 बैयान by-an, *s. m.* Birth, act of parturi-
 tion. *by-an-jah*, A cow that has calved
 four times. *by-an-jah*, Having produced
 two calves at birth.
 बैयाना by-ana, *s. m.* To be delivered of
 young animals only, to calve, bear,
 farrow, rear, pup, rear.
 बैयाना by-ana, *adj.* Parturient.
 बैर by-ri, *s. m.* Enmity, hostility, animosi-
 ty, *by-ri*, *s. m.* The same.
 बैरक by-rak, *s. m.* Banner, ensign, colours.
 बैरक by-rak, *s. f.* A female enemy.

बैरागन by-rā-gan, *s. f.* A female *byragee*.
 बैरागा by-rā-ga, *s. m.* A small crooked
 stick, which a *byragee* places under his arm
 to lean upon as he sits.
 बैरागी by-rā-gē, *s. m.* The religious ascetic,
 or he who abandons terrestrial objects,
 thoughts, passions, &c., a kind of wandering friar
 whose practices contain a variety.
 बैराग्य by-rā-gy, *s. m.* Penance, devotion,
 the act of leaving the pleasures of the world.
 बैरी by-ree, *s. m.* An enemy, a foe.
 बैल byl, *s. m.* A bull, an ox. (*met.*) a
 blood-head.
 बैल by-l, *s. m.* A species of bird.
 बैष्णो bysh-ṇee, *adj.* Of or relating to *Vish-
 ṇu*. *s. m.* A follower of *Vishnu*.
 बैस bys, *s. m.* The third of the four *Hindoo*
 tribes or castes; name of a tribe in *Japan*: (a
 portion of that tribe resided at *Manila* in *Philippine*
 Islands, and extended over a great part of
Java, on the north bank of the *Ganges*, are still
 called *by-s*); *s. m.*
 बैसंदर by-sāṇḍar, *s. m.* Fire, or its deity.
 बैसनी bys-nee, *s. f.* A female of the *Bya*
 caste.
 बैसवाहा by-svā-ha, *s. m.* The residence of
 the deity of *Bya*.
 बैसाख by-sakh, *s. m.* The first solar month
 of the *Hindus*, the full moon of which is near
Vishu (the four stars in *Libra* and *Scorpio*);
 April 15th.
 बैसाखा by-sākha, *s. m.* A clutch; a club
 armed with iron; a club concealed in the
 hand of *Byak*.
 बैसाखी by-sākhee, *adj.* Growing in the
 month of *Byak*, or relating to that month. *s. f.*
 A large kind of *Myrsine* or *Myrica*, the
 name of full moon in the month of *Byak*: it is
 the name of the sun enters the *Byak* star.
 बैसाखी by-sākhee, *adj.* Secondary, idle.
 बैसाखी by-sākhee, *s. f.* Sewing, the act of
 sewing, and time.
 बैसाखा by-sākha, *s. m.* To cause to sow. *v. a.*
 To sink, to emit a small, to smell.
 बैसाखी by-sākhee, *s. m.* Seed time.
 बैसाखी by-sākhee, *s. m.* A small basket.
 बैसाखी by-sākhee, *s. m.* A stalk.
 बैसाखी by-sākhee, } *s. m.* A he-goat, a ram.
 बैसाखी by-sākhee, } *s. m.* A she-goat.
 बैसाखी by-sākhee, *s. m.* A crocodile.
 बैसाखी by-sākhee, *s. m.* A kind of sedan, a chair.
 बैसाखी by-sākhee, *s. m.* A load, burden. *Byak*.

प्रदर्शना, To affect consequence or to give one's self airs, generally spoken in ridicule. *Bojhān* *pradarsana* is applied to a cook, the performance of which is his only business.

बोझना *bojhna*, *v. a.* To load; to stand or pass in due.

बोझल *bojhal*, } *adj.* Loaded, heavy.
बोझल *bojhal*, }

बोट *bot*, *s. f.* A barge or launch of meat.

बोहना *bohna*, *v. a.* To cause to sink, to sink, to drown, sink.

बोहनी *bohni*, *s. f.* The genus of a plant after the flower is over.

बोह *boh*, *s. m.* A hogwart.

बोहकी *bohki*, *s. f.* A simple woman, a simple woman, who lives with a brahmachari and dresses like a man.

बोहा *boha*, *adj.* Weak, faint-hearted, low-spirited.

बोहा *bohā*, *adj.* Intelligent, ingenious, sagacious.

बोध *bodh*, *s. m.* Wisdom, intellect, understanding, knowledge.

बोधक *bodhak*, *s. m.* A teacher.

बोधन *bodhan*, *s. m.* } Knowledge;
बोधनी *bodhani*, *s. f.* } teaching, in-

forming, awakening, arousing.

बोहना *bohna*, *v. a.* To wheedle.

बोना *bona*, *v. a.* To sow.

बोनी *boni*, *s. f.* The season of sowing.

बोरा *borā*, *s. m.* Goods and chattels, property, a bundle.

बोर *bor*, *adj.* Deep. *s. m.* Slab of gold or silver.

बोरा *borā*, *s. m.* A canvas bag (partitioned) for holding two kinds of rice, a wooden bin (barrel) and basket, a bag of *trichocereus* sp.

बोरो *boro*, *s. m.* Rainbow; the name of a kind of rice which is not in March.

बोल *bol*, *s. m.* Myrtle; word, speech, talk, conversation; words of a song.

बोलचाल *bolchāl*, *s. f.* Conversation, communication, action.

बोलना *bolna*, *pass. act.* (Used substantively.) The beauty of speech; soul, life.

बोलना *bolna*, *v. a.* To speak, talk; to sound, emit sound, to articulate, to utter, say. *bol bolna*, To speak out, to explain, to declare. To converse, speak together. *bol bolna*, To speak together.

बोलना *bolna*, *s. m.* A kind of benediction. *bolna bolna*, To prosper.

बोली *boli*, *s. f.* Speech, dialect, language;

conversation, talk, saying. *Boli bolna*, To jest, to joke.

बौंद *bōund*, *s. m.* A creeper, a vine.

बौंदना *bōund-na*, *v. a.* To intertwine (creepers or vines).

बौंदना *bōund-nā*, *s. f.* To twine; to run irregularly or in a crooked path with turnings and windings.

बौंदना *bōund-nā*, *s. m.* Whirling rain, wind and rain, drift.

बौंद *bōund*, *s. m.* A Dwarf.

बौना *bōuna*, *adj.* Dwarfish. *s. m.* A dwarf; the fifth suppressed *Varṇa* or incarnation of the deity.

बौनी *bōuni*, *s. f.* A female dwarf.

बौना *bōna*, *adj.* Mad, insane.

बौना *bōna*, *s. m.*

बौना *bōna*, *v. a.* To be mad, to madden.

बौना *bōna*, *s. m.* Madness.

बौना *bōna*, *adj.* Mad, insane.

बौना *bōna*, *adj.* Toothless.

बौना *bōna*, *adj.* Focky.

बौना *bōna*, *s. f.* A woman afflicted with venereal disease.

बौना *bōna*, *s. m.* Grammar.

बौना *bōna*, *s. m.* A grammarian.

बौना *bōna*, *adj.* perplexed, confounded, puzzled, agitated, disturbed, uneasy.

बौना *bōna*, *s. m.* A hunter, a fowler.

बौना *bōna*, *s. m.* Sickness, disease in general, ailment, pain, anguish.

बौना *bōna*, *s. m.* Birth, act of parturition.

बौना *bōna*, *v. a.* To be delivered of young (applied to animals only), to calve, find, farrow. *Bōna*, *pass. pres.*

बौना *bōna*, *v. a.* To persuade, occupy, affect, operate, work, act, affect.

बौना *bōna*, *s. m.* Supper.

बौना *bōna*, *s. m.* A celebrated saint and author, the supposed original compiler of the *Vak* and *Paoran*, also the founder of the *Vedant* philosophy.

बौना *bōna*, *s. m.* Marriage. *Bōna*, *pass. pres.* To marry. *Bōna*, *pass. pres.* To marry. *Bōna*, *pass. pres.* To marry. *Bōna*, *pass. pres.* To marry.

बौना *bōna*, *s. m.* Marrying, marriage, to marry. *Bōna*, *pass. pres.* To marry.

बौना *bōna*, *v. a.* To give or take in marriage, to marry. *Bōna*, *pass. pres.* To marry (a woman).

ब्राह्मता *brāhṁ-tā, f.* } *adj.* Married.
ब्राह्म *brāhṁ, m.*
ब्रौणा *brōṇa, s. m.* The instrument with which rice is sown and sown. *Brōṇa phān nāhōn.* His field has not been sown yet (*seed of a sown field, &c.*)
ब्रौत *brōt, s. m.* Shaps, fashion, the act of cutting out clothes.
ब्रौतना *brōt-nā, v. n.* To cut or shape clothes.
ब्रौपार *brō-pār, s. m.* Traffick, trade, labour, labour.
ब्रौपारी *brō-pāree, s. m.* A merchant.
ब्रौरा *brō-rā, s. m.* Difference, distinction, account, explanation, history, detail of circumstances.
ब्रौहार *brō-hār, s. m.* Profession, calling, trade, negotiation, transaction, practice, custom.
ब्रज *brāj, s. m.* Name of a district, comprising the several villages of *Mathura*, *Indra*, *Brindavan*, &c., being about 168 miles in circumference.
ब्रत *brut, s. m.* A mortification, act, a fast, a vow, a religious rite or performance; *use, &c.* A thing, leather girth, rope; fasting, blinding. *Bruta, s. m.* One who fasts.
ब्रुत *brut-hā, adj.* Abortive, vain, in vain.
ब्रुम *brūm-brūh, s. m.* A ball.
ब्रुम *brūm, s. m.* One; the all-pervading, the divine essence and essence of the world from which all things are supposed to proceed and to which they return; the very soul. *Brūm nāhōn* A fabled weapon, which, consecrated by a formula addressed to *Brūm*, dedicated to destruction to those against whom it is discharged. *Brūm-dagānā.* An apparition, Satan, ghost. *Brūm-daj.* Feeding of *Brūm*. *Brūm-rāthar.* A kind of demon. *Brūm-rātri, s. f.* A night of *Brūm*, comprising the four seasons of the gods, or 216,000,000 of those of mortals. *Brūm-rātri.* The leaving of *Brūm*. *Brūm-rātri.* The number of a *Brūm* sacrifice. *Brūm-rātri, s. m.* A number of a *Brūm*. *Brūm-rātri, s. f.* A number of a *Brūm*.
ब्रुमचरी *brūm-brūchary, s. m.* The profession or way of life of a religious student, or *Brūm-chary*.
ब्रुमचारिणी *brūm-brūchary, s. f.* A woman leading a life of continence.
ब्रुमचारी *brūm-brūchary, s. m.* A religious student, a *Brūm-chary*; the title of his investiture with the sacred thread, till he becomes a household, a person who continues with his spiritual teacher studying the *Ved*, a *Brūm-chary* in the *Ved*, an ascetic; by the *Brūm-chary* is assigned to persons whose chief virtue is the observance of continence; and it is assumed

by many religious vagabonds.
ब्रुमचर्य *brūm-brūchary, s. m.* Sacramental birth, servitude.
ब्रुमचर्य *brūm-brūchary, s. m.* A *Brūm-chary*.
ब्रुमचर्य *brūm-brūchary, s. m.* A fabled weapon, which, consecrated by a formula addressed to *Brūm*, dedicated to destruction to those against whom it is discharged.
ब्रुमचर्य *brūm-brūchary, s. m.* A sage, one who has spiritual wisdom.
ब्रुमचर्य *brūm-brūchary, s. m.* Spiritual wisdom, divine knowledge.
ब्रुमचर्य *brūm-brūchary, s. m.* The true knowledge of Supreme Spirit.
ब्रुमचर्य *brūm-brūchary, s. m.* Godhead.
ब्रुमचर्य *brūm-brūchary, s. m.* A curse, an anathema.
ब्रुमचर्य *brūm-brūchary, s. f.* A plant (*Ligustrum indicum*).
ब्रुमचर्य *brūm-brūchary, s. m.* The mulberry (*Morus Indica*).
ब्रुमचर्य *brūm-brūchary, s. m.* Absorption into or identification with the Supreme.
ब्रुमचर्य *brūm-brūchary, s. m.* A kind of poison, the *Brūm-chary* river; a place of pilgrimage, probably the source of the stream.
ब्रुमचर्य *brūm-brūchary, s. f.* The *Brūm-chary* river.
ब्रुमचर्य *brūm-brūchary, s. m.* A division of the universe, the supposed eternal residence of the spirits of the dead.
ब्रुमचर्य *brūm-brūchary, s. m.* A follower of the *Brūm-chary* system of philosophy, one who understands things as being a reflection of the number of the *Ved*.
ब्रुमचर्य *brūm-brūchary, s. m.* An artist or poet, &c. address to *Brūm*.
ब्रुमचर्य *brūm-brūchary, s. m.* Of the nature of spirit of the same essence as the *Brūm*.
ब्रुमचर्य *brūm-brūchary, s. m.* The deity in the character of Creation, or matter personified.
ब्रुमचर्य *brūm-brūchary, s. m.* The globe, the world; in creation there are said to have been *unnumerable Brūm-charys*, *Brūm-charys* of the *Brūm*.
ब्रुमचर्य *brūm-brūchary, s. m.* The country to the north-west of *Delhi*, lying between the rivers *Sutlej* and *Indus*.
ब्रुमचर्य *brūm-brūchary, s. m.* A person who is engaged in religious and religious meditation.
ब्रुमचर्य *brūm-brūchary, s. m.* A man of the *Brūm-chary* tribe, a *Brūm-chary*.
ब्रुमचर्य *brūm-brūchary, s. f.* The wife of a *Brūm-chary*, a female of the *Brūm-chary* caste.

ब्राह्मण *brah-maṇ-yuh*, *s. m.* The state, quality, or business of a Brahman, brahmanhood.

ब्राह्म *brah-m-yuh*, *s. m.* The worship or veneration of Brahman, etc. in a noun.

३५

भ *bhā*, The twenty-fourth consonant of the Aṅkor alphabet, and the state of the last letter, = *ba*.

भटवत् *bhāt-wat*, *s. m.* Name of a person, the first of the three water-lily.

भवेत् *bhāve-t*, *s. f.* A universally.

भवेत् *bhāve-t*, *s. f.* A universally.

भोवा *bhō-wa*, *s. m.* The highest quality (in a word), to worry.

भोर *bhō-r*, *s. m.* A whirlpool, eddy, vortex.

भोर *bhō-r*, *s. m.* A large black bee;

भोर *bhō-r*, *s. m.* A large black bee;

भोर *bhō-r*, *s. m.* A large black bee;

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भोर *bhō-r*, *s. m.* A large black bee;

भोर *bhō-r*, *s. m.* A large black bee;

भङ्गान् bhun-gān, *s. m.* A sort of fish (*Cyprinus Banggana*).

भङ्गी bhū-gī, *s. f.* Fracture, division, separation; to cut, divide; *adj.* to break, divide; *s. m.* A state of separation or *bhāṅghāna*, a drinker of *Mary*.

भङ्गेन bhun-gēn, *s. f.* A female seller of *Mary*.

भङ्गेरा bhun-gē-ra, *s. m.* One who sells *Mary*.

भयक bhīh-uk, *adv.* Afraid, afraid, starting. *Bhīh-uk, rukh.* To be amazed or astonished at a sudden or unexpected event.

भयकना bhīh-ūh-na, *v. n.* To be astonished or amazed.

भयत् bhūj-it, *adv.* Serving, waiting upon; enjoying steadily.

भजन bhūj-an, *s. m.* Service, adoration, worship; practicing, possessing or enjoying eternally. *Bhūjan kovea.* To say prayers, to worship.

भजना bhūj-an, *s. n.* To flee, to run away.

भजना bhūj-an, *s. n.* To worship, to adore.

भजनोक bhūj-an-ek, *s. m.* A singer, an adorer.

भङ्गक bhūj-ūh, *adv.* Where or what breaks, where or what is broken.

भङ्गत् bhūj-ūt, *adv.* Breaking, destroying.

भङ्गम् bhūj-ūm, *adv.* Breaking, destroying; affliction.

भङ्गाना bhūj-ā-na, *s. n.* To change money.

भट bhāt, *s. m.* A warrior, a soldier, a combatant; a barbarian, or outcast of a particular tribe. *s. f.* An oath, a curse, a kiln, a man, a kitchen, *Bhāt jara*, *n.* To be cursed, to be unfortunate, to be lost (*Bhāt fall into the sea*).

भट्टी bhāt-ūh, *s. f.* Praise, panegyric, commendation of a *Bhāt* or land.

भट्टकट्टी bhāt-kut-ūh, *s. f.* The name of a prickly plant (*Solanum jacquini*).

भट्टकना bhāt-uk-na, *s. m.* To go astray, to stray, wander, miss the right path, lose (*the way*).

भट्टका bhāt-ka, *adv.* Astray.

भट्टकाना bhāt-kū-na, *s. n.* To wander, be-wildered, desert, stray, cease to wander.

भट्टपडना bhāt-pa-na, *s. n.* To be cursed, to be unfortunate, to be lost (*Bhāt fall into the sea*).

भट्टियारम्भ bhūtiyār-pūm, *s. m.* The business of a *Bhūtiyār*.

भट्टियारा bhūtiyār, *s. m.* A settler, an undertaker, one who prepares viands for travel, as in a *ganga*.

भट्टियारिन् bhūtiyār-in, *s. f.* A female *Bhūtiyār*.

भट्टियारी bhūtiyār-ī, *s. f.* A sister.

भट्टी bhūt-ī, *s. m.* A philosopher, a learned

man, especially one conversant with the philosophical systems; a title of *Madhva*, *Govindan*.

भट्टाचार्य bhūti-āchāry, *s. m.* The most learned of the learned.

भट्टी bhūt-ī, *s. f.* A furnace, a kiln.

भट्टा bhūt-thā, *s. m.* A furnace, a kiln, a room, a kitchen.

भट्टी bhāt-thā, *s. f.* A furnace, a kiln.

भट्टियान् bhūtiyān, *s. m.* To go down the river, to ebb (*the tide*).

भट्टियान् bhūtiyān, *adv.* With the current, to go down the river and not with the flood tide.

भट्टियान् bhūtiyān, *s. m.* A kind of *marzanga* or elegant strains sung in praise of *Harna* and *Harna*.

भट्टी bhāt, *s. m.* A large boat, a lighter.

भट्टक bhāt-uk, *s. f.* Splendour, bloom, flash, a glow, a light, a fire, a agitation, alarm, start, a lightning (*in mind*).

भट्टकना bhāt-uk-na, *s. n.* To start, to think, to be scared, to be alarmed; to be blown up into a flame.

भट्टकाना bhāt-uk-na, *s. n.* To frighten, to be scared, to blow up into a flame, to kindle, to burn.

भट्टकीना bhāt-uk-ī, *adv.* Splendid, glittering, flashy, gaudy.

भट्टकीन bhāt-uk-ī, *adv.* Shy, skittish, coy, wild, untamed.

भट्टक bhāt-uk, *adv.* Simple, undesigning, silly, foolish, having the quality of telling one's truth without reserve.

भट्टकिया bhāt-uk-īya, *adv.* Simple, candid, without guile.

भट्टकूजना bhāt-uk-ūj-na, *s. f.* A woman who parches grain.

भट्टकूजा bhāt-uk-ūj, *s. m.* A man who parches grain.

भट्टकिया bhāt-uk-īya, *s. m.* A conqueror.

भट्टक्या bhāt-uk-ya, *s. m.* A friend, one who lives on what a person takes with.

भट्टक्यारे bhāt-uk-ya-re, *s. f.* Pariahism, prostitution, the wages of prostitution.

भट्टी bhāt-ī, *s. m.* A learned, a learned.

भट्टी bhāt-ī, *s. m.* A learned, a learned.

भट्टक bhāt-uk, *s. f.* A low sound, a distant sound, hum.

भट्टक bhāt-uk, *adv.* Sounded, spoken, uttered.

भट्टा bhāt-thā, *s. m.* The egg-plant (*Solanum melongena*).

भबुध bhund, *s. m.* A mimic, a jester, a buffoon, an actor; confusion, spoliing. *Bhavad bhava.* To be destroyed, to be spoiled.

भबुधक bhun-dik, *s. m.* A wastrel.

भबुधकार bhun-dikar, *s. f.* The provision

भबुधमान bhun-dī-mān, *f.* which is previously reserved for years.

भबुधमानो bhun-dī-māno, *s. m.* One who reserves provision for years.

भबुधा bhun-dhā, *s. m.* A vessel, a large earthen pot. *Bhavadhā bhuvā.* To be disclosed (to reveal).

भबुधार bhun-dhār, *s. m.* A place where household goods are kept, a storeroom.

भबुधारा bhundhira, *s. m.* A feast of Jages, *Sauvāra, etc.*

भबुधारी bhun-dhārī, *s. m.* A house steward, one who has charge of the store-room, a treasurer, *saurya.*

भबुधरिना bhun-dhāriya, *s. m.* An actor.

भबुधरा bhun-dhāra, *s. m.* An actress.

भबुधरा bhun-dhāra, *s. m.* Nature ridiculy.

भद bhud, *s. f.* A ship, a vessel.

भदभद bhud-bhud, *s. m.* Sound made by the fall of a fruit or by the walking of a person &c.

भदभदना bhud bhud-āna, *s. m.* To make a sound by striking two bodies together; to strike repeatedly.

भदभदकट bhud bhud-kat, *s. f.* Sound made by the fall of India.

भदक bhudak, *s. m.* A crash, the noise made by two things falling, as. *Bhudak bhudak para.* To fall to a crash.

भदका bhudaka, *s. m.* A sound.

भदक bhudaka, *adj.* Ill-shaped, ugly, awkward, mean.

भद bhudaka, *adj.* Stupid, senseless, dull.

भद bhudaka, *adj.* Happy, prosperous, lucky.

भद bhudaka, *s. m.* Prosperity, fortune, happiness, a fragrant grass (*Agrostis, etc.*) *bhud bhud bhud.* To be kind or purified by constant use.

भद bhudaka, *adj.* Beautiful, pleasing, agreeable, respectable, worthy, estimable, lucky.

भद bhudaka, *s. m.* A sort of grass (*Agrostis peruviana*), a sort of pine (*Pinus decurva*), *s. f.* Advantage, quality, nature, genius, wealth, beauty, goodness, pleasantness.

भद bhudaka, *s. f.* A fragrant grass (*Agrostis peruviana*, *etc.*).

भद bhudaka, *s. m.* A creeping plant (*Valeriana pinnatifida*, the herbaceous wood-succery).

भद bhudaka, *s. m.* A sort of (Eu-)phorbia (*E. teracanth*).

भद bhudaka, *s. m.* A sort of pine (*Pinus decurva*).

भद bhudaka, *s. m.* The wood-

भद bhudaka, *s. f.* A name given to the 26th and 27th lunar asterisms.

भद bhudaka, *s. f.* A shrub (*Pavetta foetida*).

भद bhudaka, *s. f.* A tree (*Gmelina arborea*, *etc.*) *Pavetta foetida*.

भद bhudaka, *s. m.* A fragrant

भद bhudaka, *s. m.* The seed of the

भद bhudaka, *s. m.* *Echites* or *Wrightia* *andropogon*.

भद bhudaka, *s. f.* Arabian jasmine (*Jasminum sambac*); the large-branched creeper (*Gouania racemosa*).

भद bhudaka, *s. f.* An unlucky moment; the 21, 7th, and 13th days of the lunar month.

भद bhudaka, *s. m.* Shaving.

भद bhudaka, *s. m.* One of the eighteen chief *Varas* or divisions of the world.

भद bhudaka, *s. m.* One of the four *Usha* theories, into which the known world is divided according to some systems; or according to another system, one of the nine *Ushas* or smaller divisions of the continent; in either case it is the east division.

भद bhudaka, *s. m.* A throne, a pedestal, a pedestal, in which abstract meditation is performed by the devotee; the legs bent, and crossed, and the hands turned so as to bring the knees in contact with the pinnacles, whilst the soles of the feet are held close to the sides.

भद bhudaka, *s. m.* An astrologer, a palmist.

भद bhudaka, *s. f.* A plant (*Nepenthes*).

भद bhudaka, *s. m.* To be enraged, to be angry with, to be angry with, to run with, to be angry with, to be angry with.

भद bhudaka, *s. m.* An alambic, a still; a sort of drinking vessel with a large mouth.

भद bhudaka, *s. m.* To kindle, light, to ignite, to excite, to enrage; to enrage a horse.

भद bhudaka, *s. f.* Throat.

भद bhudaka, *s. m.* Solicitude, alarm. *Bhadrakarma*, *s. m.* To be alarmed, to be frightened.

भद bhudaka, *adj.* Fat.

भद bhudaka, *s. f.* Sudden bursting.

अथ भूत. ॥ Full, as much as, as far as

अथ "निर्देश" and "संश्लेष"

मक्षीकृत *mkshukrit*, *adj.* Reduced to ashes; exhausted; *as a result*.

मक्षराना *mksharāna*, *v. n.* To sliver, tremble, to tremble, *etc.*

मक्षक *mkshak*, *adj.* Glutinous, voracious, gormandizing; *as fooder, eater, who or what eats*.

मक्षण *mkshana*, *s. m.* Eating.

मक्षणीय *mkshaniy*, *adj.* Eatable, to be eaten.

मक्षि *mkshi*, *adj.* Eaten.

मक्ष्य *mkshy*, *adj.* Eatable.

भांग *bhāṅg*, *s. f.* Herap (*herap*), *satisfier*, of which an intoxicating liquor is made.

भाज *bhāj*, *s. f.* Twist, twisting.

भाजना *bhājanā*, *v. n.* To put into circulation, to twist, to turn, *as a ball, to wave, to brandish; to break, twisting*.

भाजा *bhāja*, *s. m.* A sister's son; *as nephew*.

भाजी *bhāji*, *s. f.* A sister's daughter; *as niece; as nephew; as daughter-in-law*.

भाज्य *bhājy*, *v. n.* To give, *as offering* into fire.

भाज्य *bhājy*, *s. m.* An interpreter, a talebearer.

भाज्य *bhājy*, *v. n.* To break in upon, to interrupt.

भाज्य *bhājy*, *s. m.* A medicinal plant (*Chenopodium*).

भाज्य *bhājy*, *s. m.* The egg-plant (*Solanum melongena*).

भाज्य *bhājy*, *s. m.* An earthen pot; *as mihā, as pot*.

भाज्य *bhājy*, *v. n.* To abuse.

भाज्य *bhājy*, *s. m.* A large earthen pot; *as mihā, as pot*.

भाज्य *bhājy*, *v. n.* To abuse.

भाज्य *bhājy*, *s. m.* The Indian fig-tree.

भाज्य *bhājy*, *s. f.* Mimicry, buffoonery.

भाज्य *bhājy*, *s. f.* Manner, mode, method, *as* *bhājy*, *as* *bhājy*.

भाज्य *bhājy*, *s. f.* Revolution, circulation.

भाज्य *bhājy*, *s. f.* Revolution, circulation.

भाज्य *bhājy*, *s. f.* Revolution, circulation.

भाज्य *bhājy*, *s. f.* Revolution, circulation.

भाज्य *bhājy*, *s. m.* A follower, a dependant, one to whom food is regularly given.

भाज्य *bhājy*, *s. m.* One who is fed by another, a dependant, a waiter.

भाज्य *bhājy*, *v. n.* To speak, say, tell, *as* *bhājy*.

भाज्य *bhājy*, *s. f.* Speech, language, dialect.

भाज्य *bhājy*, *s. m.* A portion, a share, a part; *as* *bhājy*, *as* *bhājy*.

भाज्य *bhājy*, *s. m.* A portion, a share, a part; *as* *bhājy*, *as* *bhājy*.

भाज्य *bhājy*, *s. m.* A portion, a share, a part; *as* *bhājy*, *as* *bhājy*.

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भाज्य *bhājy*, *s. m.* A portion, a share, a part; *as* *bhājy*, *as* *bhājy*.

भाज्य *bhājy*, *s. m.* A portion, a share, a part; *as* *bhājy*, *as* *bhājy*.

भाज्य *bhājy*, *s. m.* A portion, a share, a part; *as* *bhājy*, *as* *bhājy*.

भाज्य *bhājy*, *s. m.* A portion, a share, a part; *as* *bhājy*, *as* *bhājy*.

भाज्य *bhājy*, *s. m.* A portion, a share, a part; *as* *bhājy*, *as* *bhājy*.

भाज्य *bhājy*, *s. m.* A portion, a share, a part; *as* *bhājy*, *as* *bhājy*.

भाज्य *bhājy*, *s. m.* A portion, a share, a part; *as* *bhājy*, *as* *bhājy*.

भाज्य *bhājy*, *s. m.* A portion, a share, a part; *as* *bhājy*, *as* *bhājy*.

भाज्य *bhājy*, *s. m.* A portion, a share, a part; *as* *bhājy*, *as* *bhājy*.

भाज्य *bhājy*, *s. m.* A portion, a share, a part; *as* *bhājy*, *as* *bhājy*.

भाज्य *bhājy*, *s. m.* A portion, a share, a part; *as* *bhājy*, *as* *bhājy*.

भाज्य *bhājy*, *s. m.* A portion, a share, a part; *as* *bhājy*, *as* *bhājy*.

भाज्य *bhājy*, *s. m.* A portion, a share, a part; *as* *bhājy*, *as* *bhājy*.

भाज्य *bhājy*, *s. m.* A portion, a share, a part; *as* *bhājy*, *as* *bhājy*.

भायज भा-वुज, *s. f.* A brother's wife.

भावता भा-ता, *adj.* Amiable, dear, beloved, love.

भायना भा-ना, *s. m.* Mental perception, recollection, the present consciousness of past ideas or perceptions; imagination; religious and abstract meditation; looking about. *literally* or *figuratively* observing, investigating, and reflection, anxiety, apprehension, contemplation, doubts, thought, concern.

भायज भा-वुज, *s. f.* A younger brother's wife.

भाविक भा-विक, *adj.* Natural, innate, sentiment, relation to feeling, &c.

भावित भा-वित, *adj.* Astonished, inspired; thoughtful, anxious, apprehensive, alarmed.

भावे भा-वे, *adv.* Future, what will be or what is about to be, prospectively future.

भावै भा-वै, *adv.* *प्रत्यय. मत्.* In the sentiment, perception, mind, action or idea.

भाव्य भा-व्य, *adv.* What must, will, or ought to be.

भाषा भा-शा, भा-क्षा, *s. f.* Speech, dialect, language; common or vernacular speech, one of the *Kingdoms*.

भाषित भा-षित, *adj.* Spoken, uttered, said.

भासना भा-ना, *v. n.* To be known, to appear.

भासुर भा-सूर, *s. m.* A species of *Cistus* (*cf. spinosus*); a husband's elder brother.

भास्कर भा-स्कर, *adj.* Resplendent, shining. *s. m.* The sun; the name of a celestial Hindu astronomer, author of the *Siddhanta Shiro-mukha* and other works.

भास्वर भा-स्वर, *adj.* Shining, radiant. *s. m.* The sun; a day; a sort of *Cistus* (*cf. spinosus*).

भिक्षुरो भि-क्ष-र, *s. f.* An unfilled grain, a shrivelled grain.

भिक्षारी भा-क्षारी, *s. m.* A beggar.

भिगना भा-ना, } *v. a.* To wet, moisten,

भिगेना भा-ना, } steep.

भिजना भा-जा, *v. a.* To cause to send.

भिजना भा-जा, *v. a.* To cause to be wet, to wet, moisten, steep; to cause to send.

भिरनी भा-नी, *s. f.* A nipple.

भिरना भा-ना, *v. n.* To close *his* two arms, to join battle, to come together, to be joined, to shoulder, to join, to be placed together, to bring each other, to be conjoined.

भिरना भा-ना, *v. a.* To join, to place close to, to close; to cause to fight.

भिरा भा-रा, *s. m.* A wolf.

भिरु भा-रु, *s. f.* The name of a vegetable (*Hibiscus esculentus*).

भित्ति भा-ति, *s. f.* A wall of earth or masonry.

भिरु भा-रु, *v. n.* To buzz (*as a fly*); to be covered with flies, to swarm.

भिरभिरना भा-भिर-ना, *v. n.* To buzz (*as a fly*); to hum, to see, &c.

भिरभिरा भा-भिरा, *s. f.* Buzzing (*of a fly*), buzz, hum (*of a bee*).

भिर भा-र, *adv.* Separate, apart, distinct, other, different; *in a* *different* direction. *Bhira* *Shira*, *Vanta*, one by one, severally.

भिरु भा-रु, *s. m.* A heterodox society, a *heretic* a *sect*.

भिरुभास भा-भास, *s. m.* Multiplication of fractions.

भिरुभास भा-भास, *s. m.* Cube of a fraction.

भिरुभास भा-भास, *s. m.* Division of fractions.

भिरुभास भा-भास, *adv.* Divided, scattered.

भिरुभास भा-भास, *s. m.* Square of a fraction.

भिरुभास भा-भास, *s. m.* Subtraction of fractions.

भिरुभास भा-भास, *s. m.* Addition of fractions.

भिरुभास भा-भास, *s. m.* To have a singing in the ears, to be giddy; to sound, *as* *in* *the* *ears*, &c.

भिरुभास भा-भास, *s. m.* Dawn of day.

भिरुभास भा-भास, *s. m.* A nut used for marking clothes.

भिरुभास भा-भास, *s. f.* The seed of the *Bhira*.

भिर भा-र, *s. f.* Begging, asking; the time observed by begging alms.

भिरभास भा-भास, *s. m.* A beggar's bowl, a vessel for soliciting alms.

भिर भा-र, *s. m.* A beggar.

भी भा-र, *v. n.* Also, too, even, and.

भी भा-र, *s. f.* Begging, charity, alms.

भी भा-र, *v. n.* To be wet, *Rat* *Shira*, *Vanta*, one by one, severally.

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भी भा-र, *v. n.* To be wet, *Rat* *Shira*, *Vanta*, one by one, severally.

भूरिधामन *booridhāman*, *adj.* Splendid, bright + illustration.
 भूरिनाम *bhoori-nāma*, *adj.* Very probable or demonstrative *n.* Great name.
 भूकण्टः *bhūkaṇṭha*, *s. f.* A sort of sunflower (*Helianthus annuus* Linnæus).
 भूकण्टः *bhūkaṇṭha*, *s. m.* The Bhagavate a tree growing in the snowy mountains, called of black and black to used for writing on, and very generally for *haṭṭha* *śāstra*.
 भूल *bhūla*, *s. f.* Forgetfulness, error, mistake, guess, blunder.
 भूलता *bhūlata*, *s. f.* A worm, an earth-creature.
 भूलना *bhūlanā*, *v. n.* To forget, err, go astray, be misled + deceived, mistake, blunder, miss + *ad.* sorry, to be forgotten.
 भूलानिधरा *bhūla-nidhara*, *adj.* Missing the road.
 भूलामटका *bhūla-bhātika*, *adj.* Calling another in consequence of *anāyāśchintā*, &c., not intentionally, to pay a visit.
 भूलोक *bhūla-lōka*, *s. m.* The earth, the habitation of mortals.
 भूलोकः *bhūla-lōkaḥ*, *s. m.* Ornament, statue, ornament, a dress, jewel, decoration.
 भूषित *bhūṣita*, *adj.* Adorned, decorated, dressed.
 भूषा *bhūṣa*, *s. m.* Dress, cloth.
 भूषो *bhūṣo*, *s. f.* Cloth, bran.
 भूषण *bhūṣaṇa*, *s. m.* The mountain (*Saragruha* in *hymns* to earth).
 भूषामी *bhūṣāmī*, *s. m.* A landlord, a landholder.
 भ्रुकुटः *bhrūkuta*, *s. f.* The eyebrow; a frown, a contraction of the eyebrows.
 भ्रुवः *bhrūva*, *n. paup.* The name of a celebrated *Mani*.
 भ्रुवः *bhrūva*, *m.* A large black bee, the humble bee.
 भ्रुवः *bhrūva*, *s. m.* A bird, a sort of *shrike* (*Lanius* *trichoceros*).
 भ्रुवः *bhrūva*, *s. m.* A spreading shrub (*Calyptra* or *Persea* *prostrata*, or *persea* more properly *Persea* *arabica*), a sort of tree, apparently the variety of *shrike* (*terracina* *arabica* (*Lanius* *trichoceros*)).
 भ्रुवः *bhrūva*, *s. f.* A kind of wasp (*Proctos* *arabica*), a large black wasp, a humble bee.
 भ्रुवः *bhrūva*, *s. m.* The leg-plant.
 भ्रुवः *bhrūva*, *s. m.* A servant, a hired labourer.
 भ्रुवः *bhrūva*, *s. f.* Wages, hire, nourishment, maintenance.

भ्रुवः *bhrūva*, *s. m.* A dependant, a servant, a slave.
 भ्रुवः *bhrūva*, *s. f.* Hire, wages.
 भ्रुवः *bhrūva*, *adj.* Fried.
 भ्रुवः *bhrūva*, *adj.* Squint-eyed.
 भ्रुवः *bhrūva*, *s. f.* Interview, visit; a present.
 भ्रुवः *bhrūva*, *s. m.* To meet with, to visit.
 भ्रुवः *bhrūva*, *s. m.* A fowl, a frog.
 भ्रुवः *bhrūva*, *s. f.* The female of the frog, or a small frog; a kind of wasp (*Hydrocotyle* *arabica*).
 भ्रुवः *bhrūva*, *s. m.* Disguise, assumed appearance, semblance. *Adak* *dhama*, *adj.* Putting on the dress, assuming the appearance.
 भ्रुवः *bhrūva*, *s. m.* To sound, transmit; utter, declare.
 भ्रुवः *bhrūva*, *s. m.* The brain.
 भ्रुवः *bhrūva*, *s. f.* Meeting, interview; a present, a superior.
 भ्रुवः *bhrūva*, *verb.* To meet, meet-ting, &c.
 भ्रुवः *bhrūva*, *s. m.* To meet, join; to make a present, a superior.
 भ्रुवः *bhrūva*, *s. f.* A stalk, a stem.
 भ्रुवः *bhrūva*, *s. m.* A ram, a sheep.
 भ्रुवः *bhrūva*, *s. m.* To shut, close.
 भ्रुवः *bhrūva*, *s. m.* A ram.
 भ्रुवः *bhrūva*, *s. m.* A wolf, *Bhūva* *dhama*, *s. m.* A multitude crowded together like sheep in a pen, the act of following, the example of another.
 भ्रुवः *bhrūva*, *s. f.* Answer.
 भ्रुवः *bhrūva*, *s. m.* A secret, secrecy, mystery; separation, distinction, kind, sort, species, difference; disunion, disagreement. *Bhrūva* *less*, To apply, to pay, inter, to work one's self into confidence to cheat.
 भ्रुवः *bhrūva*, *adj.* A breaker, who or what breaks or divides, &c. A mischief-maker.
 भ्रुवः *bhrūva*, *adj.* Separating, disuniting, causing disunion.
 भ्रुवः *bhrūva*, *s. m.* A scout, a spy.
 भ्रुवः *bhrūva*, *s. m.* The ratan.
 भ्रुवः *bhrūva*, *adj.* Intelligent, & m.
 भ्रुवः *bhrūva*, *s. m.* A scout, a secret-keeper.
 भ्रुवः *bhrūva*, *s. m.* A secret-keeper, a confidential.
 भ्रुवः *bhrūva*, *s. f.* Sister.

भेर *bher*, *s. f.* A kind of pipe, a musical instrument, a kettle-drum.
 भेरी *bhēree*, *s. m.* A pipper.
 भेला *bhēla*, *s. m.* *Semilaparus annectina*.
 भेली *bhēlee*, *s. f.* A lump of coarse sugar (or sugar).
 भेय *bheo*, *s. m.* A state or condition of being, innate property, nature, disposition.
 भेष *bheesh*, *s. m.* Disguise, assumed likeness, counterfeit dress, semblance, grace, garb.
 भेषज *bheesh-j*, *s. m.* A remedy, a drug, a medicine; a kind of funnel; *Vijetha Indica*.
 भेष *bhyas*, *s. f.* A female buffalo.
 भेय *bhyas*, *s. m.* A male buffalo.
 भेयादा *bhyasada*, } *s. m.* A kind of
 भेयसादा *bhyasiga-dā*, } ring-worm.
 भेषकर *bhyā-kar*, *adj.* Terrible, terrible, horrible.
 भेषाकर *bhya-ker*, *adj.* Distressed or distracted with fear, terrified.
 भेषानक *bhyā-nak*, *adj.* Frightful, terrible, formidable, fearful, dreadful, alarming, dismal.
 भेषक *bhyā-chak*, *adj.* Alarmed, aghast, starting.
 भेषान *bhy-mān*, *adj.* Frightened, alarmed, terrified, afraid.
 भैया *bhyā*, *s. m.* Brother.
 भैयाप *bhyā-p*, *s. m.* Brotherhood, friendship.
 भैरव *bhy-rav*, *adj.* Formidable, horrible, terrific. *s. m.* A name of *Shiva*, but more especially an inferior manifestation or form of the deity, eight of which are called by the common name *Bhayanak*, and are severally named *Ushangak*, *Koutak*, *Chandak*, *Kandak*, *Dhwanak*, *Karpak*, *forak*, and *Shangak*, all alluding to terrible properties of mind or body; the name of a river; a musical mode, that which is calculated to excite emotions of terror.
 भैरवी *bhy-rav-ee*, *s. f.* The name of a goddess.
 भैरवी *bhy-rav-ee*, *s. f.* The name of a goddess.
 भैरी *bhy-ron*, *s. m.* The name of a musical mode, even as *dāsa* in *catana*. It is represented by *Mahadev* with the *Ganges* flowing from his head, and the *Vara* coming from that deity's mouth; a name of *Siva*.
 भैय *bhy-bhā*, *s. f.* Sister-in-law, younger brother's wife.
 भो *bho*, *s. f.* The eyebrow.
 भोकड़ा *bhōk-dra*, *adj.* Very fat.
 भोकन *bhōk-na*, *v. a.* To thrust, to drive (see *na*).

भोकर *bhōk-kā*, *s. m.* A wizard who prays upon children (or even on women) till he brings them to the grave.
 भोकरा *bhōk-gā-dra*, *s. m.* A vault, an cavern, a cellar.
 भोका *bhōka*, *adj.* Ill-shaped, uncouth, misshapen, useless, bad, ugly, unlucky.
 भोका *bhōk-thā*, } *adv.* Many, oftase.
 भोकरा *bhōk-thā*, }
 भोका *bhōk-dā*, *adj.* Silly, quiet, mild, artless, simple.
 भोका *bhōk-pā*, *s. m.* A horn, wind instrument.
 भोका *bhōk*, *s. m.* A chair porter, a *palkee* bearer, a bearer; a white cat.
 भोकर *bhō-kua*, *s. m.* A wizard, sorcerer, magician.
 भोकरा *bhōk-na*, *v. a.* To bark.
 भोग *bhog*, *s. m.* Pleasure, enjoyment, satisfaction; suffering, possession; eating, eating; (in criticism) the non-existence of a truth. *Many kama*. To enjoy, to suffer.
 भोग *bhog*, *s. m.* Abuse, rudeness.
 भोगना *bhōg-na*, *v. a.* To enjoy, to suffer.
 भोगा *bhōg*, *s. m.* Fraud, trick, deceit, illusion, deception, imposition, treachery, rogues, cheat.
 भोगी *bhōgee*, *adj.* Jovial, jolly.
 भोग्य *bhōgyah*, *adj.* To be enjoyed.
 भोज *bhoj*, *s. m.* A country, *Patna* and *Bhagpur*. An ancient name of *Ujjain*, who is supposed to have founded the end of the 1st century; the name of a pattern of *Ujjain*, who is supposed to have founded the end of the 1st century; the name of a pattern of *Ujjain*, who is supposed to have founded the end of the 1st century.
 भोजक *bhoj-kā*, *s. m.* The country of *Ujjain*, the present *Bhagpur*, or the vicinity of *Patna* and *Bhagpur*.
 भोजक *bhōj-kā*, *s. m.* Eating, food, victuals. *Bhōj-kā*, to eat, to food.
 भोजनीय *bhōj-niyah*, } *adj.* To be eaten,
 भोजन *bhōj-nā*, } *edible*, *s. m.*
 भोजन *bhōj-nā*, }
 भोजन *bhōj-pā*, *s. m.* The bark of a tree, said to be a kind of birch, used in making book-binders.
 भोजपुर *bhōj-pūr*, *s. m.* A country near *Ujjain*.
 भोट *bhot*, } *s. m.* A country, pro-
 भोटक *bhot-kā*, } bably *Bhotan*.
 भोटिया *bhōt-ya*, *s. m.* An inhabitant of *Bhotan*.
 भोटन *bhōt-nā*, *s. m.* Tala, mica.

भोला bhô-la, *adj.* Blunt, dull.
 भोप bhôpa, *s. m.* A kind of *fuker*, a
 tobacco pipe.
 भोसैरा bhô-sai-ra, *s. f.* Lord.
 भोर bhor *s. f.* Dawn of day. *Bhor hana*,
 To be finished, to be exterminated.
 भोला bhô-la, *adj.* Simple, artless, unde-
 ceasing innocent, harmless, naive.
 भोली bhô-lee, *adj. f.* Innocent, artless.
bhōlē bōlē is, innocent prattle.
 भोमड़ा bhô-mṛḍa, *s. m.*
 भोमड़ *bhō-mṛḍ*, *s. f.* } *Volva magna*.
 भोम *bhō-m*, *s. m.* }
 भौ bhau, *s. f.* The eyebrow. *Bhau*
terhe, hua m., *v. a.* To swell, to rise, browbeat,
 have steadily raising the eyebrows. *Bhau*
rauna, To want the eyebrows.
 भौकर bhô-kar, *v. a.* To harā; (*met.*)
 to talk so boldly.
 भौचाह bhô-ma-chāh, *s. m.* An earthquake.
 भौर bhaur, *s. m.* A whirlpool.
 भौरा bhô-ra, *s. m.* A large black bee en-
 countered at the bees.
 भौरवाना bhô-ravāna, *v. a.* To whirl, to
 turn.
 भौरी bhô-rî, *s. f.* Feathered hair: name
 of a plant in home.
 भौवरकरी bhô-ma-rak-kî *cc. s. f.* A kind of
 butter (the butter of dogs).
 भौरना bhô-ma-na, *v. a.* To bark.
 भौ bhau, *s. m.* Fear.
 भौचक bhô-ma-chak, *adj.* Aghast.
 भौजने bhô-ma-jne, } *s. f.* A brother's wife.
 भौजी bhô-jî, }
 भौतिक bhô-ma-tik, *adj.* Relating or apper-
 taining to evil spirits.
 भौत bhô-ma, *v. a.* To revolve.
 भौतक bhô-ma-k, *s. m.* A post driven into
 the ground for chaining a captian to.
 भौकी bhô-ma-kî, *adj. f.* Earthly, terrestrial,
 gross, coarse or relating to the earth.
 भौत bhô-ma-tik, *s. m.* Declining from
 a point, or from opportunity (falling from or off).
 भौत bhô-ma-tik, *s. m.* Error, ignorance, mis-
 take, misapprehension, apprehension, perple-
 xity, doubt.
 भौतक bhô-ma-k, *s. m.* Whirling going
 round, considering, literally or figuratively; go-
 ing about, perambulation.
 भौतक bhô-ma-k, *adj.* Going round, whirl-
 ing, revolving, rotating, erring.
 भौतक bhô-ma-k, *s. m.* A large black bee;
 wasp, epilepsy.

भौतक bhô-ma-k, *s. f.* Error, blunder, mistake.
 भौतक bhô-ma-k, *adj.* Whirling, going round
 or erring.
 भौतक bhô-ma-k, *adj.* Fallen, lost; visionary,
 departed, fallen from virtue, debased, polluted,
 shameful, disgraceful. *Bhō-ma-k hana*, *v. a.* To
 deprive, to reduce. *Bhō-ma-k hana*, *v. a.* To be
 polluted; to debase.
 भौतक bhô-ma-k, *adj.* Deposed, de-
 prived of a kingdom.
 भौतक bhô-ma-k, *s. m.* A brother, a uterine
 brother.
 भौतक bhô-ma-k, } *adj.* Fraternal, bro-
 thership, of or be-
 longing to a brother.
 भौतक bhô-ma-k, *adj.* Whirled, revolved; hun-
 doring, mistaken.
 भौतक bhô-ma-k, *s. f.* Error, mistake, igno-
 rance: going round, whirling, revolving: going
 about, erring.
 भौतक bhô-ma-k, *adj.* Erring, mis-
 taking, wandering.
 भौतक bhô-ma-k, *s. m.* A cheat, a rogue.
 भौतक bhô-ma-k, *s. m.* Epilepsy.
 भौतक bhô-ma-k, *cc. adj.* Epileptic.
 भौतक bhô-ma-k, *s. f.* An eyebrow.
 भौतक bhô-ma-k, *s. m.* The embryo or fetus, a
 child.
 भौतक bhô-ma-k, *s. f.* Murder of the
 fetus, procuring or causing abortion.
 भौतक bhô-ma-k, *s. m.* A frown.

म

म m, Twenty-fifth consonant of the
Naqar alphabet, corresponding to the letter *m*.
 मंजव mājva, *s. m.* Tonic-powder, denti-
 frice: cleanse the person by wiping, bathing or
 rubbing it with oil or fragrant ointments.
 मंजव mājva, *v. a.* To be polished, to be
 cleaned, to be smoothed.
 मंजव mājva, *s. m.* A musical instru-
 ment: a kind of xylophone.
 मंजव mājva, *adj.* Middle, middle-
 most, middling.
 मंजव mājva, *s. f.* A smallish sort
 of car or carriage on two wheels.
 मंजव mājva, *s. m.* } Name of a grain
 मंजव mājva, *s. f.* } (*Cynosurus co-*
rostratus).
 मंजव mājva, *s. m.* A kind of grain; a
 spider.

मकड़ाना makṛ-āna, v. a. To move by winding about or circuitously; (met.) to be adverse or act contrarily.

मकड़ी mark-ree, n. f. A spider. *Markree*
ka-jah, n. m. A spider's web, house (met.) say
 this: very fine and wonderful.

मकर मयूर, &c. &c. A mermaid monster, half armed manly with the crocodile and shark, but properly a *chagrin* animal; as a fish it might be conjectured to be the lowest shark, or the unknown fish; but it is taken down to be the lowest sign of the *Yin* sex, with the head and two legs of an antelope, and the body and tail of a fish; it is the emblem of the soul of love; one of the signs of the *Yin* sex, corresponding with *Vajras*, and like the Greek representation of that sign being an animal in the human form ending in the tail of a fish.

मकरन्द makarand, *n. m.* The nectar or honey of a flower; the *Kulita* or Indian cuckoo, a fragrant kind of mango; a kind of Jasmine (*Jasminum polyanthum*).

सगरसुद्धते ungrammatical; see, s. f. The
(grammatical) word is *hagana anurodhata*.

मकरोन्ना mak-ro-nna, n. m. To wet (slightly).

मकुट मालिक (सं. ४५) A. जेठ, २५ भाद्रपद.
१९८५, २५ भाद्रपद २०१५.

मको *mak-ó, s. m.* A species of Solanum
(*S. nigrican*?).

भक्तोज्ज्वल [mukh-ōm, s. m. A large ant.

सक:य मूलाङ्गणं च वा सुसुप्तमिति

सकलान् मुद्र. कान्ठ, २. म. मुद्र.

[illegible]

सख् *sakh*, *s* *f.* Sacrifice, oblation.

महान् धर्म-विद्वत्, स. म. विद्वत्.

मखना mukhna, a. m. A kind of elephant,
which has no trunk; a cock without spurs.

मसुनियत मुकदमा-इन. ए. डी. डेटोरन.

मरणी *muk-hān*, s. n. & pl.

सम 10795. s. m. A small, light-colored, Ten
expansive, the small one.

Baker, an inhabitant of that country; a bard, whose peculiar province is to sing the praises of a chief's country in his presence, a family bard or minstrel.

नमन nāman, } *adv.* Plunged, dived, im-
mersed;
नमने namanē, } *measrd*; sunk, drown-
ed; delighted, pleased, glad, happy, cheerful,
joyful.

मगनता *unhappy-go-lucky*, *s. f.* ~~Transport~~, rapidity, cheerfulness, vivacity, delight.

[illegible]

ममरामसुख मोगुर लसिहच्छ, } guter.

मगर्हा गर्वि:-*gar. adf.* Proud, haughtily, & re-
sistantious, insubordinate, arrogant, insolent, obsti-
nate, self-born, impatient, refractory.

मनःस्थैः obstinate, s. f. Obstinacy, stub-
b. compare, inflexible, obstinacy, insolence.

भयराजन भायरा-pan, s. m. Haughtiness,
obstinacy, reticence.

मंगरुहरी integrée, J. f. Arthropode.

मगरेखा *magreha*, n. m. A small bluish, triangular, pyramidal shaped host of a very pungent-smell *Agave* *indica*.

ममसिर in agsif, *s. m.* The eighth solar month.

मगहो magahē, *adj.* Belonging to Magadh
(to king).

समक्षेयमप्युद्भूतः, न. म. Inhabitant of *Meg-*
acoth : parasite of *Bombyx*.

मर्यादा मर्यादा, प. अ. To send for

मगुनी mag-oo-ne, *v. f.* A fish, a species of
Silurus (*S. pelagicus*).

मग्नः *magha, mgh.* Plunged, dived, immersed;
sunk, drowned.

मद मद्यः, & m. One of the *variegata* or
divisions of the universe in countries, that of
the moderns, Arabs, or Asiatics; a drug.

संपन्न महाराष्ट्र, संपन्न महाराष्ट्र, संपन्न महाराष्ट्र.

मसूदा मसूदा, ज. म. Inhabitant of *Masuda*, a castle of *Brachman*.

महा मण्डल, *s.f.* The north lunar aster
im. containing five stars figured by a house, a
Jennie Rodaba.

सधो *long hair, adj. Relating to Mustang*
(*to thing, a. f.* A sort of grain.

MYŨT 木枕, *x. m.* A rosary, a bead (of gold) in the vertebrae of the neck. *Myŭt shu-kuŭna* 木枕の首の骨, the beading of the neck; To be at the point of death.

मङ्गल mangalāt, } s. m. A beggar, a bor-
rowing.

सकृन्तो *saṅg-vāḥ*, *s.* *f.* Retracting, asking
 सकृन्तो *saṅg-vāḥ*, *s.* *f.* Retracting, asking

nyíri mángra, a m. The ridge of a

सङ्कसम् *saṅka-sam*, *adv* Auspicious, propitious, conferring happiness, prosperity, &c.; beau-

tiful, pleasing, agreeable. 4. *Welfare*, happi-

मङ्गः the planet Mars or its deified personification; Tuesday. *Mangulachar*, *s. m.* Festivity, rejoicing, congratulation, a song of congratulation, a marriage song or Epithalamium.

मङ्गुलकोटी *mangul-kōṭī*, *s. f.* A sort of carpet made at Mangulā.

मङ्गुलवार *mangul-wār*, *s. m.* Tuesday.

मङ्गुलसमाचार *mangul-samachār*, *s. m.* Good tidings, the Gospel.

मङ्गुलामुखी *mangul-amukhā*, *s. m. f.* A musician or singer.

मङ्गुली *mangulī*, *adj.* Triumphant, rejoicing. *Mangulāyog*, People employed on to joinings.

मङ्गुलाना *mang-wāna*, *v. a.* To cause to ask for, to call for.

मङ्गुलिन *mang-ṭin*, *m.* Name of a month, the first of the *Hindoo* year, according to some systems, or the eighth.

मङ्गुलाना *mangulāna*, } *s. a.* To send
मङ्गुलभेजना *mangul-bhējanā*, } for, to ask
for, to call for.

मङ्गुल *mangulā*, *s. m.* A small tassel.

मङ्गुल *mang-ṭin*, *s. m. f.* One to whom a man or woman is betrothed.

मङ्गुल *mang-ṭin*, *s. f.* Pain in the joints.

मङ्गुल *mang-ṭin*, *v. a.* To have pain in the joints; to creak (as a bedstead, &c.).

मङ्गुलाना *mang-kāna*, *v. a.* To work.

मङ्गुलाना *mang-kāna*, *v. a.* To be made, to be accounted, to be, to be prepared, to be produced.

मङ्गुल *mang-mang*, An imitative sound.

मङ्गुल *mang-mang-ṭin*, *v. a.* To creak (as a bedstead, &c.), or to ring heavily (as a bell).

मङ्गुलाना *mang-ṭin*, *v. a.* To be perverse, refractory, disobedient, cross, obstinate.

मङ्गुल *mang-ṭin*, *s. m.* } Perverseness,
मङ्गुल *mang-ṭin*, *s. f.* } perverseness,
mang-ṭin.

मङ्गुल *mang-ṭin*, *adj.* Perverse, refractory, disobedient, cross, obstinate, cross, perversely.

मङ्गुलाना *mang-kāna*, *v. a.* To barstuck at, to be stuck at, to be stuck at, to be stuck at.

मङ्गुलाना *mang-kāna*, *s. m.* } Stubborn,
मङ्गुलाना *mang-kāna*, *s. f.* } ness.

मङ्गुलाना *mang-kāna*, *adj.* Squarish, square.

मङ्गुल *mang-kāna*, *s. m.* A platform, scaffold, stage, raised seat.

मङ्गुल *mang-kāna*, *v. a.* To make, cause, to make, cause, to make, cause, to make, cause.

मङ्गुल *mang-kāna*, *adj.* Filled up, stuffed, full.

मङ्गुल *mang-kāna*, *s. m.* A stool, a chair.

मङ्गुल *mang-kāna*, *s. m.* Honey.

मङ्गुलाना *mang-kāna*, *v. a.* To twist, to break by twisting.

मङ्गुल *mang-kāna*, *s. m.* A fish in general; the name of the first *Ura* or incarnation when Vishnu is said to have appeared in the shape of the small fish *sarpura*, to *Satyavata* or *Hyagriva*, to warn him of the general deluge, and desire him to place the four *Vedas* in the boat which he (*Vishnu*) would preserve. The fish was first taken up by *Hyagriva* in his hands when bathing, being then of the size of the *sarpura* (or *padma*), but it grew too large for being contained in a tank, river, &c., and was carried to the sea, where, afterwards it supported the ark with its horns. *Satyavata* lived about 200 years before Christ.

मङ्गुल *mang-kāna*, *s. m.* A mosquito, a bug. *Mang-kāna* for *phal* on *chay*. One who would steal the minutest thing, a petty pilferer.

मङ्गुल *mang-kāna*, *s. f.* A kiss.

मङ्गुल *mang-kāna*, *s. m.* A fish in general.

मङ्गुल *mang-kāna*, *s. m.* Names of a *Yogee* & a *Yogi*, *Stupid*.

मङ्गुल *mang-kāna*, *s. f.* A fish.

मङ्गुल *mang-kāna*, *s. m.* A fisherman.

मङ्गुल *mang-kāna*, *adj.* Ripe, mature.

मङ्गुल *mang-kāna*, *s. f.* A drag used for drying red *Phoca* (mang-kāna).

मङ्गुल *mang-kāna*, *adj.* Cheap, that which is sold at an under price, bought at second hand.

मङ्गुल *mang-kāna*, *s. m.* Small symbols.

मङ्गुल *mang-kāna*, *s. m.* A labourer, carrier, porter.

मङ्गुल *mang-kāna*, *s. f.* Marrow, pith, sap.

मङ्गुल *mang-kāna*, *adj.* Middling.

मङ्गुल *mang-kāna*, *s. m.* The middle, centre; in the middle, in.

मङ्गुल *mang-kāna*, *adj.* In the midst.

मङ्गुल *mang-kāna*, *s. f.* A small cart.

मङ्गुल *mang-kāna*, *adj.* Middling.

मङ्गुल *mang-kāna*, *s. f.* A smallish sort of cart or carriage on two wheels.

मङ्गुल *mang-kāna*, *s. m.* A bed, a bedstead; a platform, a sea-kind; an elevated shed raised on pillars from the ground, on which a watchman is stationed to protect the coast from cattle, birds, wild beasts, &c.; a sort of thorn or chain of state, or the platform on which is placed, the date.

मङ्गुल *mang-kāna*, *s. m.* Tooth-powder, dentifrice; cleaning the person by wiping, bathing or rubbing it with oil or fragrant *amrita*.

मङ्गुल *mang-kāna*, *v. a.* To be polished, to be cleaned, to be accured.

मज्जर *mur-jār*, *s. f.* The blossom (of a tree).

मज्जा *mūn-jā*, *s. m.* A bedstead; a sort of throne or chair of state.

मज्जार *mūn-jār*, *s. m.* A cut.

मज्जेरा *mūn-jēra*, *s. m.* A musical instrument, a kind of organ; *f. it consists of several brass cups tied together with a string, and played upon by striking one against another.*

मटक *mūt-uk*, } *s. f.* Coquetry, ogling.

मटकन *mūt-kūn*, }

मटकना *mūt-kun-a*, *s. m.* A small vessel for taking curar out of a larger.

मटकना *mūt-ūkna*, *v. n.* To wink, ogle, coquet.

मटका *mūt-ka*, *s. m.* A large earthen jar or pot.

मटकाना *mūt-kāna*, *v. a.* To wink, ogle, twinkle.

मटकी *mūt-kē*, *s. f.* A child's coral, or plaything which infants suck; a small earthen pot or jar; a work, a twinkle, closing the eyes.

मटकीठा *mūt-kūtha*, *s. m.* A house of earth.

मटर *mūt-ur*, *s. m.* A pea (*Pisum sativum*).

मटरा *mūt-re*, *s. m.* A kind of pea; a kind of silk cloth.

मटरी *mūt-rē*, *s. f.* A kind of pea.

मटरीला *mūt-rēla*, *adj.* Mixed with peas.

मटियाना *mūt-iyāna*, *s. n.* To wink at, connive, suffer, tolerate.

मटियारा *mūt-iyāra*, *s. m.* Arable land, rich soil.

मटियास *mūt-iyās*, *s. m.* Sufferance, toleration.

मट्टी *mūttee*, } *s. f.* Earth. *Muttee kurna*,

मिट्टी *mittee*, } To ruin or destroy. *Mut-*

tee khana, To eat flesh. *Muttee dāna*, To accept the crime or fault of another. *Muttee dāna*,

To bury. *Muttee pakama*, To bite the ground; to be overgrown or overpowered, to be perverse or obstinate, to resist. *Muttee par turna*, To dispute about land. *Muttee men milāna*, To be

ruined or disgraced. *Muttee hana*, To become weak or faint, to be ruined.

मट्टा *mūt-thā*, *s. m.* Dattamilk.

मठ *muth*, *s. m.* A school, a college, the residence of young *Brahmins*, prosecuting ascetic studies; a building inhabited by ascetics of the same order; a pagan temple.

मठकी *mūth-ke*, *s. f.* A sort of sweetmeat.

मठा *mūthā*, *adj.* Slow.

मठरा *mūth-rā*, *s. m.* A jar.

मठरी *mūth-rē*, *s. f.* Quarrel.

मट्टियाना *mūt-iyāna*, *s. a.* To paste.

मट्टी *mūt-ūr*, *s. f.* Twist, flexion, turn, writhing, convulsion, contortion. *Mūtūr hā*, An affected person.

मट्टीहना *mūt-ūhna*, *v. n.* To twist, writhe, contort, distort, gripe, yearn.

मट्टीपुर *mūt-ūra*, *s. m.* A twisting of the bowels, pain in the bowels, flux, gripes.

मट्टीडी *mūt-ūrē*, *s. f.* Twisting, twist, flexion, writhing, convulsion.

मट्टन *mūt-ūn*, *s. f.* Lining, heading (of a arrow, &c.)

मट्टना *mūt-ūna*, *v. a.* To cover (as a book with leather or a drum with parchment), to gild, to pave.

मट्टा *mūt-ū*, *adj.* Lined, headed, covered or topped (as a drum with parchment).

मट्टी *mūt-ū*, *s. f.* A cottage, a temple.

मट्टीया *mūt-ūya*, *s. f.* A cottage, a hut.

मणि *manī*, *s. m.* A gem, a jewel, a precious stone.

मणिमय *manī-may*, *adj.* Composed of gems.

मणिमाला *manī-mālā*, *s. f.* A necklace, a zone, a fillet, &c., of precious stones.

मण्ड *mand*, *s. m.* Scum, skinmings, froth, foam, brim, &c.; pith, essence.

मण्डन *mand-dan*, *s. m.* Ornament, decoration, jewels, trinkets, &c.

मण्डप *mand-dāp*, *s. m.* A temporary building, an open shed or hall, which is with flowers and erected on festival occasions, as at marriages, &c.; an open temple or building consecrated to a deity.

मण्डल *mand-dāl*, *s. m.* A circle, orb, sphere, disk of the sun or moon, halo, circumference, a round tent, an office, employ, 1. In villages, an excise-man, a province, a region, a district, extending twenty, or according to some authorities, forty *Pojas* every way; the country or empire over which the twelve princes termed *Chakravarties* are supposed to have ruled, perhaps the peninsula of India.

मण्डलाकार *mandulākār*, *adj.* Round, circular.

मण्डलान *mand-dāna*, *v. n.* To make a circle, to encompass (as birds, &c.), to be enveloped.

मण्डलिदा *mandul-īya*, *s. m.* A tumbler (acrobat).

मण्डली *mandul-ē*, *s. f.* An assembly, a corporation.

मण्डवा *mand-wā*, *s. m.* An alcove, an arbour, a bower, a shed.

मण्डा *mand-a*, *s. m.* A kind of sweetmeat.

मण्डित *mand-dhī*, *adj.* Ornamented, adorned, overlaid (with gold, &c.), covered (with dust).

मरकर mar-ka-ka, *adj.* *Having died, dead.*
With following.

मरकहा mar-ka-hā, *adj.* Added to.

मरकना mar-ka-na, *adj.* Dying, striking.

मरखाहा mar-ka-hā, *adj.* *For hitting or maiming.*

मरकपना mar-ka-pa-na, *v. a.* To die.

मरगत mar-ga-ta, *adj.* Faded (faint).

मरदुष्ट mar-duṣṭa, *s. m.* The place where
Hades, lies the dead.

मर जाग mar-ja-ga, *v. a.* To die.

मर जीवा mar-ji-vā, *s. m.* A diva.

मरण maraṇa, *s. f.* Death, dying.

मरनिदा mara-ni-da, *s. m. pl.* Attend-
ance, where business is to be held, performed
publicly, as over the body.

मरना mara-na, *v. a.* To die, expire, cease;
and to desire vehemently, to be much desired;
or to any thing to do so, *s. m.* Desire.

मरान mara-na, *adj.* Rotten, fermented,
unusable.

मरपचना mara-pa-na, *v. a.* To suffer pain
or to be troubled or exhausted.

मरमुखा mara-mu-ka, *adj.* Starved to
death, greatly, violently exhausted.

मरम mara-ma, *s. m.* Sorrow, meaning or
permanence, any thing which is regarded.

मरमर mara-ma, *s. m.* Sound made by
breeding animals, *s. m.*

मरमरना mara-ma-na, *v. a.* To creak as a
new shoe, *adj.* *new, fresh.*

मरमरना mara-ma-na, *v. a.* To be dead, to
be deadly to one.

मरदाशा mara-da-sha, *v. a.* To cause to be
killed, to cause to be killed.

मरवा mara-vā, *s. m.* A posthumous (Amara-
nā-mara-vā).

मरहृ mara-hṛ, *s. m.* A Marhṛ.

मरह mara-h, *s. m.* A sort of goose with
white legs and bill, or perhaps the Marhṛ, a
bird.

मरिच mar-i-cha, *s. f.* Pepper.

मरिचन mar-i-cha-na, *adj.* Green, unripe, *adj.*
unripe, unripe, unripe.

मरी mar-i, *s. f.* The plague.

मरीच mar-i-cha, *s. f.* Pepper (Piper
nigrum).

मरीचि mar-i-cha, *s. f.* A ray of light, a
beam of light. A name, the name of the
owner of the Marhṛ, and Marhṛ, the
first created beings and sovereigns of the world;
amongst the Marhṛ.

मरीचिका mar-i-cha-ka, *s. f.* The mirage,

vapour which in hot and sandy countries espe-
cially appears at a distance like a sheet of water,
मरीच mar-i-cha, *s. m.* A region or soil desti-
tute of water, sandy, a desert, the province of
Marhṛ.

मरीच mar-i-cha, *s. m.* A strong scented
plant (Piper nigrum), *adj.* *strongly scented.*

मरीच mar-i-cha, *s. m.* The province of
Marhṛ.

मरीच mar-i-cha, *s. m.* A desert, a
dry and desert tract, *adj.* Barren, dry, without
water, desert.

मरीच mar-i-cha, *s. f.* Twist, flexion, turn,
writhe, contortion, contortion, Marhṛ, Au-
gustine plant.

मरीच mar-i-cha, *v. a.* To twist, writhe,
contort, distort, gape, yawn.

मरीच mar-i-cha, *s. f.* A plant
(Piper nigrum), the fruit of which is used in
medicine.

मरीच mar-i-cha, *s. m.* A twisting of the
mouth, pain in the bowels, flux, gripes.

मरीच mar-i-cha, *s. f.* Twisting, writhing.

मरीच mar-i-cha, *s. m.* The Marhṛ, a plant
used as a purgative, the Marhṛ or Marhṛ plant
usually is decorated with these seeds or sticks.

मरीच mar-i-cha, *s. f.* Affection, kindness,
marriage, pile.

मरीच mar-i-cha, *adj.* Affectionate.

मरीच mar-i-cha, *s. m.* A monkey, a ape.

मरीच mar-i-cha, *s. f.* A small or female
monkey.

मरीच mar-i-cha, *s. m.* A sort of the
Marhṛ (Piper nigrum).

मरीच mar-i-cha, *adj.* Mortal, what
must or should die.

मरीच mar-i-cha, *s. m.* A man, a mortal.

मरीच mar-i-cha, *s. m.* The earth,
the world, the habitation of mortals.

मरीच mar-i-cha, *s. m.* Bubbling, venting,
boiling,umping, creating, creating,
creating.

मरीच mar-i-cha, *adj.* Bubbling, venting,
boiling.

मरीच mar-i-cha, *s. m.* A sort of messenger par-
tially, a sort of messenger, a sort of messenger.

मरीच mar-i-cha, *s. m.* The rustling sound
of clothes, a rustling sound.

मरीच mar-i-cha, *s. f.* A sort of pine
(Piper nigrum).

मरीच mar-i-cha, *s. m.* A learned or
intelligent man, a Marhṛ.

मरीच mar-i-cha, *s. m.* An acute and
intelligent man.

मर्याद marjád, } s. f. Station, rank,

मर्यादा marjāda, } dignity, respect, con-
sideration in the right way, propriety of conduct,
propriety, rectitude.

मर्यादिक marjādik, adj. Respectable.

मल mal, s. m. Excretion of the body, as
urine, semen, blood, mucus, tears, sweat, ear-
wax, nails, phlegm, asthma, and so on; dirt,
filth; drag, sediment; mat.

मलकना mal-ka-na, s. m. To walk like a
charman, *he* *steering and raising the shoulders*.

मल्लु mal-lu, s. m. A kind of *dermis*; a
kind of bird.

मलङ्गी mal-dng-ee, s. m. A salt-maker.

मल्लत mal-lat, s. m. A worn rupee or other
coin.

मल्लदल mal-lal, s. m. Rubbing, grinding.

मल्लन mal-lan, s. m. Rubbing, rubbing, &c.

मल्लना mal-na, s. o. To rub, tread on, trum-
per on, &c.

मल्लबा mal-ba, s. m. Rubbish.

मल्लमल mal-mal, s. f. Malign.

मल्लमल mal-mal, s. m. An intercalary
month.

मल्लमल mal-mal, adj. Ruined; decided (in
dispute). *Mal-mal* *laron*. To destroy, ruin.
Mal-mal *lone*. To be ruined, to perish.

मल्लमल mal-mal, s. m. A mountain or moun-
tainous range from which the best *Sandal*
wood is brought, according to the western *Shas-*
tr. In the peninsula of India; the country that
lies along the *Malay* range, or the west coast of
the peninsula. *Mal-mal*, or *Mal-mal*; one of
the minor *deeps* or divisions of the world.

मल्लमल mal-mal, s. m. *Sandal* wood.

मल्लमल mal-mal, s. f. A plant, commonly
called *Mal-mal* (*Chorizanthe turpentina*).

मल्लमल mal-mal, s. m. The co-
lour of *Sandal* wood.

मल्लमल mal-mal, s. m. The *mal-mal*
tree.

मल्लमल mal-mal, s. f. Price of scouring,
rubbing, &c.

मल्लमल mal-mal, s. f. Ureum.

मल्लमल mal-mal, s. m. A mountain or
mountainous range from which the best *Sandal*
wood is brought. According to the western
Shas-tr in the peninsula of India.

मल्लमल mal-mal, s. m. The colour of
Sandal wood.

मल्लमल mal-mal, s. m. To cause to rub,
grind, &c.

मल्लमल mal-mal, s. f. A *Mal-mal* or musical
mode sung during the rain.

मल्लमल mal-mal, s. m. An unclean race, those
who make no distinction between clean and
unclean food, a barbarian or one speaking any
language but *Sanskrit*, and who is not to the
modern *Hindu* institutions.

मल्लमल mal-mal, s. m. } adj. Dirty, filthy,

मल्लमल mal-mal, s. f. foul, vile, bad;
foully, *mal-mal*, *mal-mal* with *mal-mal*, *mal-mal*,
foul, depraved.

मल्लमल mal-mal, s. f. Filth, impurity;
vileness.

मल्लमल mal-mal, adj. Cruel, fierce,
strange, vile, wicked.

मल्लमल mal-mal, s. f. A woman during
menstruation.

मल्लमल mal-mal, s. m. A small vessel of
wood, or of the shell of a coconut, for holding
the oil used in anointing.

मल्लमल mal-mal, s. m. } adj. Very foul or

मल्लमल mal-mal, s. f. unclean; very
filthy, s. f. A woman during menstruation.

मल्लमल mal-mal, adj. Filthy, foul, dirty;
evil, vexed, indisposed, disturbed, troubled.

मल्लमल mal-mal, s. m. A kind of worm.

मल्लमल mal-mal, s. m. An unclean race, those
who make no distinction between clean and un-
clean food, a barbarian or one speaking any lan-
guage but *Sanskrit*, and not subject to the modern
Hindu institutions.

मल्लमल mal-mal, s. m. Aged above ten
years (*mal-mal*).

मल्लमल mal-mal, s. m. Name of a moun-
tain.

मल्लमल mal-mal, s. m. Strong spirit, athletic, re-
solute, s. m. A wrestler, a boxer, &c.

मल्लमल mal-mal, s. f. A palaestra or
arena where combative contests; it is also
applied to the site of any conflict, and field of
battle, &c.

मल्लमल mal-mal, s. f. A match of wrest-
ling or boxing.

मल्लमल mal-mal, s. m. Wrestling, box-
ing.

मल्लमल mal-mal, s. f. One of the *Mal-mal*

मल्लमल mal-mal, s. f. new or divisions of
the musical mode *Megason*, during the rains.

मल्लमल mal-mal, s. f. Arabian *Jasmin*
mal-mal.

मल्लमल mal-mal, s. m. Blue wood.

मल्लमल mal-mal, s. m. A boat.

मल्लमल mal-mal, s. m. Protection, refuge,
shelter, retreat.

मल्लमल mal-mal, s. m. A mosquito.

मल्लमल mal-mal, s. m. A gnat, a mosquito;

महाकान्त महा-kañt, *s. m.* Charley; a very large common coat, a sort of gown.

महाकाय महा-kaý, *adj.* Large, bulky, massive.

महाकाव महा-kaú, *s. m.* A name of Varier a king of Siva; in his character of the 'loving' one, being then represented as a husband, a lover, and a sweet man, he is less worthy of the epithet 'loving' than when he is represented as a conqueror, and is of fiercer than of a lover's all bluffs.

महाकाली महा-ka-lí, *s. f.* The wife of the pre-aching deity, or the female form of the deity.

महाकल महा-ka-l, *adj.* Bound by death, of good family, a good nation.

महाकूल महा-ka-koó, *adj.* Of good family.

महाकुप महा-ka-ko, *s. m.* A large or deep well.

महाकूट महा-ka-ko, *adj.* Of a good family.

महाकूट महा-ka-ko, *s. m.* A species of bird, or a species of tree, or a species of mountain.

महाकृत् महा-ka-ko, *s. m.* A baker, money-lender, merchant, or dealer in trade, or a person.

महाकर्म महा-ka-ko, *s. m.* The business of a Mahatma, or a person.

महाज्ञान महा-ka-ko, *adj.* Very wise.

महाज्ञान महा-ka-ko, *s. m.* A name.

महाडीप महा-ka-ko, *s. m.* A large and deep sea, or a large or deep lake.

महातम महा-ka-ko, *s. m.* Greatness, grandeur, rank, dignity; the most superior, or the highest, or the best, or the best.

महातमः महा-ka-ko, *s. f.* The best, or the best, or the best, or the best.

महातमः महा-ka-ko, *s. m.* The best, or the best, or the best, or the best.

महातमः महा-ka-ko, *s. m.* The best, or the best, or the best, or the best.

महातमः महा-ka-ko, *s. m.* The best, or the best, or the best, or the best.

महातमः महा-ka-ko, *s. m.* The best, or the best, or the best, or the best.

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महातमः महा-ka-ko, *s. m.* The best, or the best, or the best, or the best.

महातमः महा-ka-ko, *s. m.* The best, or the best, or the best, or the best.

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महातमः महा-ka-ko, *s. m.* The best, or the best, or the best, or the best.

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महातमः महा-ka-ko, *s. m.* The best, or the best, or the best, or the best.

महातमः महा-ka-ko, *s. m.* The best, or the best, or the best, or the best.

महातमः महा-ka-ko, *s. m.* The best, or the best, or the best, or the best.

महातमः महा-ka-ko, *s. m.* The best, or the best, or the best, or the best.

महातमः महा-ka-ko, *s. m.* The best, or the best, or the best, or the best.

महातमः महा-ka-ko, *s. m.* The best, or the best, or the best, or the best.

महातमः महा-ka-ko, *s. m.* The best, or the best, or the best, or the best.

महातमः महा-ka-ko, *s. m.* The best, or the best, or the best, or the best.

महातमः महा-ka-ko, *s. m.* The best, or the best, or the best, or the best.

मीनाख मेन-ānd, ३. m. Fish-spawn, roe,
milt.

मीमांसक meemāṃsaka, *n. m.* A follower of the *Mīmāṃsā* philosophy.

मीमांसा प्रामाण्यम्, &c. One of the philosophical systems of the *Hindoo*, or rather a two-fold system, the two parts of which form two of the six *darshanas* or schools of philosophy, the first part the *Prima Mimamsa*, or *Mimamsa* simply, originates with the *Alvar* *Jaimini*, and illustrates the *Karma* *band* of the *Veds*, or the practical part of the *ritual* religion and devotion, including astronomical and legal obligations. The second part, or *Prathma Mimamsa*, ascribed to *Yajur*, is the same as the *Vedanta*, founded on the *Upanishad* or theosophical portions of *Veds*, and treating of the spiritual worship of the Supreme Being or soul of the universe.

मौलियाना मोहम्मद, ए. ए. टाबल (२
६६).

मीलन *meṣ-ṭan*, *s. m.* Twinkling, blinking, winking.

मीवा *meewa*, *s. f.* The worm of the inter-tide, *Ascaris*, &c.

मीशी *mī-shī*, s. f. A kind of leather.
शुद्धी.

मीसना mīśa-nā, v. n. To grind, pulverize, break, twist, mangle, crush.

*** mouth, a. m. Mouth, face, countenance, presence, aspect, orifice, respect, compliment, etc.; intellect, power, fitness, qualification, position, station.

मोहनाब्द सम्मन्विता, अ. ३२. १. The mouth-
piece of a devotee.

मकरना moo-kūr nā, a. To deny.

मुकुट *mukuta*, *n. f.* A kind of short peacock's crest worn in the *Aravalli* dialect, the peacock's crest is divided into three, consisting of four lines each composed of four treelets. In the three first, the spenser, a female, appears to talk of her lover; but in the commonest being, just by a bird, supplies the whole with another object. Her words mean from *malavika*, 'I love'.

सकुट inflex-koot, *n. m.* A crown, crest, discolor, trace.

सुकुन्द सुकुन्द, स. ग. विद्यापीठ, मुंबई ;
प्रकाशक, मुंबई.

मकुर *maculatus*, n. no. A winter.

मुकुल मोह-कूल, ए. ए. An opening head.

भुङ्गन्ति *buṅga-kūṅti*, *adv.* Half closed (as a hand): half-closed (as the eye), blinking, winking.

| | |
|------------------------------|-------------------|
| मुका <i>mook-ka</i> , s. m. | } A clump, a blow |
| माली <i>mook-kai</i> , s. f. | |

1945, with the first, but

मुक्त *mukta*, *adv.* Released, liberated, freed, let go; liberated from corporeal existence, finally

happy, s. w. The spirit released from mundane existence, and re-integrated with its divine original.

मुक्त *mukta*, *s. m.* Approach, *s. y.* Release, pardon, absolution from sin, solvent, deliverance of the soul from the body and exemption from further transmigration *adj.* Released, absolved, freed from corporeal existence, fully happy.

मुक्ता mookta-6, }
मङ्गाफल mookta-phal. } s. m. A pearl.

बहुत अधिक, अर्थात्. Much, many.

मुक्तावली *mooki-awuloo*, s. f. A pearl-necklace.

मुक्ति (mukti, s.f. Final beatitude, the delivery of the soul from the body and exemption from further transmigration; the *liberatio*) redemption of the emancipated soul into its great primary source, identification *consisting in Hinduism* (liber) with God; liberation, setting or releasing from or loose.

मुख mouth, & m. The month, the face.
 मूङ्ग First, initial; chief, pre-eminent, principal.

संस्कृत-भाषायां, अ. प्र. A month.

मुरझानि मुरझ-हन्मि, २. ॥ Fir, put into the
mouth of the corpse at the time of lighting the
funeral pile; a sacrificial or consecrated tree.

सुखिदा *su-khi-da* = सुख, Chief, primary,

महत्त्वमयः, प्रसिद्धः,

मर्यादा mārāyātā, s. f. Pre-eminence,
*being best or chief.

मुगदर *mugadhar*, *n. m.* A wallet or club used to exercise wind in the manner of clapping.

~~very~~ *strongly, very* lovely, beautiful; stupid, ignorant, an idiot, a fool; *roughly*, silly.

सुश्रुतः *conscientious, a. f. Loveliness ; igno-
rance, stupidity ; simplicity.*

मङ्गला मङ्गल-लता, s. f. A young and lovely female.

मुञ्जा *mooccha*, s. m. A large lump of flesh
or meat.

सुवरा *suvarā*-ra, *n.* A. *śrāvaka*, *śrāmanīn*,
disciple; obedience, respects, visit, audience,
śrāvaka-*śrāmanīn*, *śrāvaka*-*śrāmanīn*, *śrāvaka*-*śrāmanīn*,
worship, visit *śrāvaka*-*śrāmanīn*, Place of visiting,
audience, salutation, &c.

सहस्रं नमोः, यन्त्र, म.

मृग मण्डप, a m. A sort of grass, from the blades of which a string is prepared, of which the triphl throat worn by the Brahmins as a girdle should be composed (*Saccharum munja*); the *Brachymolus* grass, or in common use, the sacred string or cord.

man not a term. One who is proud of eating the bread of idleness.

मृत्किल्ले *mūrchikāṣṛchā, s. m.* Stiff and hard. *सुखे किल्ले* *suḥe kille*, Stiff.

मृद्वै *mūrchai, s. m.* Having large whiskers.

मृद *mūrchā, s. f.* Handle, hilt, fist, hand. *हस्तमृद* *hastamūrchā*, The handle of a sword. *मृद* *mūrchā*, The handle of a staff. *मृद* *mūrchā*, The handle of a sword.

मृदश *mūrchā, s. m.* A kind of painting consisting of spots on cloth, leather, &c.

मृद *mūrchā, s. m.* A handle.

मृद्वि *mūrchivā, s. m.* A handle.

मृद्वी *mūrchivā, s. f.* The fist.

मृद्वी *mūrchivā, s. m.* The head.

मृद्वी *mūrchivā, s. m.* Foolish, stupid, ignorant. *मृद्वी* *mūrchivā*, A foolish, ignorant man. *मृद्वी* *mūrchivā*, Stupid in mind.

मृद्वी *mūrchivā, s. f.* Folly, silliness, ignorance.

मृद्वी *mūrchivā, s. m.* Foolish, a fool.

मृद्वी *mūrchivā, s. m.* Urine, piss.

मृद्वी *mūrchivā, s. m.* To piss.

मृद्वी *mūrchivā, s. m.* Urine, piss.

मृद्वी *mūrchivā, s. m.* Strangely coloured, often in green, grey, &c.

मृद्वी *mūrchivā, s. m.* Strangely coloured, often in green, grey, &c.

मृद्वी *mūrchivā, s. m.* The urethra.

मृद्वी *mūrchivā, s. m.* Milky urine, discharging a thick white stream.

मृद्वी *mūrchivā, s. m.* Suppression of urine.

मृद्वी *mūrchivā, s. m.* Inflammation of the urethra.

मृद्वी *mūrchivā, s. m.* The die.

मृद्वी *mūrchivā, s. f.* Little.

मृद्वी *mūrchivā, s. f.* Foolish, ignorant, stupid. *मृद्वी* *mūrchivā*, Foolish, ignorant, stupid. *मृद्वी* *mūrchivā*, Foolish, ignorant, stupid. *मृद्वी* *mūrchivā*, Foolish, ignorant, stupid.

मृद्वी *mūrchivā, s. f.* Foolish, ignorant, stupid.

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मृद्वी *mūrchivā, s. f.* Foolish, ignorant, stupid.

वेद्युन my-thō n, *s. m.* Venerary, cotton, co-
education; union, association; marriage.

मौख्य *maukhiya*, s. m. *vyapary*, *fiily*,
ch. fiy.

मौलाना आबुल क़ादिर टेलीफोनियन, ब्रि-
टिश इन्डिया स्टाम्प प्रो. ड. मास्किंग्टन (१९६०)
३५५

सौजन्यपूर्ण जानकारी: R. J. D. Ltd. का हिस्सा
होना चाहते हैं।

मौलिक अधिकारों के अन्तर्गत, यह आवश्यक है कि प्रत्येक व्यक्ति को अपने अधिकारों का उपयोग करने का अवसर प्राप्त हो।

अङ्गिरीं चोदते, यः। A lot of hair on the
head, a very hairy forehead, and beard. I
found the head, collection, as also the box 1, the
citra.

नौना *nānā*, n. m., An underclothesman's assistant or washer.

मौलाना अबुल क़ासीम खान, आन्दोलन के नेता
हैं।”

सौ सेवा : सहायकता, मदद। The Government has provided a service of free medical treatment to the poor. *सरकार ने गरीबों को नि:शुल्क चिकित्सा सेवा प्रदान की है।*

उद्धान्तात्, यत्, किं च, शब्दः, लङ्गति,
यत्, लङ्गति, लङ्गति.

सहायक सचिव, डा. ए. वेंकटराव, भारतीय
मृदा संशोधन संस्थान, कोलकाता

subgenus *St. m.* The generic term for a collection of groups that have one or different features but that have not evolved into the next *Stenobothrus* but only as a single subgenus.

[illegible][illegible][illegible][illegible]

सुर्जित गोविन्दजी (अप. श्रीधर, मकर
 १९७५) काव्यसंग्रह, ४०० पृष्ठ, १०० रु.
 ०००। १५० पृष्ठ, ५०० रु. (मकर, १९७५)

संस्था: [The Government of India] वास्तविकता: [The Government of India]

[illegible]

यजमान [यजमान] ३. एक आ: employer of
यजमान [यजमान] ३. एक आ: employer of

to 1000, and 1378 the expense of it: 1

on today's special to whose custom, *Revolution*,
battered and somewhat faded, gave a logical solution.
This hereditary throning, a father, or if a
child were to put his feet, what you choose
to wear, he, we are after people.

अर्थ ३) उपर्युक्त २ म. One of the four

Thus, you see, in *The Figure of Yungwe*, one of the four parts is a political history, one principal problem, the white and black folks' positions in the temporary and permanent situation of racial affairs, and the people's problems are chiefly in the context of a racial problem.

for the purpose of: 21. A situation, a community in which such a state is produced

जन्मस्थानं प्रसिद्धं हिमालय, ए. ए. आय. सर्वोत्ती-
कृतं दत्तं च, अथ,

सिद्धांत सिद्धान्त-प्रमाणेन अ. भाषणे; अनु
सिद्धांत-प्रमाणेन अनुभाषणे.

सर्वाङ्गसङ्गोपाङ्गस्य *m*. A sacrificial vessel
सर्वाङ्गसङ्गोपाङ्गस्य *m*. A name

$\frac{1}{2} \leq \frac{1}{2} \leq \frac{1}{2}$

हार्डबर्ग्स (Hardenberg's) *et al.* Three pre-

तर्कान्तरात् ज्ञेयत्वसिद्धिः, *i.e.* performance of the action is the only way of ascertaining

तत्त्वस्य गुणः सन्तः, सः अस्ति। The character

of the *Phragmites* community. The *Phragmites* community is a dominant component of the coastal plain wetlands of the United States and is a major source of organic matter to the coastal plain estuaries. The *Phragmites* community is a dominant component of the coastal plain wetlands of the United States and is a major source of organic matter to the coastal plain estuaries.

[illegible]

Figure 1. The structure of the proposed model.

of the *Black*—a name that exists in wind, the eternal turbulence of the *Black* system, the

[illegible][illegible]

नमो भगवते वासुदेवाय। ॥ १० ॥

सौमित्रानि *sau-mi-trāṇi*, s. m. A friend.

room, &c. decorated with ribbons and flowers.

of the system; therefore, a policy, even if it is efficient, is not sufficient.

तर्कनैस $\{f_0, m, \delta(g_0), \delta(g_1)\}$, P be a vertex of $\{f_0, m, \delta(g_0), \delta(g_1)\}$, δ be made as an effort.

[illegible]

...the ...

29th January 1941, probably one of the first ones

यनी *yūnī-ee*, *s. m.* A sage with subdued passions.

यत्नेन्द्रिय *yat-andriyah*, *adv.* Unstintingly, jointly, of both senses.

यत्न *yūn*, *s. m.* Effort, exertion, perseverance, industry.

यत्नवत् *yūn-wāt*, *adv.* Perseveringly, diligently.

यत्नवान् *yūn-wān*, *s. m.* Industrious, making effort or exertion.

यत्र *yūn*, *adv.* Where, in what place.

यथा *yūthā*, *adv.* As, according to.

यथाकर्तव्यं *yūthā kartavyah*, *adv.* What is right or proper to be done.

यथाकल्पं *yūthā-kalp*, *adv.* As designed.

यथाकामं *yūthā-kām*, *adv.* At pleasure, as you please.

यथाकामिनी *yūthā-kāminī*, *adv.* Willful, independent, uncontrolled, following one's own inclination.

यथाक्रमं *yūthā-kram*, *adv.* In order, order by, successively, methodically.

यथातदा *yūthā-tadā*, *adv.* In any way, any how.

यथाभिमतं *yūthā-bhidmat*, *adv.* According to one's wish or purpose.

यथावस्थानीयं *yūthā-vasthānīyah*, *adv.* Like, resembling, showing similarity or reflecting.

यथावयं *yūthā-vayam*, *adv.* Right, proper; according to the sense. *adv.* Properly, suitably.

यथावर्तता *yūthā-vartatā*, *s. f.* Rectitude, propriety, fitness.

यथावकाशं *yūthā-vakasham*, *adv.* According to opportunity.

यथावत् *yūthā-vāt*, *adv.* Truly, exactly, as it was, according to law or usage.

यथावसरं *yūthā-vasaram*, *adv.* According to opportunity.

यथाविधि *yūthā-vidhi*, *adv.* According to rule.

यथाशक्ति *yūthā-shakti*, *adv.* Extent of capability, as much as possible.

यथाशास्त्रं *yūthā-shāstram*, *adv.* According to the *Shastra*, agreeably to scripture.

यथासुखं *yūthā-sūkh*, *adv.* Happily.

यथास्थितं *yūthā-sthit*, *adv.* Circumstantially, existing as it happened.

यदा *yūdā*, *adv.* When, at what time.

यदि *yūdi*, *adv.* If.

यदु *yūdoo*, *n. prop.* The name of a king, the ancestor of *Prishat*, and the eldest son of *Yugati*, the fifth monarch of the *Tusaa* dynasty; a country on the west of the *Yama* river about *Muthara* and *Prindaran*, over which *Yudoo* ruled and named after him.

यदुनाथ *yudoo-nāth*, *s. m.* A name of *Prishat*, husband of *Yudoo*.

यदुवंश *yudoo-vāns*, *s. m.* The tribe of *Yudoo*.

यदुवंशी *yudoo-vānsī*, *s. m.* A descendant of *Yudoo*.

यद्यपि *yūdyāpi*, *adv.* Although.

यन्त्र *yūntr*, *n. tr.* *s. m.* A machine in general, any implement or apparatus; a musical instrument; a dial; an observatory; a diagram of a physical process or astronomical character; an amulet; *Yantra-shastra*, *s. m.* Juggling, conjuring, enchanting by figure and incantations.

यन्त्रयोगी *yūntr-yogi*, *s. m.* Pain, anguish, affliction.

यन्त्री *yūntrī*, *s. m.* An instrument for drawing circles; a conjurer, a juggler, a wizard.

यम *yam*, *adv.* Twin, fellow, one of a pair or twain. *s. m.* The deity of *Narak* or hell, and judge of departed souls; he is often identified with death and terror. *Jam* *yam*, *s. m.* A candle or illuminant offered to *Jam*, lighted on the 25th of *Narrik*, *Prishat* *prishat*, in three days before the *dwadash*.

यमक *yām-ak*, *adv.* Twin, fellow, one of a pair or twain.

यमदूत *yām-dūt*, *s. m.* An infernal spirit, the messenger or minister of *Jam*, employed, it is said, to bring the souls of the dead to *Jam's* judgment-seat, and thence conduct them to their final destination.

यमन *yām-n*, *s. m.* A musical mode, a *Yama*, which formerly means an Indian or Greek, but is now applied to both the *Indian* and *European* scales of music and is often used as a general term for any foreign or barbarous mode.

यमल *yām-ul*, *s. m.* A party, a brace, a couple.

यमुना *yām-oona*, *s. f.* The *Yama* river, which rises on the south side of the *Himalay* range, at a short distance to the north-west of the source of the *Ganges*, and which after a course of about 378 miles falls into that river immediately below *Allahabad*.

यथार्थं *yāthā-rthā*, *adv.* Uncombined, extended, spread, at ease.

यव *yau*, *s. m.* Barley (*Hordeum hexastichon*); the measure of a barley corn, considered as equal to six mustard seeds; the mark between the joints of the finger. *Yau yau hiah* *tena*, To take a strict account.

यवक्षार *yāvukshār*, *yāvukhār*, *s. m.* Saltpetre, nitre, nitrate of potash.

यवन *yāvun*, *s. m.* A country, probably *Bactria*, or it may be extended from that colony.

सुवर्ताय (Suvartay) s. m. The dignity
of his appointment and associates in the court.

योगदा प्रज्ञापीठ, ८७, ११, Business, suitable.
न्यास, appropriate, expounding, study.

रक्षित *rakṣita*, *s. m.* Protection, keeping.

रक्षी *rakṣi*, *s. f.* A tribute paid to a *rākṣa* chief for protection. *s. m.* A protector, guardian; *adj.* used *pass.* things which have been preserved for safety, cut down and dried hay.

रक्षेया *rakṣeya*, *s. m.* Keeper, protector.

रग *rag*, *s. f.* Attention, friction, rubbing, abrasion.

रगना *ragana*, *v. a.* To rub, scour, grate, fret, abrade, exasperate.

रगडा *rag-da*, *s. m.* Quarrelling; rubbing, polishing, a collyrium.

रगद्वन्द्व *ragadva*, *s. m.* Quarrel, dispute, dissension.

रगना *rag-na*, *v. a.* To be attached to, to be in love with.

रगेद *rage-d*, *s. f.* Pursuit, chase.

रगेदना *rage-dana*, *v. a.* To pursue, chase, hunt.

रघु *raghu*, *s. m.* A sovereign of *Oriss*, the great grandfather of *Raichand*; the family or descendants of *Raghu*.

रघुवंश *raghu-vaṇṣa*, *s. m.* The race or family of *Raghu*, hence also the name of a poem by *Kavidas* which treats of the ancestor of *Rama*, from *Harish* to that prince, and his descendants to *Raghu*.

रघु *raghu*, *adj.* Niggardly, avaricious, a miser. *s. m.* A poor man.

रङ्ग *rang*, *s. m.* Paint, colour, tint, dye, hue; dancing, acting, staging, amusement, merriment, pleasure, with *accusative*, *Rang karāna*, To change colour, to be afraid, *Rang bhāna*, To become pale, to be grieved, *Rang karāna*, To enjoy, to lead a life of pleasure, *Rang chand na*, To be dated with liquor, *Rang delāna*, To look after or examine the state, condition, result, conclusion or consequences of any thing, *Rang chāy*, Spoiling of sports, *Rang-mahāl*, An apartment for festive or voluptuous enjoyment, *Rang-mahāl*, To within, *gāyana*, an expression taken from the name of *Chhāyā*, *Rang-rāgīna*, *s. f. pl.* Maestrons, pleasure, mirth, pleasant society or a lover, *Rang ratna*, To be affected or imbued (with love), to become attached to any one, *Rang-roop*, *s. m.* Colour, form, appearance, *Rang-roop*, To colour, to create a quarrel.

रङ्ग *rang-at*, *s. f.* Colour.

रङ्गना *rang-na*, *v. a.* To colour, to die.

रङ्गमूर्ति *rang-mūrti*, *s. m.* The day of full moon in the month *Āshvīn* (September-October), on the night of which *Indra* descended, promising wealth to all who were awake then; night is spent in playing ancient chess, in a *rehearsal*, &c.

रङ्गभूमि *rang-bhūmi*, *s. f.* A field of battle; a stage, a theatre, a place where dancing is exhibited.

रङ्गरस *rang-ras*, *s. m.* Delight, melody, pleasure.

रङ्गद्वार *rang-dvār*, *s. f.* The price paid for colouring (particularly for dyeing).

रङ्गव्या *rang-vyā*, *s. m.* A dier.

रङ्गशाला *rang-shāla*, *s. f.* A hall for public establishments, exercises, plays, &c., a ball room, a theatre.

रङ्गद्वार *rang-dvār*, *s. f.* The price paid for dying; a certain space of time during which a cloth is dyed.

रङ्गना *rang-na*, *v. a.* To colour.

रङ्गवट *rang-vat*, *s. f.* Colour, colouring.

रङ्गी *rangī*, *adj.* Inquisitional, having propensity or passion. *s. m.* A dier. *s. f.* *Chāta*, the colour of which will not stand washing; a kind of cloth peculiar to *Khyber*.

रङ्गीला *rang-lā*, *s. m.* A ruko. *adj.* a cowardly, fine showy, airy, barren.

रङ्ग *rang*, *s. m.* A tanka, a composer.

रङ्गना *rang-na*, *v. n.* To be made, to be created, to be prepared; to be set to work, to be employed, to be about (a business); to stain, to colour, to have to 'like'; to keep time in music; to penetrate; to predestinate. *v. a.* To make, form, invent, prepare, compose, perform. *s. f.* *Formative*, composing, creating, making, invention, created thing, work, workmanship.

रङ्गना *rang-na*, *v. a.* To set to work, to set to going; to make, to do; to make merry; stain the names, feet &c. with *mehar*, &c.; to celebrate.

रङ्गित *rangit*, *adj.* Made, manufactured; written, composed.

रङ्गक *rangka*, *s. m.* A protector, keeper, guard, watchman, a demar.

रङ्गा *rangā*, *s. f.* Protection, guarding, keeping, preservation, defence, patronage, safety.

रज *raj*, *s. m.* Lust; the pollen of flowers, the menstrual excretion, the secondary propensity of humanity, the quality of passion, which produces sensual desire, sensibly sweetening, pleasuring, and satisfying, and is the cause of pain.

रज *raj*, *s. m.* A washerman.

रजनी *raj-ni*, *s. f.* A washerman's wife or a washerwoman.

रजना *raj-na*, *v. n.* To be satisfied.

रजत *raj-at*, *s. m.* Silver.

रजन *raj-n*, *s. f.* Night.

रजनीकर *raj-ni-ka*, *s. m.* The moon.

रजनीमय *raj-ni-may*, *s. m.* The tuberose (*Polemonium tuberosum*).

रजनीचर *raj-ni-cha*, *s. m.* A *rakṣas*, a ghost, goblin; a thief; a watchman.

- रत्नवी मय *ratnā-mayā*, *s. m.* Evening, beginning of the night.
- रत्नमाला *ratnamālā*, *s. f.* A flower (*Nepenthes arbutus-tenax*), which blossoms at night, and emits a powerful scent after sunset.
- रत्नवाहा *ratnāvahā*, *s. m.* A kingdom, a country under the control of a raja.
- रत्नसंज्ञा *ratnasamjñā*, *s. m.* The second condition of humanity, the quality or property of passion, that which produces passion, desire, world's concern, passion and falsehood, and the cause of pain, that, the desire or passion of a flower; the material evaluation.
- रत्नसूता *ratnasūta*, *s. f.* A woman, during widowhood.
- रत्नित *ratnita*, *adv.* Affected, moved, attracted, or excited by.
- रत्नोभय *ratnobhaya*, *s. m.* One of the three characters or dispositions assigned by the Hindus to the human mind, they are *ratna*, *śānta*, *Grāhita*, benevolence, *Pratibha*, passion or love and passion, consequent or of pleasure, *Tama*, Darkness, Ignorance, delusion, preoccupation, the vindictive passion. These are all exhibited in the *Heaven* (read in *Prakāśa*, *ratna* is *prakāśa* in *Vishva*, *ratna*, and it is *ratna* in *ratna*).
- रत्नोपश *ratnopash*, *s. m.* Suppression of the sensation.
- रत्न *ratna*, *s. m.* A rope, a cord, a tie, a string.
- रत्नक *ratnak*, *adv.* What exerts or affects; what concerns, &c. *s. m.* A coloniser, a painter, adyer, a student, an imitator of painting, &c. *ratna* *harsan* on which *ratna* *ratna*, *s. f.* *Prakāśa* powder *Prakāśa* *ratna*, To paint in the painting, *Prakāśa* *ratna*, *s. m.* To paint painting, *Prakāśa* in the *ratna* *Prakāśa* *ratna*, *s. m.* *Prakāśa* *ratna* of the *ratna* *Prakāśa* *ratna*, *s. m.* To paint.
- रत्नन *ratnana*, *s. m.* Colouring, dying, painting, &c. affecting the heart, exciting passion, &c. *ratna* *ratna* of a *ratna* *ratna*.
- रत्नित *ratnita*, *adv.* Moved or affected.
- रत्न *ratna*, *s. f.* Repetition, iteration.
- रत्न *ratna*, *s. m.* To repeat, iterate, order or demand repeats by.
- रत्न *ratna*, *s. m.* War, battle.
- रत्नकामो *ratnakāmo*, *adv.* Desirous of war, wishing to fight.
- रत्नगद्गा *ratnagadga*, *s. m.* Lines of entrenchment.
- रत्नवन *ratnavana*, *s. m.* A wilderness.
- रत्नसूत *ratnasūta*, *s. m.* A trophy, a relic.
- रत्नक्षेत्र *ratnakṣetra*, *s. m.* A field of battle.
- रत्नोत्तम *ratnottama*, *s. m.* Prowess.
- रत्न *ratna*, *s. m.* A tree (*Palas akrota* : *Ratna akrota*).
- रत्न *ratna*, *s. m.* A barren tree.
- रत्न *ratna*, *s. m.* Widow's dress, widow's weeds.
- रत्न *ratna*, *s. f.* A plant (*Salvia cullinaria* : a widow).
- रत्न *ratna*, *s. m.* Widowhood.
- रत्न *ratna*, *s. f.* A widow, a woman.
- रत्न *ratna*, *s. f.* A woman (in a bad sense). *Ratna*, *s. m.* A woman, a woman.
- रत्न *ratna*, *s. f.* Widowing, formalisation.
- रत्न *ratna*, *s. m.* A widower.
- रत्न *ratna*, *adv.* Occupied or engaged by, actually interested in. *s. m.* Calamity, misfortune.
- रत्न *ratna*, *s. m.* Victory, action.
- रत्न *ratna*, *s. m.* Watchdog at night.
- रत्न *ratna*, *s. m.* A female ceremony, vigil.
- रत्न *ratna*, *s. m.* A jewel, gem, a precious stone, the pupil of the eye. *Ratna*, *s. m.* A jewel, gem.
- रत्न *ratna*, *s. m.* A throne adorned with precious stones.
- रत्न *ratna*, *s. m.* Red colour.
- रत्न *ratna*, *s. m.* A war-tail.
- रत्न *ratna*, *s. m.* A kind of rice.
- रत्न *ratna*, *s. f.* An attack in the night; a conspiracy who comes at night.
- रत्न *ratna*, *s. m.* To rat, to be low.
- रत्न *ratna*, *s. f.* A whale, a harlot.
- रत्न *ratna*, *s. f.* A libidinous woman, a woman lascivious.
- रत्न *ratna*, *s. m.* Libidinous, lascivious.
- रत्न *ratna*, *s. m.* A yam (*Dioscorea*).
- रत्न *ratna*, *s. f.* Passion, desire; action, occupation.
- रत्न *ratna*, *s. f.* Copulation.
- रत्न *ratna*, *s. f.* A plant (*Triphala* *corindana*), perhaps considered as a *ratna* *ratna*.
- रत्न *ratna*, *s. m.* The veins of the *ratna*, *s. f.* A weight equal to eight barley grains, *ratna*, *s. m.* To begin to prosper, to flourish.
- रत्न *ratna*, *s. m.* Fortunate event.
- रत्न *ratna*, *s. m.* *Prakāśa*, *Prakāśa*.
- रत्न *ratna*, *s. m.* Blindness at night, *Prakāśa*.
- रत्न *ratna*, *s. f.* A weight equal to eight

barley corns; fortune. *Antar dharmata*. To begin to prosper, to flourish.

रत्न *rata*, *s. m.* A jewel, a gem, a precious stone; anything the best of its kind, or specially, the jewel of the species.

रत्नमण्डल *rata-maṇḍal*, *s. m.* Jewel.

रत्नश्रीत *rata-shrīta*, *s. f.* A plant; a medicine, said to be good for the eyes.

रत्नमंजरी *rata-maṇḍarī*, *s. f.* Name of a flower.

रत्नमय *rata-may*, *adj.* Gemmed, full of made of gems.

रत्नमाला *rata-māla*, *s. f.* A necklace of precious stones; a book in astronomy; a flower.

रत्नमय *rata-may*, *adj.* Having gems.

रत्नमय *rata-may*, *s. m.* Jewel.

रत्नसिंहासन *rata-siṅghāsana*, *s. m.* A throne adorned with precious stones.

रत्नकर *rata-kara*, *s. m.* The ocean; a jewel mine.

रत्नमयी *rata-mayī*, *s. f.* A necklace of gems.

रथ *ratha*, *s. m.* A car, a war chariot; a carriage in general, any vehicle or mode of conveyance; a war-wheeled carriage (not used for baggage), a coach, a cart.

रथकार *ratha-kara*, *s. m.* A maker of cars, a coach-maker.

रथयात्रा *ratha-yātra*, *s. f.* A festival at which the chariot is in procession in Bengal and Orissa it is applied to the procession of the car of Krishna, as *Jugganwāh*, on the second of the light fortnight of Ashvīn.

रथवान *ratha-vān*, *s. m.* A coachman, charioteer.

रथवासी *ratha-vāsī*, *s. f.* Coachmanship.

रथवा *ratha-vā*, *s. m.* A wheel; the radiating spokes (from *dhara*).

रथी *rathī*, *s. m.* The owner of or rider in a car.

रुद *rud*, *s. m.* A tooth.

रुद *rud*, *s. m.* A tooth.

रुदक *rud-ka*, *s. m.* A lip.

रुद *rud*, *s. m.* A layer of a wall, the west of a day.

रुद *rud*, *s. m.* Rejected things, especially waste paper.

रुद *rud*, *s. m.* Little, war, combat. *Rud-dhara*, *s. f.* Field of battle.

रुद *rud*, *s. m.* A wilderness.

रुद *rud*, *s. m.* The seraglio of a raja, the female apartments.

रुद *rud*, *s. m.* A hole; a loop-hole, an aperture, an air hole.

रुद *rud*, *s. m.* To be boiled (from *rud*).

रुद *rud*, *s. m.* A hole, a fissure, a cavity, a chasm; a fault, a defect.

रुद *rud*, *s. f.* Partridge, hard labour, shipwreck, chase.

रुद *rud*, *s. m.* To slip, slide.

रुद *rud*, *s. m.* To gallop, dash.

रुद *rud*, *s. f.* Fatigue, fruitless labour, exerting.

रुद *rud*, *s. m.* To fatigue one's self, to run about fruitlessly.

रुद *rud*, *adj.* Fatigued.

रुद *rud*, *s. m.* To fatigue, to cause to run about uselessly.

रुद *rud*, *s. f.* Thick talk.

रुद *rud*, *s. m.* The sun. *Rud-dar*, *s. m.* Sunday.

रुद *rud*, *s. m.* A common appellation of a slave.

रुद *rud*, *s. m.* Sporting, playing; dalliance, amorous sport; tuition, copulation.

रुद *rud*, *s. f.* An agreeable woman, a wife.

रुद *rud*, *adj.* Pleasant.

रुद *rud*, *s. m.* Beautiful, pleasing.

रुद *rud*, *s. m.* Agreeable, pleasant.

रुद *rud*, *s. m.* Sport, pleasure, tuition sport or dalliance.

रुद *rud*, *adj.* Playing, sporting.

रुद *rud*, *s. m.* Populace, the vulgar (from *rag*, and *lok*).

रुद *rud*, *s. m.* To turn; to roam, go, range, wander, to go (for game).

रुद *rud*, *s. m.* To entice, to have connexion with.

रुद *rud*, *s. m.* To entice, to beguile; to take possession of.

रुद *rud*, *s. f.* A plantain, a parrot, a whore, delight.

रुद *rud*, *s. m.* One of the minor groups or divisions of the world, lying to the north of *Harit*.

रुद *rud*, *s. m.* To be raised.

रुद *rud*, *s. m.* To raise.

रुद *rud*, *s. m.* Sound in general, cry, noise, &c.

रुद *rud*, *s. m.* A servant who attends at the gate of the women's apartments to purchase articles that are required.

रुद *rud*, *s. m.* Gold or silver filings; a grain or particle of sand, dust, gunpowder, &c.

रसोत *ras-ots*, *s. m.* A kind of bean (*Dolichos sinensis*).

रवि *ravi*, *s. m.* The sun.

रविशिला *ravi-shila*, *s. m.* The sun-stone, a sort of crystal.

रविमण्डल *ravi-mandala*, *s. m.* The disk of the sun.

रविमार्ग *ravi-marga*, *s. m.* The sun's path.

रसना *ras-na*, *s. f.* The tongue; a woman's girdle or zone.

रश्मि *ras-mi*, *s. m.* A ray of light.

रस *ras*, *s. m.* Juice; humour, essence; flavour, taste, as sweet, salt, pungent, bitter, sour, and acrid; right; the most intense, or exquisite, as an object of poetry or romance; love, slight sentiment, sensuously expressed, *Sringara*; love, *Manasa*; sensibly, *Kareena*; a tender love, *Rasa*; or anger, *Vidra*; love, *Samphara*; or war, *Viraha*; or disgust, *Vidha*; or emptiness, *Sama*; tranquillity or content, *Vinaya*; personal tenderness or affection, considered as the main affection of the mind, passion, sensation, a fluid, liquor, essence, virtue; relish, enjoyment; quicksilver, mercury.

रसकर्पूर *ras-karpura*, *s. m.* A white substance or a mixture of mercury, sulphur, and close vessels with sulphur, mercury, and common salt; the crystals formed in the first operation are soluble in rectified spirit, which seems to be the only essential difference between this and the preparation called *rasa-karpura*.

रसज्ञ *ras-ji*, *s. m.* Discriminating or unquenchable wisdom; sentiment, discernment; a poet, a writer, who understands different kinds of sentiments; a chemist, an alchemist, one who has obtained a secret and seen the magical properties of mercury; a physician, a medical preparer and a student of medicinal and chemical compounds.

रसज्ञान *ras-ji-gna*, *s. f.* Poetical skill or taste; knowledge of flavour; alchemy.

रसज्ञा *ras-ji-gna*, *s. f.* The tongue.

रसना *ras-na*, *s. f.* The tongue.

रसधातु *ras-dhatu*, *s. m.* Quicksilver.

रसनिवृत्ति *ras-nivritti*, *s. f.* Loss of taste, flavour, &c.

रसपूत *ras-poot*, *s. m.* A preparation of mercury, a kind of murice formed by subliming in close vessels, a mixture of sulphur, mercury, and common salt.

रसभस्म *ras-bhasma*, *s. m.* Calx or oxide of mercury.

रसमन् *ras-man*, *s. m.* Wet with perfume or essence or perspiration.

रसमन् *ras-man*, *s. m.* To wet with perfume or essence or perspiration.

रसरी *ras-ri*, *s. m.* A rope.

रसरस *ras-ras*, *s. m.* Quicksilver.

रसरी *ras-ri*, *s. f.* String, cord.

रसपूत *ras-poot*, *s. f.* A kind of collyrium, extracted from the root of the *Ammoniac* or *serbia*.

रसपद *ras-pada*, *s. f.* Fixating, quadrals.

रसपान *ras-pana*, *s. m.* Well-flavoured; tasteful, applied to a composition, &c.

रसकिन्दु *ras-kindu*, *s. m.* A sort of fictitious character, made with zinc, iron, dry, blue vitriol, and nitre fused together; the compound is used as a mordant.

रसोन्न *ras-ogha*, *s. m.* A sort of collyrium, prepared either with the calx of brass, or with the *Ammoniac* or *serbia*.

रसातल *rasa-tala*, *s. m.* *Paradise*; the seven infernal regions under the earth, and the residence of *Nagas*, *Demons*, *Asuras* and other miscreants and demigods; hence, this is not to be confounded with *Naraka* or *Tartarus*; proper to the shade of guilty mortals after death; the lowest of the seven divisions of *Patala*.

रसाना *ras-na*, *s. m.* To solder.

रसायन *ras-ayan*, *s. m.* Alchemy; chemistry; the employment of mercury in medicine; a medicine composed of mercury and other metals; *rasa-ayan*, *s. m.* A physician.

रसाज *ras-aj*, *s. m.* The sugar-cane; the preparation of *Margarita* *Indica*.

रसाक्ष *ras-aksha*, *s. f.* A tubular vessel of the head, a nerve, a tendon, &c.

रसावन *ras-avan*, *s. m.* A kind of dish, *rice and the juice of sugar cane boiled together*.

रसिक *ras-ik*, *s. f.* Flavoured, having taste or flavour, tasteful, as a composition, &c.; sentimental, *s. m.* A libertine, *s. f.* Witty.

रसिका *ras-ika*, *s. f.* Coarseness, sensuality, immorality.

रसिया *ras-ia*, *s. m.* A rake, one who enjoys life, a voluptuary.

रसिद्रव *ras-idra*, *s. m.* To be moist, to be juicy, to commence ripening, to move.

रसी *ras-ee*, *s. m.* Humorous, unpassioned.

रसीला *ras-ee-la*, *s. f.* Jolly, jocular; voluptuous, rakish.

रसुन *ras-un*, *s. m.* Garlic.

रसे *ras-ee*, *s. m.* Sotly.

रसेन्द्र *ras-endra*, *s. m.* Quicksilver; the philosopher's stone, the touch of which turns iron to gold.

रसोद्या *ras-odya*, *s. m.* A cook.

रसोद *ras-od*, *s. f.* Victuals; cookroom, kitchen.

रसोत *ras-ot*, *s. f.* A kind of collyrium, extracted from the root of the *Ammoniac* or *serbia*.

राजनक्षत्र rāj-nākṣatra, *s. m.* Royal insignia, any mark or mark indicating royalty.

राजलेख rāj-lekh, *s. m.* A royal letter or order.

राजवंशी rāj-vaṇṣī, *s. m.* The descendant of a ruler or ruler of Rajpoots.

राजवंश rāj-vaṇṣi, *s. f.* Of royal parentage or descent.

राजवत् rāj-vat, *adv.* They k. kingly.

राजवाङ्मय rāj-wāṅm, *s. m.* The country of a king.

राजवीर्य rāj-vīrya, *adv.* Springing from a royal race.

राजश्रावण rāj-shrāvaṇ, *s. m.* A royal edict.

राजसम्पत्ति rāj-sampatti, *s. f.* Relating to or derived from the property of a king.

राजसूय rāj-sūya, *s. f.* Majesty, royal dignity.

राजसूय rāj-sūya, *s. f.* A royal assemblage or court.

राजसूय rāj-sūya, *s. m.* A large kind of snake (Bh.) the king of snakes.

राजसूय rāj-sūya, *s. m.* A sacrifice performed only by a monarch and usually attended by his tributary princes.

राजसेवक rāj-sevak, *s. m.* A courtier, a royal attendant.

राजसूय rāj-sūya, *s. m.* Royal revenue, tribute, offering.

राजसूय rāj-sūya, *s. m.* A white horse with red legs and tail, or more properly person in the same.

राजसूय rāj-sūya, *s. m.* A sort of Juggernaut (Juggernaut).

राजा rāja, *s. m.* A king, a prince.

राजा rāja, *s. f.* A royal edict or command.

राजाधिपति rājādhipati, *s. m.* A paramount, overlord.

राजाधिराज rājādhirāja, *s. m.* A grand monarch, an emperor, a diamond, brought from the country of India.

राजाधिराज rājādhirāja, *s. f.* A line of kings, a royal dynasty or genealogy.

राजीव rājīva, *s. f.* A royal line.

राजीव rājīva, *s. m.* A royal fish (Cyprinus carpio).

राजीव rājīva, *s. m.* An emperor.

राजीव rājīva, *s. m.* A sovereign, prince, a lord, a governor.

राज्य rājya, *s. m.* A government, a country, a jurisdiction, a kingdom, administration or exercise of sovereignty or government.

राज्यकुल rājya-kula, *s. m.* A prince who has lost his government.

राज्यवृत्ति rājya-vṛtti, *s. f.* Deposit, income of a government.

राज्यभङ्ग rājya-bhaṅga, *s. m.* Subversion of a government.

राज्यभङ्ग rājya-bhaṅga, *s. m.* Deposed or loss of a kingdom.

राज्यभङ्ग rājya-bhaṅga, *s. m.* A deposed sovereign.

राज्यभङ्ग rājya-bhaṅga, *s. f.* Protection or defence of a kingdom.

राज्यविकास rājya-vikāśa, *s. m.* Government of a kingdom; right of title to a sovereignty.

राज्य rājya, *s. m.* A country or district, part of Bengal west of the Bhagirathi river.

राज्य rājya, *s. m.* A Hindu title of a prince or raja.

राज्य rājya, *s. f.* A Hindu queen or princess.

रात rat, *s. f.* Night. *Adhwa rat*, Mid-night. *Rat* (the time) is applied to express a hurry of business with little time to spare and is in use at a great expense with a small income. *Rat* (the time) is the night.

रात rat, *s. f.* The dye (red color).

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रात rat, *s. f.* The dye (red color).

but who appears to be of various descriptions and is either a powerful Titan or enemy of the gods in superhuman or incarnate form, as Ravana and others.

राक्षसबाहु rākṣas-bāhū, *s. m.* A form of marriage, the violent seizure and rape of a girl after the refusal or desertion of her relatives.

राक्षसी rākṣasī, *s. f.* A female fiend, the female of *Rākṣas*, *adj.* Demonic, devilish.

रिक्त rikt, *adv.* Empty, void. *s. m.* A vacancy, a vacuum.

रिक्ता ikt-rā, *s. f.* Vacuity, void, space.

रिक्तहस्त rikt-hast, *adv.* Empty-handed.

रिचा rīchā, *s. f.* A magical invocation, a mystical prayer of the Feds.

रिक्थैया rīkh-aiya, *adv.* Having the quality of being pious.

रिक्ताना rīkhā-nā, *v. a.* To please; (*met.*) to plague, tease, perplex.

रिताना ritānā, *v. a.* To cause to empty.

रितु ritu, *s. f.* Season, weather. The Hindus divide the year into six seasons, viz. Vasant, Grihṣm, Varsha, Sharad, Him, and Shishir.

रिद्धि rīd-dhi, *s. f.* Increase, wealth, prosperity.

रिपु ripu, *s. m.* An enemy.

रिपुता ripu-tā, *s. f.* Hostility, enmity.

रिषि riṣi, *s. m.* A saint.

रिश्क riṣh-uk, *s. m.* The soap-berry plant. (*Sapindus saponaria*).

रिद्धुष्ट riṣh-pūṣhṭi, *adv.* Fat.

रिस् ris, *s. f.* Anger, passion, vexation.

रिस्तना riṣh-tā, *v. n.* To drop slowly.

रिस्तना riṣh-tā, *adv.* Passionate.

रिस्ताना riṣh-tānā, *v. m.* To be displeased.

रिस्तियाना riṣh-tiānā, *v. m.* To be vexed, angry, provoked.

री ree, *f.* A vocative particle used by way of disrespect or admiration generally, (*for addressing females*), *holla' bravo!*

रींगना rēng-nā, *v. n.* To creep, to plod.

रीरु rēerūh, *s. m.* A bear.

रीरु rēerūh, *s. m.* A bear.

रीरुना rēerūh-nā, *v. a.* To dress (*in white*), to wash.

रुक् ruḥ, *f.* Choice, approbation, love, desire, wish; pleading, satisfying. *Parjā-pachana*, *s. m.* A person who commends his inclination. *Reerjā-pachana*, *s. a.* To conceal one's inclination.

रुक्ता ruḥ-tā, *v. n.* To be pleased, to be gratified, to be delighted.

रीठा ree-thā, *s. m.* A fruit, soap-wort, soapnut (*Sapindus saponaria*).

रीठिया ree-thi-ya, *s. f.* A small leather shoe.

रीठ reeth, *s. f.* The backbone.

रीठी reeth-ee, *s. f.* A young mango.

रीसा ree-sā, *adv.* Empty.

रीति reeti, *s. f.* Usage, custom, practice, rite, habit, regulation, rule, local or traditional observance.

रीर reer, *s. m.* Noise.

रीरियाना reer-iānā, *v. a.* To cry (as a child); to murmur. *v. a.* To importune, to beg earnestly.

रीस rees, *s. f.* Anger, passion, vexation.

रुंदना rūndānā, *v. n.* To be trod or trampled on.

रुंधाना rūndh-jānā, *v. n.* To be confined, restrained or afflicted (*in mind*).

रुक rook, *s. m.* Stoppage.

रुकन rook-n, *s. f.* Stopping.

रुकना rūk-nā, *v. n.* To stop, to be hindered, to be enclosed, to be prohibited.

रुकवैया rook-aiya, *s. m.* A preventer.

रुकाना rūk-jānā, *v. a.* To cause to enclose, surround, stop under.

रुकाव rook-kāo, *s. m.* } Prevention, hin-

रुकावट rook-kā-wat, *f.* } derance, deten-

रुकाई rook-khāo, *s. f.* Thinness, dryness; unkindness, indifference.

रुग्ना roog-nā, *adv.* Bent, crooked, curved; diseased, sick, infirm.

रुच rooch, *s. f.* Desire, wish, avidity, desire of or pleasure from eating; food, taste.

रुचना rūoch-nā, *v. n.* To excite desire; to be agreeable.

रुचि rūochi, *s. f.* Hunger, appetite, taste, nourishment.

रुधु rūdh, *s. m.* A headless body.

रुदन rūdun, *s. m.* Weeping, wailing.

रुद्ध rūddh, *adv.* Obstructed, stopped, shut up; opposed, stopped, impeded.

रुद्राक्ष rūdrākṣh, *s. m.* A tree (*Elaeagnus parviflora*).

रुधिर rūdhir, *s. m.* Blood.

रुधना rūdhnā, *v. n.* To be at bay, to stop.

रुपहरा rūp-harā, *adv.* Of silver.

रुपैया rūp-aiya, *s. m.* A coin so called, a rupee.

रुलना rūl-nā, *v. n.* To roll, be rolled or pulverized.

रुलाना rūlānā, *v. a.* To cause to cry, to vex, oppress, afflict.

रुसना rūos-nā, *v. n.* To be angry, to be

displeased, to have a misund-stand-ing with a friend.

रुठ *rookht, adj.* Angry, displeased.

रुख *rooksh, adj.* Harsh, unkind; roughly, hard; rugged, uneven.

रुखे *rookh, s. f.* Cotton. *Roox-ditr, adj.* Quined with cotton, stuffed with cotton.

रुखेहा *rookh-hā, s. m.* A seller of cotton.

रुखेहा *rookh-hā, s. m.* The short hairs of the body. *Roox-hā-khureh-khureh, n.* The standing of the hairs on body (from cold, fear, &c.).

रुखेट *rookh-ēt, s. f.* Dirt, filth.

रुखेना *rookh-nā, s. n.* To surround, to molest (one's self); to watch, to be restrained; to be confined, led, to be confined.

रुख *rook, s. f.* To hunt.

रुखत *rookht, s. m.* A tree. *adj.* Plain, unadorned. *Roox-t-dhokh, s. m.* A monkey.

रुखड *rookh-ḍ, s. m.* A sort of deviance.

रुखड़ा *rookh-ḍā, s. m.* A small tree.

रुखा *rookh-ā, s. m.* Dry, plain, rough, harsh, unkind, unkindly. *plain, simple, unadorned. Rookh-ā-rookh-ā, s. m.* A monkey.

रुखाई *rookh-āi, s. f.* Roughness, plainness, dryness, unadornedness. [see]

रुखानो *rookh-āno, s. f.* A carpenter's plan.

रुखी *rookh-ī, s. f.* A squirrel.

रुख *rookh, s. m.* A violator.

रुख *rookh, s. m.* An insect very troublesome to birds.

रुखी *rookh-ī, adj.* An animal that more particularly much teased by the insect *rookh*.

रुखना *rookh-nā, s. n.* To have a misund-stand-ing with a friend, to quarrel, to be angry or displeased.

रुखी *rookh-ī, adj.* Quarrelsome. *s. f.* A species of sensitive plant (*Mimosa sensitiva*).

रुखटी *rookh-ṭi, s. f.* Mutual con-flict, mutual dependence.

रुख *rookh, adj.* Hard, stiff, rough, plain, &c.

रुख *rookh, s. m.* Countenance, form, shape, figure, appearance, look, vision, aspect, manner, mode, method, manner. *Rookh-rookh, s. m.* Unadorned beauty. *Rookh-rookh, s. m.* Unadorned beauty. *Rookh-rookh, s. m.* Unadorned beauty. *Rookh-rookh, s. m.* Unadorned beauty.

रुखी *rookh-ī, s. m.* Better.

रुखी *rookh-ī, adj.* Well-shaped, elegant, beautiful, handsome (a woman).

रुखी *rookh-ī, adj.* Well-shaped, be a well-shaped one.

रुखी *rookh-ī, adj.* Silvered, made of silver, silver.

रुखी *rookh-ī, s. m.* Silver.

रुखी *rookh-ī, s. m.* In form or shape, having the shape or figure of.

रुखी *rookh-ī, s. f.* Subterfuge, trick, deception.

रुखी *rookh-ī, s. m.* A Greek. *Rookh-rookh, s. f.* From another.

रुखी *rookh-ī, s. m.* To be angry, to be displeased, to have a misund-stand-ing with a friend.

रुखी *rookh-ī, s. f.* Scarf.

रुखी *rookh-ī, s. f.* A vocative particle used by way of lament or admiration generally; *halla! bravo! &c.*

रुख *rook, s. f.* Braying (as of an ass).

रुखना *rook-nā, s. n.* To bray (as an ass).

रुखना *rook-nā, s. n.* To creep, to plod.

रुखी *rookh-ī, s. f.* A medicinal plant.

रुख *rook, s. m.* A wheel for drawing water with a snail, &c.

रुख *rook, s. m.* Spot, snail.

रुख *rook, s. m.* } *Palma christi (Ricinus*

रुखी *rookh-ī, s. f.* } *vulgaris). Rindon*

रुखी *rookh-ī, s. m.* Cast-iron.

रुखी *rookh-ī, s. f.* A small meen.

रुख *rook, s. f.* Weather, line, mark,

रुख *rookh, s. f.* fate, destiny.

रुखी *rookh-ī, s. f.* A furrow.

रुख *rook, s. f.* Dust.

रुख *rook, s. f.* } *s. m.* Seven virile.

रुख *rook, s. f.* Sand; kunga.

रुख *rook, s. f.* To life, to polish, to shine.

रुख *rook, s. f.* Sandy. *s. f.* Sand, sandy ground.

रुख *rook, s. f.* Sandy.

रुख *rook, s. m.* Sand.

रुख *rook, s. f.* Price paid for filing or polishing.

रुख *rook, s. f.* To life, to polish.

रुख *rook, s. f.* Sandy ground on the shore of a river, &c.

रुख *rook, s. f.* Sandy.

रुख *rook, s. m.* A filoman, a filer, a polisher.

रुख *rook, s. m.* The latter r, with the inherent short vowel.

रुख *rook, s. m.* To shove, push, rush.

रुख *rook, s. f.* Abundance, plenty; crowd, variety.

रुख *rook, s. m.* A flock, a line or string of animals; rushing, rush, push, shove, &c.

देवकी dev-kee, *s. f.* A kind of sweetmeat.
Devi kee pher men parat, v. n. To be involved
in difficulties.

देवती dev-tee, *s. f.* The last of the lunar
quarters, concluding thirty-six stars, begun
by a full moon.

देवा deva, *s. f.* The *Nemuda* or *Nemuda*
river, which rises in the mountain G. about 60
Paces from the sea, in the peninsula of *Malabar*, and
runs nearly due west about 70 miles, when
it falls into the sea below *Marand*.

देह deh, *s. f.* (water) *Kassi allali*, used
for washing and making soap.

देहदु deh-du, *s. m.* A sled, a sledges.

देहना deh-na, *s. m.* A vessel.

देही dehi, *s. f.* *Pa-talkali*.

देहमेह deh-meh, *s. f.* Abundance.

देकना dekhna, *v. m.* To be *dekhna* (ness).

देवास devas, *m.* The leader of a *Hindu*
sect.

देन den, *s. f.* Night.

देवाई de-ai, *s. f.* Lamentation.

देवाँ de-ai, *s. m.* Hair of the body, down,
wool.

देवाना de-ai, *v. n.* To make cry, to vex,
displease.

देवास de-ai, *s. f.* Inclination to cry.

देवासा de-ai, *s. f.* Inclined to cry, vexed,
displeased, afflicted.

देह deh, *s. f.* The hair on the arms, etc.,
bristles, pile, hair, down. *Deh-tadika*. To be
come dead and far *deh-tadika*, to come his end.

देहती deh-tee, *s. f.* Wrangling, sister.

देहती deh-tee, *s. f.* Fugy, trick, cheat.

देह deh, *s. f.* Trick, subterfuge.

देहना deh-na, *v. n.* To deny.

देहिया deh-ya, *adj.* Treacherous.

देहना deh-na, *v. n.* To plant, to trans-
plant.

देह deh, *s. f.* Prevention, prohibition, stop,
restraint, let, hindrance. *Deh-let*. Let and con-
tain, stop, opposition, restraint.

देह deh, *s. m.* } Read money, cash.

देह deh, *s. f.* } Read money, cash.

देहिया deh-ya, *s. m.* A cash-keeper,
treasurer.

देहन deh-n, *s. f.* An obstacle.

देहना deh-na, *v. n.* To enquire, surround,
stop, block, fend, prevent, restrain, hinder,
source, detain, interrupt, prohibit.

देह deh, *s. m.* A preventer.

देह deh, *s. m.* Sickness, disease in gener-
al, or a disease.

देह deh, *s. m.* Sickness, disease.

देह deh, *s. f.* The body.

देह deh, *s. m.* Consumption.

देह deh, *s. m.* The symp-
tom or sign of a disease, or of a passion.

देह deh, *s. m.* A physician
or alleviator of sickness.

देह deh, *s. f.* Cure or allevi-
ation of disease.

देह deh, *s. f.* Curative, medicinal.

देह deh, *s. f.* Curative, medi-
cinal, *s. m.* A physician.

देह deh, *s. f.* Diseased, ill.

देह deh, *s. m.* Sick, affected with
disease or disease.

देह deh, *s. m.* Sick, diseased, ill.

देह deh, *s. m.* A stomachic, a car-
minative, any medicine, fruit or food, suppo-
sed to strengthen the tone of the stomach and
restore lost appetite.

देह deh, *s. m.* A yellow pigment,
supposed to be the same as that of the cow, or
be applied to some authorities to be found in
the sheet of the animal, used as a medicine, a
dye and perfume.

देह deh, *s. m.* Lamentation.

देह deh, *s. m.* Lamentation.

देह deh, *s. m.* The painted or white-foot-
ed antelope (*Antelope*).

देह deh, *s. m.* Thick forest, (*wood*).

देह deh, *s. m.* Strenuous effort to *de-*
velop.

देह deh, *s. f.* Bread.

देह deh, *s. m.* A stone, a fragment of
stone or bone, a trinket.

देह deh, *s. m.* Weeping, crying; a
tear, tears.

देह deh, *s. m.* A bank, a shore.

देह deh, *s. m.* Impeding, that which
hinders or obstructs, an obstacle, a hinderer
or impediment, *s. m.* Impeding, obstructing.

देह deh, *s. m.* To cry, to weep, to be
displeased, to be melancholy, *adj.* Afflicted to
cry, *s. m.* Lamentation, grief, *deh-let*. To
cry, to weep, to be displeased, to be filled with
melancholy. *Deh-let* is a cry, *deh-let* is a com-
plaint, *s. f.* A melancholy or grief, complaint.

देह deh, *adj.* Who or what plants,
etc. etc.

देह deh, *s. m.* Planting; raising.

देह deh, *v. n.* To sow, to plant; to
raise, black, (sow).

देह deh, *adj.* Planted, raised.

रोम रोम, *s. m.* Down, small hair of the body.

रोमकूप रोम-kuṃ, *s. m.* A pore of the skin.

रोमवस्त्र रोम-vastr, *s. m.*

रोमश रोम-śa, *s. m.* } *s. f.* Hairy, woolly.

रोमविकार रोम-likar, *s. m.* Heretopia-

रोमश्च रोम-śch, *s. m.* } tion, variation or

signification of the hair of the body, conceived to be

रोमाक्षित रोम-āchit, *s. m.* Having the hair

of the body erect, somewhat red as a sign of

रोमावली रोम-av-lee, *s. f.* A line of hair

across the middle of the belly or navel.

रोर रोर, *s. f.* Noise, clamour, outcry ;

रोरकर रोर-kaar, *adv.* With difficulty,

labour and pain.

रोलना रोल-ṇa, *s. a.* To roll, plane, polish,

रोलना रोल-ṇa, *s. a.* To cause to cry, weep.

रोली रोल-lee, *s. f.* A mixture of rice, tur-

रोष रोष, *s. m.* Anger, wrath, rage. *Ro-*

रोष रोष, *s. m.* To be angry, to be displeased.

रोषण रोष-ṇa, *s. m.* } *adv.* Angry, passion.

रोषण रोष-ṇa, *s. m.* } *adv.*

रोषाह्व रोष-āhva, *adv.* Angry feeling

रोषाह्व रोष-āhva, *adv.* and being wrathful.

रोषना रोष-ṇa, *s. m.* To be angry, to be

रोषना रोष-ṇa, *s. m.* To be angry, to be

रोषना रोष-ṇa, *s. m.* To be angry, to be

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रोषना रोष-ṇa, *s. m.* To be angry, to be

रोना रोना, *s. m.* Bringing home a wife

रोमक रोम-ak, *s. m.* } A kind of salt,

रोमलवण रोम-lavaṇa, *s. m.* } according to

रोमलवण रोम-lavaṇa, *s. m.* } some authorities brought from a mountain in

रोमलवण रोम-lavaṇa, *s. m.* } Japan, but in fact procured from a salt lake

रोमलवण रोम-lavaṇa, *s. m.* } near the town of *Sambar*, about twenty miles

रोर रोर, *s. f.* Noise, clamour, outcry ;

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सम्पत्ता lāmpat-ta, *s. m.* Libertinism, dissipation.

सम्बर lān-bur, *s. f.* A fox.

सम्भा lāmbha, *adj.* Long, tall. *Lamba* (सं. लम्बः) lengthen, to extend; to grow, to grow.

सम्भार lāmbhāre, *s. f.* } Length. *Lamb-*
सम्भान lāmbhān, *s. m.* } *lambhānān*,
s. f. Size, length and breadth. (सं.) पण्यः
श्रेयः, पूजा.

सम्भारना lāmbhānā, *v. n.* To lengthen.

सम्भार lāmbhāre, *s. f.* The vulva or soft
part.

सम्भार lāmbhāre, *adj.* Suspended, depending,
hanging, hanging down.

सम्भार करणा lāmbhāre kārṇa, *v. n.* To
prolong.

सम्भार lāmbhāre, *adj. f.* Long, tall; a kind
of bounding jump in a horse. *Lambhāre* (सं. लम्बः) To
jump, to bound, to leap, to throw out his fore legs.

सम्भार lāmbhāre, *v. n.* To extend, to lengthen.

सम्भार lāmbhāre, *adj.* Long, tall.

सम्भार lāmbhāre, *s. f.* A sort of chain or lo-
cution of form.

सम्भार lāmbhāre, *s. f.* Equal time in music and
dance, tone, melody, modulation, symphony,
rhythm, in time, without selection or desire,
duration or duration.

सम्भार lāmbhāre, *s. m.* A well.

सम्भार lāmbhāre, *s. m.* A skin.

सम्भार lāmbhāre, *s. f.* A sudden gush of water
(सं. लम्बः) when, fury, caprice.

सम्भार lāmbhāre, *v. n.* To attack.

सम्भार lāmbhāre, *v. n.* To excite quar-
rel, to set on fire.

सम्भार lāmbhāre, *v. n.* To call, hawl
after, haul to start, challenge, set up the war
whisper, *v. n.* To call out, to challenge.

सम्भार lāmbhāre, *s. m.* A monkey.

सम्भार lāmbhāre, *s. f.* The female
monkey.

सम्भार lāmbhāre, *v. n.* To be antithetical,
to long, *v. n.* To excite desire, to challenge, to
prolong.

सम्भार lāmbhāre, *s. m.* A flower (*Nep-
thys*).

सम्भार lāmbhāre, *s. m.* Presence, pastime,
pasture.

सम्भार lāmbhāre, *s. f.* A wanton woman.

सम्भार lāmbhāre, *s. m.* A boy.

सम्भार lāmbhāre, *s. m.* The forehead; fate,
destiny, fortune.

सम्भार lāmbhāre, *s. f.* A line on the
forehead, supposed to indicate long life; a
coloured sectorial mark of the forehead.

सनाटिका lān-ṣṭika, *s. f.* An ornament
worn on the forehead, a jewel or star suspended
between, or a kind of star between, or a
mark made with sandal on the forehead.

सनाटिका lān-ṣṭika, *s. f.* A fragrance or incense
made, *adj.* Sea-salt, briny.

सनाटिका lān-ṣṭika, *s. f.* A woman in general,
a woman.

सनाटिका lān-ṣṭika, *v. n.* To coast, wheedle,
to coax, to seduce.

सनाटिका lān-ṣṭika, *s. f.* A girl, *adj.* Impotent.

सनाटिका lān-ṣṭika, *s. m.* Wheeling, coast-
ing, wheedling, seducing.

सनाटिका lān-ṣṭika, *s. m.* A minute division of
time, the smallest part of the cycle of an
eye, a tiny division of time, or a tiny division
of the eye, or a tiny division of the body, or a tiny
division of the mind, or a tiny division of the
universe, or a tiny division of the world.

सनाटिका lān-ṣṭika, *adj.* Who or what, what,
reaps, &c.

सनाटिका lān-ṣṭika, *s. m.* The dove tree (*My-
rica*), *adj.* The dove, the dove.

सनाटिका lān-ṣṭika, *s. f.* Salt, saline, *s. m.* Sea-
salt, salt, or fossil salt; fossil salt, or salt
obtained by boiling clay found near the sea-
shore, or any other impregnated with saline
particles, the saline or salt taste, essence.

सनाटिका lān-ṣṭika, *s. m.* A salt mine
in general, or the district of Sanaṭika in
Ayur, celebrated for its fossil salt.

सनाटिका lān-ṣṭika, *s. m.* The sea
of salt water.

सनाटिका lān-ṣṭika, *s. f.* A small river in Zin-
dā, *s. m.* A salt mine.

सनाटिका lān-ṣṭika, *s. m.* The sea, or
salt water.

सनाटिका lān-ṣṭika, *s. m.* Nitre; rock
or river salt.

सनाटिका lān-ṣṭika, *s. m.* Reaping.

सनाटिका lān-ṣṭika, *s. m.* A kind of quail (*Perdix
chrysolophus*).

सनाटिका lān-ṣṭika, *s. m.* A creak, reap-
ing, *adj.* Creaking.

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ing, *adj.* Creaking.

बाहुल्य *ba-hūl*, *s. m.* A plough; the penis.

बाहुनिव *ba-hū-nik*, *s. m.* One of the thirty-four species of the fish, or mineral and vegetable poisons.

बाहुल्य *ba-hūl*, *s. m.* A baby tail (*as a horse, &c.*); the penis.

बाह्य *ba-hy*, *s. f.* Bashfulness, modesty, shame.

बाह्यवत् *ba-hy-vat*, *adj.* Modest, bashful, chaste, decent.

बाधा *ba-dha*, *s. m.* Viscosity, tenacity, glutinousness.

बाट *bat*, *adj.* Old or worn, dirty, spoiled, shabby (*as clothes, ornaments, &c.*); *s. f.* A obelisk, a pillar.

बाटा *ba-ta*, *s. m.* A kind of food eaten by the poor (*Muhur, pounded with ghee*).

बाट *bat*, *s. f.* A pillar, an obelisk, a club or staff; the vertical part of an obelisk.

बाटी *ba-ti*, *s. f.* A staff, club, stick, crutch, *Lat-hat pathar*, Beating with sticks, a club or stick.

बाबू *ba-bu*, *s. m.* Loringness, coaxing, caress, play, sport, playfulness of a child. *Lat-buram*, To fondle (a child).

बाबूना *ba-bu-na*, *adj.* Darling, dear.

बात *bat*, *s. f.* A kick. *Lat-marna*, To kick.

बाद *bad*, *s. f.* Down; hawed. *Lat-phand*, *s. f.* Lording and backing.

बाटना *bat-na*, *s. v.* To load, laden, freight.

बादिय *ba-di-y*, *s. m.* A lumber.

बादी *ba-dee*, *s. f.* A small load (*particularly a washerman's*).

बादू *ba-dū*, *adj.* Fit to carry a load. *Lat-ma kura*, To mount a horse or cart for the first time.

बाणा *ba-na*, *s. m.* To bring, guidance, induce, introduce, persuade, apply, to brow, produce, make.

बाकना *ba-ph-na*, *s. m.* To jump.

बाभ *ba-bh*, *s. m.* Gain, profit, produce: gain in general, acquisition, acquisition. *Lat-buram*, To attain.

बाभानाभ *ba-bh-na-bh*, *s. m.* Profit and loss.

बाह *ba-h*, *s. m.* Saliva, spittle.

बाह *ba-h*, *adj.* Darling, dear. *s. m.* An inferior boy, a son, spittle, saliva; name of a bird (*the male of Fringilla mandana*). *Lat-ba-phak-kur*, An intelligent person, one who comprehends quickly, or who readily discerns what has happened or is to happen from certain symptoms; but the term is usually used ironically for a wise man, an ignorant foolish person who pretends to more sense than his neighbours.

बाह्य *ba-hy*, *s. m.* Lording, covetousness, greediness, selfishness, avarice, occasion, view, want. *Lat-hat kura*, To covet, to long for.

बाह्यी *ba-hy-ee*, *adj.* Covetous, interested, selfish.

बाह्यी *ba-hy-ee*, *s. f.* A kind of ruby; a false stone resembling a ruby.

बाह्य *ba-hy*, *adj.* Whedding, coaxing. *s. f.* A mistress, sweetheart.

बाह्य *ba-hy*, *s. f.* Ardent desire; regret, sorrow, missing, wishing for any person or object absent; soliciting, asking; the longing of pregnant women.

बाह्य *ba-hy*, *s. f.* Saliva, spittle. *s. m.* Sir, master, school-master.

बाह्य *ba-hy*, *adj.* Relating to fate or destiny.

बाह्य *ba-hy*, *s. m.* Passing mucous urine.

बाह्य *ba-hy*, *adj.* Loved, desired, cherished, treated tenderly; coaxed, wheedled, seduced.

बाह्य *ba-hy*, *s. m.* Beauty, loveliness; quality: attractiveness.

बाह्य *ba-hy*, *s. m.* A seducer.

बाह्य *ba-hy*, *s. m.* A wanton.

बाह्य *ba-hy*, *s. m.* To be extravagantly desirous and unable to express one's wishes.

बाह्य *ba-hy*, *adj.* Cutting down. *s. m.* A rope (*particularly that drawn by bullocks at a well*); the handle of a boat.

बाह्य *ba-hy*, *adj.* Lovely, beautiful.

बाह्य *ba-hy*, *s. m.* Saltiness, the taste or property of salt; leaviness, loveliness.

बाह्य *ba-hy*, *s. m.* Covetousness, avarice.

बाह्य *ba-hy*, *s. m.* Profit, advantage.

बाह्य *ba-hy*, *s. m.* Parched grain. *s. f.* A sort of fruit (*Frax chinensis*).

बाह्य *ba-hy*, *s. m.* A tale-bearer.

बाह्य *ba-hy*, *s. f.* A pumpkin gourd (*Cucurbita lagenaria*).

बाह्य *ba-hy*, *s. m.* Any thing clammy or glutinous; the milk of cheese; size.

बाह्य *ba-hy*, *s. m.* A kind of cloth resembling gauze; advantage, welfare, lot.

बाह्य *ba-hy*, *s. m.* Advantage.

बाह्य *ba-hy*, *s. f.* Name of a plant; a fine sort of cloth.

बाह्य *ba-hy*, *s. f.* Lac, a dye, or an insect which is analogous to the cochineal insect, and like it forms when dried and prepared, a dye of a red colour; the nest is formed of a

resinous substance which is used as burning wax, and is usually termed shed lac.

लाक्षातक lakṣha-tīkṣa, } s.m. The *Ficus*
 लोकावृक्ष lakṣha-bīkṣh, } tree (*Butea*
fronata).

लाक्षाप्रसादन lakṣha-prasādan, s. m. The red lac of a tree from the bark of which an acid, or infusion, is prepared, which is used to fix colour in dyeing.

लिकुच lik-cuṣh, s. m. A sort of bread-fruit tree (*Artocarpus lacucha*).

लिङ्गा līṅ-ga, s. f. A ma, or young house.

लिखनं likh-tān, s. m. A writing, paper, document.

लिखन līkṣh-ān, s. f. Writing, s. f. Writing, inscription.

लिखन līkṣh-ān, s. f. Scripture, writing; a writing; a written document.

लिखना līkṣh-nā, v. a. To write.

लिखनी līkṣh-nī, s. f. A pen, *Likhnee-das*, s. m. A writer, amanuensis, scribe.

लिखन līkṣh-n, s. m. Predestination, fate.

लिखनेन līkṣh-nēn, v. a. To copy, to write.

लिखा līkṣhā, s. m. Fate, predestination, destiny, writing, adj. Written.

लिखाई līkṣh-āi, s. f. The wages of writing; the labour of writing; the art or business of writing.

लिखाना līkṣh-ānā, v. a. To cause or teach to write, to get written.

लिखन līkṣh-ān, s. m. } Act of writing.
 लिखन līkṣh-ān, s. f. }

लिखित līkṣh-it, s. m. Written, s. m. Scripture, writing; a writing, a manuscript, a written book or paper.

लिङ्ग līṅ-g, s. m. A sign, a token; the penis; the phallos, or *Shi* under that emblem; gender.

लिङ्गन līṅ-g-n, s. m. Kinsmanship.

लिङ्गनाश līṅ-g-nāś, s. m. Loss of the penis.

लिङ्गार्चना līṅ-g-ārch-nān, s. m. Worship of the *linga* or phallos.

लिङ्गेश्वर līṅ-g-eshw, s. m. The dress or the insignia of a king or a student, the skin, coat, bow, &c.; the dress or appearance of a tall tree of *Shi*.

लिङ्गी līṅ-gī, s. m. A worshipper of *Shi* in the phallic type.

लिभङ्गो līṅ-g-ee, s. f. Afterbirth, placenta.

लिङ्गना līṅ-g-nā, v. a. To cause to lie or repose, to lay.

लिङ्गी līṅ-gī, s. f. Balls or thick cakes of bread baked on coals.

लिङ्गना līṅ-g-nā, v. a. To be dragged.

लिङ्गना līṅ-g-nā, v. a. To struggle.

लिङ्गना līṅ-g-nā, v. a. To cling, adhere together stick.

लिङ्गना līṅ-g-nā, v. a. To cling, stick, adhere together.

लिङ्गना līṅ-g-nā, s. m. Adhesion.

लिङ्गना līṅ-g-nā, s. f. An old ragged husband.

लिङ्गना līṅ-g-nā, v. a. To be plastered, smeared or daubed over.

लिङ्गना līṅ-g-nā, v. a. To cause to plaster or smear or wash over.

लिङ्गना līṅ-g-nā, s. f. Smearing, plastering.

लिङ्गना līṅ-g-nā, s. f. Writing in general.

लिङ्गना līṅ-g-nā, s. f. Handwriting; a writing written on paper or bark, &c.

लिङ्गना līṅ-g-nā, s. m. A scribe, a writer.

लिङ्गना līṅ-g-nā, s. f. Plaster.

लिङ्गना līṅ-g-nā, s. f. Smeared, smeared, plastered, spread, enclosed, filled, connected with, &c. dotted or connected by.

लिङ्गना līṅ-g-nā, s. m. The pancreas.

लिङ्गना līṅ-g-nā, s. m. A slap.

लिङ्गना līṅ-g-nā, s. f. Ungust, censure, calumny; indication, trace. [manager]

लिङ्गना līṅ-g-nā, s. m. A teacher, a scholar.

लिङ्गना līṅ-g-nā, s. f. For, on account of.

लिङ्गना līṅ-g-nā, s. m. The forehead, fate, destiny, fortune.

लिङ्गना līṅ-g-nā, v. a. To long for.

लिङ्गना līṅ-g-nā, v. a. To cause to take.

लिङ्गना līṅ-g-nā, v. a. To bring.

लिङ्गना līṅ-g-nā, s. m. Taker.

लिङ्गना līṅ-g-nā, s. m. Name of a glutinous root (*Cardia corymbosa*).

लिङ्गना līṅ-g-nā, s. f. Vile, base, mean, contemptible.

लिङ्गना līṅ-g-nā, s. f. Marks of a carriage wheel, rut, path, track, trace, stain, signifying, disgrace.

लिङ्गना līṅ-g-nā, s. f. A nit, the egg of a louse.

लिङ्गना līṅ-g-nā, s. m. To submit, to succumb, to yield.

लिङ्गना līṅ-g-nā, s. f. Sluggish.

लिङ्गना līṅ-g-nā, s. f. Drags (of a dye, or of any thing that has been chemically sediment).

लिङ्गना līṅ-g-nā, s. m. An old shoe.

लिङ्गना līṅ-g-nā, s. f. The dung of horses and elephants.

लिङ्गना līṅ-g-nā, s. f. Embroidered or adherent; matted, dissolved, absorbed, immersed.

लिङ्गना līṅ-g-nā, s. f. A rug; a small turban.

लीपना lēp-na, v. a. To plaster, to beamor.
 लीपड़ lēp-ḍ, s. m. Rheum (of the eyes).
 लीप लीप, s. m. Concord, peace.
 लीन lē-n, s. m. A lime, a lemon, also the tree (*Citrus aurant*).
 लीन लीन, s. f. A strip or slip of cloth.
 लीन लीन, s. f. Indigo, indigo. Blue.
 लीन लीन lēn lēn, s. m. A shield (*Chakrā*).
 लीन लीन lēn lēn, v. a. To swallow, to gulp.
 लीन लीन lēn lēn, s. f. Play, sport, pastime in general, amusements, or vacation sport.
 लीन लीन lēn lēn, s. f. A wanton or sportful woman; a work on a chess table.
 लीन लीन lēn lēn, s. m. A falling star, comet.
 लीन लीन lēn lēn, v. a. To be hid, to be concealed.
 लीन लीन lēn lēn, s. m. A rake, a profligate.
 लीन लीन lēn lēn, adj. Hidden, veiled.
 लीन लीन lēn lēn, s. m. A statement, by applying which a man's eyes become blind.
 लीन लीन lēn lēn, v. a. To hide, to conceal.
 लीन लीन lēn lēn, s. f. Woman.
 लीन लीन lēn lēn, adj. Pure, mere, stark naked.
 लीन लीन lēn lēn, s. m. A wretched.
 लीन लीन lēn lēn, s. m. Libertinism, rakishness.
 लीन लीन lēn lēn, s. m. A soldier.
 लीन लीन lēn lēn, s. m. A vagabond, a libertine, a sinner, a profligate, a lawless man.
 लीन लीन lēn lēn, s. f. Libertinism.
 लीन लीन lēn lēn, adj. Glaring, glaring, glaring.
 लीन लीन lēn lēn, adj. Name of a hand or hands having lost the use of hands and feet.
 लीन लीन lēn lēn, v. a. To be plundered, to be plundered.
 लीन लीन lēn lēn, s. m. A plunderer, a prodigal, spendthrift, plunderer.
 लीन लीन lēn lēn, s. m. Plundering, ruin.
 लीन लीन lēn lēn, s. m. Devastation.
 लीन लीन lēn lēn, v. a. To squander, spend or expend, to cause to be plundered or be plundered; to cause to be squandered or to be squandered; to cause to be squandered or to be squandered.
 लीन लीन lēn lēn, s. f. A small pot.
 लीन लीन lēn lēn, s. m. A squanderer, prodigal, spendthrift, plunderer.

लूकटी lū-k-ṭī, s. m. A Hindoo ornament worn in the hair.
 लूकटी lū-k-ṭī, v. a. To roll, to fall (as a ball, etc.) to slide, to slide.
 लूकटी lū-k-ṭī, s. f. Rolling; flat-top, constant wheeling, sawing.
 लूकटी lū-k-ṭī, v. a. To roll, to be spilt, to die.
 लूकटी lū-k-ṭī, v. a. To cause to roll, to spilt.
 लूकटी lū-k-ṭī, s. f. A stone pestle with which materials are triturated on a stone.
 लूकटी lū-k-ṭī, v. a. To double them.
 लूकटी lū-k-ṭī, s. m. A sort of potherb (*Chenopodium*, etc.).
 लूकटी lū-k-ṭī, s. f. Tail-less, tail-cropt, tailless.
 लूकटी lū-k-ṭī, s. m. A sycophant, a tell-tale, a flatterer, a sycophant, a tell-tale.
 लूकटी lū-k-ṭī, s. f. Pap.
 लूकटी lū-k-ṭī, s. m. Lapping (as of a dog drinking).
 लूकटी lū-k-ṭī, adj. Gone, lost, disappeared.
 लूकटी lū-k-ṭī, s. f. Disappearance, non-existence.
 लूकटी lū-k-ṭī, s. f. Deference, contempt.
 लूकटी lū-k-ṭī, adj. Covetous, greedy, desirous, covetous, s. m. A lover, a flatterer.
 लूकटी lū-k-ṭī, s. m. A hunter; a libertine, a covetous, a covetous or greedy man.
 लूकटी lū-k-ṭī, v. a. To excite desire, to excite, allure, entice.
 लूकटी lū-k-ṭī, s. m. An iron pot.
 लूकटी lū-k-ṭī, s. m. A younger, junior, junior.
 लूकटी lū-k-ṭī, s. f. A staff armed with iron.
 लूकटी lū-k-ṭī, adj. Bloody.
 लूकटी lū-k-ṭī, s. m. A blacksmith.
 लूकटी lū-k-ṭī, s. f. The female of a blacksmith.
 लूकटी lū-k-ṭī, s. f. A hot wind.
 लूकटी lū-k-ṭī, adj. Half-burnt (wood), a brand.
 लूकटी lū-k-ṭī, s. f. A round lump of dough prepared for making into bread or cakes.
 लूकटी lū-k-ṭī, s. f. A hot wind.
 लूकटी lū-k-ṭī, adj. Half-burnt (wood), a brand.
 लूकटी lū-k-ṭī, s. f. A wooden poker, or stake burnt at one end; a fox.

लेहालेस *lehalés, s. m.* Plastering.

लेहून *lehun, s. m.* Licking, tasting with the tongue.

लेहूना *lehua, s. m.* Pasture, provender.

लेहिन *lehin, s. m.* Borax.

लेह्य *leh-yuh, adj.* To be licked. *s. m.* The food or beverage of the gods, nectar, ambrosia.

लेह्य *lys, adj.* Ready, brought. *s. m.* A kind of vine; a; polishing arrow, a spring.

लो *lo, imper.* Take, hold. *interj.* Lo! lo! lo, here, there now.

लोह *loh, s. f.* Blanket, bannel; splendour of the countenance, honour.

लोह *loh, adv.* Till, up, up to.

लोग *long, } s. f. A cleve (Gargophyus*

लौग *loug, } dramaticus). Loungabura*

s. m. A kind of dish prepared from rice & meat.

लोहा *lōha, s. m.* A lump of clay, clod.

लोक *lok, s. m.* Man, mankind; people; a world, a division of the universe. In general three

loks are enumerated, the heaven, hell, and earth; another classification enumerates seven, including

also of the infernal regions, or *Blava-lok*, the earth, *Blavachal*, the space between the earth

and the moon, the realm of the *Menas Siddhi*, the *Somachal*, the heaven of Indra, between the sun

and the pole, star *Makur-lo*, the usual abode of *Brahman* other spirits during the configuration

of these lower worlds, the saints ascend to the next, or *Janak*, which is described as the

abode of *Brahman* some above this is the sixth world, for the *Tapas*, where the deities called

Pyroga reside, the seventh is called *Shiva-lok*, or *Brūm-lok*, is the abode of *Brūm*, and translation

to this world examples arise from further birth: the three first worlds are destroyed at the

end of each *Kalp* or day of *Brūm*; the three last at the end of his life, when 100 of his years

the fourth *lok* is eternally permanent, but is unobtainable from birth, so that in the three

first are burning. Another enumeration calls these seven worlds, earth, sky, heaven, middle region, sphere of immortality of the dead, and

abode of earth, placing the realm of *Brūm* in the sixth division, and calling the fifth or *Janak-lok*

to be that, whose natural destruction by the general conflagration are known, fire, water, wind.

लोकल *likam, v. c.* To search.

लोकल *lok-kri, s. m.* The Creator, *Brūm*.

लोकल *lok-jit, s. m.* A conqueror of the world.

लोकल *lok-ty, s. m.* The three worlds, heaven, earth and hell.

लोकल *lok-pāth, s. m.* A sovereign of the universe.

लोकल *lok-nseyuh, adj.* Visible, to be seen.

लोकल *lok-pā, s. m.* A king, a sovereign; a divinity who is supposed to protect the

regions, or the sun, moon, fire, wind, *Indr*, *Vam*, *Varuna* and *Kuvera*.

लोकल *lok-prasiddh, adj.* Notorious, well known.

लोकल *lok-rājun, s. m.* Popularity, gaining public confidence.

लोकल *loh-ra, s. m.* Tatters, torn clothes.

लोकल *lok-an-tur, s. m.* Another world.

लोकल *lok-aldk, s. m.* A mountainous belt surrounding the outermost of the seven seas, and bounding the world.

लोकर *lo-khur, s. m.* Tools, old iron pots, brass hardware.

लोकर *lok, s. m.* People, folk.

लोकर *lo-khur, s. f.* Woman.

लोकर *lo-khur, s. m.* A ball or lump of flesh or meat;

stick, or lump-black, &c. so used.

लोकर *lo-khur, s. m.* The eye.

लोकर *lo-khur, s. m.* A flower.

लोकर *lo-khur, s. m.* A diseased affliction of the eye, Ophthalmia.

लोकर *lo-khur, s. m.* Tumbling, rolling; a kind of motion, tumbling, a dash.

लोकर *lo-khur, v. n.* To wallow, roll about, bounce, repeat.

लोकर *lo-khur, v. n.* To wallow, to roll or turn over.

लोकर *lo-khur, s. m.* Water-cresses.

लोकर *lo-khur, s. m.* Wallowing, tumbling and rolling, rolling about, restless. *Lo-pot*

lo-khur, v. n. To be in love.

लोकर *lo-khur, s. m.* An earthen pot (for cooking); *pipit*, a small metal pot, generally of brass or tinned iron.

लोकर *lo-khur, s. f.* A kind of earth containing fossil alkali.

लोकर *lo-khur, s. m.* A stone pestle with which materials are triturated in a stone.

लोकर *lo-khur, s. m.* Salt, brackish, barren or salt (land). *s. m.* Purslain (*Portulaca oleracea*); the oil and fill comes from walls, &c.

लोकर *lo-khur, s. f.* A corpse, dead body.

लोकर *lo-khur, s. m.* A lump of flesh.

लोकर *lo-khur, s. f.* A bag, a sack, stupe.

लोकर *lo-khur, s. f.* A staff, club (knotted).

- वक्ता** *vākta*, *s. m.* A speaker.
वक्र *vakra*, *adj.* Crooked, curved, bowed or bent; indirect, evasive.
वक्रगामी *vakra-gāmi*, *adj.* Who or what goes tortuously; fraudulent, dishonest.
वक्रता *vakra-tā*, *s. f.* Crookedness, wickedness; craftiness; evasiveness; in speech.
वक्रपुष्प *vakra-puṣpa*, *s. m.* The Sesuvium *Portulaca*.
वक्रो *vakra*, *adj.* Crooked, dishonest, fraudulent.
वक्रभान *vakra-bhān*, *s. m.* Curvature, curve, fraudulent or dishonest disposition.
वक्रोक्ति *vakra-ukti*, *s. f.* Equivocal expression, just the covert expression of something else than the words used literally imply, either from the manner in which they are uttered, or some other cause of which they are susceptible, hint in sarcasm; and also.
वङ्ग *vanga*, *s. m.* The bend or elbow of a river, the winding course of a stream; crooked place.
वङ्ग *vanga*, *s. m.* Bengal, or the eastern part of the modern province.
वदन् *vadān*, *s. m.* Speaking; a sentence, a text, a discourse, an aphorism, a rule.
वदनतर *vadan-kāṇḍa*, *adj.* Obedient *s. m.* The author or enunciator of a precept.
वचनक्रान्त *vachan-krānta*, *s. m.* Discouraged, tired of words.
वचनदाहो *vachan-grāhee*, *adj.* Compliant, conformable, submissive, humble.
वचनमत्र *vachan-mātr*, *s. m.* Mere words, assertion unsupported by facts.
वक्रो *vākha*, *s. f.* *Oreis* root (*Acorus calamus*).
वज्र *vajra*, *adj.* Hard, impetuous, adamantine. *s. m.* A thunderbolt in general, or the thunderbolt of *I. h.*; the diamond, (the gem being considered common in hardness to the thunderbolt, in just to be the same substance).
वज्रपात *vajra-pāt*, *s. m.* A thunderbolt, a stroke of lightning.
वज्रपुष्प *vajra-puṣpa*, *s. m.* The blossom of the *Asclepias*.
वज्रवध *vajra-badh*, *s. m.* Death by lightning, or multiplication.
वज्रमृद *vajra-mṛd*, *adj.* Hard, adamantine; hard-hearted.
वज्रवल्ली *vajra-vallī*, *s. f.* A species of *Asclepias* (*Asclepias*).
वज्राघात *vajra-aghāt*, *s. m.* A thunderbolt, or stroke, a sudden calamity.
वज्रभास *vajra-bhāsa*, *s. m.* Cross multiplication.
वञ्चक *van-chāka*, *adj.* Fraudulent, crafty. *s. m.* A jester, a rogue, cheat.
वञ्चन *van-chān*, *s. m.* Cheating, fraud.
वञ्चित *van-chāt*, *adj.* Tricked, deceived, cheated.
वञ्चक *van-chāka*, *adj.* Crafty, fraudulent, dishonest.
वट *vat*, *s. m.* The large Indian fig-tree (*Ficus indica*).
वटु *vatū*, *s. m.* The *Rich* nature or religious student after his investiture with the sacred thread, is a youth in general; a dower (*Rigveda* *Indra*).
वटुक *vat-uka*, *s. m.* A Indian young man in general.
वटु *vatū*, *s. f.* Pulse ground and fried with oil or butter.
वटुश्री *vat-shrī*, *s. f.* A fish-hook.
वटुक *vat-uk*, *s. m.* A part, a portion, a share.
वटुन *vat-n*, *s. m.* Portioning, partitioning, dividing.
वटु *vat*, *s. m.* A man who is circumcised or has no prepuce.
वत् *vat*, *adj.* As like, similar; this is more generally considered as an affix to words; as, *Prachin*, like a boat.
वत्स *vats*, *s. m.* A calf; a year.
वत्सक *vatsak*, *s. m.* A child, a calf; a medicinal plant (*Fraxinus indicopurpurea*).
वत्सतर *vats-tar*, *s. m.* A deer.
वत्सान *vats-an*, *s. m.* An active poison, also called *Morha zohar*, the root of the *aconite* (*ferox* brought from *Nepal*).
वत्सर *vats-ar*, *s. m.* A year.
वत्सरा *vats-āra*, *adj.* Annual, yearly.
वत्सल *vatsal*, *adj.* Affectionate, kind *s. m.* Affection, fondness.
वत्सुता *vatsul-tā*, *s. f.* Tenderness, affection.
वदन *vat-dan*, *s. m.* The mouth, the face.
वटाल *vat-il*, *s. m.* A sheat-fish (*Sifurus* *Rodon*).
वधु *vat-ho*, *s. f.* A son's wife; a wife in general.
वन *van*, *s. m.* A forest, a wood, a grove.
वनक *van-kācho*, *s. m.* A species of *Arum* (*A. indicum*).
वनचारी *van-chāree*, *adj.* Forester, savage.
वनराज *van-rāj*, *s. m.* A lion.
वनवास *van-vās*, *s. m.* Living in the woods, as a hermit, &c.
वनवासी *van-vāsee*, *s. m.* An anchorit, a hermit; a forester.

वनविहङ्ग वन-vihāṅg, *s. m.* A sort of wild cat (*Felis caracal*).

वनहारी वन-ahāree, *adj.* Being or abiding in a wood. *s. m.* A hermit, an anchorite.

वनस्थित वन-sthīti, *adj.* Situate or being in a forest.

वनस्पति वन-spa-ti, *s. m.* A tree that bears fruit but no apparent blossom; an several species of the fig, the jack, &c.; a tree in general; an ascetic.

वनानि वन-āni, *s. m.* The spirits of a wood.

वनवास वन-āraṅg, *s. m.* Dwelling in a forest.

वनिता वन-it-i, *s. f.* A woman in general; a beloved woman; a wife; a mistress.

वन्दन वन-dān, *s. m.* Obedience to a *Brāhmaṇ* or superior by bowing the feet &c.

वन्दन वन-dān, *s. f.* Praise, praising, especially the gods or great men.

वन्दनी वन-dānī, *s. f.* Reverence, worship, adoring.

वन्दनीय वन-dānīy, *adj.* Praise-worthy, to be eulogized or praised.

वन्धु वान-dh, *s. f.* A parasite plant (*Epidendrum tetradactylum*), or any parasit. plant.

वन्धी वान-dhī, *s. f.* A captive, a prisoner; a man or beast confined. *s. m.* A pregnant, a bard, a herald, a servant whose duty it is to proclaim the titles of a great man or his powers & long, or a poet who sings the praises of a prince in his presence or a dignitary, an army to chaunt martial songs, a prisoner & detainee.

वन्द्य वान-dhy, *adj.* To be praised, commendable, laudable.

वन्य वान-dhy, *adj.* Forest, savage, wild, produced in a wood, &c.

वन्ध्या वान-dhī, *s. f.* A multitude of groves; a quantity of water, a flood, a deluge; a plant (*Physalis peruviana*).

वपन वप-ṇ, *s. m.* Sowing-seed; sowing; sowing seeds.

वपत वप-ṭ, *s. m.* A sower, a planter, &c.; a father, a progenitor.

वपन वप-ṇ, *s. m.* Vomiting, causing vomiting, an emetic. [मृत्तम]

वपनी वप-ṇī, *adj.* Vomiting, sick. *s. f.* Vomiting.

वयस वय-s, *s. m.* Age, time of life.

वयस्क वय-ska, *s. f.* Relating to age, aged.

वयस्य वय-sy, *adj.* Relating to age, aged. *s. m.* A coadjutor, an associate or companion.

वर वर, *s. m.* A boon or blessing, especially in the gift of a *Brāhmaṇ* or deity; a bridegroom. *adj.* Best, excellent.

वरदा वर-da, *s. f.* A rivulet, running past the north of Benares into the Ganges, now called the *Rucna*.

वरदाह वर-da-ah, *s. m.* The pastor oil tree (*Simba peruviana*).

वरद वर-d, *adj.* Granting a prayer, conferring a boon, propitious, favourable.

वरदान वर-da, *s. m.* Granting a boon.

वरवदान वर-da-dān, *s. m.* Confering a boon.

वरवना वर-da-nā, *s. m.* To be victorious, to have the advantage, to gain.

वरल वर-l, *s. m.* A wasp.

वरला वर-la, *adv.* On this side of a river, &c.

वराटक वर-a-tik, *s. m.* The small shell called a *Chakra*, and used as a coin.

वरदासी वर-da-sī, *s. f.* Benares.

वराह वर-aḥ, *s. m.* A hog; a name of Vishnu in the third *Avatar* or descent in which he is said to have assumed the shape of a Boar; one of the eighteen southern *Locepa* or divisions of the universe.

वरिष्ठ वर-i-shṭh, *adj.* Best, dearest, most personable or beloved.

वरोयस वर-o-yas, *s. m.* The eighteenth of the astronomical periods called *Yam*.

वरुण वर-uṇ, *s. m.* The deity of the waters and aspect of the west.

वरी वर-i, *adv.* On this side, near, *Varaḥ* ocean. To fall short.

वर्ग वर-g, *m.* A class, a tribe, a multitude of similar things, whether animate or inanimate, as *k* of from the class of guttural letters; *T* being a class of three letters, as *tau*, *duy*, and *waṭṭi*; the *Śāstra*, the *Sāra*, the *chapters*, a book, a section; a square number (in arithmetic).

वर्गस्य वर-g-sy, *s. m.* The square of a cube.

वर्गमूल वर-g-mūl, *s. m.* A square root.

वर्जित वर-g-jit, *s. m.* Quitting, abandonment, shunning, avoiding.

वर्जनीय वर-g-jīy, *adj.* Improper, censurable, wicked, proper to be avoided.

वर्जित वर-g-jit, *s. f.* Abandoned, avoided; excluded, excepted.

वर्ग वर्ग, *m.* A tribe, a class, a caste, an order; our name, the letter of the alphabet; the *arithmetical* coefficient.

वर्गक्रम वर-g-kram, *s. m.* Order of caste or tribe; alphabetical arrangement, the alphabet.

वर्गगत वर-g-gat, *adj.* Algebraic.

वर्गधर्म वर-g-dharm, *s. m.* The particular occupation or duty of each caste or tribe.

वसती *vas-tatī*, *s. f.* A house, a dwelling, abiding, mode, residence.
 वसन *vas-nā*, *s. m.* Cloth or clothes.
 वसन्त *vas-ant*, *s. m.* The season of spring, at its definite personification : dysentery, diarrhoea : small-pox.
 वसन्तकुसुम *vasant-kūsūm*, *s. m.* A tree (i.e. the *nyssa* and *latifolia*).
 वसन्तीष्ट *vasantīṣṭ*, *s. m.* The celebration of the return of spring, formerly held on the full moon of *Chaitra*, but now on the full moon of *Shukla*, being identified with the *Uti-patra* or *Uti*.
 वसीठ *vas-ēth*, *s. m.* An agent, an ambassador.
 वस्तु *vas-tu*, *s. m.* Wealth, thing, substance.
 वसुक्त *vas-uk-t*, *s. m.* A fossil salt, brought from a district in *Ajmer*, *Sanskrit* salt.
 वसुदा *vasu-da*, *s. f.* The earth.
 वसुदेव *vasu-dēv*, *s. m.* The father of *Krishna*.
 वसुमान *vasu-mān*, *adj.* Wealthy, rich.
 वसुक्त *vas-uk-t*, *s. m.* *Sanskrit* salt, the *Sanskrit* personification.
 वस्तु *vas-tu*, *s. f.* Thing, matter, substance.
 वस्तुतः *vas-tu-taḥ*, *adv.* In fact, in fact, essentially, substantively.
 वस्तुमात्र *vas-tu-mātr*, *s. m.* Outline of any subject, skeleton of a discourse.
 वस्तुहानि *vas-tu-hāni*, *s. f.* Loss of substance or property.
 वस्त्र *vas-tr*, *s. m.* Cloth, clothes, garment.
 वस्त्रधरी *vas-tr-dhārī*, *s. m.* A tailor.
 वस्त्राच्छ *vas-tr-aśch*, *s. m.* The end or hem of a garment.
 वस्त्र *vas-tr*, *s. m.* Cloth, clothes.
 वद् *va-d*, *pron.* That, he, she, it, the ; (occasionally like *vaḥ*), they, those.
 वद् *va-d*, *s. f.* Side, quarter, way.
 वद् *va-d*, *s. m.* Attack, onset.
 वद् *va-d*, *adv.* There, thither, yonder. *Vaḥ* is *vaḥ*, in that very place.
 वद्देश *va-d-dēś*, *s. m.* A foreign country.
 वद्भिर् *va-d-bhīr*, *adv.* Expelled, excluded.
 वद् *va-d*, *pron.* He himself, that very.
 वद् *va-d*, *s. m.* Pin, or its leafy *Upani*.
 वा *va*, *adv.* Or, whether, *conj.* and. *pron.* Him, her, it, that.
 वा *va*, *adv.* There, that place.
 वांसी *vaṅs-ee*, *s. f.* The mango of the *Sambram*.

वाक *vak*, *s. m.* Word, language, speech.
 वाक्चपल *vak-chāpūl*, *s. f.* Fervidous, inconstant in speech.
 वाक्चापल्य *vak-chāpāl-yah*, *s. m.* Gossiping, chattering, idle or improper talk.
 वाक्कुल *vak-kuḥl*, *s. m.* Prevarication, equivocation.
 वाक्पटु *vak-pāṭu*, *adj.* Eloquent, able in speech.
 वाक्पटुता *vak-pāṭu-tā*, *s. f.* Eloquence.
 वाक्य *vak-yah*, *s. m.* A sentence : a rule or aphorism : speech : a word.
 वाक्यसमूह *vak-yah-samūh*, *s. m.* Refutation or confuting of a doctrine.
 वाग्दत्त *vak-dāt*, *adj.* Promised.
 वाग्दत्ता *vak-dātā*, *s. f.* A virgin betrothed.
 वाग्दोष *vak-dōś*, *s. m.* Speaking ill, defamations, abuse.
 वाच *va-ch*, *s. f.* Speech : speaking ; a proverb, a proverbial adage.
 वाचक *va-ch-k*, *s. m.* A word : a speaker.
 वाचनिक *va-ch-nik*, *adj.* Verbal.
 वाचा *va-chā*, *s. f.* Speech.
 वाचाट *va-chāt*, *s. f.* Talkative, chattering.
 वाचाल *va-chāl*, *s. f.* Talking, gabbling, talking much and idly or blamably.
 वाचिक *va-ch-k*, *adj.* Verbal. *s. m.* Verbal intelligence.
 वाचिकपत्र *va-chik-pātr*, *s. m.* A letter, a despatch : a newspaper, a gazette.
 वाचिक *va-chik*, *s. m.* Praising, applauding, bearing well done : *aha* !
 वाजिपत्र *va-jī-pātr*, *s. m.* *Udaka* amaranth.
 वाजपेय *va-jī-pēy*, *s. m.* A particular sacrifice.
 वाजी *va-jī*, *s. m.* A plant (*Justicia adha-natula*).
 वाजीकर *va-jī-ker*, *adj.* Aphrodisiac.
 वाजीकरुण *va-jī-keruṇ*, *s. m.* Stimulous or excitement of amorous desires by aphrodisiacs, &c.
 वाञ्छ *va-āchh*, *s. m.* Wishing, desiring.
 वाञ्छा *va-āchhā*, *s. f.* Wish, desire.
 वाञ्छित *va-āchhit*, *adj.* Wished, desired, longed for.
 वाञ्छिनी *va-āchhin-ee*, *s. f.* A libidinous woman, a wanton.
 वाञ्छी *va-āchhī*, *adj.* Wishing, desirous.
 वाट *vat*, *s. f.* A road.
 वाटिका *va-tī-ka*, *s. f.* The site of a house or building.

वायुगुल्फः *vayoo-goolah*, *s. m.* A whirlpool,
an eddy; a squallwind, a hurricane.

वायुग्रस्त वायुग्रस्तः। Affected by wind,
Patulent, capricious.

वायुनिवृत्ति वायुनिवृत्ति, e. / Calm, lull ;
cure of windy disorders.

वायुमह्व वायुम-*bhūkahun*, s. m. Fasting,
living on air.

रावसव *vayoo-sām*, *adj.* Like wind, unsubstantial, swift.

वार var, *s. m.* A blow, wound, gash, assault.

TRA var. *a. m.* A day of the week; a multitude; a quantity, a heap; the near bank of a river, on this side. *a. f.* *Tras* tra; delay, waiting, patience; time.

वारक *vā-ruk*, *adj.* Opposing, obstructing,
an obstacle or agent of resistance

वार्ता *var-tā, f. m.* Resistance, opposition, prohibition, obstacle or impediment, defence, protecting, guarding; wanting off a horse, guarding, warding

वार्त्तन *vārtan*, *f. m.* Offerings, oblations ;
sacrifices.

नामना vāṇas, e. a. 'To surround, encircle, go round : to offer (in sacrifice, etc.) Name phrase - *Na*, To go round any body in a way of being an offering or sacrifice for his welfare', to devote one's self for any one in practice chiefly of worship.

वसति वसति, s. m. Cheapness, thrift; be-
nignity, calm; a virtuous eye, cheap.

वाहगवसी वाह-ān-sue, n. f. The holy city,
Bikaner.

वारापर *vara-par*, } *var*. On this side and
 वारपर *var-par*, } *vat*, *var* both sides.

through and the only access to the Islands.

वाहि vari. s. m. Water.
वाहिकवृक्ष vari-bhū-takṣ, s. m. An aquatic plant (*Pistia stratiotes*), another plant (*Trapa bispinosa*).

वार्तिकः vārtikagōṣa, s. m. The *Key* or *Hint* to *Chandogya* or *Nikhā*.

वाहिकार *vari-chār*, *vah*, Aquatic, living or moving in water, *s. m.* A fish.

वादित्र वा-*ij*, *edj*. Aquatic, born or produced *ex* or by water, *s. m.* A conch-shell; any bivalve shell.

वारित *vārit*, *adj.* Hindered, prevented, impeded.

वाटि var-*ti*, *adj.* What yields water.
 ३. १०. ३. १०. ३

ਸਾਹਿਬਿ ਵਾਹਿਗਿ. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838

वादिनिधि Vādi-nidhi.

वारिपत्नी vari-patnee, } s. f. An aquatic
 वारिमली vari-mallee, } plant (*Pistia*
stratiotes)

वारिधवाह vari-pravāh, *s. m.* A cascade, a water-fall; a current or flow of water.

वारीरुख *varierūkh*, *n. m.* A raft, a float.

वारीवृद्धन vari-vūḍhan, s. m. A fruit (*Flacocarpus corymbosus*).

वाकसी वा-rou-nee. s. f. Any spirituous liquor, or more properly a particular kind prepared

from hogweed, ground with the juice of the date or palm, and then distilled; the west, the region of Varuna; the 25th lunar asterism, of which Varuna is the ruling deity.

मतसि वस्तु, *s. f.* Tidings, news, intelligence, intelligence, report; a word.

वार्त्तिक *var-tik*, *only*. Relating to news; commentary, explanatory. *a. m.* A gloss, a commentary, especially a supplementary explanation.

वार्द्धिक *vard-dhik*, *s. m.* Old age; the infirmity, &c. of old age.

बार्शिक चक्रवर्क, *only*. Yearly, annual, growing, &c. in the rainy season, or fit for or suited to it, &c.

वाहृत var-hūt, s. m. The fruit of the *Solanum procumbens*.

बाल A.C., S. M. Deywage

यान्ति च, } ४. २५. Dhanotol (the compound)

वाना *vāna*, f. agent, d-ker, keeper, man,
inhabitant, master, lord, possessor, owner: *in*
Rādhana, or *-vāda*, A keeper: *Nayana*, A
merchant: *Zelleana*, or *-vāda*, An inhabitant
a Lord, or *svāda*, Master or keeper of a
house. *Sikhana*, Village *Bhūnāda*, Be-
coming about to be.

वाजी *Waji*, a. f. Remains of *Waji*.

शिवसोक्त *śival-śloka*, *s. m.* The author of the *Śivalopaniṣad*.

बासबूक वासबूक. a-b. Talking much,
gossiping, peaching

बाबूकना *babook-na*, n. f. Garrulity,
-ness, talkativeness.

वर्णन वृत्तः, *s. f.* A plant (*Justicia gen-*
tionensis).

गन्धितः *gandhi-t*, *adj.* Perfumed, scented.

गङ्गाती वर्षादि-तः, स. ज. The Gomtee river which rises in the Kewade hills, pursues a winding and south easterly course, and passing Lucknow and Jounpoor falls into the Ganges below Benares.

ग्रह वि०, स. व. A house, a habitation; site, situation, abode, or place of: saying or abiding; performing.

वासन vas-un, n. m. Cloth, clothes; abiding, assidue.

- वासन** (vasant, *adj.*) Vernal, relating to the season of spring, suitable to appear used in ३५, ३६.
- वासर** vasar, *s. m.* A day.
- वाशित** vas-it, *adj.* Performed, executed; peculiar, peculiar to something or country.
- वासी** vas-i, *adj.* Abiding, staying.
- वासु** vasu, *s. m.* A name of Vishnu, the soul, or the Supreme Being considered as the soul of the universe.
- वास्तव** vastav, *adj.* Determined, demonstrated, fixed, substantial, real, unassailable.
- वास्तव्य** vastavya, *adj.* To be visited or dwelt on, to be used as a habitation.
- वास्तुक** vastuk, *s. m.* A potsherd (*Vastukaputrasabha*), and other edible species.
- वायु** vayu, *s. m.* Vapour; tears.
- वायुक** vayuk, *s. m.* A horseman, a peder, a runner.
- वाहन** vahun, *s. m.* A vehicle, a conveyance of any kind, as a horse, an elephant, a carriage.
- वाहि** vah, *pres. imper. case, sing.* Hare, bow to me, to him, to her, to it, to that.
- वाहिनी** vahinee, *s. f.* An army; a body of men consisting of elephants, horses, &c. २४३ h. १००, २४३ h. १००, २४३ h. १००, २४३ h. १००.
- वाहिनीपति** vahini-pati, *s. m.* A general, a commanding officer.
- वाह्य** vah-yah, *adj.* Outer, external.
- वि** vi, *pres.* Denoting disunion, separation, division, distinction; away, apart, distant.
- विकट** vikat, *adj.* Large, great; formidable, dreadful, hideous, horrible.
- विकृतक** vikrutak, *s. m.* A heterogeneous plant, *Asclepias tuberosa*.
- विकल्पित** vikल्पit, *adj.* Trembling, motioned, swayed, fluctuating, wavering.
- विक्रिप** vikrip, *s. m.* Scampering, a fall, *Asclepias tuberosa*, generally considered as a variety of the *Asclepias*, through its resemblance with *Asclepias*.
- विकल्पीकृत** vikल्पikrut, *s. f.* Illegal or unauthorized.
- विकल** vikl, *adj.* Confused, overwhelmed, agitated; the fall of a tree observed at a distance.
- विकल्प** viklip, *s. m.* Error, ignorance, mistake, error, misapprehension, *(misapprehension)*, misapprehension of appearance; the great many varieties of these changes from outside.
- विकृति** vikriti, *adj.* Blown, as a flower, *Asclepias tuberosa*.
- विकार** vikar, *s. m.* Change of form or substance; deviation, a deviation from the natural state; sickness, disease, change from the state of health.
- विकार** vikar, *s. m.* Twilight.
- विकार** vikar, *s. m.* Display, manifestation, open or splendid appearance.
- विकारता** vikar-ta, *s. f.* Appearance, display.
- विकारन** vikar-n, *s. m.* Manifestation.
- विकृत** vikrit, *adj.* Awaken, estranged, *s. m.* Depraved, corrupted.
- विकृताकार** vikritakār, *adj.* Changed in aspect, form, or appearance.
- विकृति** vikriti, *s. f.* Change of any kind, as of purpose, mind, form, nature, &c. either permanent or temporary; sickness, disease, change from the natural or healthy state.
- विक्रम** vikram, *s. m.* Heroism, prowess, benevolence; great power or strength; over-coming, overcoming.
- विक्रमविरुद्ध** vikramaviruddh, *s. m.* *prop.* The name of a minister & prince, the sovereign of Ujjain, and related founder of an era still in use amongst the *Hindus*, commencing 511 years before the Christian era.
- विक्रम** vikram, *s. m.* A lion; a hero.
- विक्रय** vikray, *s. m.* Sale, selling, vending.
- विक्री** vikri, *s. m.* A seller, a vendor.
- विक्रान्त** vikrant, *adj.* Valiant, mighty; over-coming, victorious, *s. m.* A hero, a warrior.
- विक्रान्त** vikrant, *adj.* Said.
- विख्यात** vikhvat, *adj.* Known, notorious, famous.
- विख्याति** vikhvati, *s. f.* Fame, celebrity, notoriety.
- विख्यापन** vikhvapana, *s. m.* Expounding, expounding.
- विगुण** viguna, *adj.* Bad, worthless.
- विगुह** viguh, *adj.* Concealed, hidden.
- विग्रह** vigrah, *s. m.* The body; extension, duration, war, battle, opposition, encounter.
- विग्रह** vigrah, *s. m.* Impediment, obstacle.
- विघ्न** vighn, *s. m.* Obstacle, impediment.
- विघ्नकारी** vighnakāra, *adj.* Impeding, obstructing.
- विघ्ननाशक** vighn-nāshuk, *adj.* Who or what removes difficulties, &c.
- विघ्ननाश** vighn-nāsh, *s. m.* Removing obstacles.
- विघ्ननिधि** vighn-nidhi, *s. f.* Removal of obstacles.
- विघ्नित** vighnit, *adj.* Stopped, prevented, obstructed, impeded.

विचल *vichal*, *adj.* Unsteady, unfixed, moving, going.
 विचलन *vichalan*, *s. m.* Fickleness, unsteadiness.
 विचक्षण *vichakṣan*, *adj.* Clever, able, wise, sensible.
 विचार *vichar*, *s. m.* The exercise of judgment; to consider, to enquire, to investigate, to consider, to consider, to consider.
 विचारक *vicharaka*, *s. m.* An investigator.
 विचारकर्त्ता *vichar-kartā*, *s. m.* A judge.
 विचारित *vichar-it*, *adj.* Judged, discussed, determined, decided.
 विचल *vichal*, *adj.* Intervening, intermediate.
 विचित्र *vichitr*, *adj.* Variegated, spotted; painted, coloured.
 विच्छेद *vichhed*, *s. m.* Separation, liquidation, prohibition, prevention.
 विजन *vijan*, *adj.* Private, lonely, solitary.
 विजय *vijay*, *s. m.* Victory, triumph, conquest.
 विजयमान *vijayaman*, *adj.* Victorious, triumphant.
 विजय *vijaya*, *s. f.* A lamp (of knowledge) on the top of the palm-tree as a metaphor.
 विजयी *vijayī*, *adj.* Victorious, triumphant, conquering.
 विजाति *vijāti*, *s. f.* A different species or class.
 विजित *vijit*, *adj.* Conquered, defeated.
 विजितेन्द्रिय *vijit-indriyah*, *adj.* (Of) subdued organs or passions.
 विज्ञ *vijyā*, *adj.* Skilful, able, clever, conversant, well learned.
 विज्ञता *vijyāta*, *s. f.* Wisdom, learning.
 विज्ञात *vijyāt*, *adj.* Celebrated, famous, known, not in, known, understood.
 विज्ञान *vijyān*, *s. m.* Knowledge, science, learning, worldly knowledge or wisdom.
 विज्ञापन *vijyāpān*, *s. m.* Teaching, instruction, communication of knowledge, religious; representing, informing.
 विजय *vijay*, *adj.* Exempt from decay; free from fever.
 विट *vit*, *s. m.* A new shoot; a branch.
 विटकरिका *vitakrika*, *s. f.* A bird, a sort of hawk, a variety of the hawk, usually thought to be a hawk called *Vit* in Bengal.
 विटम्बन *vitumban*, *adj.* Afflicting, distressing.
 विटम्बित *vitumb-it*, *adj.* Low, poor, abject, distressed.

विटल *vitā*, *s. m.* A cat.
 विटल *vidal-rāj*, *s. m.* The lapis lazuli.
 विवाद *vitanda*, *s. f.* Controversy, argument, the controversy of another's opinion or antagonism and establishment of one's own; criticism.
 विटल *vitādroo*, *s. f.* The name of a river, said to be situated in the Punjab.
 विवरण *vitaran*, *s. m.* Gift, donation; aban-doning, giving up; leaving, leaving.
 विवर्त *vitārt*, *s. m.* Reasoning, discussion.
 विन *vitā*, *s. m.* One of the seven divisions of *Pratī*, the second in descent below the earth.
 विटल *vitā*, *s. f.* A lotus span measured by the extended thumb and little finger; considered equal to twelve fingers.
 विटल *vitā*, *s. m.* An awning, a canopy.
 विटल *vitā*, *adj.* Content, satisfied, free from desire.
 विटल *vitā*, *s. f.* Satiety, satisfaction; content.
 विट *vit*, *s. m.* Wealth, property, thing, substance.
 विटल *vit-wān*, *adj.* Rich, wealthy.
 विटल *vit-lēn*, *adj.* Poor, indigent.
 विटल *vidagd*, *adj.* Clever, shrewd, knowing; clever, *s. m.* A libertine, a locher, an intriguer; a learned or clever man, a scholar, a Pandit.
 विटल *vidagd-tā*, *s. f.* Sharpness, shrewdness, cleverness.
 विटल *vit-lā*, *s. m.* The Indian prickly pear (*Cactus indicus*).
 विटल *vitā*, *s. f.* Dismissal, taking leave, farewell, adieu.
 विटल *vidar-an*, *s. m.* Tearing, breaking, splitting, severing, dividing.
 विटल *vidar-na*, *s. m.* To tear, to rend.
 विटल *vid-it*, *adj.* Known, understood.
 विटल *vidish*, *s. f.* An intermediate point.
 विटल *vidik*, *s. f.* of the compass.
 विटल *vidārāj*, *s. m.* The lapis lazuli.
 विटल *vidāh*, *s. m.* A foreign country, abroad; any place away from home.
 विटल *vidēsh-gāman*, *s. m.* Travelling, going abroad.
 विटल *vidēsh-j*, *adj.* Foreign, exotic.
 विटल *vidēsh-ee*, *adj.* Foreign, foreigner, exotic.
 विटल *vidēh*, *adj.* Incorporeal, without body.

receptacle, that on or on which any thing is placed or deposited.

विहे vñ-heñ, *pron.* 3d pers. sing. (same as *conceñ*). Then, those, to them, &c.

विपत्काल vipat-kāl, *s. m.* Time of calamity or misfortune, adversity.

विपत्ति vipatti, *s. f.* Adversity, calamity, misfortune.

विपत्तिदुःख vipattidukha *adj.* Unfortunate.

विपत्तिरहित vipattirahit, *adj.* Prosperous, happy.

विपत्सागर vipat-sāgar, *s. m.* Heavy calamity.

विपथ vipath, *s. m.* A bad road.

विपद vipad, *s. f.* Calamity, adversity, misfortune.

विपद् vipat, *s. f.* Calamity, adversity, misfortune.

विपदा vip-da, *s. f.* Calamity, adversity, misfortune.

विपदुःखार vipadudukhar, *s. m.* Distraction from misfortune.

विपदुःख vipad-dukha, *adj.* Overtaken by or involved in calamity.

विपदुःख vipad-dukha, *adj.* Unhappy, unfortunate.

विपदुःखित vipad-dukhit, *adj.* Prosperous.

विपरीत vip-rāt, *adj.* Reverse, inverse, opposite, contrary.

विपरीतता viparāt-tā, *s. f.* Contrariety, reverse or opposite state or condition.

विपक्ष vipakṣa, *adj.* Opposed or adverse to, contrary, inverted. *s. m.* An enemy, an adversary; a disputant; an opponent.

विपक्षता vipakṣata, *s. f.* Hostility, enmity, opposition; controversy, contradiction in argument.

विपक्षपात vipakṣapāt, *adj.* Indifferent, impartial.

विपल vipal, *s. m.* A-moment, an instant, either a *Pal* or second; a single breathing.

विपाक vipāk, *s. m.* Cooking, dressing.

विपासा vipāsā, *s. f.* The *Vipra*, or *Pagā* river in the *Panjab*.

विपिन vipin, *s. m.* A wood, a forest.

विपुल vipul, *adj.* Large, great, broad; deep, profound.

विपुलता vipul-tā, *s. f.* Magnitude, extent.

विप्र vipr, *s. m.* A *Brahman*.

विफल viphal, *adj.* Vain, idle, unmeaning, fruitless, useless.

विफलता viphaltā, *s. f.* Unprofitableness, fruitlessness.

विभक्त vibhakt, *adj.* Divided, portioned, partitioned, separated, parted, distinct.

विभक्ति vibhakti, *s. f.* Part, portion; a division, a partition; inflexion of nouns, declension.

विभू vibhū, *s. m.* Substance, thing, property, wealth; supreme or superhuman power.

विभाग vibhāga, *s. m.* Part, portion, share; partition of an inheritance (in arithmetic) the numerator of a fraction.

विभीषण vibhīṣaṇ, *adj.* Fearful, formal, able, terrific, horrible.

विभू vibhū, *adj.* Omnipresent, all-pervading, always, eternal.

विभूता vibhū-tā, *s. f.* Power, supremacy.

विभूति vibhūti, *s. m.* Superhuman power; power, dignity, dominion.

विभूतिमान vibhūti-mān, *adj.* Superhuman.

विभूषण vibhūṣaṇ, *s. m.* Ornament, decoration.

विभूषित vibhūṣit, *adj.* Adorned, decorated.

विभ्रम vibhram, *s. m.* Error, mistake, blunder; hurry, flurry; doubt, apprehension.

विभ्रम vibhram, *s. f.* Error, confusion.

विमल vimal, *adj.* Clean, pure, (either literally or metaphorically, &c., or figuratively, as the heart or mind).

विमलसवि vimal-savi, *s. m.* Crystal.

विमलता vimal-tā, *adj.* Pure, undefiled.

विमति vimati, *s. f.* A step-mother, a father's wife.

विमता vimata, *s. f.* father's wife.

विमान vimān, *s. m.* A car or chariot of the gods, without passengers; a seat or throne, and at others carrying them through the sky; a self-driven and self-moving; any car or vehicle.

विमार्ग vimārg, *s. m.* A bad road; a wrong road, literally or figuratively, evil conduct.

विमुक्त vimukta, *adj.* Loosed, liberated.

विमुक्ति vimukti, *s. f.* Liberation, especially freed emancipation from future existence.

विमुख vimukha, *adj.* Averted, having the face cast down or turned away; opposed.

विमुखता vimukhta, *s. f.* Turning away; opposition.

विमुखी vimukhee, *adj.* Averted, turned away; hostile, alien to or from.

विमोक्ष vimokṣa, *s. m.* Liberation, freedom, being or setting loose.

विमोचन vimochan, *s. m.* Liberating.

विमोचित vimochit, *adj.* Liberated, set free.

विमोहन vimohan, *s. m.* Reducing, tempting, confounding, the mind and exciting the passions (the art).

विमोहनी *vimohane*, *adj.* Fascinating, seducing, bewitching, tempting, *(the charmment or agent)*.

विमोहित *vimohit*, *adj.* Fascinated, beguiled
विम्ब *vimbi*, *s. m.* The disk of the sun or moon, an image, a picture, a shadow, *(reflected or represented form)*; the sound of the *M. sinensis* in a *vimbi*.

विम्वान *vimvān*, *l.* Fresh, pure, free from soil or decay, refreshed.

विम्वी *vimvī*, *s. m.* Absence, separation, especially of lovers; disunion. Separation.

विम्वी *vimvī*, *adj.* Separated, absent, remote, apart. *s. m.* The daily press.

विम्वी *vimvī*, *adj.* Aversive, indifferent, free from inclination or affection; violent, void of a sentiment to worldly objects.

विम्वी *vimvī*, *adj.* Disinclined to, disinclined.

विम्वी *vimvī*, *s. f.* Aversion, disinclination; absence of affection.

विम्वी *vimvī*, *adj.* Made, prepared, affected; written, composed.

विम्वी *vimvī*, *f.* A plant; a sort of grass, commonly called *Dach*.

विम्वी *vimvī*, *s. m.* A fragrant grass (*Andropogon echinanthus*).

विम्वी *vimvī*, *adj.* Stopped, ceased, rested.

विम्वी *vimvī*, *s. f.* Stop, cessation, term, rest.

विम्वी *vimvī*, *m.* } *adj.* Fine, delicate, thin

विम्वी *vimvī*, *f.* } *but with interrogative*;
lines, related, apart, wide, separated by an interval; remote, rare, occurring at distant or repeated intervals of time.

विम्वी *vimvī*, *adj.* Insipid.

विम्वी *vimvī*, *s. m.* Separation, parting, absence, especially the separation of lovers.

विम्वी *vimvī*, *adj.* Void of, exempt or free from.

विम्वी *vimvī*, *f.* } *adj.* Separate,
विम्वी *vimvī*, *m.* } *and with interrogative*;
sent or apart from, *s. f.* A woman absent from her husband or lover.

विम्वी *vimvī*, *s. m.* The absence of desire or desire, indifference, philosophy, the divergence of all sensual enjoyment.

विम्वी *vimvī*, *adj.* Void of passion or desire.

विम्वी *vimvī*, *adj.* Shining, splendid, brilliant.

विम्वी *vimvī*, *adj.* Splendid, brilliant, gorgeous.

विम्वी *vimvī*, *s. m.* A country, one of the inland divisions of India, probably *Bihar*.

विम्वी *vimvī*, *s. m.* An inferior sort of diamond said to be found in the country of *Bihar*.

विम्वी *vimvī*, *s. m.* A cat.

विम्वी *vimvī*, *adj.* Opposed, hindered; reverse, contrary, opposite; inconsistent; *(in agreement)*; incoherent; a mosquito; *(in the water)*.

विम्वी *vimvī*, *s. f.* Opposition, contradiction, inconsistency, rivalry.

विम्वी *vimvī*, *adj.* Deformed, monstrous; unusual.

विम्वी *vimvī*, *adj.* Fragrant, hideous; deformed, misshapen.

विम्वी *vimvī*, *s. m.* A purgative.

विम्वी *vimvī*, *s. m.* Harmony, amity; agreement, contradiction, war.

विम्वी *vimvī*, *adj.* Immoral, adverse, hostile, opposing, obstructive; contradictory, inconsistent, quarrelsome, contentious. *s. m.* An enemy, an opponent.

विम्वी *vimvī*, *s. m.* A hole, a chasm, a vacancy, a cave, a cavern.

विम्वी *vimvī*, *adj.* Sluggish, impudent, undisciplined.

विम्वी *vimvī*, *s. m.* Slowness, tardiness, delay.

विम्वी *vimvī*, *s. m.* Delaying, retarding.

विम्वी *vimvī*, *s. m.* Destruction of the world; destruction in general; liquidation.

विम्वी *vimvī*, *s. m.* Destroying; corroding, eating away, dissolving; attenuating; *(the flesh of the body)*; an attenuant; an escharotic.

विम्वी *vimvī*, *s. m.* Sporting, dallying.

विम्वी *vimvī*, *s. m.* Lamentation, the language of grief and distress.

विम्वी *vimvī*, *s. m.* Sport, pastime, play, especially amorous pastime, dalliance, wantonness.

विम्वी *vimvī*, *s. f.* A woman, a whore, a harlot.

विम्वी *vimvī*, *f.* } *adj.* Wanton,

विम्वी *vimvī*, *m.* } sportive, dallying.

विम्वी *vimvī*, *s. m.* A sensualist, an enjoyer.

विम्वी *vimvī*, *s. m.* Sight, seeing, looking.

विम्वी *vimvī*, *s. m.* To see, to look, to view.

विम्वी *vimvī*, *adj.* Agreeable, beautiful, fit to be seen or looked at.

विम्वी *vimvī*, *adj.* Seen, beheld.

विजोचन vilōchan, *s. m.* The eye.
विजोचनपात vilōchan-pāt, *s. m.* A glance, a look.
विजोदक vilōduk, *s. m.* A sort of fish (*Oniscus asperatus*).
विजोहना vilōhna, *s. a.* To abuse, to chide.
विजोहन vilōhan, *s. m.* Allurement, attraction, temptation, seduction; beguiling, enticing.
विजोम vilōm, *adj.* Reverse, opposite, contrary, backward.
विजोमक्रिया vilōm-kriya, *s. f.* Rule of inversion.
विजोमवैरयिक vilōm-vairayik, *s. m.* Rule of free inverse.
विजोमविधि vilōm-vidhi, *s. f.* Rule of inversion.
विजोवना vilōvna, *s. a.* To charm.
विल्ल vill, *s. m.* A pit, a hole.
विल्ल vill, *s. m.* A fruit tree, commonly named *Bel* (*Ficus religiosa*), the fruit of the *Bel*.
विषद vīṣad, *s. m.* A hole, a chasm, a vacancy; fault, defect.
विषदय vīṣadaya, *s. m.* Explanation, exposition, gloss, comment; to explain, describing.
विषदीन vīṣadīna, *s. m.* Abandoning, leaving, abandoning.
विषदित vīṣadit, *adj.* Left, abandoned, forsaken, deserted.
विषदी vīṣadi, *s. m.* A man of a low caste, man of degrading occupation, an outcast.
विषय vīṣaya, *adj.* Independent; untroubled, untroubled, untroubled; not at the point of death, or having the soul free from worldly cares and woes.
विषय vīṣaya, *adj.* Untroubled, naked.
विषया vīṣaya, *s. f.* Wish, desire.
विषयित vīṣayit, *adj.* Wished, desired.
विषयित vīṣayit, *s. f.* Propose, wish.
विषय vīṣad, *s. m.* Contest, contention.
विषयो vīṣado, *adj.* Disputing, contending, disputing.
विषयन vīṣayan, *s. m.* Battle, contention.
विषय vīṣad, *s. m.* Marriage.
विषयित vīṣayit, *s. f.* Married.
विषयिता vīṣayitā, *s. f.* Married.
विषय vīṣad, *adj.* Various, multiple, of many sorts.
विषय vīṣad, *s. m.* Discrimination, judgment.
विषयिता vīṣayitā, *s. f.* Judgment, discrimination, the faculty or property of judgment.

विषेको viveke, *adj.* Judicious, discriminating, *s. m.* A sage, a philosopher, a judge.
विषेचन vivechan, *s. m.* Discrimination, judgment, distinguishing truth from falsehood.
विषेक vīṣek, *adj.* Fearless, undaunted.
विषेक vīṣek, *adj.* Disarmed, unarmed.
विषेकर vīṣekara, *s. m.* A plant (*Asplenium* of various kind).
विषेका vīṣekā, *s. f.* The sixteenth lunar revolution.
विषेक vīṣek, *adj.* Great, large; great, various, numerous.
विषेक vīṣek, *s. f.* Magnitude, bulk; various, distinction.
विषेक vīṣek, *adj.* Endowed with; possessed of; having, inherent or attached to.
विषेक vīṣek, *s. m.* Sort, kind, manner; excellent, superiority.
विषेक vīṣek, *adj.* Discriminative, distinctive.
विषेक vīṣek, *adj.* Principal, primary, chief, *s. m.* A name, a substantive.
विषेक vīṣek, *adj.* Without grief, happy.
विषेक vīṣek, *adj.* Rested, reposed; calm, composed.
विषेक vīṣek, *s. f.* Rest, repose, cessation from toil or occupation.
विषेक vīṣek, *s. m.* Rest, repose; pause, stop, cessation; tranquillity, composure.
विषेक vīṣek, *adj.* Allantire, whole, universal, *s. m.* The world, the universe; a body of a particular class, of which ten are the members who are worshiped particularly at the annual observance in honor of deceased propitiation in general, and various other observances in the day and domestic *Sādhak*.
विषेक vīṣek, *s. m.* The son of *Indra*, and *Varuna* of the gods.
विषेक vīṣek, *s. f.* A sort of gull (*Larus californicus*).
विषेक vīṣek, *s. m.* The creator, the creator of all things.
विषेक vīṣek, *s. m.* All men, mankind.
विषेक vīṣek, *adj.* All-substrating.
विषेक vīṣek, *s. f.* A plant (*Asplenium* of various kind).
विषेक vīṣek, *adj.* All-sustaining.
विषेक vīṣek, *s. m.* A universal observance.
विषेक vīṣek, *adj.* Taking all forms, existing in all forms, universal, omnipresent, *s. m.* Taking.

विशुद्धदिन *viśuddhadin*, *s. m.* The day of the equinox.

विशम्भ *viśambh*, *s. m.* A disease, obstruction of urine or faeces, ischuria, constipation, paralysis, loss of motion.

विशत *viśat*, *s. m.* A sent, stool, chair, can be; the seat of the Brahman, action real or in effect, as presiding in a sacrifice.

विष्टि *viṣṭi*, *s. f.* The seventh of the variable Kumbh, or astronomical periods, termed, each amounting to half a lunar day.

विष्ठा *vi-ṣṭha*, *s. f.* Fleets, confuses.

विष्णु *viṣṇu*, *s. m.* One of the three principal Hindoo deities, and the preserver of the world.

विष्णुकान्ता *viṣṇu-kānta*, *s. f.* A flower (*Viśālakā* variegata).

विष्णुपट *viṣṇu-paṭ*, *s. m.* The sky, heaven, atmosphere.

विष्णुपटी *viṣṇu-paṭī*, *s. f.* One of the twelve constellations or portions in which the sun enters a sign of the zodiac, especially the first sign after the equinox.

विष्णुसुभा *viṣṇu-sūbhā*, *s. f.* A plant (*Andros caryophyllata*); a small fragrant shrub (*Thymus coccineus*).

विम *viś*, *pram. 3d pers. sing. imp. 2d. (same as viś)*, *Hitā, bet. 3, thus, &c.*

विमर्षी *viśarṣī*, *s. m.* The soft aspicula, marked by two perpendicular dots, and in the same stroke of the letter **सु** or **र**, the termination in various positions north of **अ**, **आ**, and **इ**.

विमर्शन *viśarṣan*, *s. m.* Lift, elevation; quodding, relinquishing, dismissing, sending away.

विमे *viśat*, *pram. 3d pers. sing. (same as viśat)*, *Hitā, bet. 3, to hit, to bat, &c.*

विमर *viśat*, *s. m.* A bird.

विस्तार *viśtār*, *s. m.* Spreading, extension, diffusion, vastness, expanse; breadth, amplitude.

विस्तार्य *viśtārya*, *adj.* Spread, expanded.

विस्तृत *viśtṛit*, *adj.* Spread, diffused, extended.

विस्तृति *viśtṛiti*, *s. f.* The diameter of a circle.

विस्पष्ट *viśpāṣṭ*, *adj.* Apparent, manifest, open, plain, intelligent.

विस्फोट *viśphōṭ*, *s. m.* } A blowing out;

विस्फोटा *viśphōṭa*, *s. f.* } small gun.

विस्मय *viśmay*, *s. m.* Wonder, surprise, astonishment.

विस्मयी *viśmayee*, } *adj.* Astonished sur-

विस्मित *viśmit*, } prised.

विस्मृत *viśmṛit*, *adj.* Forgotten.

विस्मृति *viśmṛiti*, *s. f.* Forgetting, forgetfulness.

विस्मर *viśmar*, *adj.* Discordant, unharmonious.

विस्वाद *viśvād*, *adj.* Insipid, flavourless.

विष्णु *viṣṇu*, } *s. m.* A bird.

विष्णुपट *viṣṇu-paṭ*, } *s. m.* A bird.

विष्णुपटी *viṣṇu-paṭī*, } *s. m.* A bird.

विष्णुपटी *viṣṇu-paṭī*, } *s. m.* A bird.

विष्णुपटी *viṣṇu-paṭī*, } *s. m.* A bird.

विष्णुपटी *viṣṇu-paṭī*, } *s. m.* A bird.

विष्णुपटी *viṣṇu-paṭī*, } *s. m.* A bird.

विष्णुपटी *viṣṇu-paṭī*, } *s. m.* A bird.

विष्णुपटी *viṣṇu-paṭī*, } *s. m.* A bird.

विष्णुपटी *viṣṇu-paṭī*, } *s. m.* A bird.

विष्णुपटी *viṣṇu-paṭī*, } *s. m.* A bird.

विष्णुपटी *viṣṇu-paṭī*, } *s. m.* A bird.

विष्णुपटी *viṣṇu-paṭī*, } *s. m.* A bird.

विष्णुपटी *viṣṇu-paṭī*, } *s. m.* A bird.

विष्णुपटी *viṣṇu-paṭī*, } *s. m.* A bird.

विष्णुपटी *viṣṇu-paṭī*, } *s. m.* A bird.

विष्णुपटी *viṣṇu-paṭī*, } *s. m.* A bird.

विष्णुपटी *viṣṇu-paṭī*, } *s. m.* A bird.

विष्णुपटी *viṣṇu-paṭī*, } *s. m.* A bird.

विष्णुपटी *viṣṇu-paṭī*, } *s. m.* A bird.

विष्णुपटी *viṣṇu-paṭī*, } *s. m.* A bird.

विष्णुपटी *viṣṇu-paṭī*, } *s. m.* A bird.

विष्णुपटी *viṣṇu-paṭī*, } *s. m.* A bird.

विष्णुपटी *viṣṇu-paṭī*, } *s. m.* A bird.

विष्णुपटी *viṣṇu-paṭī*, } *s. m.* A bird.

विष्णुपटी *viṣṇu-paṭī*, } *s. m.* A bird.

वृही *vrīhi*, *adu.* That very time,
vrīhi &c., immediately, exactly, there, on the spot, in that very manner.

वृत्ता *vrīta*, *adj.* That much,
 वित्ता *vrīta*, *adj.* That much.

वृत्त *vrīta*, *pron.* That, i.e. she, it, the;
occasionally like vrīta, there, there.

वृत्त *vrīta*, *adv.* There, certainly, yonder.
 वृत्त *vrīta*, *adv.* That very time, place,
do, immediately, exactly there.

वृत्त *vrīta*, *s. m.* A wolf.

वृत्त *vrīta*, *s. f.* A country, probably that to
 the west of Delhi and to the modern Hind.

वृत्त *vrīta*, *adv.* Distinct, positively, means
 of gaining a new direction or change.

वृत्त *vrīta*, *s. m.* Sector or seg-
 ment of a circle.

वृत्त *vrīta*, *s. m.* Tidings, rumour, intelli-
 gence; a tale, a story.

वृत्त *vrīta*, *s. f.* Inclined, professional,
 means of acquiring subsistence; circumstances
 of a life.

वृत्त *vrīta*, *adv.* I, unless, fruitless, in vain.

वृत्त *vrīta*, *adv.* Old, aged, ancient, *s. m.*
 At Thence, twenty, twenty.

वृत्त *vrīta*, *s. f.* Old age.

वृत्त *vrīta*, *s. f.* Reverence for
 old age.

वृत्त *vrīta*, *s. f.* A cold woman, other one,
 just cold, arising or one with a cold.

वृत्त *vrīta*, *s. f.* The usual
 manner, period, and age.

वृत्त *vrīta*, *s. f.* Increase, augmentation
 in general, in bulk, in separation, wealth, &c.;
 increase, growth, increase, increase, increase;
 the increase of the population. Figure that for
 the first time increases. The first and the
 degree of the sum or number, calculation of the
 variation, increase from wealth, increase, increase,
 colour, increase, increase, increase, increase,
 especially, increase, the increase, the increase,
 of and colour, with a proper, increase, increase.

वृत्त *vrīta*, *s. f.* Augmented, in-
 creased, increase, increase, increase.

वृत्त *vrīta*, *s. m.* A sacrifice
 to the gods, or any religious act, or as
 the sacrifice of a soul, &c.

वृत्त *vrīta*, *s. m.* A heap, a multitude, a
 quantity.

वृत्त *vrīta*, *s. f.* Holy [land] (Hymn
 to the gods).

वृत्त *vrīta*, *s. m.* A spoon; the
 name of a deity.

वृत्त *vrīta*, *s. m.* A bull, the sign of
 the zodiac Taurus.

वृत्त *vrīta*, *s. f.* Rain.

वृत्त *vrīta*, *s. m.* The rainy sea-
 son.

वृत्त *vrīta*, *s. m.* A great or illus-
 trous man.

वृत्त *vrīta*, *adv.* Great, large.

वृत्त *vrīta*, *s. m.* A country, de-
 scribed as lying about the Himalaya mountains,

near the sources of Indus, and perhaps some
 present *Thapsak*, or the adjoining district.

वृत्त *vrīta*, *s. m.* The regent of
 the planet Jupiter, identified astronomically
 with the planet.

वृत्त *vrīta*, *s. m.* The
 or the 100 years.

वृत्त *vrīta*, *s. m.* Thursday.

वृत्त *vrīta*, *s. m.* A tree in general.

वृत्त *vrīta*, *s. m.* A monkey.

वृत्त *vrīta*, *s. f.* The shade of
 a tree, or the shade of a tree, or a tree.

वृत्त *vrīta*, *s. m.* Turpentine.

वृत्त *vrīta*, *s. m.* The Indian fig-
 tree, or the tree of life.

वृत्त *vrīta*, *adv.* Abounding with
 trees.

वृत्त *vrīta*, *s. m.* Planting
 trees.

वृत्त *vrīta*, *s. m.* A sort of fish (perhaps
 the common *Shad*).

वृत्त *vrīta*, *s. m.* Speed, dispatch, velocity,
 or the speed, or the speed.

वृत्त *vrīta*, *adv.* Quickly, speedily.

वृत्त *vrīta*, *s. f.* Speed, quickness.

वृत्त *vrīta*, *adv.* Swift, fleet, rapid.

वृत्त *vrīta*, *s. f.* The ornamented and braided
 of hair, or the ornamented, when the *Garuda*
Yamuna, and the *Garuda*, all
 coming from the same source, and the *Garuda*
 for the *Garuda*, the name of *Thapsak*.

वृत्त *vrīta*, *s. m.* A flute, a pipe.

वृत्त *vrīta*, *s. m.* A prayer on a
 flute.

वृत्त *vrīta*, *s. m.* Fire, wagon.

वृत्त *vrīta*, *adv.* So much, that much.

वृत्त *vrīta*, *s. m.* The ruler (*Calanus* to
 the ruler).

वृत्त *vrīta*, *s. m.* A spirit, a goblin, espe-
 cially the *Garuda*, or the *Garuda*, and
 the *Garuda*, or the *Garuda*.

वृत्त *vrīta*, *adv.* Knowing, understanding,
 or the *Garuda*, or the *Garuda*, or the *Garuda*,
 the *Garuda*, or the *Garuda*, or the *Garuda*.

nistrative justice, as the examination of evidence, &c.; contests of law, law suit, litigation.

व्यवहारिक *vyavahārik*, *adj.* Customary, usual; engaged in a customary duty or activity; connected with or relating to legal process, litigation, being ready to a suit.

व्यवहारी *vyavahāra*, *adj.* Litigant, litigating, engaged in a lawsuit; relating to legal process; customary, usual; following upon or ordinary actions or activities.

व्यवहारी *vyavahārya*, *adj.* To be observed or practised, as a duty or a custom; customary, usual; admissible, subject to legal process.

व्यस्त *vyast*, *adj.* Confounded, confused, bewildered; pervaded, penetrated, spread.

व्यस्ता *vyastā*, *s. f.* Agitation, bewilderment; inference.

व्याकरण *vyākaraṇ*, *s. m.* Grammar; explaining, expounding.

व्याकरणी *vyākaraṇī*, *s. m.* A grammarian.

व्याकुल *vyākūl*, *adj.* Confounded, bewildered, perplexed, overcome with fear, &c.

व्याकुलता *vyākūlā*, *s. f.* Perplexity, agitation, alarm.

व्याकुलन *vyākūlana*, *adj.* Agitated, flurried, bewildered.

व्याकुलित *vyākūlita*, *adj.* Agitated, flurried, perplexed.

व्याख्या *vyākhyā*, *s. f.* Exposition, explanation, gloss, comment.

व्याख्यान *vyākhyāna*, *s. m.* Explaining, expounding.

व्याघात *vyāghāt*, *s. m.* Obstacle, impediment; the thirteenth of the astronomical *Yogas*.

व्याघाती *vyāghāta*, *adj.* Who or what opposes, resists, brags, &c.

व्याघ्र *vyāghra*, *s. m.* A tiger.

व्याघ्रनखी *vyāghra-nakhe*, *s. f.* A tiger's claw; mark of poignancy; a scratch or impression of the finger nails.

व्याज *vyaj*, *s. m.* Deceit, fraud, craft, cunning; disguise, either of purpose or person; wickedness.

व्याध *vyādhi*, *s. m.* A hunter, one who lives by killing deer, &c.; a law or wicked man.

व्याधि *vyādhi*, *s. m.* Sickness, disease in general.

व्याधित *vyādhi*, *adj.* Sick, ill, diseased.

व्याधिरहित *vyādhirahita*, *adj.* Free from disease, convalescent.

व्यान *vyāna*, *s. m.* One of the five vital airs, that which is diffused throughout the body.

व्यापक *vyāpaka*, *adj.* Diffusive, comprehensive, spreading or extending widely.

व्यापकता *vyāpaka*, *s. f.* Diffusion, pervasiveness.

व्यापना *vyāpana*, *s. n.* To spread through or throughout, to pervade, permeate.

व्यापार *vyāpāra*, *m.* Occupation, business, trade, profession; exercise, practice.

व्यापारी *vyāpārī*, *adj.* Busy, occupied; exercising, practising.

व्यापी *vyāpī*, *adj.* Diffusive, comprehensive.

व्याप्त *vyāpta*, *adj.* Pervaded, occupied or penetrated by; celebrated, famous; filled full.

व्याप्ति *vyāpti*, *s. f.* Pervading, inference, universal; pervasion, comprehension.

व्याप्तिमान *vyāpti-māna*, *adj.* Diffusive, pervading.

व्याधता *vyādhata*, *s. f.* Capacity of being pervaded or essentially affected by.

व्याप्त *vyāpta*, *s. m.* A bottom, or the space between the tips of the fingers of either hand when the arms are extended.

व्यायान *vyāyāna*, *s. m.* Fatigue, labour; gymnastics.

व्यावहारिक *vyavahāra*, *adj.* Usual, customary; juridical, judicial, legal. *m.* A counsel for a minister.

व्यास *vyāsa*, *m.* A celebrated sage and author, the supposed original compiler of the *Pads* and *Puranas*, also the founder of the *Veśānt* philosophy; diffusion, extension; the diameter of a circle.

व्युत्क्रम *vyūtkrama*, *s. m.* Inverted order, irregular arrangement.

व्युत्पत्ति *vyūtpatti*, *s. f.* Science; learning; derivation of words, derivation, etymology.

व्युत्पन्न *vyūtpanna*, *adj.* Learned, derived; and so prevalent in literature; derived, learned as a derivative word; generated, begotten.

व्यूह *vyūha*, *s. m.* Military army, the arrangement of troops in various positions.

व्रण *vraṇa*, *s. m.* A running sore; an ulcer, a wound.

व्रत *vrat*, *s. m.* Any meritorious act of devotion, the voluntary or vowed observance, or acquisition of any penance, austerity, or privation, as fasting, continence, exposure to heat and cold, &c.

व्रती *vratī*, *adj.* Engaged in or observing a religious vow or obligation. *s. m.* An ascetic, a devotee, one engaged in the observance of a vow or penance.

व्रात्य *vratya*, *s. m.* A *Brahman*, or man of the three first classes, in whose youth the customary observances have been omitted, and who has not received his *nyasthāna* with the sacred thread.

राज्ञी *raajñi*, *s. f.* A female of a fallen *Javanese*, &c.

राज्ञी *raajñi*, *s. f.* Shame, bashfulness, modesty.

राज्ञित *raajñit*, *adj.* Ashamed, modest.

राज्ञी *raajñi*, *s. m.* Rice of various kinds.

श

श *sha*. The thirtieth consonant of the *Navare* alphabet, and corresponds to *ch* pronounced softly, as in *she*.

शक *shak*, *s. m.* A sovereign, any prince who gives his name can especially applied to *Shah* of Iran; a particular name, the full name of a sovereign of *Sindh*, or *Audimera*.

शक *shak*, *s. m.* A suit.

शक *shak*, *s. m.* A small cart, a separate.

शक *shak*, *s. m.* A kind of *Shah* of Iran, *Shah* of Iran.

शक *shak*, *s. m.* Any lucky or auspicious day or year.

शक *shak*, *s. m.* A blind, one of the *Shah* of Iran.

शक *shak*, *s. m.* A *Shah*.

शक *shak*, *s. m.* A kind of *Shah*, the *Shah*.

शक *shak*, *s. m.* A sort of *Shah*, the *Shah*.

शक *shak*, *adj.* Able, capable, strong, powerful.

शक *shak*, *s. f.* Ability, power.

शक *shak*, *s. f.* Power, ability, strength, power, the energy or active power of a thing.

शक *shak*, *s. m.* Power, ability, strength.

शक *shak*, *adj.* Powerless, impotent.

शक *shak*, *adj.* Possible, practicable, &c.

शक *shak*, *s. f.* Possibility.

शक *shak*, *s. m.* An insect of a red colour, the *Shah* of Iran.

शक *shak*, *s. m.* The law of *Shah*, the *Shah*.

शक *shak*, *s. f.* Shahyuth *(Shahyuth)*.

शक *shak*, *s. m.* A medicinal plant (*Shahyuth*).

शक *shak*, *s. m.* Name of a musical mode.

शक *shak*, *s. m.* The name of a celebrated teacher of the *Ved* philosophy.

शक *shak*, *s. m.* Name of a musical mode.

शक *shak*, *s. f.* Fear, terror, apprehension, &c.

शक *shak*, *adj.* Fearful, afraid.

शक *shak*, *adj.* Free from doubt or apprehension.

शक *shak*, *adj.* Alarmed, frightened; doubtful, uncertain.

शक *shak*, *s. m.* The trunk of a lopped tree, a *Shah*, a *Shah*, a *Shah*; the *Shah* of a *Shah*, usually twelve fingers long; the *Shah* fish (*Shah*).

शक *shak*, *s. m.* A *Shah* fish.

शक *shak*, *s. m.* The *Shah* shell used by the *Hindus*, a large number, ten or a hundred of them.

शक *shak*, *s. f.* A description of a woman, one of the *Shah* of Iran, which females are called in *Shah* of Iran.

शक *shak*, *s. m.* A *Shah* of Iran, a *Shah* of Iran, a *Shah* of Iran.

शक *shak*, *adj.* Wicked, depraved, perverse, &c.

शक *shak*, *s. f.* Wickedness, depravity.

शक *shak*, *s. m.* Heap (*Shah*).

शक *shak*, *s. m.* A *Shah* of Iran, a *Shah* of Iran, a *Shah* of Iran.

शक *shak*, *s. m.* The fibre or flux of the *Shah* plant, or string made from it; cordage, twine.

शक *shak*, *s. m.* A rock or small island in the midst of the river *Shah*, an island not seldomly the *Shah* of Iran, where it falls into the *Shah* of Iran.

शक *shak*, *s. m.* A *Shah* of Iran, a *Shah* of Iran, a *Shah* of Iran.

शक *shak*, *s. m.* A *Shah* of Iran, a *Shah* of Iran, a *Shah* of Iran.

शक *shak*, *s. m.* A *Shah* of Iran, a *Shah* of Iran, a *Shah* of Iran.

शक *shak*, *s. m.* A *Shah* of Iran, a *Shah* of Iran, a *Shah* of Iran.

शक *shak*, *s. m.* A *Shah* of Iran, a *Shah* of Iran, a *Shah* of Iran.

शक *shak*, *s. m.* A *Shah* of Iran, a *Shah* of Iran, a *Shah* of Iran.

शक *shak*, *s. m.* A *Shah* of Iran, a *Shah* of Iran, a *Shah* of Iran.

शक *shak*, *s. m.* A *Shah* of Iran, a *Shah* of Iran, a *Shah* of Iran.

शक *shak*, *s. m.* A *Shah* of Iran, a *Shah* of Iran, a *Shah* of Iran.

शक *shak*, *s. m.* A *Shah* of Iran, a *Shah* of Iran, a *Shah* of Iran.

शक *shak*, *s. m.* A *Shah* of Iran, a *Shah* of Iran, a *Shah* of Iran.

शरीर *sharīra*, *s. m.* The body.

शरीरबन्धक *sharīra-bandhak*, *s. m.* A band-
age.

शरीरसंस्कार *sharīra-saṁskāra*, *s. m.* Purifi-
cation of the body by various ceremonies or
ceremonies of purification, &c. &c.

शरीरी *sharīrī*, *adj.* Physical, corpore-
al, bodily.

शर्करा *sharkarā*, *s. m.* Candy or candied
sugar (from *Shikara*).

शम्भा *shamba*, *adj.* Happy, glad, *s. m.*
A name of application common to *Shiva* and

शम्भो *sham-bho*, *s. f.* N'gai : a wor-
shipper.

शमनीय *sham-nīya*, *s. f.* View in a house.

शमभ *sham-bh*, *s. m.* A grasshopper, a
beetle.

शमका *shamka*, *s. f.* A thin slip of ham-
bok, or the like, tipped with silver & having
a silver filigree stick or a silver point.

शमीता *shamīta*, *s. m.* A canvass sock
or a white bag made of twisted previously to
being washed or stiff.

शमूहा *shamūha*, *s. m.* A shade's hole.

शम्यशास्त्र *shamya-shāstra*, *s. m.* That part
of the *Yoga* which treats of the construction of
the human body and mind in the body.

शम्योद्धार *shamya-ud-dhāra*, *s. m.* Extinction
of a light or flame from the body.

शम्भक *sham-bhaka*, *s. m.* A plant (*Chamae-
pachys*).

शम्भुकी *sham-bhukī*, *s. f.* The small Oil-plant
(*Thymus*).

शम्भुकीद्वय *sham-bhukī-dvaya*, *s. m.* *Thymus*,
Chamae.

शय *shaya*, *s. m.* A dead body, a corpse.

शयन *shayan*, *s. m.* A layman, one in-
cluding the *monks* and *laymen* of India, and
excluding the *monks* of the *Theravāda* and *Jain* sects.

शयमयन *shaya-mayan*, *s. m.* A funeral
and funeral ceremony performed with a dead
body.

शयक *shaya-ka*, *s. m.* A bare or naked.

शयशयो *shaya-shaya*, *s. f.* The *Shaya*,
the luxury between the *Shaya* and *Shaya*.

शयिनशय *shaya-shayin*, *s. f.* A digit of the
finger.

शयी *shayī*, *s. m.* The person.

शस्त्र *shastra*, *s. m.* A weapon in general.
For the *Shikha* which is used in the *Shikha*
and *Shikha*, *Shikha-shastra*, *adj.* Armed

शस्त्रकार *shastra-kāra*, *s. m.* An armorer.

शस्त्राभ्यास *shastra-abhyāsa*, *s. m.* Military
exercise or practice.

शस्त्र *shastra*, *s. m.* Corn, grain in gen-
eral.

शस्त्रबन्धक *shastra-bandhak*, *adj.* Or-
namented.

शस्त *shasta*, *s. m.* A potluck in general, or
any kind, flower, fruit, milk, &c. and has a
special sense of the *Shikha* or divisions
of the *Shikha* the sixth, is bounded by the son
of *Shikha* or *Shikha* son, a period usually
of *Shikha* with *Shikha* of *Shikha* price, as
Shikha, *Shikha*, *Shikha*, *Shikha*, &c. the term
of *Shikha* of *Shikha* as, &c. the term
of *Shikha* of *Shikha* applied to the *Shikha*
of *Shikha*, commencing from 12 years after
the *Shikha* of

शस्तशरी *shasta-sharī*, *s. f.* A city,
or a place to be the *Shikha*.

शस्तशरीय *shasta-sharīya*, *s. m.* A
festival or festival from a lake in the vicinity
of *Shikha*, a town in *Shikha*.

शस्त *shasta*, *s. m.* A worshipper of the
god, or *Shikha*.

शस्तो *shasto*, *s. f.* A branch, the branch
of a tree.

शस्तो *shasto*, *s. m.* A tree.

शस्तक *shastaka*, *s. m.* } A potluck.

शस्तो *shasto*, *s. f.* }

शस्त *shasta*, *s. m.* Wickedness, villainy.

शस्त *shasta*, *s. m.* A *Shikha*, a what or
or *Shikha*.

शस्त *shasta*, *s. m.* *Shikha*, tranquil, pacified.
Shikha, *Shikha*, *Shikha*, *Shikha*, *Shikha*,
Shikha, *Shikha*, *Shikha*.

शस्तो *shasto*, *s. f.* Quietness, calmness,
or *Shikha*.

शस्तो *shasto*, *s. m.* *Shikha*, composed,
or *Shikha* or *Shikha*.

शस्त *shasta*, *s. f.* Quiet, tranquillity, stoic-
ism, *Shikha*, *Shikha*, *Shikha*, *Shikha*, *Shikha*.

शस्त *shasta*, *s. m.* Bath, ablution by bath
or *Shikha*, *Shikha*, *Shikha*.

शस्त *shasta*, *s. m.* Having incurred
or suffering under a curse.

शस्त *shasta*, *adj.* Sworn.

शस्तो *shasto*, *s. m.* Deliverance
from a curse or its effects.

शस्त *shasta*, *s. m.* A name of *Shikha*.

शस्त *shasta*, *s. m.* A little bird : a grain
(*Shikha*, *Shikha*, or *Shikha*).

शस्तो *shasto*, *s. m.* To shed
with iron.

शस्त *shasta*, *s. m.* A bivalve shell.

शास्त्रीय *shastrē-yi*, *adj.* Relating to the body, corporeal.

शान *shān*, *s. m.* A kind of fish (*Ophiodon phyllon* *waah*); a tree (*Shorea robusta*). *s. f.* A Shanal.

शानवर्णी *shān-pārṇi*, *s. f.* A shrub (*Heptastrum gangeticum*).

शानर *shān*, *s. m.* A house; a hall.

शास्त्र *shāstrī*, *s. m.* Rice in general, but especially in two classes: one like a rice growing in deep water, and the other a dry sort, requiring only a moist soil.

शानिवाहन *shāni-vahān*, *s. m.* A sovereign of India, whose capital was *Pratishthān* in the Dekkan, and institutor of the era now called *Saka*, beginning 181 or 78 years after Christ.

शास्त्री *shāstrī*, *adj.* Made of *shastr*.

शास्त्राक्षी *shāstrāksī*, *s. f.* The silk-cotton tree (*Bombax hypophyllum*).

शासन *shāsan*, *s. m.* An order, a command; a writing, a deed, a written contract or agreement; governing, a king, government.

शामदपत्र *shāsam-pātri*, *s. m.* A plate of copper, a stone or sheet of paper, &c. on which an edict or grant is written.

शामनीय *shāsam-ō-yah*, *adj.* To be governed or directed.

शास्त्रि *shāstrī*, *s. f.* A command, an order; governing, ruling, correction, punishment.

शास्त्र *shāstr*, *s. m.* An order or command; a writing, a deed, a written contract, law or letter, especially a collection of directions, or authority, as belonging to a king, a worker of literature or science in general, and in a narrower, exclusively, connected with some other word to designate a particular thing. *Yajur-shāstra* is the Vedant, *Samkhya-shāstra* is the philosophy, *Charaka-shāstra* is the medicine, *Artha-shāstra* is the science of knowledge, *Artha-shāstra* is the mechanical arts, and *Kāya-shāstra* are the compositions; in the singular number it is also used comprehensively to signify the body of all that has been written on the subject, as *Shāstrā* *Shāstr*, the institutes or code of law, *Kārya-shāstr*, *gana*, *y. Mantra-shāstra*, *mathura*, &c., &c. in general.

शास्त्रज्ञ *shāstr-jñā*, *adj.* Acquainted with the *Shāstra*, skilled in the knowledge of law and religion especially.

शास्त्रविरोध *shāstr-virodha*, *adj.* Contrary to the *Shāstra*, *vi* *ro* *dh* *ya*.

शास्त्रानुसार *shāstr-anūsār*, *s. m.* Conformity to the *Shāstra*, *an* *u* *sār*.

शास्त्री *shāstrī*, *s. m.* A *pundit*, a teacher of holy science, or one skilled in it.

शास्त्रीय *shāstrē-yah*, *adj.* Scriptural, authorized by or conformable to sacred institutes.

शास्त्रीक *shāstr-ōkt*, *adj.* Said or declared in a work of sacred authority.

शास्त्र *shāstr-yah*, *adj.* Punishable, deserving punishment.

शिवपा *shiv-pā*, *s. f.* A tree (*Malbergia Nigra*).

शिखर *shikhur*, *s. m.* The peak or summit of a mountain; a peak, a summit, a goal.

शिखरी *shikhi-rō*, *adj.* Crested, peaked, pointed.

शिखा *shikha*, *s. f.* Point, top in general; a crest; a lock of hair on the crown of the head; *Brahm*.

शिखर *shikha-vū*, *adj.* Crested, pointed.

शिखी *shikhi*, *adj.* Crested; having a lock of hair on the top of the head; *s. m.* A peacock.

शिततृ *shīt-tṛ*, *s. f.* The *Sitly* river.

शितिरुत *shīt-rūt*, *s. m.* A sapphire.

शितिरुत *shīt-rūt*, *s. m.* A sort of ebon (*Diogenes shīt-rūt*).

शितिल *shīt-il*, *adj.* Loose, lax, flaccid, flabby; languid, inert, feeble.

शितिलता *shīt-il-tā*, *s. f.* Relaxation, to be relaxed.

शितिल *shīt-il*, *adj.* Weakened.

शिर *shir*, *s. m.* The head.

शिरःकपाली *shir-ō-kapālī*, *s. m.* A devotee carrying a human skull as his emblem.

शिरःपेदा *shir-ō-pēda*, *s. f.* Hair of the head, headache.

शिर *shir*, *s. f.* Any vessel of the body, usually accompanied by a tubular form, as *artery*, a *vein*, a *nerve*, &c.

शिरः *shir*, *adj.* Veiny, tendinous, skinny, showing the tendons or veins.

शिरः *shir*, *s. m.* A kind of tree (*Alnus*).

शिरः *shir*, *s. f.* A horn worn.

शिरः *shir*, *s. m.* A crest, or on the top of the head.

शिरः *shir*, *s. m.* A sense of the head.

शिरः *shir*, *s. f.* A stone, a rock; a flat stone on which continents, &c. are ground with a mallet.

शिरः *shir*, *s. m.* Bitumen; red chalk.

शिरः *shir*, *s. m.* Bitumen.

शिरः *shir*, *s. m.* Chalk; red chalk; a white (red) chalk.

शिरः *shir*, *s. m.* A kind of tree.

शील *sheet, adj.* Well-beloved, well-disposed; a *m.* Good sentiment or disposition.

शीलवान् *sheet-wān, adj.* Of a good or amiable disposition.

शोयन *shoeshum, s. f.* A kind of wood (*Dalbergia Sisso*).

शुक *shook, s. m.* A parrot.

शुक्ति *shukkti, s. f.* A pearl oyster; a small shell; a circle.

शुक्तिमान् *shukkti-mān, s. m.* One of the seven principal mountains or mountainous ranges of India.

शुक्र *shookr, s. m.* The planet Venus; semen virile.

शुक्रवार *shookr-wār, s. m.* Friday.

शुक्ल *shookl, adj.* White, of a white colour; a *m.* White (*the colour*); one of the astronomical Yuga.

शुक्लकण्टक *shookl-kunshūk, s. m.* A kind of cullinab or water-ben.

शुक्लता *shookl-tā, s. f.* Whiteness.

शुक्लपक्ष *shookl-pāksh, s. m.* The light half of a month, the fifteen days of the moon's increase, or from new to full moon.

शुद्धि *shoodhi, adj.* White; clean, cleansed, purified; pure, free, exempt from passion or vice.

शुद्धिवा *shoodhi-tā, s. f.* Purity, cleanness.

शुद्धिमणि *shoodhi-mani, s. m.* Crystal.

शुद्धी *shoodhee, s. f.* Dry ginger.

शुय्य *shood, s. m.* An elephant's proboscis or trunk.

शुद्ध *shoodh, adj.* Pure, purified, clean, cleansed; faultless, correct.

शुद्धता *shoodh-tā, s. f.* Purity, cleanness, freedom from evil or defect.

शुद्धमति *shoodh-mati, adj.* Of pure and sincere purpose, honest, free from guile; intelligent.

शुद्धि *shood-dhi, s. f.* Purity, purification, innocence established by ordeal or trial, acquittal.

शून्य *shoon-yū, adj.* Empty, void; a *m.* A cypher.

शुभ *shoodh, adj.* Happy, well, right, fortunate, auspicious, benedictive, beautiful; a *m.* Good, good fortune, auspiciousness, happiness, one of the astronomical Yuga.

शुभकर *shoodh-kār, adj.* Propitious, producing good, &c.

शुभकर्म *shoodh-karm, s. m.* Pious or virtuous act; reputation, estimation or enjoyment.

शुभम् *shoo bhūg, adj.* Fortunate, propitious.

शुभकर *shoodh-kur, adj.* Propitious, auspicious, conferring happiness or fortune.

शुभदन्ती *shoodh-danti, s. f.* The female elephant of the North West quarter.

शुभफल *shoodh-phal, s. m.* Happy result or consequence.

शुभलग्न *shoodh-lagn, s. m.* An auspicious moment.

शुभाशुभ *shoodh-shoodh, adj.* Of a good disposition.

शुभाङ्ग *shoodh-āng, adj.* Handsome, elegant; a *f.* A handsome woman.

शुभाचार *shoodh-āchar, adj.* Virtuous.

शुभाशुभ *shoodh-shoodh, adj.* Prosperous and unfortunate, good and evil; a *m.* Good and ill-omen.

शुभ *shoodh, adj.* White; shining; a *m.* White (*the colour*).

शुभलग्न *shoodh-lagn, s. m.* The thirty-sixth year of the Indian cycle.

शुभपुर *shoodh-pūr, s. m.* A city and district, perhaps the modern *Sambharpur*, in the district of *Boudhina*.

शुभकारका *shoodh-kāraka, s. m.* To encourage or stimulate a dog to the chase, by the sound *shook*.

शुभकारी *shoodh-kār, s. f.* Impelling a dog to the chase.

शुष्क *shoodhka, adj.* Dry, dried.

शुष्कता *shoodh-kā, s. f.* Dryness.

शुद्ध *shoodh, s. m.* A lake, pond, pool, ditch, stream, blackberry, scattered, vagabond, *Shoodh* & *Shoodh*. Ruined and wrecked.

शुद्धात्म *shoodh-ātm, s. m.* Raking, rakingness, demerit, dissoluteness.

शुक्कोट *shook-kōt, s. m.* A columnar.

शुक्र *shoodh, s. m.* A bug.

शुक्रावृष्ट *shookh-avṛṣṭ, s. m.* A gem, perhaps amber. [antile]

शुक्ल *shoodh, adj.* Minute, small, fine.

शुद्ध *shoodh, s. m.* A man of the Gouthie or parvite tribe.

शुद्धी *shoodhee, s. f.* The wife of a *Shoodh*.

शून्य *shoon-yū, adj.* Empty, void; a *m.* Heaven, sky, ether; cypher; a vacuum.

शून्यता *shoon-yutā, s. f.* Vacuity, emptiness; nullity, the false or illusory nature of all existence.

शून्यवादी *shoon-yu-vādee, s. m.* A *Boudh*; an atheist.

शुभ *shoodh, s. m.* A hero; a bear.

शुद्ध *shoodh, s. m.* An esculent root (*Arum canyandatum*), a plant (*Legumia Indica*).

शैवी śhāivya, *s. m.* Valour, heroism, prowess.

शमशान śhamashān, *s. m.* A cemetery, a place where dead bodies are burnt or buried.

शमशानवासी śhamashān-wāsee, *adj.* A ghost, a goblin, a sprite, male or female, residing in cemeteries, &c.

श्याम śhyām, *adj.* Black or dark blue. *s. m.* A married figure at Prayag or Allahabad.

श्यामता śhyām-tā, *s. f.* Blackness.

श्यामशिरः śhyām-śhīrḥ, *adj.* Black as jet, of a shiny black hue.

श्यामल śhyāml, *adj.* Of a black or dark blue colour.

श्यामा śhyāma, *s. f.* A small singing bird with black plumage, called *Shama*.

श्यामक śhyāmāk, *s. m.* A kind of grain generally eaten by the *Hindus*. *Parientia frumentacea*, also *P. colomana*, called also *Saman*.

श्यामक śhyāśhuk, *s. m.* A wife's brother.

श्यामिणी śhyāśhikī, *s. f.* A wife's sister.

श्येन śhyen, *s. m.* A hawk, a falcon.

श्येनी śhyēnī, *s. f.* The female hawk.

श्रद्धावान् śhraddhā-vān, *adj.* Trusting, believing; venerating, respecting.

श्रद्धा śhraddhā, *s. f.* Respect, reverence; wish, desire, faith, belief, piety.

श्रद्धाकृत śhraddhā-kṛt, *adj.* Done with faith.

श्रद्धावान् śhraddhā-vān, *adj.* Believing, faithful.

श्रद्धामय śhraddhā-may, *adj.* Believing, full of faith.

श्रद्धायुक्त śhraddhā-yūkt, *adj.* Having faith, believing.

श्रद्धारहित śhraddhā-rहित, *adj.* Distrusting, unbelieving.

श्रद्धामु śhraddhā-mu, *adj.* Faithful, believing; wishing, desiring. *s. f.* A young woman longing for any thing.

श्रद्धावान् śhraddhā-vān, *adj.* Believing, trusting, having faith.

श्रम śhram, *s. m.* Weariness, fatigue; labour, exertion, toil.

श्रमय śhramay, *s. m.* A religious character, an ascetic, a *Yogi*, one devoted to meditation for the purpose of obtaining final emancipation from existence, probably the Samanas of the Greek writers.

श्रमार्त śhramārt, *adj.* Exhausted, overcome with fatigue.

श्रमी śhramī, *adj.* Wearying, tiring, undergoing - incurring weariness or fatigue; in error, diligent.

श्रवण śhravān, *s. f.* The ear; hearing.

श्रवणा śhravānā, *s. f.* The twenty-third of the lunar asterisms, represented by three nakshatras, and containing three stars.

श्रवणेन्द्र śhravānēndrīya, *s. m.* The organ of hearing, the ear.

श्रविष्ठा śhravishthā, *s. f.* The twenty-fourth lunar asterism.

श्राद्ध śhraddh, *adj.* Faithful, believing. *s. m.*

A funeral ceremony observed at various intervals and for different purposes, consisting of offerings with water and rice to the gods and manes, and gifts and food to the relations, present and visiting *Brahmins*. It is especially performed for a parent, usually it is carried on for three, or even a hundred, or for all ancestors collectively, and is supposed necessary to secure the ascent and residence of the souls in the deceiver in a world appropriated to the manes.

श्रान्त śhrant, *adj.* Wearied, fatigued; calmed, tranquil.

श्रान्ति śhrānti, *s. f.* Weariness, exhaustion.

श्रावक śhravāk, *s. m.* The lay votary of a *Buddhist* or *Jin*.

श्रावण śhrāvaṇ, *s. m.* The month *Shraavan* (July-August).

श्रावणी śhravāṇī, *s. f.* Day of full moon in the month *Shraavan*.

श्री śhrī, *s. f.* Fortune, prosperity, success, thriving; well-fortunate, opulent, illustrious; light; the three objects of the collector, in love, duty, and wealth.

श्रीचक्र śhrī-chakra, *s. m.* A magical diagram; the circle of the globe on earth.

श्रीफल śhrī-phal, *s. m.* A fruit tree (*Eyle maxima*, &c.).

श्रीमत् śhrīmat, *s. m.* } *adj.* Wealthy,

श्रीमत् śhrīmat, *s. m.* } opulent, pleasing, beautiful; prosperous, fortunate, thriving, famous, illustrious.

श्रीमुख śhrī-mukh, *s. m.* The seventh year of the Indian cycle.

श्रीयुक्त śhrī-yūkt, *s. m.* } *adj.* Famous, illustrious; fortunate,

श्रीवृत्त śhrī-vṛtt, *s. m.* } famous, illustrious, wealthy.

श्रीरस śhrī-ras, *s. m.* Turpentine.

श्रीराम śhrī-rām, *s. m.* The third of the personified musical notes.

श्रीकलसी śhrī-kalāsī, *s. f.* The sun-plant (*Heliotropium indicum*).

श्रुत śhrut, *adj.* Heard; understood. *s. m.* Sacred science, holy writ, &c.

श्रुति śhruti, *s. f.* The *Vedas*.

श्रेणी śhrēṇī, *s. f.* A line, a row, a range.

बद्ध *subditi*, *s. m.* Mixing, blending, confounding, and not rule or law, one proceeding from the promise or intercourse of the father in the first incarnation and again from the intercourse with the descendants of such a man again, or in the line induce inhabitant of a royal dynasty and not one another, and *Mitad* of the present age are of one of the many branches of this race the highest of which is Imperial

सङ्गत संगति, n. ०. Friendship, acquaintance
अनु, भाव, संबन्ध.

सदृश सदृश, *adv.* Like, similar.

सदृशता सदृशता, *s. f.* Likeness, sameness.

सदृश-देश सदृश-देश, *adv.* Near, proximate; of the same country or place.

सदृश-बुद्धि सदृश-बुद्धि, *adv.* With body. *adv.* Boldly.

सदृश-वृत्ति सदृश-वृत्ति, *s. f.* Felicity or fortune; good condition.

सदृश-गुण सदृश-गुण, *adv.* Good, pure, virtuous; excellent, eminent.

सदृश-भाव सदृश-भाव, *s. m.* A pure body disposition or temper; a good temper; amiability, kindly feeling; the property of a mistress.

सदृश-ज्ञान सदृश-ज्ञान, *s. n.* To be fully instructed or to be improved.

सदृश-वृत्ति सदृश-वृत्ति, *adv.* Observing the same course and order.

सदृश-वृत्ति सदृश-वृत्ति, *s. f.* A wife, whose husband is virtuous.

सदृश-वृत्ति सदृश-वृत्ति, *s. n.* To train animals; to perform.

सदृश-वृत्ति सदृश-वृत्ति, *s. m.* Name of a plant (*Urtica dioica*), a kind of flax; a tree (*Pongamia pinnata*).

सदृश-वृत्ति सदृश-वृत्ति, *s. n.* The jingling, to ring, to faint.

सदृश-वृत्ति सदृश-वृत्ति, *s. m.* Pocklured, or a bad mark on the skin.

सदृश-वृत्ति सदृश-वृत्ति, *s. m.* A disease in which the body is seized with universal chilliness, debility, it is explained by the *Physiologists* to be that in which the three humours, bile, phlegm and atmosphere, are corrupted.

सदृश-वृत्ति सदृश-वृत्ति, *s. m.* Senior.

सदृश-वृत्ति सदृश-वृत्ति, *adv.* Eternal, continual, perpetual; firm, fixed, permanent.

सदृश-वृत्ति सदृश-वृत्ति, *s. f.* A woman whose husband is virtuous.

सदृश-वृत्ति सदृश-वृत्ति, *s. m.* A kind of *Thesaurus* cloth.

सदृश-वृत्ति सदृश-वृत्ति, *s. m.* Saturn, Saturday.

सदृश-वृत्ति सदृश-वृत्ति, *adv.* Unduly (*Excessively*).

सदृश-वृत्ति सदृश-वृत्ति, *s. m.* A kind of devotee, a saint.

सदृश-वृत्ति सदृश-वृत्ति, *adv.* Near, proximate.

सदृश-वृत्ति सदृश-वृत्ति, *s. f.* Place, lineage; a son, a daughter, offspring, progeny.

सदृश-वृत्ति सदृश-वृत्ति, *adv.* Distressed, afflicted, afflicted.

सदृश-वृत्ति सदृश-वृत्ति, *adv.* Depraved; miserly.

सदृश-वृत्ति सदृश-वृत्ति, *s. m.* Family, race, lineage; offspring, progeny; a son or daughter, children.

सदृश-वृत्ति सदृश-वृत्ति, *s. m.* Heat, burning heat; affliction, sorrow, distress, misery, torment.

सदृश-वृत्ति सदृश-वृत्ति, *adv.* Bad, unwelcome.

सदृश-वृत्ति सदृश-वृत्ति, *s. m.* A succession.

सदृश-वृत्ति सदृश-वृत्ति, *adv.* Satisfied, gratified, delighted, content, pleased.

सदृश-वृत्ति सदृश-वृत्ति, *adv.* Insured, stand.

सदृश-वृत्ति सदृश-वृत्ति, *s. m.* Content, patience, equity, satisfaction, joy, pleasure, delight, happiness, gratification, *सदृश-वृत्ति*, *adv.* The patient, to be content.

सदृश-वृत्ति सदृश-वृत्ति, *adv.* Patient, contented; *सदृश-वृत्ति*, *adv.* Patient, contented.

सदृश-वृत्ति सदृश-वृत्ति, *adv.* Doubled, questioned, *सदृश-वृत्ति*, *adv.* Doubled.

सदृश-वृत्ति सदृश-वृत्ति, *s. m.* News, tidings, information; *सदृश-वृत्ति*, *s. m.*

सदृश-वृत्ति सदृश-वृत्ति, *s. m.* A messenger.

सदृश-वृत्ति सदृश-वृत्ति, *s. m.* Doubt, uncertainty, suspicion, apprehension, hesitation, anxiety.

सदृश-वृत्ति सदृश-वृत्ति, *adv.* Doubtful, *सदृश-वृत्ति*, *adv.* Doubtful, *सदृश-वृत्ति*, *adv.*

सदृश-वृत्ति सदृश-वृत्ति, *s. m.* Spying, paying into *सदृश-वृत्ति*, *s. m.* To spy, to discover.

सदृश-वृत्ति सदृश-वृत्ति, *s. m.* Pickles, &c., and *सदृश-वृत्ति*, *s. m.* Preparation of the food and other food.

सदृश-वृत्ति सदृश-वृत्ति, *s. m.* Union, junction, connexion, combination, peace, making peace, pacification, *सदृश-वृत्ति*, *s. m.*

सदृश-वृत्ति सदृश-वृत्ति, *s. f.* Twilight, either morning or evening; a period of time, occasion, afternoon, or half-day.

सदृश-वृत्ति सदृश-वृत्ति, *s. m.* Twilight.

सदृश-वृत्ति सदृश-वृत्ति, *s. m.* Evening twilight.

सदृश-वृत्ति सदृश-वृत्ति, *s. m.* Evening twilight.

सदृश-वृत्ति सदृश-वृत्ति, *s. f.* Reserve, abstinence, *सदृश-वृत्ति*, *s. m.*

सदृश-वृत्ति सदृश-वृत्ति, *adv.* To be impregnated; to be fertilized, sowed, sown or sown, to be kneaded, mixed up, *सदृश-वृत्ति*, *adv.*

सदृश-वृत्ति सदृश-वृत्ति, *s. m.* The corner of the jaw, touching noise made by wind and rain at a distance, sound, flutter.

सदृश-वृत्ति सदृश-वृत्ति, *s. m.* Proximity, *सदृश-वृत्ति*, *s. m.*

सदृश-वृत्ति सदृश-वृत्ति, *s. m.* Proximity, *सदृश-वृत्ति*, *s. m.*

सदृश-वृत्ति सदृश-वृत्ति, *s. f.* Proximity, *सदृश-वृत्ति*, *s. m.*

सदृश-वृत्ति सदृश-वृत्ति, *s. m.* Merid state of the three humours.

सदृश-वृत्ति सदृश-वृत्ति, *adv.* Near, proximate, at hand, present.

सदृश-वृत्ति सदृश-वृत्ति, *s. m.* Respect for the good, respect, esteem, reverence, regard.

सदृश-वृत्ति सदृश-वृत्ति, *adv.* Polite, civil; respectful.

समर्थता samarthatā, *s. f.* Strength, power, prowess; ability, capability, adequacy.
 समर्थी samarthā, *adj.* Strong, powerful.
 समर्पण samārpan, *s. m.* Delivering, consigning, committing, entrusting or another.
 समर्पित samarpit, *adj.* Delivered, made over, consigned.
 समर्थाद् samarthād, *adv.* Correct in conduct.
 समल samal, *adj.* Dirty, muddy, sooty.
 समस्त samast, *adj.* All, whole, entire, complete.
 समा samā, } *s. m.* Time, season; plenty.
 समा समान, } abundance; state, condition; concert, harmony, union. *Derivation there s. m.* To be in concert.
 समाई samāī, *s. f.* Endurance; patience; capability.
 समाख्या samākhyā, *s. f.* Fame, reputation.
 समाख्यात samākhyāt, *adj.* Famed, celebrated, notorious, public.
 समागत samagāt, *adv.* Arrived, approached; met, encountered; united, joined.
 समागति samagati, *s. f.* Arrival, approach; union, joining, association, meeting; state, condition or progress.
 समागत samagat, *s. m.* Union, junction; arrival, approach; meeting, acquaintance, intercourse; encounter, meeting.
 समाचार samāchar, *adv.* Equal or like in various conduct *s. m.* Information, tradition, news, tidings, intelligence, advice, account of circumstances or events, &c.
 समाज samāj, *s. m.* A multitude, a meeting (of any thing except a city); an assembly, a meeting; apparatus; society.
 समाजी samājī, *s. f.* Massed, one attending, dancers.
 समाधान samādhan, *s. m.* Religious meditation; promising, desiring; consideration, comfort, solace, consolation, adjustment, the act of satisfying.
 समाधि samādhi, *s. f.* Tomb of a *Yogi*, particularly where *Hindu* lay, from religious motives, intent to be buried & to practice *meditation*; an overleap of *existence*; *death*, where they are supposed to pass the *state* of *sleeping* during their *passage* of the *transition* between *life* and *death*.
 समान samān, *adv.* Like, alike, *s. m.* Equality, level, rank.
 समानकामी samānakāmī, *adv.* Concerning or produced at the same period.

समानजन्मा samānjama, *adj.* Of equal age.
 समानता samānatā, *s. f.* Sameness, resemblance, equality, likeness; community of kind or quality.
 समस्त samastā, *s. n.* To be contained in, to contain.
 समाप्त samapt, *s. m.* Conclusion, completion, finish.
 समाप्त samapt, *adj.* Finished, done, completed, concluded.
 समाप्ति samapti, } *adj.* Finished, done, concluded, completed, accomplished, perfected.
 समाप्ति samapti, *s. f.* End, conclusion, completion, perfection, finish.
 समालोक samalok, *s. f.* A collection of flowers, a garland, &c.
 समीप samīp, *s. m.* A plant (*Vicia tri-juga* and *repens*).
 समीप samīp, *s. m.* Room, space.
 समीप samīp, *s. m.* Proximity.
 समीप samīp, *s. m.* Construction, abridgement, condensation, condensation of words, formation of compound words (*s. m.* *compound*).
 समीप samīp, *s. f.* Sameness, likeness, equality.
 समीप samīp, *s. f.* End, wood, grass, &c. *s. m.* *In* *the* *same* *place* *&c.*
 समीप samīp, *s. m.* *In* *the* *same* *place* *&c.*
 समीप samīp, *s. m.* Proximity, contiguity, nearness, as hand, master, near, near.
 समीप samīp, *s. f.* Proximity, contiguity.
 समीप samīp, *s. f.* Proximity, nearness.
 समीप samīp, *adv.* Fit, right, proper.
 समीप samīp, *s. m.* Assemblage, collection, either in *thought* or *fact*; conjunction of words or sentences.
 समीप samīp, *s. f.* Origin, production, birth.
 समीप samīp, *s. m.* Horn, produced.
 समीप samīp, *s. m.* Festivity.
 समीप samīp, *s. m.* Ascend, rise; *s. m.* *of* *the* *sea*, *etc.*
 समीप samīp, *s. m.* Multitude, number, amount, heap, *etc.*
 समीप samīp, *s. m.* A sea, an ocean.
 समीप samīp, *s. m.* Cuttle-fish, *etc.*
 समीप samīp, *s. m.* The sea-coast.

सर्वभूत सर्व-*bhūt*, *s. m.* All the elements : all created things.

सर्वत्र सर्व-*trāḥ*, *adv.* General, universal, everywhere, everywhere.

सर्वरात्रि सर्व-*rātri*, *s. m.* The whole night.

सर्वलोक सर्व-*lok*, *s. m.* The universe.

सर्वविद् सर्व-*vid*, *s. m.* Omniscient, all-

wise.

सर्वसमता सर्व-*samāta*, *s. f.* Sameness or identity with all things ; equality, equal regard for all.

सर्वज्ञ सर्व-*gñāḥ*, *adv.* All-enduring, bearing all things with patience and forbearance.

सर्वस्व सर्व-*sva*, *s. m.* Whole property or possessions ; substance, whole essence of any thing.

सर्वसद्वत् सर्व-*sadvat*, *adv.* Fined in all one's property.

सर्वसद्वत् सर्व-*sadvat*, *s. m.* Confession of property.

सर्वस्वामी सर्व-*svāmī*, *s. m.* A universal monarch : the owner or master of all.

सर्वज्ञ सर्व-*gñāḥ*, *s. m.* Total confication.

सर्वज्ञ सर्व-*gñāḥ*, *s. m.* The whole body.

सर्वज्ञ सर्व-*gñāḥ*, *s. m.* The supreme or universal spirit : all beings collectively.

सर्वधिकार सर्व-*adhi-kār*, *s. m.* General control or superintendence.

सर्वधिकारी सर्व-*adhi-kārī*, *s. m.* A general or head superintendant.

सर्वार्थ सर्व-*arth*, *adv.* For or on account of all.

सर्वशरण सर्व-*śaraṇ*, *adv.* Giving shelter or protection to all.

सर्वज्ञ सर्व-*gñāḥ*, *s. m.* Supreme or universal monarch : the Supreme Being.

सर्वपद्मिणी सर्व-*padmīnī*, *s. m.* A class of certain principal drugs, consisting of *Morva*, *Valeriana*, *Jatamansi*, *Oeris root*, *Rhizoma*, *Zedoary*, *Kurki*, or *Costus speciosa*, red sandal-wood, and *Cyperus*.

सर्वपद्मिणी सर्व-*padmīnī*, *s. m.* The juice or infusion of a number of plants as used at a royal inauguration.

सर्वपद्म सर्व-*padm*, *s. m.* A sort of mustard (*Sinapis alba*), a kind of poison.

सर्वज्ञ सर्व-*gñāḥ*, *adv.* Bashful, modest, ashamed.

सर्वज्ञ सर्व-*gñāḥ*, *v. n.* To pierce, prick, perforate, enter.

सर्वज्ञ सर्व-*gñāḥ*, *v. n.* To creep (as a snake), to make the noise a snake does when creeping.

सर्वज्ञ सर्व-*gñāḥ*, *s. f.* A needle, or piece of wire for tinging the eyelids with a colour, and also used for tinging eyelids of sightless persons by inserting it while not closed, so that the eyes of the sufferer are kept open.

सर्वज्ञ सर्व-*gñāḥ*, *s. f.* A river.

सर्वज्ञ सर्व-*gñāḥ*, *s. f.* A river.

सर्वज्ञ सर्व-*gñāḥ*, *s. m.* Water ; liquid.

सर्वज्ञ सर्व-*gñāḥ*, *s. f.* The full moon ; the time at which the moon is full.

सर्वज्ञ सर्व-*gñāḥ*, *s. m.* A little.

सर्वज्ञ सर्व-*gñāḥ*, *adv.* Salted (food).

सर्वज्ञ सर्व-*gñāḥ*, *s. m.* Name of a district.

सर्वज्ञ सर्व-*gñāḥ*, *adv.* Salted, salt-seasoned ; tasteful, beautiful, expressive (of emotions).

सर्वज्ञ सर्व-*gñāḥ*, *adv.* Salted, salt-seasoned ; tasteful, beautiful, expressive (of emotions).

सर्वज्ञ सर्व-*gñāḥ*, *s. f.* The gum *Chayam* tree (*Chayam*).

सर्वज्ञ सर्व-*gñāḥ*, *s. m.* A kind of coarse cloth.

सर्वज्ञ सर्व-*gñāḥ*, *s. m.* A thing, narrow strip of leather with which shoes are stitched.

सर्वज्ञ सर्व-*gñāḥ*, *adv.* Foolish (a woman).

सर्वज्ञ सर्व-*gñāḥ*, *adv.* Like, resembling ; of the same tribe or class ; of the same kind, homogeneous.

सर्वज्ञ सर्व-*gñāḥ*, *adv.* With a quarter, a quarter more.

सर्वज्ञ सर्व-*gñāḥ*, *s. m.* A unit of the *Rajah* of *Syria*, a quarter more.

सर्वज्ञ सर्व-*gñāḥ*, *s. m.* Misadventure, nothing, misadventure, disaster, accident, misfortune, &c.

सर्वज्ञ सर्व-*gñāḥ*, *s. m.* An actor, comedian.

सर्वज्ञ सर्व-*gñāḥ*, *s. m.* To try, to prove.

सर्वज्ञ सर्व-*gñāḥ*, *s. m.* Refresh, flavour, taste, sweetness ; pleasure.

सर्वज्ञ सर्व-*gñāḥ*, *adv.* A quarter added.

सर्वज्ञ सर्व-*gñāḥ*, *adv.* Wanton, sportive.

सर्वज्ञ सर्व-*gñāḥ*, *adv.* Astonished, surprised.

सर्वज्ञ सर्व-*gñāḥ*, *adv.* Left, left hand ; southern, reverse, contrary, backward.

सर्वज्ञ सर्व-*gñāḥ*, *adv.* Fearful, doubtful.

सर्वज्ञ सर्व-*gñāḥ*, *adv.* Sorrowful, sad.

सर्वज्ञ सर्व-*gñāḥ*, *adv.* Doubtful, uncertain.

सर्वज्ञ सर्व-*gñāḥ*, *adv.* Cheap.

सर्वज्ञ सर्व-*gñāḥ*, *s. f.* Cheapness.

सावर्भक्ष sāvarbhakṣa, *s. m.* A spell composed in colloquial language.

सावत् sāvat, *adj.* Whole, entire.

सात sāta, *s. m.* The third of the four folds, the prayers of which composed in men, are always sung or chanted.

सामर्थ्य sāmartya, *s. f.* Furniture, tools, apparatus, articles, materials, &c. story.

सामर sāmar, *s. m.* A kind of salt.

सामर्थ्य sāmartya, *s. f.* Ability, power.

सामर्थ्य sāmartya, *adj.* Powerful, mightily, able, capable.

सामर्थ्य sāmartya, *s. m.* Ability, power.

सामा sāma, *s. f.* Apparatus, provisions, furniture, articles.

सामाजिक sāma-jik, *s. m.* An assistant or spectator at an assembly, &c.

सामान्य sāma-nyah, *adj.* Common, general, generic, universal.

सामान्यलक्षण sāma-nyah-lakṣaṇa, *s. m.* A generic or specific character.

सामान्या sāma-nyā, *s. f.* A female who is common to all men, a harlot.

सामी sāmi, *s. f.* A terrace, *adv.* In front, preceding, before, confronting, opposite.

सामीप्य sāmi-pya, *s. m.* Proximity, nearness.

सामुद्रिक sāma-drik, *s. f.* Palmistry, chiromancy, fortune-telling, the art of physiognomy.

साम्ना sāma-na, *s. m.* Encountering, confronting, facing.

साम्ना sāma-na, *s. m.* front, opposition. *sāma-kura*. To confront, oppose, encounter.

साम्ने sāma-ne, *s. m.* In front, fronting.

साम्ने sāma-ne, *s. m.* before, confronting, opposite.

साम्भर sāma-bur, *s. m.* An elk.

सायंका sāyaṅ-kā, *s. m.* Evening, evening.

साया sāya, *s. m.* Shade.

सार sāra, *adj.* Best, excellent. *s. m.* The pit, or sap of trees, &c.; strength, vigor. The essence of any thing, the essential or vital part of it, quintessence; value, worth; manure; iron; the place used in playing *chess*.

सामङ्ग sāmaṅga, *s. m.* A musical mode; a peacock; a deer; a woman; water; the name of a country; a lamp. *the Nymphaeaceae*.

सारङ्ग sāraṅga, *s. m.* A flutist.

सारङ्गी sāraṅgī, *s. f.* A musical instrument like a fiddle.

सरता sar-tā, *s. f.* Strength, substance; *sāra-ta*.

सारथी sar-thī, *s. m.* A charioteer.

सार्ना sārna, *s. a.* To perforate, accomplish, effect, complete, make, meet, measure.

सारलोह sār-loh, *s. m.* Steel.

सारवत् sar-vat, *adj.* Substantial, having pith, substance, strength, &c.

सारवर्जित sar-vārgjit, *adj.* Pithless, sapless.

सार्वा sāra, *s. m.* The Indian crane, male and female, (*Grus Indica*).

सार्वा sāra, *s. m.* The people of the *Saravati* country, or the north-west part of the province of *Bidhi*.

सार्वा sāra, *adj.* All, the whole. *s. m.* Wife's brother, brother-in-law.

सार्वा sāra, *s. m.* Abridgment.

सार्वा sāra, *s. f.* A bird (*Turdus sibiricus*), also a name (*Grus sibirica*).

सारी sāri, *s. f.* Cream; a dress consisting of one piece of cloth worn by Hindu women round the body and passing over the head.

सार sāra, *s. f.* A bird, a starling.

सार्प sāra, *s. f.* The ninth lunar asterism.

सार्प sāra, *s. f.* The ninth lunar asterism.

सार्प sāra, *s. m.* An emperor, a universal monarch.

सार्प sāra, *s. m.* Universally known, prevailing throughout the universe.

सार्प sāra, *s. m.* Of every kind or sort; belonging or relating to every tribe, &c.

सार्प sāra, *s. m.* A common timber tree (*Shorea robusta*); a thorn perforation, hole, mortise; a hole made by driving a pin into the ground, &c. *s. f.* A house, place; a school, *s. m.* A peacock.

सार्प sāra, *s. m.* A stone, a species of *Ammonia* common in the *Godavari* river, and worshipped by the *Hindus* as a type of *Vishnu*.

सार्प sāra, *s. m.* Meat or fish, &c.

सार्प sāra, *s. m.* eaten with bread or *rice*.

सार्प sāra, *s. a.* To penetrate, perforate, pierce, prick, pierce, drill, &c. To ache, to be in pain, to smart.

सार्प sāra, *s. f.* A shrub (*Udy-* *manis* *gandhika*).

सार्प sāra, *s. m.* A shrub (*Bibis-* *manis* *gandhika*).

सार्प sāra, *s. m.* The resinous juice of the *Sar* tree.

सार्प sāra, *s. m.* The sovereign *Sar* tree.

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सार्प sāra, *s. m.* The sovereign *Sar* tree.

सीचरि *seemchad*, *s. f.* The price paid for irrigation or watering.
 सीसी *seemchee*, *s. f.* The season for watering fields, &c.
 सीङ *seemah*, *s. m.* A hedge-hog.
 सीकरि *seekree*, *s. f.* A wire-chain.
 सीख *seekh*, *s. f.* Admission, lesson, learning, study.
 सीखना *seekhna*, *v. n.* To learn, to acquire.
 सीचना *seechina*, *v. n.* To water, to irrigate.
 सीज *seej*, *s. m.* A species of Euphorbia, the milky hedge plant (*Euphorbia corollata* or *seemjehana*).
 सीजना *seejana*, *v. n.* To exude, filtrate, sweat; to seethe, boil, dissolve or become soft by boiling; to be received (e. g. *seety*), liquidated (as a debt).
 सीटी *seete*, *s. f.* Whistling. *Seete Lajana*, To whistle. *Seete Lajina*, *v.*—*poon hana*, *v.*—*khosna*, To be dissatisfied or confounded, to become senseless. *Seete-hat*, A whistler.
 सीठ *seeth*, *s. f.* } Drugs of betel, or any
 सीठी *see-thee*, } thing that has been chewed.
 सीठना *seeth-na*, *s. m.* } Abusive songs
 सीठनी *seeth-nee*, *s. f.* } sung by women at weddings.
 सीठा *see-tha*, *adj.* Tasteless, insipid, weak, vapid, pale, pitiless, meekly, faded.
 सीढी *seerhee*, *s. f.* A ladder, stair, step; degree.
 सीत *seet*, *s. f.* Cold or coldness; dew, wet, wetness.
 सीतकाल *seet-kal*, *s. m.* Winter.
 सीतकर *seet-jar*, *s. m.* Ague.
 सीतरस *seet-ras*, *s. m.* The flux, dysentery.
 सीतल *seet-ul*, *adj.* Cool, cold; stupefied, benumbed (with fear, &c.)
 सीतलचीनी *seetal-cheenee*, *s. f.* Allspice (*Myrica pimenta*).
 सीतलपाटी *seetal-patee*, *s. f.* A kind of fine, cool mat.
 सीतला *seetla*, *s. f.* Small-pox.
 सीता *seeta*, *s. f.* The daughter of *Jahnu* and wife of *Parashurama*.
 सीताङ्ग *seet-ang*, *s. m.* Palsy.
 सीताफल *seeta-phul*, *s. m.* The mustard-plant (*Sinapis quadrata*).
 सीध *seetha*, *adj.* Straight, right, direct; opposite; simple; fair, candid, upright. *s. m.* Provisions, victuals (*undressed*), forage. *Seetha karna*, To straighten.
 सीधई *seetha-ee*, *s. f.* Straightness, directness; simplicity, candour, upright (ness).

सीधी *seetha-ee*, *s. f.* Straightness.
 सीना *seena*, *v. n.* To sew, to stitch.
 सीप *seep*, *s. f.* A shell; a kind of *seemgo*.
 सीपी *seepoo*, *s. f.* A shell.
 सीमा *seema*, *s. f.* A boundary, a limit, restriction, a landmark, or mark, or serving to fix the limits of estates, &c.
 सीमाङ्क *seema vishak*, *s. m.* A tree serving as a boundary mark.
 सीमासन्धि *seema-sandhi*, *s. m.* The meeting of two boundaries.
 सीरा *seera*, *adj.* Cool. *s. m.* A kind of sweetest made of meal and sugar.
 सील *seel*, *s. m.* Nature, quality, disposition; good conduct or disposition; steady and uniform observance of law and morals. *s. f.* Cool, temperate. *Seelon men seel hana*, To be polite, generous, &c.
 सीलयान *seelayan*, *adj.* Of good or amiable disposition; inoffensive, well-conducted.
 सीला *seela*, *adj.* Damp, wet, cool.
 सीपन *seepan*, *s. m.* Sewing, stitching, a seam.
 सीपनी *seep-panee*, *s. f.* The freeman of the serpoes.
 सीबली *seeb-lee*, *s. m.* Name of a caste whose business it is to draw juice from the date or fig trees.
 सीस *sees*, *s. m.* The head. *Sees phool*, *s. m.* An ornament for the head (worn by females).
 सीसा *sees-sa*, *s. m.* Lead.
 सीसे *sees-sin*, *s. m.* A kind of wood, or name of a tree (*Dipterocarpus*).
 सीङ *seeh*, *s. m.* A hedge-hog.
 स *sa*, *adv.* A particle and prefix analogous to good, well, &c. and implying reverence, worship, honour. (*In Dravid*) *adu*, From, by, with, of, as *jasoo*, From or of whom; it is also sometimes used for *me*, *he*, *she*, *it*, *they*, &c.
 सुघना *sugghana*, *v. n.* To cause to smell.
 सुसुधाना *susudhana*, *s. n.* To be abashed, to be afraid. *s. n.* To blush.
 सुकटा *suk-ha*, *adj.* Lean, thin, dry, emaciated.
 सुकटी *suk-ha-tee*, *adj.* Lean, thin, dry, emaciated. *s. f.* Dried fish.
 सुकड़ना *suk-hana*, *v. n.* To be shrunk or contracted, to shrink; to draw in, collect, gather up, constrain, shrink, dwindle.
 सुकर *suk-kur*, *adj.* Easy, practicable, attainable. *s. m.* The planet Venus; Friday; Spentus genitalis.
 सुकवार *suk-war*, *adj.* Delicate, feeble.
 सुकाल *suk-kal*, *s. m.* Goodness of seasons; plenty, abundance.

सुखसुखः *sukha-sukha*, *n. m.* Pleasure, to be
gratified, to be in ease, to be pleased, to
be happy, to be contented.

सुकुमारः *sukūmaṛa*, *adj.* Soft, delicate,
sensitive, tender, agreeable, gentle.

सुखतरः *sukhatarī*, *n. m.* Virtuous person; long
well, well-perfected, perfect, happy, to be
Virtuous, to be in ease, to be contented, kindness,
long life.

सुखते *sukhate*, *verb.* Virtuous, to be,
to be, to be, to be, to be.

सुखिया *sukhiya*, *n. f.* A good person, good
person, virtuous, to be, to be, to be.

सुख *sukha*, *n. m.* Easy, tranquillity, plea-
sure, delight, very pleasant, to be content, happy,
to be, to be, to be, to be, to be, to be.

सुखचैद *sukha-chai*, *n. m.* Ease, rest, leisure,
to be, to be, to be, to be, to be, to be.

सुखसुखः *sukha-sukha*, *n. m.* A piece of lea-
ther, placed, to be, to be, to be, to be, to be, to be.

सुखद *sukhad*, *adj.* Substantial, pleasant,
to be, to be, to be, to be, to be, to be.

सुखदग्रीवः *sukhadagriṇa*, *n. m.* A sturdy, to
be, to be, to be, to be, to be, to be, to be, to be, to be, to be.

सुखदारी *sukhadārī*, *n. f.* Same-affinity.

सुखदायकः *sukhadāyaka*, *n. m.* Ingratulation,
to be, to be, to be, to be, to be, to be, to be, to be, to be, to be.

सुखदान *sukhadāna*, *n. m.* Giving of, to be, to be, to be, to be, to be, to be.

सुखदासः *sukhadāsa*, *n. m.* A kind of rice.

सुखधाम *sukhadhāma*, *n. m.* A house of hap-
piness, to be, to be, to be, to be, to be, to be.

सुखपूर्वः *sukhapūṛva*, *adj.* Easy, with-
out, to be, to be, to be, to be, to be, to be.

सुखभागः *sukhabhāga*, *n. m.* Happiness, to be, to be, to be, to be, to be, to be.

सुखभागी *sukhabhāgī*, *n. f.* Happy, to be, to be, to be, to be, to be, to be.

सुखमयः *sukhamaya*, *adj.* Full of, to be, to be, to be, to be, to be, to be.

सुखसायः *sukhasāya*, *adj.* Easy, to be, to be, to be, to be, to be, to be.

सुखन *sukhaṇa*, *n. m.* To be, to be, to be, to be, to be, to be.

सुखनान *sukhanāna*, *n. m.* Happiness, to be, to be, to be, to be, to be, to be.

सुखादि *sukhādi*, *adj.* For the sake of, to be, to be, to be, to be, to be, to be.

सुखार्थः *sukhārtha*, *adj.* Seeking or wish, to be, to be, to be, to be, to be, to be.

सुखान्तः *sukhānta*, *adj.* Easy, to be, to be, to be, to be, to be, to be.

सुखान्तरः *sukhāntara*, *n. m.* W. P. Happiness, to be, to be, to be, to be, to be, to be.

सुखि *sukhi*, *n. f.* At ease, happy, to be, to be, to be, to be, to be, to be.

सुखिया *sukhiya*, *n. f.* Tranquil, contented, to be, to be, to be, to be, to be, to be.

सुखी *sukhi*, *n. f.* Comfortable, pleasant, to be, to be, to be, to be, to be, to be.

सुखिसुखः *sukhisukha*, *n. m.* A hap-
py or contented disposition, to be, to be, to be, to be, to be, to be.

सुखेच्छा *sukheccā*, *n. f.* Hope or de-
sire, to be, to be, to be, to be, to be, to be.

सुखोदयः *sukhodaya*, *n. m.* Realization or
attainment of happiness, to be, to be, to be, to be, to be, to be.

सुख्यातः *sukhyāta*, *adj.* Celebrated, famous, to be, to be, to be, to be, to be, to be.

सुख्याति *sukhyāti*, *n. f.* Fame, celebrity, to be, to be, to be, to be, to be, to be.

सुगन्धः *sugandha*, *n. m.* Pleasant, sweet-
smelling, to be, to be, to be, to be, to be, to be.

सुगन्धितः *sugandhita*, *n. m.* Pleasant, to be, to be, to be, to be, to be, to be.

सुगन्धि *sugandhi*, *n. f.* Pleasant, to be, to be, to be, to be, to be, to be.

सुगन्धितः *sugandhita*, *n. f.* Pleasant, to be, to be, to be, to be, to be, to be.

सुगन्धि *sugandhi*, *n. f.* Pleasant, to be, to be, to be, to be, to be, to be.

सुगन्धि *sugandhi*, *n. f.* Pleasant, to be, to be, to be, to be, to be, to be.

सुगन्धि *sugandhi*, *n. f.* Pleasant, to be, to be, to be, to be, to be, to be.

सुगन्धि *sugandhi*, *n. f.* Pleasant, to be, to be, to be, to be, to be, to be.

सुगन्धि *sugandhi*, *n. f.* Pleasant, to be, to be, to be, to be, to be, to be.

सुगन्धि *sugandhi*, *n. f.* Pleasant, to be, to be, to be, to be, to be, to be.

सुगन्धि *sugandhi*, *n. f.* Pleasant, to be, to be, to be, to be, to be, to be.

सुगन्धि *sugandhi*, *n. f.* Pleasant, to be, to be, to be, to be, to be, to be.

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सुगन्धि *sugandhi*, *n. f.* Pleasant, to be, to be, to be, to be, to be, to be.

सुगन्धि *sugandhi*, *n. f.* Pleasant, to be, to be, to be, to be, to be, to be.

सुगन्धि *sugandhi*, *n. f.* Pleasant, to be, to be, to be, to be, to be, to be.

—मार्गः. To be silent. *and march* (see, To depart in silence).

सूड *sood*, *s. f.* Proboscis of an elephant.

सूडा *soodá*, *s. m.* A weevil, or small insect in corn.

सूडी *soodí*, *s. m.* A distiller and vender of spiritous liquors.

सूतना *soot-na*, *s. f.* To strip leaves off

सूतना *soot-na*, *s. f.* vegetables, to draw (a secret).

सूस *soos*, *s. m.* A porpoise.

सूकटा *sook-ta*, *adj.* Lean, weak.

सूकना *sook-na*, *v. a.* To dry, to become dry.

सूकर *sook-ka*, *s. m.* A hog; a sort of deer (the *boar*).

सूकवा *sook-wá*, *s. m.* A kind of vetch.

सूका *sook-ka*, *adj.* Dry.

सूका *soo-ká*, *s. m.* } A quarter of a rupee

सूको *soo-kó*, *s. f.* } piece.

सूकास *sookás*, *s. m.* Leisure.

सूकहरी *sook-há*, *s. f.* A consump-

सूकना *sook-na*, *v. a.* To dry, dry up, evaporate, fall away, pine away, waste, shrivel, dwindle, wither.

सूखा *soo-khá*, *adj.* Dry. *s. m.* Dry (abstraction with *be*); *sookhá* (concrete) play. *Sookhá* is the name of the sun's rays.

सूगंध *soogandh*, *s. f.* Perfume, fragrance. *adj.* Fragrant. *soogandhā* (concrete) used with particles.

सूया *sooga*, *s. m.* A parrot.

सूचक *soo-chak*, *s. m.* A teacher, an instructor; a monitor.

सूचित *soochit*, *adj.* Thoughtless, at leisure, disengaged, at ease, casual, attentive; occupied.

सूची *soo-chí*, *s. f.* A needle.

सूचीमल *soochi-mal*, *s. m.* An index (to a work).

सूक्ष्म *sookshma*, *adj.* Subtle, fine, slender, minute, small; small.

सूक्ष्मता *sookshmatá*, *s. f.* Subtleness, minuteness; smallness.

सूज *soo-j*, *s. f.* Swelling.

सूजना *soo-jana*, *s. m.* To swell, to rise.

सूजा *sooja*, *s. m.* A mortar, a grinder, an auger, or saw.

सूजी *sooji*, *s. f.* Meal, flour (ground corn).

सूजी *sooji*, *s. m.* A tailor, *s. f.* A needle.

सूक्ष्म *sookshma*, *s. f.* Sight.

सूक्ष्मा *sookshma*, *s. m.* To be visible, to be seen, to appear, to seem, to be able to be seen, *सूक्ष्म* *sookshma*, *adj.* Well-shaped, graceful.

सूत *soot*, *s. m.* Thread, yarn; a silver thread; a silken (or cotton) thread; a chariot; a carpenter. *soot-soot*, A kind of needlework.

सूतक *soot-ka*, *s. m.* Inquiry from child-birth or marriage.

सूतना *soot-na*, *s. m.* To sleep.

सूतल *soot-lá*, *s. m.* A vision of the low-lying regions, the sink in descent.

सूतल *soot-lá*, *s. m.* Ruins of a carriage; the *hulk* that goes backwash near the water, at the end of the stream.

सूतली *soot-lí*, *s. f.* String, twine.

सूतिका *sooti-ka*, *s. f.* A woman recently delivered.

सूती *sooti*, *adj.* Made of cotton-thread, threaden.

सूतीमास *sooti-mas*, *s. m.* The best month of pregnancy.

सूत *soot*, *s. m.* A thread in general, a rule, a precept, in words or science.

सूतन *soot-na*, *s. f.* Drawers.

सूतनी *soot-ní*, *s. f.* Drawers; an edible root (*Dioscorea prurioides*).

सूत *soo*, *s. m.* A person of the fourth or seventh tribe among the *Brahmins*.

सूतनी *soot-ní*, *s. f.* A female of the *Brahmins*.

सूधा *soodhá*, *adj.* Proper, true; straight; simple, artless. [near.]

सूधारे *soodhare*, *s. f.* Simplicity, artless-ness. *adj.* Unpert, vacant.

सूना *soona*, *adj.* Empty, desert, void.

सूनु *soona*, *s. m.* A son.

सूय *sooy*, *s. m.* A kind of basket for winnowing corn with.

सूयावेदा *sooya-veda*, *s. m.* A kind of bird, a swallow (*Hirundo apodactyla*).

सूयाय *sooya*, *s. m.* Glass penis.

सूयियारी *sooyi-yári*, *s. f.* Betel-nut.

सूवर *soo-er*, *adj.* Impure, alloyed (silver).

सूवरन *soo-er-na*, *s. m.* Pure gold. *adj.* Golden.

सूवन *soo-va*, *s. m.* A pleasant dwelling.

सूवन *soo-va*, *s. m.* A pleasant dwelling; a pleasant small fraction.

सूवाय *soo-va*, *s. m.* Good disposition, good nature. *adj.* Well-disposed.

सूर्य सूर्य, *s. m.* A sun.
 सूर सूर, *s. m.* A heretic, the sun; sun-
 rise.
 सूर्य सूर्य, *s. m.* The sun.
 सूर्यग्रहण सूर्य-ग्रहण, *s. m.* Eclipse of
 the sun.
 सूर्यमुखी सूर्य-मुखी, *s. f.* Sun-flower
 (*Helianthus annuus*), a kind of flower, parrot.
 सूर्य सूर्य, *s. f.* Valour, heroism.
 सूर्य-धारा, *Uranic*.
 सूर्य-दाम सूर्य-दाम, *n. prop.* A Hindu poet
 and singer who was blind; hence called blind,
 among the Hindus, is called *Sundar*.
 सूर्य-द्वार सूर्य-द्वार, *s. m.* A hero.
 सूर्य-माला सूर्य-माला, *s. m.* A musical
 note.
 सूर्य-माला सूर्य-माला, *s. f.* Bold; brave.
 सूर्य-माला सूर्य-माला, *s. m.* Brewery, in-
 dustry.
 सूर्य सूर्य, *s. m.* A hero.
 सूर्य सूर्य, *s. m.* The sun.
 सूर्य-ग्रहण सूर्य-ग्रहण, *s. m.* Eclipse of
 the sun.
 सूर्य-ग्रहण सूर्य-ग्रहण, *s. m.* The sun.
 सूर्य-ग्रहण सूर्य-ग्रहण, *s. f.* Sun-flower
 (*Helianthus annuus*).
 सूर्य-ग्रहण सूर्य-ग्रहण, *s. f.* The sun's
 entrance, the rainbow sign.
 सूर्य-ग्रहण सूर्य-ग्रहण, *s. m.* Sunset.
 सूर्य-ग्रहण सूर्य-ग्रहण, *s. m.* Sunrise.
 सूर्य सूर्य, *s. m.* f. Colic; a whirlwind, pole,
 the point of a pen, a chain, a quarrel, a
 quarrel, a situation, a situation.
 सूर्य सूर्य, *s. f.* An eroding stake.
 "Sunder dham, or, a stake, a stake, a stake."
 सूर्य सूर्य, *s. m.* A parcel, a parcel; a
 needle with which gunny bags are sewed, a
 packing needle, an iron of iron.
 सूर्य सूर्य, *s. m.* A person (Dr-
 phian).
 सूर्य-ग्रहण सूर्य-ग्रहण, *s. m.* Good, tidings.
 सूर्य सूर्य, *s. f.* A kind of cloth.
 सूर्य सूर्य, *adv.* Red, crimson, *s. m.* A
 musical note.
 सूर्य-ग्रहण सूर्य-ग्रहण, *adv.* Red, the dye or dyer.
 सूर्य सूर्य, *adv.* Little, small; minute,
 minute, fine, delicate, ingenious, subtle.
 सूर्य-ग्रहण सूर्य-ग्रहण, *s. f.* Fineness, subtil-
 ty.
 सूर्य-ग्रहण सूर्य-ग्रहण, *adv.* Acute,
 quick, sharp-edged, intelligent.

सूर्य-ग्रहण सूर्य-ग्रहण, *adv.* Sharp,
 sharp, intelligent, acute. *s. f.* Mental acumen.
 सूर्य-ग्रहण सूर्य-ग्रहण, *s. m.* To create, produce,
 form.
 सूर्य सूर्य, *adv.* Created, made.
 सूर्य सूर्य, *s. f.* Creation, creating; the
 creation, the world; nature, natural property
 or disposition.
 सूर्य, *adv.* From, off, out of, by, without,
 from, to, through, than.
 सूर्य सूर्य, *s. m.* Wandering, fermentation,
 to ferment, to ferment, to ferment or warm.
 सूर्य-ग्रहण सूर्य-ग्रहण, *s. m.* To ferment, parch,
 warm before, ferment, any thing hot, to ferment,
 to ferment, ferment.
 सूर्य-ग्रहण सूर्य-ग्रहण, *adv.* Hundred.
 सूर्य-ग्रहण सूर्य-ग्रहण, *s. f.* A hundred, a hundred (par-
 ticularly the name of the ruler).
 सूर्य-ग्रहण सूर्य-ग्रहण, *s. m.* } A kind of root (of
 सूर्य-ग्रहण सूर्य-ग्रहण, *s. f.* } which mortals are
 made), root (of the Sanchayan).
 सूर्य-ग्रहण सूर्य-ग्रहण, *adv.* Gratis, free of cost.
 सूर्य-ग्रहण सूर्य-ग्रहण, *adv.* To adjust, to put
 in place.
 सूर्य-ग्रहण सूर्य-ग्रहण, *adv.* Gratis, free of cost.
 सूर्य-ग्रहण सूर्य-ग्रहण, *s. f.* A vegetable (*Cucumis Ma-*
dras).
 सूर्य-ग्रहण सूर्य-ग्रहण, *s. m.* Red-lead, minimum.
 सूर्य-ग्रहण सूर्य-ग्रहण, *s. m.* A hole made in a wall by
 thieves.
 सूर्य-ग्रहण सूर्य-ग्रहण, *s. m.* To mine.
 सूर्य-ग्रहण सूर्य-ग्रहण, *s. m.* Rock-salt.
 सूर्य-ग्रहण सूर्य-ग्रहण, *s. m.* Poison, a poison-
 breeder, a *Mantra* (probably so named
 as originating on the banks of the river *Sindhu*).
 सूर्य-ग्रहण सूर्य-ग्रहण, *s. f.* The juice of the wild
 date tree (*Phoenix*).
 सूर्य-ग्रहण सूर्य-ग्रहण, *s. m.* A tetter.
 सूर्य-ग्रहण सूर्य-ग्रहण, *s. m.* Sprinkling, aspersion.
 सूर्य-ग्रहण सूर्य-ग्रहण, *s. f.* A bird, a cough.
 सूर्य-ग्रहण सूर्य-ग्रहण, *s. m.* A cord for fasten-
 ing, binding to the head.
 सूर्य-ग्रहण सूर्य-ग्रहण, *s. m.* A wholesale merchant,
 banker. [branch.
 सूर्य-ग्रहण सूर्य-ग्रहण, *s. f.* A wheel, a kind of
 sun, *adv.* White.
 सूर्य-ग्रहण सूर्य-ग्रहण, *s. m.* The white island or
 a minor division of the universe, a calid, and
 opposed by White, to be White.
 सूर्य-ग्रहण सूर्य-ग्रहण, *s. m.* A bridge.
 सूर्य-ग्रहण सूर्य-ग्रहण, *s. m.* The ridge of
 rock extending from the south-eastern end
 of the island, to the north-eastern end of the island, or *Uglen*.

सौधाहृत sou-dhahūt, *s. f.* Fragrance; a smell like that of new earth.

सौधि sou-dhi, *adv.* Fragrant, smelling like new earth.

सौमना sou-ma-na, *v. a.* To deliver over, commit to charge, give, consign, assign, entrust, deposit.

सौह souh, *s. f.* An oath.

सौहसिलाना souh-sih-lāna, *v. a.* To adjure, to swear.

सौहडासना souh-dā-sa-na, *v. a.* To conjure.

सौहदेना souh-dē-na, *v. a.* To adjure.

सौही souh-ee, *adv.* Face to face, opposite, before, in front.

सोक sok, *v. m.* The holes in a bedstead through which the strings for binding it pass; affliction, grief, lamentation, sorrow.

सोखना sōkh-na, *v. a.* To soak up, dry up, absorb.

सोग sog, *s. m.* Affliction, grief, sorrow, lamentation, anguish.

सोगी sog-gī, *adv.* Afflicted, grievous.

सोच souch, *s. m.* Consideration, reflection, thought, meditation.

सोचना sōch-na, *v. a.* To consider, think, meditate, advert, reflect, in, upon, converse.

सोम soj, *s. f.* Swelling.

सोम souh, *s. f.* Straightness.

सोमा sou-jhā, *adv.* Straight.

सोत sot, *s. f.* } A spring, a fountain, a

सोता sōtā, *s. m.* } jet d'eau, stream, a rivulet, an arm (of the sea).

सोना sōna, *part. pass.* Asleep, *m.* Asleep, sleeping.

सोद sōth, *s. f.* Swelling, immurescence.

सोदरा sōd-rā, *adv.* Born of the same mother; an own brother.

सोध sōth, *s. f.* Discharge (of debt); correction, search, inquiry, collection.

सोधना sōth-na, *v. a.* To pay, to discharge (a debt), to liquidate; to collect; to reduce (a debt).

सोन son, *s. m.* Name of a river; name of a flower (*Hygonia indica*).

सोनहरा souh-hā, } *adv.* Golden.

सोनहरा souh-hā, } *adv.* Golden.

सोनहलापामी souh-hā-pā-mī, *s. m.* Gilding.

सोना sōna, *v. a.* To sleep; (*part.*) to die. *s. m.* Gold, Sonch-o-narata, An expensive banquet, a delicious morsel.

सोनिया sou-ni-ya, *s. m.* One who separates gold from ashes, &c. in the mint.

सोपान sou-pān, *s. f.* A ladder, a scale.

सोभना sōbh-na, *v. a.* To become, to fit.

सोभा sō-bhā, *s. f.* Beauty, splendour, show, ornament, dress, decoration.

सोभायमान soubhayamān, *adv.* Beautiful, splendid, conspicuous, shining.

सोभाय soubhāy, *s. m.* Nature, natural state, property or disposition, nature.

सोम som, *s. m.* The moon; a mountain or mountainous range; the mountain of the moon.

सोमतीर्थ soum-tīrth, *s. m.* A place of pilgrimage in the west of India.

सोमपत्र soum-pātr, *s. m.* A sort of grass (*Stenotaphrum secundatum*).

सोमराज soum-raj, *s. m.* Black cumini seed (*Serratula capillaris*).

सोमराजी soum-rājī, *s. m.* A medicinal plant (*Serratula capillaris*).

सोमपद soum-pād, *adv.* Lunar, *adv.* Like the moon.

सोमवार soum-vār, *s. m.* Monday.

सोयड sou-yūth, *s. f.* Name of a transient meteor.

सोरठा sor-thā, *s. m.* A metre in *Bṛig* *śikshā*.

सोहस souh, *adv.* Sixteen. *Sohsman, adv.* Sixteenth.

सोह souh, *s. f.* Ornament, dress, decoration.

सोहन souh-mā, *s. f.* A file; a whetstone.

s. m. f. A kind of sweetmeat. *s. m.* A lover, a friend. *adv.* Pleasing.

सोहना sōh-na, *v. a.* To become, to become. *s. m.* To wash.

सोहमा sou-hā-mā, *s. m.* Horax.

सोही sōh-ee, *adv.* Before, face to face, opposite, in front.

सौ sou, *adv.* A hundred. *Sou sōt hōna* (*to proceed as hundred hands*) is that of one moment to set off, when not removed, implies excessive perseverance, energy or efficiency.

सौमना sōma-na, *v. a.* To deliver over, commit to charge, give, consign, entrust, deposit.

सौफ sou-ph, *s. f.* Anise seed (*Pimpinella anisum*).

सौदा sou-dā, *s. m.* Soot, or any thing of a black colour.

सौकर sōu-kar, *m.* } *adv.* Haggish, swin.

सौकरी sōu-kar-ee, *f.* } *adv.* *ish.*

सौमन्य sou-gūndh, *adv.* Fragrant. *s. f.* Perfume, fragrance.

सौमन्यना sou-gūndh-sūna, *adv.* Impregnated or mixed with perfume.

सौमन्य sou-gūndhyāth, *s. m.* Odour, fragrance.

शौच *śouch*, *s. m.* Purification by ablution, Austerity.

शौज्य *śaujyā*, *s. m.* Kindness, compe-
ssion; friendship, good-will.

शौन *śauṇ*, } *s. f.* Rival (*स्त्री*). *सम-*

शौन *śauṇ*, } temporary wife, (*the*
wife is sent to another).

शौनिक *śauṇik*, *s. f.* Malice of a
rival wife.

शौनिक *śauṇik*, *adj.* Belonging or relating
to *śauṇ*, of one taken by different mothers; as,
Śauṇ's house, *Step-mother*, *Śauṇ's*, *Step-*
mother.

शौन्य *śauṇyā*, *s. m.* Beauty, loveliness.

शौभाग्य *śaubhāgya*, *s. m.* Auspiciousness,
good fortune; the fourth of the astronomical
yogas.

शौभाग्यवान् *śaubhāgyavān*, *adj.* Auspici-
ous, fortunate.

शौनिक *śauṇik*, *adj.* Inner.

शौन *śauṇ*, *adj.* Solar, *s. m.* Name of a fish.

शौनिक *śauṇik*, *s. m.* Fragrance; saffron.

शौनिक *śauṇik*, *s. m.* A solar month.

शौन *śauṇ*, *s. m.* The shoulder, a back,
a certain chapter, the trunk of a tree.

शौन *śauṇ*, *s. m.* Standing, sleeping,
any one; standing or sitting from virtue.

शौन *śauṇ*, *s. m.* The female bosom or
breast.

शौन *śauṇ*, *s. m.* A nipple.

शौन *śauṇ*, *adj.* Stopped, blocked, or
obscured.

शौन *śauṇ*, *s. m.* A post, a pillar, a col-
umn; hindrance, obstacle, defect.

शौन *śauṇ*, *s. m.* Standing, hinder-
ing, or obstruction; a tyrant, an oppressor.

शौन *śauṇ*, *s. m.* Prey, obsequium, promer-
it.

शौन *śauṇ*, *s. m.* A pe user, a parody-
ist.

शौन *śauṇ*, *s. f.* Praise, eulogy.

शौन *śauṇ*, *s. m.* Praise, eulogium.

शौन *śauṇ*, *s. f.* A woman or female image-
maker.

शौन *śauṇ*, *s. m.* A henpecked hus-
band.

शौन *śauṇ*, *s. m.* Duty of woman;
the essential exertion.

शौन *śauṇ*, *s. m.* The kingdom
of women, a country placed by women in the di-
rection of *śauṇ*.

शौन *śauṇ*, *s. m.* Pendulous gender.
शौन *śauṇ*, *s. m.* Subjection to woman.

शौन *śauṇ*, *s. m.* Female, feminine, *s. m.*
The nature of woman.

शौन *śauṇ*, *s. m. f.* Place, site, soil, dry or
firm ground; part (*of a book*).

शौन *śauṇ*, *adj.* Terrene, terrestrial,
what is produced on land.

शौन *śauṇ*, *s. m.* A boundary,
a road mark.

शौन *śauṇ*, *s. m.* Place, spot, site, situa-
tion; a house, a dwelling, an abode, a residence,
a section, a chapter, a book; office, appointment;
degree, station.

शौन *śauṇ*, *adj.* Having place or fixa-
tion, placed, abiding, permanent, &c.

शौन *śauṇ*, *s. m.* Placing, fixing,
fixating, erecting, causing to stand.

शौन *śauṇ*, *part. pass.* Established,
placed, fixed, founded, erected.

शौन *śauṇ*, *adj.* Steady, firm, un-
changeable, invariable.

शौन *śauṇ*, *s. m.* Fixed or
permanent condition.

शौन *śauṇ*, *adj.* Stationary; steady,
firm.

शौन *śauṇ*, *s. f.* An earthen pot or
bottle.

शौन *śauṇ*, *adj.* Fixed, stationary,
stable, immovable.

शौन *śauṇ*, *adj.* Steady, firm, immovable;
determined, resolved, decided, established.

शौन *śauṇ*, *s. f.* Stay, staying, being fixed
or stationary.

शौन *śauṇ*, *adj.* Firm, fixed, stable, stan-
dy, immovable; land, solid; permanent, deter-
mined, being; firm, steady, immovable; good, col-
lected; constant, settled, solid, compact, set-
tled, abiding.

शौन *śauṇ*, *adj.* Firm, resolute,
steady, constant.

शौन *śauṇ*, *s. f.* Steadily, firmness;
mental firmness, fortitude.

शौन *śauṇ*, *adj.* Steady, firm, de-
termined.

शौन *śauṇ*, *adj.* Firm, resolute,
determined; stable, steady.

शौन *śauṇ*, *s. f.* The post or pillar of a
house.

शौन *śauṇ*, *adj.* Fat, corpulent, bulky;
large, great, coarse.

शौन *śauṇ*, *s. f.* Coarseness, thick-
ness.

शौन *śauṇ*, *adj.* Stupid, dull.

शौन *śauṇ*, *s. m.* Firmness, stability;
firmness of mind, resolution, fortitude.

सौख्य *śaikhya*, *s. m.* Bulk, size, comparison, together.

स्नान *snāna*, *s. m.* Bathing, ablution, purification by bathing.

स्नानीय *snāniya*, *adj.* Ablutionary.

स्नेह *snēha*, *s. m.* Affection, kindness, friendship, love; oil.

स्नेहवान *snēha-vān*, *adj.* Affectionate.

स्नेही *snēhi*, *adj.* Kind affectionate, friendly. *s. m. f.* Friend, lover, mistress.

स्पृहा *spṛāha*, *s. f.* Envy, emulation, rivalry.

स्पृही *spṛāhi*, *s. m.* Envious, envious.

स्पृश *spṛaśa*, *s. m.* Touch, contact.

स्पृष्ट *spṛiṣṭa*, *adj.* Evident, manifest, ascertained; clear, easy, familiar.

स्पृष्टा *spṛiṣṭā*, *s. f.* Wish, desire. *Spṛiṣṭa*, *adj.* Desired.

स्पृष्टिक *spṛiṣṭik*, *s. m.* Crystal.

स्पृष्टिकमय *spṛiṣṭikamaya*, *adj.* Made of crystal.

स्पृष्टो *spṛiṣṭo*, *s. f.* Alma.

स्पृष्टिक *spṛiṣṭik*, *adj.* Crystalline, crystal, &c. of crystal. *s. m.* Crystal.

स्पृष्ट *spṛiṣṭa*, *adj.* Blown, opened, expanded (as a flower); apparent, manifest, evident; known, ascertained.

स्पृष्टि *spṛiṣṭi*, *f.* Throbbing, palpitation, shaking.

स्पृष्टक *spṛiṣṭak*, *s. m.* A boil, a tumour.

स्मरण *smaraṇa*, *m.* Recollecting, remembering, memory, recollection.

स्मरणीय *smaraṇi-ya*, *adj.* Fit or proper to be remembered.

स्मरन् *smaraṇ*, *adj.* Remembering, recollecting, considering.

स्मृति *smṛti*, *s. f.* Recollection, remembrance, memory; law, the body of laws, a code of laws.

स्यापेन *syāpēna*, *s. m.* Churning, art.

स्याना *syāna*, *adj.* Churning, artful, shrewdly, knowing, sagacious, clever, prudent; &c. &c. (as *understanding*), given up.

स्यार *syāra*, *s. m.* A psaltery.

स्येय *syēya*, *s. m.* A part, a double meaning.

स्वार्थ *svārtha*, *s. m.* Own business or duty.

स्वकुलम् *svakulaṁ*, *s. m.* Own family.

स्वकुलम् *svakulaṁ*, *m.* Own family or place.

स्वकृत *svakṛt*, *adj.* Done or made by one's self, self-performed.

स्वच्छ *svaccha*, *adj.* Pure, clean, clear, free from stain or soil; transparent, pellucid.

स्वच्छता *svacchata*, *s. f.* Purity, transparency, &c.

स्वच्छन्द *svacchanda*, *adj.* Unrestrained, unconstrained, independent, self-willed; spontaneous; &c. &c. not being under own power or restriction.

स्वजन *svajana*, *s. m.* A distant kinsman.

स्वजति *svajati*, *s. f.* Kintred, kin. *s. m.* A kinsman.

स्वतन्त्र *svatāntṛa*, *adj.* Unrestrained, unconstrained; &c. &c. self-willed; independent, free, absolute.

स्वतन्त्रता *svatāntṛata*, *s. f.* Independency, absolute &c. &c. self-hood.

स्वदेश *svadeśa*, *s. m.* Native country, home.

स्वधर्म *svadharma*, *s. m.* Pious duty or obligation.

स्वनाथ *svanātha*, *s. m.* Own or native town.

स्वनाश *svanāśa*, *s. m.* Self-destruction.

स्वप्न *svapna*, *s. m.* Sleep. Dreaming, a dream.

स्वप्नदीप *svapnadīpa*, *s. m.* Nocturnal pollution.

स्वप्नविचार *svapnavichāra*, *s. m.* Interpretation of dreams.

स्वप्नविचार्य *svapnavichārya*, *s. m.* An interpretation of dreams.

स्वभाव *svabhāva*, *s. m.* Nature, natural law, property or disposition.

स्वभूमि *svabhūmi*, *s. f.* Own land or estate; native country.

स्वयम्बर *svayambhara*, *s. m.* The public choice of a husband by a prince &c. from a number of suitors assembled for the purpose.

स्वयंवरा *svayambhāra*, *s. f.* A girl choosing her husband.

स्वयम्भू *svayambhū*, *s. m.* *Brūhman*, the existent.

स्वर *svara*, *s. m.* An accent; a vowel; a note; a musical tone, voice.

स्वरूप *svarūpa*, *s. m.* Natural state or condition, nature. *adj.* Similar, like.

स्वर्ग *svarga*, *s. m.* Heaven, the residence of deities; the starry sky.

स्वर्गगमन *svargagamaṇa*, *s. m.* Going to heaven.

स्वर्गति *svargati*, *s. f.* Going to heaven, heavenly, &c. &c.

स्वर्गलोक *svargaloka*, *s. m.* Paradise.

स्वर्गोद्दिग्ग *svargoddiṅga*, *s. m.* Ascending to heaven.

स्वर्गीय *svargi-ya*, *adj.* Heavenly, divine, celestial.

स्वर्ग्य *svargya*, *adj.* Heavenly, paradisaical.

स्वर्ण *svarna*, *s. m.* Gold.

Huadel-machchē vītalen, *f* (lit.) To break out in uprisings and seditions; swelling (met.) To adopt an evil conduct.

हड्डी *hadda*, *s. f.* A bone, the hard part in the centre of a carrot or other root.

हड्डीला *haddēla*, *adj.* Bony.

हड्डा *hadda*, *s. m.* A caddis, an earthen pot or boiler. *Hadda-kara*, *s. m.* *f* He breaks the pot; To disclose a secret, to let the cat out of the bag.

हड्डाय *haddaya*, *v. n.* To bandish, expect, drive out of a city, disgrace the public punish, swell to more round.

हड्डिका *haddika*, *f* *s. f.* An earthen pot **हड्डी** *haddē*, *f* or boiler.

हट *hat*, *s. m.* Multiplication, interj. *Be-gone!* 'fy'

हटना *hatana*, *v. a.* To kill.

हत्या *hat-ya*, *s. f.* Murder, slaughter, killing, slaying.

हत्यारा *hat-yāra*, *s. m.* A murderer, assassin, wretch, villain. *adj.* Inhuman, bloody.

हत्यारी *hat-yārī*, *s. f.* A murderess, a female assassin.

हथ *hath*, *s. m.* Hand.

हथकटी *hath-katī*, *s. f.* Name of a coin with the word which is intended to take up or down; the treasury's land.

हथकड़ *hath-kūre*, *s. f.* A handcuff, fetter, manacle.

हथकड़्या *hath-khāṇḍa*, *s. m.* Habit, custom, knack.

हथकड़ा *hath-ekhṛa*, *s. m.* Smack, share.

हथकूट *hath-ekhṛat*, *s. m.* A heater.

हथकोवा *hath-khāṇḍa*, *s. m.* A hand-broom.

हथना *hath-nat*, *s. f.* A small cannon, *gun, or elephant's toe.*

हथनी *hath-nī*, *s. f.* A female elephant.

हथपल *hath-phal*, *s. m.* A kind of network.

हथपल *hath-phal*, *s. m.* Strength of hand (in *ammanphal*) changing a gun for a hand-rapier for the purpose of *hathphal*; narrow. *Hath-phal* *na* To become.

हथपल *hath-phal*, *s. f.* Strength of hand, *power, strength.*

हथपल *hath-phal*, *s. m.* Arrogant dalliance, *loving, seduction, amours.*

हथरी *hath-rī*, *s. f.* A bundle, a wheel (of a spinning-wheel).

हथरी *hath-rī*, *s. m.* A ceremony in marriage custom. *Hath-rī* (The hands of the bride and bridegroom are joined palm to palm with some rice put between them).

हथ *hath*, *s. m.* A handle; a shovel, a half of a pole.

हथिया *hathiyā*, *s. m.* The 13th mansion of the moon. *Verbi* the breaking up of the rains. *Hathiyā* *ker* *rah*, The rainy way.

हथियाना *hathiyāna*, *s. m.* To seize.

हथियार *hathiyār*, *s. m. f.* A tool, arms, weapons, implements, apparatus.

हथियारबन्ध *hathiyār-bandh*, *s. f.* Armed.

हथियारबन्ध *hathiyār-bandh*, *s. f.* To arm.

हथी *hathī*, *s. f.* A touch for rubbing down horses with, or rather a hanging; a rub-bar.

हथना *hathina*, *s. m.* A thief, a robber.

हथेनी *hathēnī*, *s. f.* The palm of the hand.

हथीनी *hathīnī*, *s. f.* Dexterity, art, skill.

हथीडा *hathīḍa*, *s. m.* A sledge-hammer.

हथीडी *hathīḍī*, *s. f.* A small hammer.

हथ्या *hathyā*, *s. f.* Murder, slaughter, violence.

हथियाना *hathiyāna*, *s. a.* To hesitate; to be alarmed or apprehensive, to shrink.

हथियाहट *hathiyāhat*, *s. f.* Scrupulousness, shyness, shyness.

हथियाहट *hathiyāhat*, *s. f.* Sheepish, shame-faced, timid, useful, suspicious.

हथना *hathana*, *s. m.* Killing, destroying; injuring, hurting, striking (in arithmetic) multiplication.

हथना *hathana*, *s. a.* To kill, to give a blow to, strike.

हथनान *hathnān*, *s. m.* The monkey chief *Devanāgarī*, the friend ally, and any of *Ram-chandra's* his invention of *hathna*.

हथना *hathna*, *s. m.* A murderer, a slayer.

हथ *hath*, *s. m.* Act of suddenly snatching with the mouth and swallowing.

हथपल *hath-phal*, *adj.* Quick. *Hath-phal* *na* To be quick and suspiciously.

हथपल *hath-phal*, *s. m.* To pant, to be out of breath.

हथपल *hath-phal*, *adj.* Ill-shaped, clumsy.

हथपल *hath-phal*, *s. m.* Vanity, egotism, arrogance, pride.

हथ *hath*, *s. m.* A horse; the yak.

हथपल *hath-phal*, *s. f.* A plant (*Phytolacca*).

हथपल *hath-phal*, *s. m.* A prince of the *Dyāva* during *Bealun's* sleep, the end of a *Śūdras* the *Yadū* in the treasury of them. He was slain by *Vishnu*, after his descent as the *Matsya* or fish avatar.

हथपल *hath-phal*, *s. f.* The rain *Qilba*, rain tree.

हृ *hur*, *s. m.* (*In arithmetic*). A divisor ; also division : a row, a wag : a plough ; a name of *Hakades*, *Hurbloom* &c. *&c.* A country or place in which injustice prevails. *Hurbloom*, *s. m.* Anarchy, confusion, uproar.

हृक् *hur-uk*, *s. m.* (*In arithmetic*). A divisor ; also division.

हृक्क *hurukh*, *s. m.* Blowing, blooming ; delight, joy, happiness, pleasure.

हृक्कना *hurukhna*, *v. n.* To blow (as a flower) ; to be delighted.

हृक्कित *hurukhit*, *adj.* Pleased, delighted, rejoiced.

हृक्क्यो *hur-goono*, *adv.* Skillful, clever.

हृक्क *hur-un*, *s. m.* Theft, plunder, seizing, carrying off or away, taking away by force, subtraction ; the haul ; seizure, verily ; (*In arithmetic*) dividing, division. *Hurm-dock*, Taking away or dissipating grief or trouble.

हृक्ता *hurta*, *s. m.* A thief, a stealer, a taker away.

हृक्तात *hurtle*, *s. f.* Orpiment.

हृक्क *hur-un*, *s. m.* A deer or antelope, hart.

हृक्का *huruk*, *s. m.* A stag, a buck, a male antelope ; a penman (*cf. a scribble*). *s. v.* To seek on, to take by force ; to steal, spoil, plunder, take away.

हृक्को *hur-neo*, *s. f.* A doe, a hind.

हृक्कोटा *hur-kotta*, *s. m.* A saw.

हृक्कारिवर्षी *hurpha-revree*, *s. f.* Name of a sour fruit, *Verrehoasida* : *Cicca disticha* : *Phyllanthus cherameia*.

हृक्कुटा *hurmooshta*, *adv.* Stout, robust, active.

हृक्कुटी *hurmooshtee*, *s. f.* Robustness ; thick-headedness.

हृक्किंगार *hur-singár*, *s. m.* The weeping *Nyctanthos*, *Nyctanthos arbor-tristis*.

हृक्का *hura*, *adj.* Green, fresh, verdant.

हृक्करी *huraá*, *s. f.* Greenness, freshness, verdure.

हृक्कना *huraána*, *v. a.* To win, overcome, beat (*ut carat*), to foil, worst, weary, tire.

हृक्कवन *huráwán*, *s. m.* The advance guard of an army, the vanguard.

हृक्कन्दन *hurishándan*, *s. m.* A yellow and fragrant sort of Sandal-wood.

हृक्क *hur-la*, *s. m.* A deer or antelope, hart.

हृक्को *hur-neo*, *s. f.* A doe, a hind ; a woman, one of the four kind, the same as the *Chakri*.

हृक्क *hurit*, *adv.* Green, of a green colour.

हृक्कित *huritál*, *s. m.* Yellow orpiment.

हृक्कित्यम् *hurit-shamun*, *s. m.* Blue vitriol ; a turquoise ; an emerald.

हृक्कित्य *hurit-dá*, *s. m.* The asterism *Sra-*

visva.

हृक्कित्य *hurit-dra*, *s. f.* Turmeric.

हृक्कित्य *hurid-wár*, *s. m.* The town of *Hurid-wár*, where the Ganges descends into the level land : *Hidwatar*.

हृक्कित्य *hurid-wár*, *s. m.* An emerald.

हृक्कित्य *hurid-wár*, *s. m.* A worshipper of *Vishnu*.

हृक्कित्य *hurid-wár*, *s. m.* Adoration of *Vishnu*.

हृक्कित्य *hurid-wár*, *s. m.* A green pigeon (*Hidwatar*).

हृक्कित्य *hurid-wár*, *adj.* Verdant, green, grassy.

हृक्कित्य *hurid-wár*, *s. f.* Greenness, freshness, verdancy.

हृक्कित्य *hurid-wár*, *s. f.* Yellow or ochreous mineral in (*Verrehoasida*), several varieties of this are distinguished.

हृक्कित्य *hurid-wár*, *adj.* Verdant, green ; a coward, a run-away.

हृक्कित्य *hurid-wár*, *s. m.* A kind of parakeet.

हृक्कित्य *hurid-wár*, *adj.* Verdant. *s. m.* A vegetable, verdure.

हृक्कित्य *hurid-wár*, *s. f.* Arcane, staff.

हृक्कित्य *hurid-wár*, *s. m.* An astringent nut, myrobalan (*Verrehoasida* or *citrus*).

हृक्कित्य *hurid-wár*, *s. m.* A thief, a stealer, a taker away.

हृक्कित्य *hurid-wár*, *s. m.* Joy, mirth, pleasure, delight, happiness.

हृक्कित्य *hurid-wár*, *s. v.* To blow (as a flower) ; to dissipate.

हृक्कित्य *hurid-wár*, *adj.* Pleased, rejoiced, happy, delighted, gladdened, made glad or happy.

हृक्कित्य *hurid-wár*, *s. m.* Appearance or occurrence of happiness.

हृक्कित्य *hurid-wár*, *s. m.* A plough ; the afterbirth, *Hidwatar*. A tiller, a ploughman.

हृक्कित्य *hurid-wár*, *adv.* Light (*In weight or character*) ; dishonest, mean, silly, easy, soft, cheap.

हृक्कित्य *hurid-wár*, *adj.* Delighted, exultant, merry, amused, amused, above, disinterested, afraid. *Hidwatar*, To disband, disengage.

हृक्कित्य *hurid-wár*, *s. f.* Lightness, levity.

हृक्कित्य *hurid-wár*, *s. v.* To abet.

हृक्कित्य *hurid-wár*, *s. m.* Lightness, levity, vanity, cheapness.

हृक्कित्य *hurid-wár*, *v. a.* To gather, to collect, to billow, to war.

ceive with both hands open and stretched out together.

हाथ कमरपर रखना hath kāmār par rākhna, *v. n.* To be very feeble.

हाथ बरना hath kāmā, *v. a.* To subdue, to have power over.

हाथ कानों पर रखना hath kāmā par rākhna, *v. n.* To be surrounded; to surround colourfully.

हाथ धैरना hath dhyañna, *v. a.* To restrain, desist, abstain.

हाथ चाटना hath chāṭna, *v. a.* To rub any food excessively; to lick one's lips.

हाथ चालाकी hath chālākī, *s. f.* Expertness.

हाथ जोड़ना hath jōṛna, *v. a.* To supplicate, to entreat earnestly.

हाथ आड़ना hath āḍna, *v. a.* To give.

हाथ फूटा होना hath fūṭa hōna, *v. n.* To have the hands stiffened; to lose the power of the hands.

हाथ धलना hath dhāṇa, *v. a.* To thrust or put the hand (in or over), to meddle, to interfere (as); to approach.

हाथ देना hath dēna, *v. a.* To concern one's self in or about; to make a bargain by taking hold of the hands of the other party under a cloth (A practice chiefly used in settling the price of horses and goods).

हाथ धोना hath dhōna, *v. a.* To be disappointed, to be disappointed, to relinquish.

हाथ पकड़ लेना hath pakṛh leṇa, *v. n.* To hand a person.

हाथ पड़ना hath pṛṇa, *v. n.* To come into one's possession.

हाथ पखर तले दबना hath putḥār talēh dābna, *v. n.* To be helpless, to be unable to act.

हाथ पसारना hath pūsārna, *v. a.* To ask, to beg.

हाथ पाँव फूँल जाने hath paon phool jāne, *v. n.* To be distressed or confounded.

हाथ पाँव फैलाना hath paon phylāna, *v. a.* To extend one's business or schemes.

हाथ पाँव बारना hath paon māṛna, *v. a.* To strive, endeavour, strain, toil, struggle.

हाथ फैलना hath phāṇa, *v. a.* To spread.

हाथ फेरना hath phēṛna, *v. a.* To stroke, to caress, to coax.

हाथ बंद होना hath band hōna, *v. n.* To be much engaged in business, to have no leisure; to be busy or engaged.

हाथ बहाना hath bahāna, *v. n.* To endeavour to get any thing; to gain possession of the property of others.

हाथ बांधना hath bāndhna, *v. n.* To join the hands in a supplicating posture.

हाथ बैठना hath byṭhna, *v. n.* To acquire perfection in any art by practice.

हाथ भरना hath bharpna, *v. n.* To have the hands wearied or fatigued.

हाथ बचना hath bachna, *v. a.* To regret, repent, lament.

हाथ मारना hath māṛna, *v. a.* To promise; to acquire, to plunder; to wound with a sword.

हाथ मिलावना hath milāṇa, *v. n.* To choose equality; to prepare to wrestle.

हाथ में रखना hath men rākhna, *v. a.* To possess, to hold in subjection.

हाथ रोकना hath rōkna, *v. a.* To prevent.

हाथ लगना hath lagna, *v. n.* To come to the hand; to be got, obtained, acquired.

हाथ लगाना hath lagāna, *v. n.* To put or thrust the hand (in), to meddle (in), to handle; to reproach, punish, torment; to be employed in any business.

हाथ समेटना hath samēṭna, *v. a.* To restrain from giving, &c.

हाथी hathā, *s. m.* The hand; possession, power.

हाथीखोड़ी hathā khōṛī, *s. f.* A plant (*Lycopersicon esculentum*).

हाथीफुकी hathā-phukī, *s. f.* A sort of game.

हाथीबाही करना hathā-bahī karna, *v. n.* To collide or struggle together.

हाथी hathā, *s. m.* An elephant; the 13th mansion of the moon.

हाथीदाँत hathā dānt, *s. m.* Elephant's tooth, ivory.

हाथीवान hathā-wān, *s. m.* An elephant-driver.

हाथी हाथ कर्ना hathā hath karna, *v. n.* To act in concert, to pull together.

हाथी हाथ hathā hath, *s. m.* Out of hand, overhand, quickly, expeditiously. **हाथी हाथ लेजाना** To carry away quickly, to snatch away at once or suddenly.

हाथ hath, *s. f.* Loss, privation, deficiency.

हाथ hath, *s. f.* Loss, privation, deficiency, damage, harm, injury.

हाथ hath, *s. f.* Loss, privation, deficiency, damage, harm, injury.

हाथ hath, *s. f.* Loss, privation, deficiency, damage, harm, injury.

हाथ hath, *s. f.* Loss, privation, deficiency, damage, harm, injury.

हाथ hath, *s. f.* Loss, privation, deficiency, damage, harm, injury.

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हाथ hath, *s. f.* Loss, privation, deficiency, damage, harm, injury.

हाथ hath, *s. f.* Loss, privation, deficiency, damage, harm, injury.

- ghamra*, worn as a necklace; a flock (of cattle), *pasturage*, *s. f.* Loss, forfeiture, disamputation. *past. act.* Being overcome.
- हार** har, *s. m.* (In arithmetic). A divisor, also the denominator of a fraction.
- हारक** har-ak, *s. m.* A thief; a cheat, a rogue, a gambler, a liar (*harat upasat*); a plunderer, a ravisher, one who carries off any thing; an *usurper*, a divian.
- हारजित** har-jit, *s. m.* Gambling, beyond. *Harat jitan*, To gamble.
- हारना** har-na, *v. n.* To be overcome, to be unsuccessful, to lose (in play), to be dried out, *v. a.* To lose.
- हारमना** har-māna, *v. a.* To give up a dispute, to give up in despair, to acknowledge all lost.
- हारसिंगार** har-singār, *s. m.* The weeping *Nyctanthes* (*Nyctanthes arbuscula* L.).
- हार** hāra, (*in company*) denotes the partition of a subject, done in any article as *hara kara*, A woman; *amāl kara*, A stick.
- हारा** hara, *s. m.* A necklace of pearls, &c.
- हारिण** harin, *s. m.* A green pigeon (*Columba harrina*). *adj.* Of a green colour.
- हार** har, *s. m.* A loser.
- हार्द** hard, *s. m.* Affection, kindness.
- हार** har, *s. m.* *Heberis myrobala*.
- हार** har, *adj.* Quick. *s. m.* A plough.
- हलना** hālu, *v. a.* To shake.
- हला** hāla, *s. f.* Wine, vinous or spirituous liquor.
- हालाहली** hāla-hāla, *s. m.* Shaking, agitation. *halā halā*, creaking, rattle.
- हालाहल** hāla-hū, *s. m.* A sort of poison.
- हालाहलधर** hāla-hādhār, *s. m.* A small black and venetous snake.
- हालाहली** hāla-hāla, *s. f.* Wine, spirituous liquor.
- हाल** hāl, *s. m.* Cross, crosses (*halā halā*).
- हाव** hāu, *s. m.* Any feminine sort of amor-ous passion, tending to excite amorous conversation, coquetry, flattery, courtship, love.
- हावभाव** hāu-bhāu, *s. m.* Dullness, blandishment, charm, attraction, seduction.
- हास** hās, *s. m.* Laughing, laughter.
- हासकर** hās-kār, *adj.* Causing laughter, merry, ridiculous.
- हासक** hāsak, *s. f.* Laughter, mirth.
- हासी** hāsī, *adj.* Laughing, smiling.
- हासिन** hāsīn, *adj.* Elephantine, large, as big as an elephant.

- हासिनपुर** hāsīn-pūr, *s. m.* Ancient Delhi.
- हास्य** hāsya, *adj.* Laughable, ridiculous. *s. m.* Laughter laughing mirth.
- हाहा** hāha, *s. m.* History, importunity, earnest request, application. *Hāha khana*, To flatter, *hāhā hāhā*, interest, beseech. *adv.* An interjection of surprise, or grief, or pain, alas!
- हाहाकार** hāha-kār, *s. m.* The noise or uproar of battle; lamentation, abode of grief or pity; *lamentation*.
- हिंदोल** hin-dol, *s. m.* A musical mode, sung in the month of spring.
- हिंदोला** hin-dōla, *s. m.* A swing, a cradle; a song describing the swing, and sung during that exercise.
- हिसक** hin-suk, *adj.* Mischievous, malignant, ferocious, savage. *s. m.* A beast of prey; an enemy.
- हिसन** hin-sūn, *s. m.* Injuring, hurting.
- हिसा** hīsā, *s. f.* Injury, mischief, &c.; slaughter, killing, slaying.
- हिसासु** hīsā-sū, *adj.* Mischievous, hurtful.
- हिस** hīs, *adj.* Mischievous, hurtful, injurious, murderous; formidable, terrible; fierce, savage.
- हिसक** hin-suk, *s. m.* A beast of prey.
- हिक** hika, *s. f.* Hiccough.
- हिङ्ग** hīṅg, *s. m.* Asafoetida.
- हिङ्ग** hīṅg, *s. m.* Vermilion.
- हिचकना** hichak-na, *v. n.* To draw back from, to decline, to shrink, to waver, to boggle.
- हिचकाना** hich-kāna, *v. n.* To jolt.
- हिचकिचाना** hich-kichāna, *v. n.* To doubt, *hich-kichāna*, to be in suspense, falter.
- हिचकिचो** hich-kichoc, *s. f.* Hesitation. *Hich-kichā bandhā*, To gnash the teeth.
- हिचकी** hich-kē, *s. f.* The hiccough.
- हिजड़ा** hij-ra, *s. m.* An hermaphrodite, a *transvestite*.
- हिङ्गल** hin-dūn, *s. m.* Wandering, roaming; *expatriation*.
- हिङ्गल** hin-dūn, *s. m.* Cattle-fish bone, considered to be the indurated foam of the sea; a tonic, a stomachic.
- हित** hit, *adj.* Suitable, proper, fit, worthy, right; friendly, affectionate, kind, useful. *s. m.* A good, a benefit; love, friendship, affection, benevolence.
- हितकर** hit-kār, *adj.* Friendly, kind, favourable. *s. m.* A benefactor.
- हितकार** hit-kār, } *s. m.* A friend, bene-
factor.
- हितकारी** hit-kārī, } *s. m.* A friend, bene-
factor.
- हितकारी** hit-kārī, *s. f.* Friendship, love.

हितवान hit-wán, *adj.* Friendly, favourable, doing good to.

हित hitáo, *s. m. f.* A friend.

हितैशी hityshée, *adj.* Seeking another's welfare.

हितोपदेश hitopdesh, *s. m.* Friendly or proper advice.

हिनहिनार hinhináma, *v. n.* To neigh.

हिनोता hin-otá, *s. f.* Supplication, humility.

हिन्ताल hin-tál, *s. m.* The marshy date tree (*Phoenix* or *Elate paludosa*).

हिन्दी hindée, *adj.* Indian, relating to India.

हिन्दू hin-dóo, *s. m.* An Indian, a gentoo; (*met.*) a mole or loak (*of a mistress*).

हिन्दवान hindoo-wán, *s. m.* A water-melon.

हिन्दोल hin-dól, *s. m.* A swing; one of the musical modes.

हिम him, *s. m.* Frost, snow; cold.

हिमकर him-kár, *adj.* Frigorific, cold.

हिमवत him-wát, *adj.* Cold, freezing, chilly, frosty.

हिमालय him-álay, *s. m.* The *Hymala* range of mountains, which bounds India on the north, and separates it from Tartary; the Imass and Emodus of the ancients, giving rise to the Ganges and Indus, and many other considerable rivers, and containing the highest elevations in the world.

हिमावती hima-watéo, *s. f.* A sort of moon-plant.

हिवा hiya, *s. m.* Heart, breast, mind, soul, life.

हियाय hiyáo, *s. m.* Courage, bravery.

हियो hiyó, *adv.* The sound made when calling cattle.

हियौ hiyóu, } *s. m.* Heart, breast, mind,
हिरद hīrad, } soul, life.
हिरदा hīrda, }

हिरदावल hīrdáwal, *s. m.* A defect in horses. (*It is a feather or curling lock of hair on the breast, which is reckoned unlucky for the rider.*)

हिरन hir-un, *s. m.* A deer or antelope, hart.

हिरनोटा hir-noutá, *s. m.* A fawn.

हिराना hirána, *v. a.* To lose, to mislay.

हिरकी hir-kée, *s. f.* Shift, contrivance.

हिरक्या hir-ákya, *v. n.* To writhe or suffer contortions (*from affliction or pain; chiefly applied to children*).

हिरक् रहुना hīruk rūna, *v. n.* To cling to.

हिरकोर hīrkór, *s. f.* Agitation, fluctuation; a wave, a billow.

हिरकोरा hīr-kóra, *s. m.* A wave, a billow, a surge.

हिरकोनी hīrkórna, *v. n.* To agitate, shake, disturb, perplex. *v. m.* To fluctuate, to waver.

हिरगना hīr-ágna, *v. n.* To be hung on, to be entangled, to adhere, stick to; to be constant.

हिरगाना hīr-gána, *v. n.* To hang, suspend.

हिरना hī-na, *v. n.* To shake, be moved, be agitated, to move; to be familiarised, be tamed.

हिरमिल जाना hīmil jāna, *v. n.* To be mixed; to be intimate; to be jumbled together.

हिरमोची hīr-mócheo, *s. f.* A potheeb (*Elephantia repens*).

हिरसा hīr-sá, *s. f.* A fish (*Clupea alba*).

हिरा hī-a, *adj.* Domesticated, tame. *s. m.* Slave, mad.

हिराना hī-ána, *v. n.* To move, shake, agitate; to familiarise, tame; to cause to swim.

हिराभिरा hīa-nīla, *adj.* Amicable, attached.

हिरोरा hīlóra, *s. m.* A wave, billow, surge.

हिरोरी मारना hīlóre mārna, *v. n.* To heave, to rise (*as the sea*).

हिलोनी hīl-órna, *v. n.* To billow, to wave.

हिवाव hiwáo, *s. m.* Courage.

हिरका hīr-ka, *s. m.* Imitation, copying; contention, rivalry, emulation. *Haka karni*, To copy, imitate, ape, vie (*with*).

हिरकाहिरकी hīrka-hīrkee, *s. f.* Mutual emulation.

हो hee, *emphatic affix or adverb.* Very exactly, even, indeed, truly, only.

होम heeng, *s. m.* Asaletida. *Horny heeng*, To void by stool involuntarily; (*met.*) to plure.

होसना heensna, *v. n.* To neigh, to make a noise (*as a horse when kicking*).

होह heek, *s. m.* Sickness at the stomach, qualm; disgust.

होजड़ा heejra, *s. m.* A species of eunuch.

हीन heen, *adj.* Deficient, defective, little, abated; left, abandoned, quitted; wasted, worn, decayed; void of, free from.

हीनजाति heen-játi, *adj.* Outcaste, vile, degraded.

हीनवर्ग heen-vár, *adj.* Of a low caste, outcaste, vile.

हीर heer, *s. m.* Essence; pith, energy, vigour. *adj.* Essential, pure. *s. prep.* Here, the celebrated mistress of Leander, called by the Indians, *Rangha*.

हीरक heeruk, } *s. m.* The diamond.

हीरा heera, }
हीरामन heeramán, *s. m.* A kind of parakeet (*Parakeet*).

हीरावल *heer-wál*, *s. m.* A kind of checked blanket worn by mendicants.

हील *heel*.

हीला *heela*, *s. m.* Mad, diano, noze.

हीहो *hee-heo*, *adv.* An interjection of surprise, (ah, ha!) an interjection of laughter, *hee, hee*).

उहार *hoo-hár*, *s. m.* Uttering a menacing sound, roaring, bellowing.

उहका *hóorka*, *s. m.* Pining (particularly applied to children separated from parents).

उहदङ्गा *hoor-dánga*, *adj.* Turbulent.

उहदङ्गी *hoor-dánga*, *s. f.* Turbulence.

उहदङ्गी *hoor-hóoree*, *s. f.* The twang of a bow.

हुरुक *hóorook*, *s. m.* A kind of drum in form like an hour-glass (generally played on by bheers).

हुरवी *hoor-wá*, *s. f.* A bill of exchange.

हुरवी *hoor-dée*, *s. f.* change. *Handle-wál*, An exchange merchant.

हुरवाभा *hóonda-bhara*, *s. m.* Contract for transportation of goods, including the payment of duties.

हुरवार *hoor-dár*, *s. m.* A wolf.

हुरवादन *hoor-dávan*, *s. m.* Exchange, or

हुरिदवान *hoor-dívan*, *s. m.* price paid for a bill of exchange.

हुरवी *hoor-dée*, *s. f.* A bill of exchange.

हुरवीदान *hoor-dé-wál*, *s. m.* An exchange merchant.

हुत *hoot*, *adj.* Offered with fire, burnt as an oblation. *s. m.* Oblation.

हुरगुडा *hoor-gúda*, *s. m.* A sort of vegetable.

हुरा *hoor*, *s. m.* A plant (*Cleome*).

हुरकी *hoor-ke*, *s. f.* A dancing-girl, a whore, a courtesan, a harlot.

हुरी *hoorá*, *s. m.* Dispersion (of an army, an assembly, &c.), general jail-delivery.

हुरी *hoorá*, *s. m.* A stone on which sandal-wood is ground.

हुरकानी *hoor-káni*, *s. a.* To set on (as a dog on a ball), to instigate, to halloo on.

हुरकानी *hoor-káni*, *s. a.* To be rejoiced, pleased, delighted.

हुरकानी *hoor-káni*, *s. a.* To cheer, rejoice, delight, exultate, gladden.

हुरकानी *hoor-káni*, *s. f.* Snuff, *s. m.* Alacrity, joy, gladness.

हुरकानी *hoor-káni*, *s. m.* Alarm, tumult, uproar, commotion, bustle, disturbance, &c.

हुरकानी *hoor-káni*, *s. m.* Yes, well, vary, exactly.

हुरकानी *hoor-káni*, *s. a.* To make the round *hoor*, in anger, from fear, or as an incantation, &c.

हुरकानी *hoor-káni*, *s. m.* Uproar.

हुरकानी *hoor-káni*, *s. f.* Pain, stitch, ache, shooting pain, twitch. *Hoer-hoer-kur-ron*, To weep with sobbing, or with repeated burstings forth.

हुरकानी *hoor-káni*, *s. m.* To miss, to err, to mistake.

हुरकानी *hoor-káni*, *s. f.* Striving, wrangling.

हुरकानी *hoor-káni*, *s. m.* A (*Madras*) coin, called also a pagoda.

हुरकानी *hoor-káni*, *s. f.* A thrust, stab, an attack.

हुरकानी *hoor-káni*, *s. a.* To goad, thrust, push, drive, impel, urge.

हुरकानी *hoor-káni*, *s. a.* To goad, thrust, push, drive (an elephant).

हुरकानी *hoor-káni*, *s. m.* Report, rumour, popular fame (in storm), pagantry, ostentation.

हुरकानी *hoor-káni*, *s. m.* The heart; the mind, the faculty or seat of thought and feeling; knowledge.

हुरकानी *hoor-káni*, *adj.* Pleased, glad, delighted; laughing, smiling.

हुरकानी *hoor-káni*, *adj.* Well-conditioned, well fed and happy.

हुरकानी *hoor-káni*, *s. m.* A vocative particle, O!; a particle of calling out to, or challenging.

हुरकानी *hoor-káni*, *s. m.* A harrow.

हुरकानी *hoor-káni*, *adv.* Below, down, under.

हुरकानी *hoor-káni*, *adv.* Indolent, pusillanimous, cowardly, low.

हुरकानी *hoor-káni*, *s. m.* Cowardice.

हुरकानी *hoor-káni*, *s. m.* Cause, origin, motive.

हुरकानी *hoor-káni*, *s. m.* meaning, object, intention, theme, reason, account.

हुरकानी *hoor-káni*, *s. m.* Gold.

हुरकानी *hoor-káni*, *s. m.* One of the ranges of mountains dividing the known continent into nine *Parahs*; this range is the second south of *Harri*, or the central division, and is immediately to the north of the *Dindley*, forming with it the boundaries of the *Kinner Parah*.

हुरकानी *hoor-káni*, *s. f.* A medicinal sort of moon plant.

हुरकानी *hoor-káni*, *s. m.* The thorn-apple.

हुरकानी *hoor-káni*, *s. m.* Blue vitriol.

हुरकानी *hoor-káni*, *s. m.* The cold season, winter, the two months *Egruhayun* and *Pouch*, or about November-December.

हुरकानी *hoor-káni*, *s. a.* To look after, to observe, see, to search for, to hunt, chase, pursue, catch, stop.

हेलना hél-na, *v. n.* To swim.
 हेला helá, *s. f.* Wanton dalliance, lascivious endearment; disrespect, contempt.
 हेला मानी helá-mána, *v. n.* To shove, launch, dash through water.
 हेना hy-n-ga, *s. m.* A burrow.
 हेक lyk, *s. m.* A horse.
 हो ho, A vocative particle, *Ho!*
 हो जाना ho-jána, *v. n.* To have gone to and returned.
 होकना hók-na, *v. n.* To pant, to puff and blow.
 होठ honth, *s. m.* The lip.
 होटी honthé, *s. f.* The bit of a bridle.
 होके hóké, *adv.* Through, by.
 हो चुकना ho-chú-kna, *v. n.* To be finished.
 हो जाना ho-jána, *v. n.* To have happened, to become.
 होठ both, *s. m.* The lip.
 होड़ hor, *s. f.* A wager, an agreement, a bargain, a bet. *Hor budaa*, To wager, bet, &c. *Hor bandana*, To bargain, &c. *Hor lagana*, &c. To wager; to make an agreement. *v. n.* To be positive, obstinate, or perverse. *Hor harna*, To lose a wager, &c.
 होड़ल hórul, *s. m.* Tale, mica.
 होत hot, *s. f.* Ability, means.
 होत होत hot-hót, *s. m.* Predestination, destiny.
 होतव्यता hotáv-yutá, *s. f.* Fate, destiny.
 होता hótá, *s. m.* Wealth.
 होता जाता hótá-játá, *s. m.* Coming and going.
 होते hoté, *adv.* In the being, during, in the presence.
 होते होते hóté-hóté, *adv.* Gradually.
 होना hóna, *v. n.* To be, to exist, to become, to belong, have, serve, answer, occur, come, do, stand; to die. *s. n.* The being or becoming.
 होकार hou-kár, *adv.* What is to happen; possible, feasible, hopeful.
 होम hom, *s. m.* Burnt-offering, the casting of clarified butter, &c. into the sacred fire, as an offering to the gods, accompanied with prayers or invocations, according to the object of the sacrifice.
 होमना hóm-na, *v. n.* To perform the sacrifice of the hom.
 होमी homái, *s. m.* The offerer of an oblation.
 होला hólá, *s. m.* The chickpea having been parched in the pot.
 होली hólai, *s. f.* The great festival held at

the approach of the vernal equinox; the song which is sung during the festival.
 हो लेना ho-léna, *v. n.* To be completed.
 होय hoyn, *s. f.* Desire, wish, want, ambition, lust. *Hoyn ávna*, To desire.
 होना hóna, *s. m.* Cupidity, covetousness, greediness.
 होले hólé, *adv.* Gently, slowly.
 होना houwá, *s. m.* A bugbear, a hobgoblin.
 हूड़ hrad, *s. m.* A deep lake, a large or deep piece of water.
 हूड़ hradwuh, *adv.* Short, low in stature, short, as a vowel.

ख

ख kshul, The thirty-fourth consonant of the Nagari alphabet, and pronounced as *kah*.
 खरोग kshuyee-róg, *s. m.* Consumption.
 खस kshun, *s. m.* A measure of time equal to four minutes, a moment or instant, *adv.* For a moment.
 खसमात्र kshun-mátr, *adv.* Momentary, but for a moment.
 खसान्तर kshun-dantar, *adv.* A minute afterwards, the next moment.
 खणिक kshun-fk, *adv.* Momentary, transient.
 खणी kshun-ee, *s. m.* A man of the second or military and regal class.
 खस kshun, *adv.* Able, adequate; fit, appropriate, suitable, proper. *s. m.* Propriety, fitness.
 खसना kshúna, *v. n.* To pardon, to forgive.
 खसा kshuná, *s. f.* Patience, forbearance; pardon, forgiveness.
 खसायुक्त kshuná-júkt, *adv.* Patient, enduring.
 खसायान kshuná-wán, *s. m.* During, forbearing.
 खस kshun, *s. m.* Loss, waste, destruction, removal, &c.; a destruction of the universe, consumption; sickness in general; decay, wasting away; (in algebra) negative quantity, minus.
 खसकाल kshun-kál, *s. m.* The end of all things, the period of destruction.
 खसकास kshun-kás, *s. m.* A convulsive or phthisical cough.
 खसनाशिनी kshun-náshinai, *s. f.* A plant (*Celastrus Orientalis*).
 खसवाय kshun-váyá, *s. m.* The wind that is to blow at the end of the world.
 खरोग kshun-róg, *s. m.* Consumption.

क्षयरोमिणी kshay-rogiṇī, *f.* Consump-
 tion, hectic.
 क्षयसम्पद kshay-sampād, *s. f.* Total loss,
 ruin, destruction.
 क्षयी kshayī, *adj.* Wasting, decaying;
 consumptive.
 क्षयिका kshayika, *s. f.* A kind of rice.
 क्षान्त kshant, *adj.* Patient, enduring.
 क्षान्ति kshanti, *s. f.* Patience, forbearance,
 endurance.
 क्षार kshar, *s. m.* Salt; ashes; borax, borate
 of soda; alkali, either soda or potash; caustic
 alkali; one species of water; a fictitious
 or medicinal salt, commonly called black-salt.
 क्षारकर्म kshar-karm, *s. m.* Applying caustic
 alkali (*lepra agriusalis*) to prove flesh, &c.
 क्षारमृत्तिका kshar-mrittika, *s. f.* Saline
 soil, especially an impure sulphate of soda.
 क्षाररस kshar-ras, *s. m.* A salt or alkaline
 flavour.
 क्षारवृक्ष kshar-vṛkṣa, *s. m.* Any tree
 growing abundant potash, as the plantain, &c.
 क्षिति kshiti, *s. f.* The earth; loss, de-
 struction, wane; the period of the destruction
 of the universe.
 क्षितिपाल kshiti-pāl, *s. m.* A king, a prince.
 क्षीण kshēen, *adj.* Thin, emaciated, feeble;
 thin, slender; wasted, diminished, worn away;
 destitute, lost; poor, miserable.
 क्षीणता kshēen-tā, *s. f.* Slenderness, deli-
 cacy; thinness, emaciation; diminution, decay.
 क्षीणवान् kshēen-vān, *adj.* Wasted, de-
 cayed.
 क्षीणशक्ति kshēen-shakti, *adj.* Weak, feeble,
 impotent.
 क्षीर ksheer, *s. m.* Water; milk.
 क्षीरकाकोनिका ksheer-kakōnika, *s. f.* A
 drug, and one of the eight principal medicines
 of the Hindus: it is a root from the Himalay.
 क्षीरम्बुज ksheer-mbuj, *s. m.* A pre-
 cious stone, described as a milky crystal (*opal* or
cat's eye &c.).
 क्षीरी ksheerī, *adj.* Milky, yielding milk;
 having milk. *s. m.* A sort of *Mimosa*.
 क्षीरोद ksheer-od, *s. m.* The sea of milk,
 one of the seven seas surrounding as many worlds.

क्षूद्र kshoodr, *adj.* Small, little; mean,
 low; mean, ignominiously, excruciating; poor, indigent.
 क्षूद्रता kshoodr-tā, *s. f.* Smallness, minute-
 ness; inferiority, insignificance, meanness.
 क्षूद्रबुद्धि kshoodr-buddhi, *adj.* Simple,
 little, ignorant.
 क्षूद्ररोग kshoodr-rōg, *s. m.* A minor dis-
 ease, one of little importance.
 क्षुधा kshoodhā, *s. f.* Hunger.
 क्षुधार्ति kshoodhārti, *adj.* Hungry, hun-
 gry.
 क्षुधित kshoodhit, *adj.* Hungry.
 क्षुर kshoor, *s. m.* A razor; a horse's
 hoof.
 क्षुरी kshōora, *s. f.* A knife.
 क्षेत्र kshet, *s. m.* A field; a wife; a pure
 or sacred spot, a place of pilgrimage, as *Badrīn*,
 &c.; plane figure, geometry; a diagram.
 क्षेत्रज्ञ kshetrajñ, *adj.* (lover) dexterous,
 skilled; a husbandman, &c. *s. m.* The soul, the
 emanation of the divinity residing in the body.
 क्षेत्रपीठा kshetrasīṁha, *s. f.* The bounda-
 ries of a meadow or field, or holy place.
 क्षेद kshad, *s. m.* Sorrowing, mourning.
 क्षेप kshēp, *s. m.* Throwing, casting; (in
arithmetic) additive quantity, addition.
 क्षेपण kshēpān, *s. m.* Throwing, casting.
 क्षेम kshēm, *adj.* Happy, well, prosperous,
 right, &c. *s. m.* Happiness, well being; final
 emancipation or eternal happiness; + the proper
 term of civil address to a *Yogī*.
 क्षेमकर kshēm-kār, *adj.* Propitious, con-
 ferring happiness or good fortune.
 क्षेमवान् kshēm-vān, *adj.* Happy, prosper-
 ous.
 क्षौण kshōuni, *s. f.* The earth.
 क्षौद्र kshōudr, *s. m.* Honey; a flower
 (*Michelia champaca*).
 क्षौर kshour, *s. m.* Shaving the head;
 shaving in general.
 क्षौरिक kshour-ik, *s. m.* A barber.
 क्षौरी kshōurī, *s. f.* A razor.
 क्षुभा kshubā, *s. f.* The earth.
 क्षुभातल kshubā-tal, *s. m.* The surface of the
 earth.
 क्षुभापति kshubā-pati, *s. m.* A king, a
 prince.
 क्षुभादत्त kshubā-datt, *s. m.* A prince.

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